

# PHYSICIAN SERVICES FOR INDIGENTS PROGRAM (PSIP)

**CLAIMS SUBMISSION** 

FREQUENTLY ASKED QUESTIONS



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#### 1. PROGRAM ENROLLMENT PERIOD

How long does the enrollment period last?

This is a three-year enrollment period which covers County Fiscal Years (FYs) 2022/23 through 2024/25 - July 1, 2022, through June 30, 2025.

Who is the County's Claim Adjudicator?

Management Applied Programming (MAP) AKA: American Insurance Administrators (AIA)

#### 2. PROGRAM ENROLLMENT FORMS

What forms must I submit to enroll the physician in the program?

- A completed Program Enrollment Provider Form
- A completed Conditions of Participation Agreement
- · Attach a copy of the physician's current medical license.

Physician must possess a valid and current license to practice medicine in the State of California during the enrollment period when the emergency services are performed.

Note: If the license expires and a copy of the updated license is not provided to MAP, claims will be rejected.

Submit documents to:
Management Applied Programming (MAP)
P.O. Box 17908
Los Angeles, CA 90017-0908

Fax: (562) 692-8689 or email: AIALAPSIP@MAPINC.COM

#### 3. PATIENT ELIGIBILITY/BILLING EFFORTS

Who is eligible for this program?

Patients covered by this claims process are only those who do not have health insurance coverage for emergency services and care, cannot afford to pay for services rendered, and for whom payment will not be made through any private coverage or by any program funded in whole or in part by the federal government, including Medi-Cal, but with the exception of claims submitted for reimbursement through Section 1011 of the Federal Medicare Prescription Drug, Improvement and Modernization Act of 2003.

How do I refund the County Program if I received a payment from another source? If, after receiving payment from the County hereunder, physician is reimbursed by a patient or a responsible third party, physician or the physician's billing company, shall notify the County within 60 days of receipt of the payment (see address below) in writing, and reimburse the County the amount received from the County.

#### MAKE REFUND CHECK PAYABLE TO:

County of Los Angeles/Department of Health Services
Refund checks should be accompanied by the supporting documents below:

1) a copy of the Remittance Advice, and 2) a specific explanation for the refund, e.g., received payment for services from Medi-Cal, etc.

#### REFUND CHECKS AND SUPPORTING DOCUMENTS ARE TO BE MAILED TO:

Los Angeles County/Department of Health Services
Finance – Special Program Funds
1000 S. Fremont Avenue
Unit 8, Building A11, 2<sup>nd</sup> Floor
Alhambra, CA 91803

#### 4. SUBMISSION OF CLAIMS

What documentation is required when submitting a claim to the program?

Complete and submit an original copy of the <u>CMS 1500 Form</u> per patient

#### When can I submit a claim to the program?

Either of the following has occurred:

- When the enrollment has been opened by the County, the physician has enrolled in the program and 3 months have passed from the date of service, you may bill the program. You must attempt to bill the patient 2 times (at least 90 days) before you bill the program.
- Physician has attempted to settle by offering to bill patients a reduced amount i.e., a percentage of total charges.
- Physician has received actual notification from the patient or responsible third party that no payment will be made for the services rendered.
- All claims for services provided during a fiscal year (July 1<sup>st</sup> through June 30<sup>th</sup>) must be received by the County's Claim Adjudicator no later than October 31<sup>st</sup> of the following fiscal year. Claims received after this deadline has passed will not be paid.

#### What is the mailing address for submission of claims?

All claims for the Physician Services for Indigent Program (PSIP) should be mailed to the County's Claims Adjudicator:

Management Applied Programming (MAP)

P.O. Box 17908

Los Angeles, CA 90017-0908

**Attention:** PSIP Claims — If submitting Emergency Claims (non-trauma)

Attention: Trauma Claims - If submitting Trauma Claims

#### 5. ELECTRONIC BILLING

Can I submit claims electronically?

The County's Claims Adjudicator can receive claims electronically. The record layout necessary for electronic submission shall be obtained directly from the County Claims Adjudicator at (800) 303-5242.

#### 6. CLAIM REJECTIONS AND APPEALS

What are the procedures for rejected claims or appeals?

Revised claims previously rejected for incomplete information must be received by the contracted Claims Adjudicator within 20 calendar days from the date of the rejection letter; however, in no case shall claims be resubmitted later than January 18 of the following fiscal year.

