|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **COURSE DATE** | **TOPIC****(Educational Focus Required for Field Care Audits)** | **INSTRUCTOR BASED****HOURS****OFFERED** | **NON-INSTRUCTOR BASED****HOURS OFFERED** | **CONVERTED HOURS (Instructor/****Non-Instructor Based)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **TOTAL HOURS OF EACH COLUMN** |  |  |  |
| **COMBINED TOTAL OF TWO COLUMNS** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Program Director’s Signature:** | **Date:** |  |  |  |

**Please complete this form and submit by January 31, 2025 to:**

County of Los Angeles

Emergency Medical Services Agency

10100 Pioneer Blvd, Suite 200

Santa Fe Springs, CA 90670