



# County of Los Angeles Beach Commission

13837 Fiji Way, Marina del Rey, CA 90292  
Phone: (310) 305-9546 Fax: (310) 822-0119  
Web Page: <http://beaches.lacounty.gov>



## AGENDA

Meeting of the Beach Commission  
October 22, 2014  
9:30 a.m.  
Burton Chace Park  
13650 Mindanao Way  
Marina del Rey, CA 90292

### 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

### 2. APPROVAL OF MINUTES

(September 24, 2014)

### 3. OLD BUSINESS

None

### 4. NEW BUSINESS

- A. Prop P (PRESENTATION)
- B. Nominating Committee (DISCUSSION)

### 5. STAFF REPORTS

- A. Enforcement Report (VERBAL REPORT)
- B. Ongoing Activities Report (REPORT)
  - Board Actions on Items Relating to Beaches
- C. Beach and Marina del Rey Special Events (REPORT)
- D. Facilities and Property Maintenance Division Report (REPORT)  
Regarding Beach Maintenance

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*Ginny Kruger,*  
*Chair*  
*Wayne Powell,*  
*Vice-Chair*

*Thomas Barnes*  
*Clare Bronowski*  
*Rosi Dagit*  
*Walt Dougher*  
*Norman Dupont*

*Jeffrey Jennings*  
*Kelly McDowell*  
*Charles Milam*  
*Maureen O'Donnell*  
*Scott Sachs*

*Jeffrey Sallee*  
*Peter Tucker*  
*Mitch Ward*  
*Gregory Woodell*

- E. Capital Projects Status Report/Related Activities
- F. Lifeguard Report

(REPORT)  
(VERBAL REPORT)

**6. COMMISSIONER COMMENTS**

**7. COMMUNICATION FROM THE PUBLIC**

- 8. NEXT MEETING DATE & LOCATION** – Wednesday, January 28, 2015, at 9:30 a.m. at Burton Chace Park Community Room.

**9. ADJOURNMENT**

**PLEASE NOTE:**

1. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 § 2 (part), 1993), relating to lobbyists. Any person who seeks support or endorsement from the Beach Commission on any official actions must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.
2. The agenda will be posted on the Internet and displayed at the following locations at least 72 hours preceding the meeting date:

Department of Beaches and Harbors' Website Address: [marinadelrey.lacounty.gov](http://marinadelrey.lacounty.gov)

Department of Beaches and Harbors  
Administration Building  
13837 Fiji Way  
Marina del Rey, CA 90292

Marina del Rey Information Center  
4701 Admiralty Way  
Marina del Rey, CA 90292

Burton Chace Park Community Room  
13650 Mindanao Way  
Marina del Rey, CA 90292

Lloyd Taber – Marina del Rey Library  
4533 Admiralty Way  
Marina del Rey, CA 90292

Si necesita asistencia para interpretar esta informacion llame al (310) 305-9546.

**ADA ACCOMMODATIONS:** If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disability Act) Coordinator at (310) 305-9538 (Voice) or (TTY/TDD) users, please call the California Relay Service at 711. The ADA coordinator may be reached by email at [rstassi@bh.lacounty.gov](mailto:rstassi@bh.lacounty.gov).



(310) 305-9503 • 13837 Fiji Way, Marina del Rey, CA 90292 • beaches.lacounty.gov

Caring for Your Coast

**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**John Kelly**  
Deputy Director

**Brock Ladewig**  
Deputy Director

October 16, 2014

TO: Beach Commission  
FROM: *Carl Bohner*  
Gary Jones, Director

SUBJECT: **BEACH COMMISSION AGENDA – OCTOBER 22, 2014**

Enclosed is the agenda for your meeting of October 22, 2014, together with the minutes of your September 24, 2014 meeting. Also enclosed are reports related to Agenda Items 4A, 5B, 5C, 5D and 5E as well as the Beach Commission Attendance Report.