The Physician must submit an appeal of any denied claim within thirty (30) calendar days from the date of the denied Remittance Advice. A denied claim can be appealed once; however, after the appeal is dispositioned, a further appeal will not be considered. All resubmissions or appeals must be received by Claims Adjudicator within seven (7) months after the close of the fiscal year during which services were provided, no later than January 8 of the following fiscal year. All appeals shall be prepared and sent in accordance with the directions set forth in Exhibit "A".

#### 7. PSIP PAYMENTS THROUGH DIRECT DEPOSIT

There is an option for providers to sign up to receive their warrant by direct deposit. This will also resolve the undeliverable check issues if you receive any warrant in the future. Should you consider direct deposit, the following link to the website is provided for you to sign up at: https://directdeposit.lacounty.gov

You'll need to create a vendor code and give a TIN so you can log in. We only accept one of these 3 documents:

- 1. A voided check
- 2. Recent bank statement (dated within the last 3 months).
- 3. Recent bank verification letter (dated within the last 3 months).

Note: The bank verification letter is a letter from the bank, and it must confirm the bank account holder's name, address, account number, routing number, and account type (either checking or saving). In addition, the letter must be using the bank's original letterhead, signed by the bank representative, with his/her name, title, contact number, and bank's address. If you have any further questions, please contact: <a href="mailto:disb.directdeposit@lacounty.gov">disb.directdeposit@lacounty.gov</a>

#### 8. AUDITING OF CLAIMS

To ensure that claims are compliant with audit requirements, the following key points should be **DOCUMENTED**:

- •Documentation that reasonable inquiry to determine if there is a responsible private or public third-party source of payment or
- Documenting attorney information if an attorney was involved
- •Documenting in the patient notes that 2 statements were sent to the patient within 3 months from the date physician billed the patient or responsible third party
- •Auto accident claims should indicate follow-up and final resolution for possible third-party liability.
- •Patients eligible for Medi-Cal with a Share of Cost (SOC) are ineligible for this program
- •If the Medi-Cal web site is down, billers should attempt to verify Medi-Cal eligibility through the web site before billing PSIP.

Note: The Change Notice Form along with instructions can be found in the Physician Services for Indigents Program (PSIP) Enrollment packet.

#### 9. CHANGE NOTICE FORM

#### A. PROVIDER INFORMATION

Providers must complete the section of this form when submitting a Change Notice Form and provide supporting documents to Management Applied Programming (MAP) when any change in the physician information occurs (e.g., office address change, billing company change).

#### B. CHANGE OF ADDRESS

If the provider has changed their payee address (where the Remittance Advice (RA) and check are sent, complete this section and check the boxes and provide a copy of:

☑ the W-9 Form and ☑ previously submitted Program Enrollment Provider Form

#### C. BILLING CHANGE

If provider has changed their biller, or billing company and payee address will not be changing, or provider has gone out of business complete this section and check the boxes that apply:

☑ Changed Biller ☑ Changed Billing Company ☑ Gone out of Business

#### CHANGE OF PROVIDER GROUP NAME OR CHANGE OF BILLER AND PAYEE ADDRESS

If provider has changed their group name or changed their biller and payee address (where the Remittance Advice (RA) and check are sent) WILL change, the provider must re-enroll in the program check the boxes that apply:

☑ Change of Provider Group Name
☑ Change of Biller and Payee Address

#### Attach a copy of the following:

- ☑ Physician's current license
- ☑ Previously submitted Program Enrollment Provider Form
- ☑ New W-9 Form
- ☑ Complete a new Program Enrollment Provider Form
- ☑ Complete a new Conditions of Participation Agreement Form

#### E. UPDATED PHYSICIAN LICENSE

A current copy of the physician's license must be on file. If a current copy of the physician's license is being submitted check: 

Updated Physician License box.

