



# COUNTY OF LOS ANGELES AMBULANCE LICENSING ADMINISTRATIVE HEARING AGENDA

---

## Los Angeles County Board of Supervisors

**Hilda L. Solis**  
First District

**Holly J. Mitchell**  
Second District

**Lindsey P. Horvath**  
Third District

**Janice K. Hahn**  
Fourth District

**Kathryn Barger**  
Fifth District

**DATE:** February 24, 2025

**TIME:** 10:00 a.m.

**LOCATION:** Los Angeles County - Emergency Medical Services Agency  
10100 Pioneer Boulevard  
Santa Fe Springs, CA 90670  
First Floor - Cathy Chidester Conference Room

**COMPANY NAME:** Mauran Ambulance Services, Inc.

## ADMINISTRATIVE HEARING OFFICER

Danielle Ogaz Sr. EMS Program Head  
Los Angeles County Fire Department

## Administrative Hearing Officer

**Danielle Ogaz**  
L.A. County Fire Dept.

## COUNTY COUNSEL

Sara Zimbler Deputy County Counsel, EMS Agency  
Caroline Shahinian Deputy County Counsel, Hearing Officer

## DEPARTMENT OF HEALTH SERVICES STAFF

Juan Mejia Civilian Investigator, EMS Agency

## AGENDA

**Christina R. Ghaly, M.D.**  
Dept. of Health Services  
Director

**Richard Tadeo, RN**  
EMS Director

**Nichole Bosson, M.D., MPH**  
EMS Medical Director

1. Introduction of Hearing Officer
2. Swearing-in of Speakers
3. Testimony
4. Announcement of Decision
5. Adjournment

All Ambulance Licensing Administrative Hearings are open to the public. If you wish to provide testimony regarding this license hearing, please notify the staff to register and be sworn in. There will be a time limit per speaker as determined by the hearing officer.