

County of Los Angeles Hospitals and Health Care Delivery Commission

DATE: Thursday, June 1, 2023

TIME: 10:30 a.m.

LOCATIONS: 313 N. Figueroa Street, Los Angeles CA 90012, Conference Room 910

1401 E. Willow Street, Signal Hill, CA 90755, Conference Room

VISIT VIRTUALLY: MS Teams link (Ctrl+Click to Follow Link)

BY TELEPHONE: +1 323-776-6996 CONFERENCE ID: 614150750#

MEMBERS: Chair Marshall, Vice Chair McCloud, Commissioner Bui, Commissioner

Clavreul, Commissioner Cousineau, Commissioner Kurzner,

Commissioner LaCorte, Commissioner Nicholas, Commissioner Ogawa,

Commissioner Siegel, Commissioner Smith, Commissioner Toy,

Commissioner Veniegas

THIS MEETING MAY BE RECORDED.

(Agenda Posted: May 26, 2023)

Members of the Public may address the Hospitals and Health Care Delivery Commission on any agenda item. Three (3) minutes are allowed for each item.

AGENDA

Call to order - Commission Member

2. Roll Call - Commission Staff

3. Welcome - Commission Member

4. Action Item - Approval of May 4, 2023 Minutes

- 5. Presentation General discussion with Dr. Barbara Ferrer, Director of the Los Angeles County's Department of Public Health, regarding the overview of the Department of Public Health.
- 6. Items for discussion and possible action:
 - a. Report back on the May 11, 2023, ChapCare Lincoln (Pediatrics Clinic) Site Visit
 - b. Report by Commissioner Cousineau Ad Hoc Committee on Housing and Homelessness
 - c. Review priorities of Ad Hoc Committees Housing and Homelessness Ad Hoc and Correctional Health Services Ad Hoc
 - d. Discussion on Future Commission Guest Speakers for 2023
 - e. Discussion and Possible Action on Future Commission Site-Visits for 2023
 - f. Discussion Department of Health Services Dashboard
- 7. Items not on the posted agenda for matters requiring immediate action because of an emergency, or where the need to take immediate action came to the attention of the Commission after the posting of the agenda.
- 8. Public Comment
- 9. Adjournment

PUBLIC COMMENT: To listen to the meeting by telephone call (323) 776-6996, conference ID: 614150750#. Submit written public comments as a part of the official record by email to **hhcdcommission@dhs.lacounty.gov**. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.