#### F. SUBMITTING CHANGE NOTICE FORM

Submitting current and accurate information will avoid any delays in receiving future payments. Completed Change Notice Form and documents can be submitted by: **Fax:** (562) 692-8689 Attention: MAP-PSIP Physician Enrollment Department or by **email**: AIALAPSIP@MAPINC.COM

#### 10. PSIP BILLING TRAINING WORKSHOPS

Providers interested in scheduling a Physician Services for Indigent Program (PSIP) billing, training workshop for personnel that need assistance in form completion and submission, can contact Marta Contreras of Management Applied Programming (MAP) at: marta@mapinc.com

This workshop will cover the following:

- •Submission of Program Enrollment Forms
- •Claim Reimbursement Period
- Billing Procedures
- Claim Appeals
- Payment and Notifications
- Program Audits

#### 11. INFORMATION CONTACTS

Who do I contact if I have questions

Contact Management Applied Programming (MAP) AKA: AIA via the Physician Claims Hotline at: (800) 303-5242 or by email at <u>AIALAPSIP@MAPINC.COM</u>

#### 12. MEDICARE PART A & B

Can we bill the program if a patient only has coverage for Medicare Part A which covers-hospitalization, but does not have coverage for Medicare Part B which covers the physician payment? Yes, if a denial for Medicare Part B is provided. TEMIS should also indicate PAYOR 1: County Indigent, Payor 2: Medicare Part A only.

#### 13. TRAUMA CENTERS

How many Private Trauma Centers are in Los Angeles County?
There are 13 Private Trauma Centers in Los Angeles County:

- 1. Antelope Valley Hospital (AVH)
- 2. Cedars-Sinai Medical Center (CSM)
- 3. Children's Hospital Los Angeles (CHH)
- 4. Dignity Health California Hospital Medical Center (CAL)
- 5. Dignity Health Northridge Hospital Medical Center (NRH)
- 6. Dignity Health St. Mary Medical Center (SMM)
- 7. Henry Mayo Newhall Hospital (HMN)
- 8. Huntington Hospital (HMH)
- 9. Long Beach Memorial Medical Center (LCM)
- 10. Pomona Valley Hospital Medical Center (PVC)
- 11. Providence Holy Cross Medical Center (HCH)
- 12. Ronald Reagan UCLA Medical Center (UCL)
- 13. St. Francis Medical Center (SFM)

#### 14. PSIP TRAUMA CLAIMS

Who can I contact if I have a question regarding a PSIP Trauma claim (i.e., incorrect Trauma Patient Sequence (TPS) #, no payor source)? Contact the Trauma Hospital's Registrar office from the attached Trauma Center Directory.



