



## County of Los Angeles Hospitals and Health Care Delivery Commission

**DATE:** Thursday, August 3, 2023  
**TIME:** 10:30 a.m.  
**LOCATIONS:** 313 N. Figueroa Street, Los Angeles CA 90012, Conference Room 910  
1401 E. Willow Street, Signal Hill, CA 90755, Conference Room

**VISIT VIRTUALLY:** [MS Teams link](#) (Ctrl+Click to Follow Link)  
**BY TELEPHONE:** +1 323-776-6996 CONFERENCE ID: 614150750#

**MEMBERS:** Chair Marshall, Vice Chair McCloud, Commissioner Bui, Commissioner Clavreul, Commissioner Cousineau, Commissioner Kurzner, Commissioner LaCorte, Commissioner Nicholas, Commissioner Ogawa, Commissioner Siegel, Commissioner Smith, Commissioner Toy, Commissioner Veniegas

**THIS MEETING MAY BE RECORDED.**

**(Agenda Posted: July 31, 2023)**

Members of the Public may address the Hospitals and Health Care Delivery Commission on any agenda item. Three (3) minutes are allowed for each item.

### AGENDA

1. Call to order - Commission Chair
2. Roll Call - Commission Staff
3. Welcome - Commission Chair
4. Action Item - Approval of June 1, 2023 Minutes
5. Presentation - General discussion with Dr. Clemens Hong, Director of Community Programs - Los Angeles County's Department of Health Services, overview of the Department of Health Services' Community programs.
6. Items for discussion and possible action:
  - a. Discuss the Hospital and Health Care Delivery's 2022-23 Annual Report
  - b. Discussion to dissolve the Homelessness Ad Hoc Committee
  - c. Report back on the June 23, 2023, Correctional Health Services Ad Hoc Meeting
  - d. Review priorities of Ad Hoc Committees – Housing and Homelessness Ad Hoc and Correctional Health Services Ad Hoc
  - e. Discussion on Future Commission Guest Speakers for 2023
  - f. Discussion and Possible Action on Future Commission Site-Visits for 2023
  - g. Discussion – Department of Health Services Dashboard
7. Items not on the posted agenda for matters requiring immediate action because of an emergency, or where the need to take immediate action came to the attention of the Commission after the posting of the agenda.
8. Public Comment

## 9. Adjournment

PUBLIC COMMENT: To listen to the meeting by telephone call (323) 776-6996, conference ID: 614150750#. Submit written public comments as a part of the official record by email to [hcdcommission@dhs.lacounty.gov](mailto:hcdcommission@dhs.lacounty.gov). Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.