Please call me if you have any questions or need additional information.

GJ:CB:ms

Enclosures

**COUNTY OF LOS ANGELES BEACH COMMISSION  
MINUTES OF SEPTEMBER 24, 2014**

**COMMISSIONERS PRESENT**

Ginny Kruger, Chair  
Wayne Powell, Vice-Chair  
Rosie Dagit  
Walt Dougher  
Charles Milam  
Maureen O'Donnell  
Scott Sachs  
Jeffrey Sallee  
Mitch Ward  
Gregory Woodell

**ABSENCES**

Thomas Barnes  
Clare Bronowski  
Norman Dupont  
Jeffrey Jennings  
Kelly McDowell  
Peter Tucker

**STAFF PRESENT**

Gary Jones, Director  
Brock Ladewig, Deputy Director, Asset Management and Planning Bureau  
John Kelly, Deputy Director, Facilities/Capital Projects/  
Maintenance/Traffic Planning/Harbor Engineering Bureau  
Steve Napolitano, Deputy, Supervisor Knabe  
Carol Baker, Division Chief, Community & Marketing  
Services Division  
Steve Moseley, Assistant Chief, Lifeguard Division, Los Angeles  
County Fire Department  
Kenneth Foreman, Division Chief, Facilities and  
Property Maintenance Division

**GUEST SPEAKER**

None

**MEETING LOCATION**

Dockweiler Youth Center

**1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

Chair Kruger called the meeting to order at 9:36 a.m. The Pledge of Allegiance was not recited because no flag was in the room.

Chair Kruger request staff to follow-up with Ms. Goldstein who was to provide written information on the item that was presented at the last meeting. She also asked Mr. Napolitano if the Climate Change report was heard by the Board of Supervisors. Mr. Napolitano responded that it was not on the agenda. Mr. Jones reported that the Chief Executive Office asked for more time.

## **2. APPROVAL OF MINUTES**

Chair Kruger asked if there was a motion to approve the minutes. **Motion to approve by Commissioner Woodell, seconded by Commissioner O'Donnell, and unanimously approved.**

**Ayes: 10 – Chair Kruger, Vice-Chair Powell, Dagit, Dougher, Milam, O'Donnell, Sachs, Sallee, Ward, Woodell.**

Chair Kruger noted that since there were no new or old business on the agenda the reported items may be taken out of order.

## **3. OLD BUSINESS** None

## **4. NEW BUSINESS** None

## **5. STAFF REPORTS**

### A. CMSD End of Summer Activities Report

Ms. Baker provided the report.

### B. Ongoing Activities Report

Report received and file.

### C. Beach and Marina del Rey Special Events

Report received and file.

### D. Facilities and Property Maintenance Division Report

Mr. Foreman discussed the impact of hurricanes off the coast of Mexico and how efficient staff was in setting up and taking down berms to protect against tidal surges. He reported that approximately 35 tons of trash was collected on Memorial Day weekend and 95 tons on 4<sup>th</sup> of July weekend. The current focus is on repair and maintenance projects before the winter storm.

### E. Capital Projects Status Report

Mr. Kelly provided and discussed the report. He also reported that if the project was eligible for Prop A funding then it would be eligible for Prop P funding. Prop P will be on the November 4<sup>th</sup> election ballot.

Commissioner Woodell asked if there was going to be a dedication at Will Rogers. Mr. Kelly responded due to the site constraints there will not be one, but there will be a dedication at Dan Blocker in October. Commissioner O'Donnell suggests busing in the participants. Mr. Kelly stated that is something the Third District may want to do for the Dan Blocker Dedication. Commissioner Woodell asked if staff can provide an informational report on Prop P at the next meeting. Mr. Jones responded

that he will request staff from Parks and Open Space Foundation to come and present at the October meeting. Chair Kruger reported that she received a copy of the letter of Mr. Kelly's comments regarding the Broad Beach Restoration Project sent to the California Lands Commission. She asked Mr. Kelly to discuss the issue and requested that, when available, a copy of the response from the California State Lands Commission along with the letter from the Department be distributed to the Commissioners.