#### Los Angeles County-Department of Health Services EMERGENCY MEDICAL SERVICES AGENCY

#### TRAUMA CENTER DIRECTORY

Lorrie Perez, RN Trauma System Program Manager (562) 378-1655



| CODES  | TRAUMA FACILITY             | PROGRAM MANAGER  | MEDICAL DIRECTOR   | ADMINISTRATION   | REGISTRAR                                    |
|--|-----------------------------|--|--|--|--|
| AVH  | ANTELOPE VALLEY             | Cynthia Marin  | Pavel Petrik   | Edward Mirzabegian   | Kimberly Fatan                               |
| Level II   | MEDICAL CENTER              | (661) 949-5633   | (661) 945-4433   | Chief Executive Officer  |  |
|  | 1600 WEST AVENUE J          | (661) 802-2726 Cell  | (661) 733-0181 Cell  | (661) 949-5533   |  |
| 5th District   | LANCASTER, CA 93534         | Cynthia Marin@avmc.org   | Pavel.Petrik@avmc.org  | Edward.Mirzabegian@avmc.org  | Kimberly.Fatan@avmc.org                      |
| CAL  | DIGNITY HEALTH - CALIFORNIA | Laura Schneider  | Gudata Hinika  | Alina Moran  | Gladys Guerrero                              |
| Level II   | HOSPITAL MEDICAL CENTER     | (213) 742-5602   | (213) 742-5428   | President  | (213) 742-5605                               |
|  | 1401 S. GRAND AVENUE        | (310) 430-0610 Cell  | (310) 704-3018 Cell  | (213) 742-5778   | (= , , =                                     |
| 1st District   | LOS ANGELES, CA 90015       | Laura.Schneider@commonspirit.org   |  | alina.moran@commonspirit.org   | Gladys Guerrero@commonspirit.org             |
| СНН  |                             | THE RESERVE THE PROPERTY OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COL | Ryan Spurrier  | Paul Viviano   | Mary Taylor                                  |
| Levell   | LOS ANGELES                 | (323) 361-9957   | (323) 361-3341   | Chief Executive Officer  |  |
| PTC  | 4650 W. SUNSET BLVD.        | (323) 208-2952 Cell  | (847) 764-1049 Cell  | (323) 361-5528   | (020) 001 41 14                              |
| 3rd District   | LOS ANGELES, CA 90027       | afell@chla.usc.edu   | RSpurrier@chla.usc.edu   | Pviviano@chla.usc.edu  | Mtaylor@chla.usc.edu                         |
| CSM  | CEDARS-SINAI                | Heidi Hotz   | Galinos Barmparas  |  | Denise Gere                                  |
| Level I  | MEDICAL CENTER              | (310) 423-8732   | (310) 423-3544   | Chief Executive Officer  |  |
| PTC  | 8700 BEVERLY BLVD.          | (310) 430-2649 Cell  | (310) 384-3479 Cell  | (310) 423-5711   | (010) 304-2303                               |
|  | LOS ANGELES, CA 90048       | Heidi.Hotz@cshs.org  | Galinos Barmparas@cshs.org   | , ,  |  |
| HCH  | PROVIDENCE HOLY             | Melanie Crowley  | David Hanpeter   | Thomas Priselac@cshs.org  Bernard Klein, MD                          | Denise Piastrelli@cshs.org                   |
| Level II   | CROSS MEDICAL               | (818) 496-4312   | The state of the s |  | Delilah Paragas                              |
| F9 ABI II  | 15031 RINALDI ST.           | (661) 755-4214 Cell  | (818) 256-0665 Cell<br>(323) 789-8920  | Chief Executive Officer  | (010) 480-7530                               |
| 3rd Dietrict   | MISSION HILLS, CA 91345     | Melanie.Crowley@providence.org   | David.Hanpeter@providence.org  | (818) 496-4561   | Dell'about Control                           |
| HGH  | HARBOR-UCLA                 | Robin Tyler  |  | Bernard.Klein@providence.org   | Delilah paragas@providence.org               |
| Levell   | MEDICAL CENTER              | (424) 306-5358   | Brant Putnam<br>(424) 906-5333   | Andrea Turner Chief Executive Officer                                | La' Treva Neal                               |
| PTC  | 1000 W. CARSON ST.          | , ,  |  |  | (424) 306-5350                               |
|  |                             | (310) 413-5488 Cell  | (310) 903-2032 Cell  | (424) 306-6580   |  |
| HMH  | TORRANCE, CA 90502          | RTyler@dhs.lacounty.gov  Michelle Baker  | THE RESERVE THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER.   | aturner@dhs.lacounty.gov   | latneal@dhs.lacounty.gov                     |
| Level II   | HUNTINGTON                  |  | Amal Obaid-Schmid  | Lori Morgan, MD  | Desiree Joshua                               |
| Level II   |                             | (626) 397-5900   | (626) 397-5956   | President/CEO  | (626) 397-3066                               |
|  | 100 W. CALIFORNIA BLVD.     | I  | (626) 616-4209 Cell  | (626) 397-5000   |  |
| HMN  | PASADENA, CA 91105          | Michelle Baker @huntingtonhospital.org   | Amal.Obeid-echmid@huntingtonhospstal.org   | Lori.Morgan@huntingtonhospital.org                                   |  |
