



**EMERGENCY MEDICAL  
SERVICES AGENCY**  
LOS ANGELES COUNTY

February 4, 2025

**Los Angeles County  
Board of Supervisors**

**NOTICE FOR A PUBLIC HEARING**

**Hilda L. Solis**  
First District

The Department of Health Services, Emergency Medical Services (EMS) Agency, will hold a public hearing regarding the following Ambulance Operator Business License applications:

**Holly J. Mitchell**  
Second District

**Lindsey P. Horvath**  
Third District

- Hatzolah of Los Angeles

**Janice K. Hahn**  
Fourth District

In accordance with the Los Angeles County Code, Title 7, Chapter 7.16, Sections 7.16.050 and 7.16.060, the applications have been filed and departmental procedures are complete. A public hearing is set as follows:

**Kathryn Barger**  
Fifth District

Date: Tuesday, April 22, 2025  
 Time: 10:00 a.m.  
 Location: Los Angeles County EMS Agency  
 10100 Pioneer Boulevard  
 Santa Fe Springs, CA 90670  
 First Floor Cathy Chidester Conference Room

**Richard Tadeo, RN**  
Director

**Nichole Bosson, MD, MPH**  
Medical Director

Letters of protest or support should be submitted to the EMS Agency at 10100 Pioneer Boulevard, Suite 200, Santa Fe Springs, CA 90670, Attn: HanNa Kang, no later than Tuesday, April 8, 2025. If you desire to speak at the hearing, you will be required to complete a speaker card prior to being recognized by the Ambulance Licensing Hearing Board.

If you have any questions, please contact HanNa Kang at [hkang@dhs.lacounty.gov](mailto:hkang@dhs.lacounty.gov) or (562) 378-1684

10100 Pioneer Boulevard, Suite 200  
Santa Fe Springs, CA 90670

Tel: (562) 378-1500  
Fax: (562) 941-5835

02-02a

c: County Counsel  
CEO's Office

*"To advance the health of our  
communities by ensuring  
quality emergency and  
disaster medical services."*



**Health Services**  
**<http://ems.dhs.lacounty.gov>**