#### F. Lifeguard Report

Assistant Chief Steve Moseley reported attendance and rescues are at an all-time high due to the warm weather. He stated the summer had a lot of unusual occurrences with two large hurricane swells, the first confirmed shark bite at Santa Monica Bay, and the lightning strike on Venice Beach. The Junior Lifeguard program had its largest participant turnout this year. He stated there were more permitted events than ever before. He reported on the vehicle sponsorship program, financial restoration on programs and positions, and accidents involving vehicles are still under investigation.

A number of inquiries were raised by Commissioners with regard to lifeguard exams, posting warning signs for Abalone Cove, reciprocity between responding agencies, staff overtime, and complaints regarding illegal activities and how they are handled. Chief Moseley provided responses to the inquiries and stated that lifeguards do not issue citations, but instead seek voluntary compliance. Commissioner Dagit expressed the importance of accountability to limit the bacterial exceedances related to dogs on County beaches. Ms. Baker informed the Commission that the Department has an Enforcement Unit that was active over the summer. The officers are focusing on making sure those who operate the camps and activities are licensed, and enforcing the "No Dogs on the Beach" policy. Commissioner Saltee request staff provides stats on how many citations has been issued for the summer. Mr. Jones briefly spoke on the status of the Marina del Rey TMDL.

#### **6. COMMISSIONER COMMENTS**

Commissioner Woodell reported that Randall Scott, the designer and architect of the Dockweiler facility, passed away on July 2<sup>nd</sup>. There will be a display honoring his work at the Dockweiler Youth Center.

Mr. Jones introduced new Deputy Director Brock Ladewig to the Commission.

Commissioner Dagit reported that as part of the two-year study on what caused the high contamination bacterial level at Topanga Beach, they engaged students in a poster contest for a sign that says "Don't Bring Dogs to the Beach" and other similar messaging. Commissioner Dagit displayed the winners' posters and reported that posters would be hung at the Topanga lifeguard station.

Chair Kruger announced the resignation of Catherine McCurdy from the Beach Commission and asked that an appreciation letter for her years of service be sent on behalf of the Commission.

Commissioner Milam stated he would like to see more meetings at Dockweiler Youth Center. Ms. Baker responded that she would check on the availability and schedule a couple meetings a year.

Chair Kruger asked staff to provide a report on the Vista del Mar construction timeline. Mr. Kelly provided a brief summary of the Scattergood Power Plant project and reported the anticipated completion date in spring or winter of 2016. He stated that since this is a Los Angeles Department of Water and Power (LADWP) project, any inquiries should be made to Councilman Bonin office or LADWP.

Commissioner Sallee suggested having a presentation by Bay in Balance on the rise of sea life in the Santa Monica Bay.

**7. COMMUNICATION FROM THE PUBLIC**

None

**8. NEXT MEETING DATE AND LOCATION**

The next meeting is scheduled for October 22, 2014, 9:30 a.m. at Burton Chace Park.

**9. ADJOURNMENT**

**Chair Kruger adjourned the meeting at 11:16 a.m.**

Respectfully Submitted,  
Mindy Sherwood  
Interim Commission Secretary





Caring for Your Coast

**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**John Kelly**  
Deputy Director

**Brock Ladewig**  
Deputy Director

October 16, 2014

TO: Beach Commission  
*and Ben for*  
FROM: Gary Jones, Director  
SUBJECT: **AGENDA ITEM 4A – DEPARTMENT OF PARKS AND RECREATION PROP P PRESENTATION**

Item 4A pertains to a presentation on Proposition P Safe Neighborhood Parks Measure. Our presenter is Russ Guiney, Director of Los Angeles County Department of Parks and Recreation.