|  | HENRY MAYO                  | Gilda Cruz-Manglapus   | Ranbir Singh   |  | Lillibeth Ventigan                           |
| Level II   | NEWHALL HOSPITAL            | (661) 200-1617   | (661) 253 1353   | Chief Executive Officer  | (951) 710-4363                               |
|  | 23845 McBEAN PKWY.          | (661) 312-2294 Cell  | (818) 404-9229 Cell  | (661) 200-1021   |  |
|  | VALENCIA, CA 91355          | CruzGS@henrymayo.com   | SinghR@henrymayo.com   | Kevin.Klockenga@henrymayo.com  | ventiganl@henrymayo.com                      |
| LBM  | LONG BEACH MEMORIAL         | Edna Transon   | Douglas Fraser   |  | Imelda Mosqueda                              |
| Level II   | MEDICAL CENTER              | (562) 933-1315   | (562) 933-1322   | Chief Executive Officer  | (562) 933-1316                               |
| PTC  | 2801 ATLANTIC AVE.          | (310) 489-5844 Cell  | (562) 542-3392 Cell  | (562) 933-1111   |  |
| THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN | LONG BEACH, CA 90806        | ETranson@memorialcare.org  | DFraser@memorialcare.org   | BKent@memorialcare.org   | IMosqueda@memorialcare.org                   |
| LMC  | LOS ANGELES                 | Sixta Navarrete  | Demetri Demetriades  | •  | Jian Wange                                   |
| Levell   | GENERAL MEDICAL             | (323) 409-7888   | (323) 409-7761 Cell  | Chief Executive Officer  | (323) 409-7880                               |
| PTC  | 1200 N. STATE ST.           | (714) 482-8446 Cell  | (213) 919-8429 Pgr   | (323) 409-2800   |  |
|  | LOS ANGELES, CA 90033       | SNavarrete@dhs.lacounty.gov  | Demetria@usc.edu   | jorozco@dhs.lacounty.gov   | Jfwang@dhs.lacounty.gov                      |
| NRH  | DIGNITY HEALTH - NORTHRIDGE | Sabrina Esparza  | Shawki Saad  | Paul Watkins   | Jennifer Salas                               |
| Level II   | HOSPITAL MEDICAL CENTER     | (818) 885-8500 x2758   | (818) 998-8591   | President  | (818) 885-8500 x5445                         |
| PTC  | 18300 ROSCOE BLVD.          |  | (818) 326-8717 Cell  | (818) 885-5321   |  |
| 3rd District   | NORTHRIDGE, CA 91328        | Sabrina.Esparza@commonspirit.org   | Shawki.Saad@commonspirit.org   | Paul.Watkins@commonspirit.org  | Jennifer.Salas@commonspirit.org              |
| PVC  | POMONA VALLEY HOSPITAL      | Lauren Gurrola   | Michael Jimenez  | Richard Yochum   | Sarah Cline                                  |
| Level II   | MEDICAL CENTER              | (909) 865-9501 x4406   | (310) 435-4140 Cell  |  | (909) 630-7174                               |
|  | 1798 N. GAREY AVE.          | (909) 837-9873 Cell  |  |  |  |
| 1st District   | POMONA, CA 91767            | Lauren.gurrola@pvhmc.org   | Michael.Jimenez@pvhmc.org  | Richard.Yochum@pvhmc.org   | Sarah.Cline@pvhmc.org                        |
| SFM  | ST. FRANCIS                 | Adam Ruacho  | Aaron Strumwasser  |  | Joann Rodriquez                              |
| Level II   | MEDICAL CENTER              | (310) 900-8676   |  | Chief Executive Officer  |  |
|  | 3630 E. IMPERIAL HWY.       | (562) 583-8800 Cell  | (310) 866-0418 Cell  | (310) 900-7308   | ,      |
| 2nd District   | LYNWOOD, CA 90262           | Aruacho@primehealthcare.com  | Astrumwasser@desertsurgeons.org  | cfarell@primehealthcare.com  | Jrodriguez@primehealthcare.com               |
| SMM  | DIGNITY HEALTH - ST. MARY   |  | Bryan Love   |  | Mary Figueroa                                |
| Level II   | MEDICAL CENTER              | (562) 491-4832   | (760) 323-6316   | Chief Executive Officer  |  |
|  | 1050 LINDEN AVE.            | (562) 425-0542 Cell  | (909) 222-2018 Cell  | (562) 491-9801   | () 101 0000                                  |
| 4th District   | LONG BEACH, CA 90813        | Bill.Paige@commonspirit.org  |  | ,  | Mary.Figueroa@commonspirit.org               |
|  | RONALD REAGAN UCLA          |  | Areti Tillou   |  | Asmik Tantoushian                            |
| ULL  |                             |  | 11 111101  | opioo  | ASIIIN I GIILUUSIIIGII                       |
| UCL<br>Level I   |                             |  |  | Chief Executive Officer  | (310) 267-7851                               |
| Levell   | MEDICAL CENTER              | (310) 267-7853   |  | Chief Executive Officer  | (310) 267-7851                               |
| Level I<br>PTC   |                             |  | (310) 855-4497 Cell  | Chief Executive Officer<br>(310) 267-9315<br>Jspisso@mednet.ucla.edu | (310) 267-7851  ATantoushian@mednet.ucla.edu |