



PROVIDER INFORMATION NOTICE (PIN)

Los Angeles County
Board of Supervisors

Hilda L. Solis
First District

Mark Ridley-Thomas
Second District

Sheila Kuehl
Third District

Janice Hahn
Fourth District

Kathryn Barger
Fifth District

Christina R. Ghaly, M.D.
Director

Hal F. Yee, Jr., M.D., Ph.D.
Chief Deputy Director, Clinical Affairs

Nina J. Park, M.D.
Chief Deputy Director, Population Health

PIN: 20-03
TITLE: MHLA Dental Billing Instruction Changes
DATE: October 28, 2020

This is to inform you of changes being made to the MHLA dental billing instructions. Attached to this PIN are revised Instructions for Completion of ADA J430D claim form. Community Partners (CPs) will be required to provide a diagnosis code(s) on all dental claims submitted to American Insurance Administrators (AIA), effective December 1, 2020. The diagnosis code(s) shall be noted in box number 34.

The changes are being made to meet encounter data submission requirements for the California Department of Health Care Services (DHCS). These revised dental billing instructions are posted on the MHLA website under the section titled, "Providers, Notices and Contracts", in Tab 6: Dental Formulary & Service Billing Information.

If you have any questions, please feel free to contact your Program Advocate.

Anna Gorman

Anna Gorman, MPH
Director of Community Partnerships and Programs

Population Health Management
Anna Gorman, MPH
Director of Community Partnerships & Programs

1000 S. Fremont Ave.
Bldg. A-9 East, 6th Floor
Alhambra, CA 91803-8859
Tel: (626) 525-5396

Attachment – Instructions for Completion of ADA J430D claim

Tel: (213) 288-8693
Fax: (213) 202-5989

www.dhs.lacounty.gov

www.dhs.lacounty.gov

"To advance the health of our patients and our communities by providing extraordinary care"