**Presenter's Background:**

Russ Guiney was appointed Director of the Los Angeles County Department of Parks and Recreation by the Board of Supervisors on January 12, 2005. As Director Mr. Guiney is responsible for the operation, management and maintenance of 177 parks and facilities including six major regional parks, 123 local and community regional parks, four arboreta and botanic gardens, 22 wildlife sanctuaries and natural areas, and 19 golf courses. In addition, the Department operates 29 swimming pools, miles of riding and hiking trails, the John Anson Ford Amphitheatre and the world famous Hollywood Bowl.

Mr. Guiney oversees the Department's annual operating budget of \$174 million, a capital improvement program totaling more than \$150 million, revenue generated by departmental services of over \$44 million and 1,500 employees serving 20 million park visitors annually. The Director is also the Administrator of the Los Angeles County Regional Park and Open Space District which has issued over \$800 million in grants to park and recreation agencies serving Los Angeles County.

Before joining Los Angeles County Parks and Recreation, Mr. Guiney served 27 years with the California Department of Parks and Recreation, the last 11 being in the Los Angeles area and most recently as Angeles District Superintendent in charge of the 23 state parks in the county. During that time he served on the boards of the San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy and the Santa Monica Mountains Conservancy. He was also responsible for the operation of six state parks within the boundary of the Santa Monica Mountains National Recreation Area.

GJ:cb



Comparison of Proposition A of 1992 and Proposition P  
County of Los Angeles Department of Beaches and Harbors

- **Proposition A of 1992**

Proposition A of 1992 Allocated \$30 Million to the Department of Beaches Harbors, which was spent on the following projects:

**Supervisory District 3**

**Supervisory District 4**

| Project Name   | Project Name   |
|--|--|
| Nicholas Canyon Beach Access Improvement                 | Avalon Coastal Access Rehabilitation (Avalon)          |
| Venice Beach General Improvements                        | Hermosa Beach Bike Path (Hermosa Beach)                |
| Will Rogers Beach Coastline & Viewdeck Improvements      | Hermosa Beach Parking Structure (Hermosa Beach)        |
| Will Rogers Beach General Improvements                   | Hermosa Beach Pier Renovation - Phase II (Hermosa Bch) |
| Zuma Beach - Beach & Road Wall Improvements              | Dockweiler Beach General Improvements                  |
| Will Rogers Beach Access Improvement Project             | Marina Beach Improvements                              |
| Las Casas Grenola Viewsite Acquisition (Mtn. Rec. Cons.) | Dockweiler State Beach Improvements (L.A. City)        |
| Malibu Pier Restoration (State of Calif. Dept. of P&R)   | Restroom Improvement Project                           |

In addition, to date, Proposition A of 1992 has provided approximately \$5.6 million in maintenance and servicing funds, which is used by the department for maintenance of Proposition A funded projects.

- **Proposition P of 2014**

Unlike Proposition A which had funding set for specific projects, Proposition P provides a guide.

This structure offers cities and the County the flexibility to meet changing needs over the next 30 years.

The Board of Supervisors and the community will develop criteria for determining the highest priority park and recreation projects.

The public will have input into those guidelines.

Proposition P will continue maintenance funding for projects completed with Proposition A funds.

## PROPOSITION



## SAFE NEIGHBORHOOD PARKS MEASURE

## Safe Neighborhood Parks, Gang Prevention, Youth/Senior Recreation, Beaches and Wildlife Protection Measure on the November Ballot

Every year, more than 70 million people visit parks in LA County including their neighborhood parks, and participate in park-sponsored recreational programs. Millions of children and youth use park facilities for after-school, weekend, and summer programs, and millions of seniors attend programs at nearby senior centers.

While city, state and federal funding for parks and recreation has been decreasing during the past 20 years, LA County voters approved the Safe Neighborhood Parks Measure in 1992, which generates about \$54 million a year for neighborhood and regional parks and recreation. *The previous measure is about to expire—Proposition P is designed to replace it.*

### Completed Projects

Since 1992, The Regional Park and Open Space District has funded almost 1,500 projects with funds from that measure and additional funding, including:

- 328 new children's play areas
- 350 new and refurbished recreation centers, senior centers, community centers, nature centers
- 244 trails projects
- About 33,000 acres permanently converted to parks or open space
- 110 water quality and water supply enhancement projects
- 175 tree planting projects (10,000 trees planted)
- 200 restrooms added or refurbished

Visit the County Regional Park and Open Space District website to see new and enhanced local parks in your area: [osd.lacounty.gov](http://osd.lacounty.gov)

### Proposition P Continues Park Funding

The 1992 funding measure expires in June 2015 and that \$54 million a year will no longer be available for neighborhood and regional parks. Should Proposition P be approved, it would continue funding \$54 million a year through an annual \$23 per parcel special tax for 30 years. Proposition P will be on the November 4, 2014 ballot. It requires a two-thirds majority vote to pass.

### How Funds from Proposition P Would Be Spent

Proposition P allocates funds across the County, with increased emphasis on projects that enhance water quality in the LA River, San Gabriel River, creeks, lakes and beaches; projects that protect water supply sources; projects in park-poor areas; and projects that employ local youth (Proposition A employed over 25,000 youths).

- **Parks in Disadvantaged Communities** – 10% of all funds are dedicated specifically for projects that increase parks, open space and recreational opportunities in underserved communities that have fewer parks and playgrounds.
- **Neighborhood Parks** – 20% of all funds will go directly to cities and unincorporated communities for local neighborhood parks and arts projects to repair and upgrade fields, gymnasiums and playgrounds; repair and upgrade restrooms; upgrade security lighting; install water-efficient irrigation; and increase accessibility.
- **Clean Beaches, Clean Water** – 15% of funds will go toward County beach, park and clean water projects.
- **Regional Open Space** – 30% of funds will be used to develop and maintain County trails, and fund mountain, river, wetlands and stream projects that protect natural resources and enhance visitor experiences.
- **Nonprofit and Public Agency Projects** – 5% will be made available as grants to organizations engaged in senior/youth facilities, urban tree planting, graffiti prevention, public access to rivers and streams, and natural lands restoration. Priority for projects that employ youth and for groups involved in gang prevention and training programs for at-risk youth.
- **Maintain Parks** – 15% of funds will be used to maintain facilities to improve the usability of these community assets, so that past and future park investments are not degraded or lost.

### Accountability

The measure requires annual, independent financial audits of all revenue and expenditures and open, public review to ensure funds are used efficiently, and as voters intend.

All funds must remain local within LA County and can only be used for parks, recreation, and open space projects.





## Potential Projects Overview

Funds from Proposition P can be expended on the same types of projects Proposition A funded in the past. This list is a sampling of the types of projects that Proposition P would fund, if passed by voters.

### Beaches and Coastlines

Renovate beaches, piers and waterfront; enhance marine preserves

### Water

Develop river trails and parkways, create facilities that capture water runoff to increase water supplies, stream cleanup and restoration, upgrade irrigation systems to conserve water, develop and enhance wetlands, dam inlet/outlet rehabilitation

### Sports Facilities

Repair and upgrade sports facilities, playing fields and gymnasiums

### Restrooms

Repair, replace and upgrade fixtures and lighting, ensure American with Disabilities Act (ADA) compliance

### Senior Centers

Develop new centers, refurbish existing, ensure they are ADA compliant

### Museums and Arts Facilities

Refurbish facilities, develop murals (anti-graffiti), improve theaters, enhance landscaping

### Aquariums and Zoos

Construct new exhibits, refurbish facilities, enhance safety

### Parks

Create more community-driven greenspaces, renovate and upgrade, ensure ADA compliance, dog parks, botanical gardens

### Playgrounds and Exercise Equipment

Repair and upgrade for safety compliance, install new playgrounds, improve picnic areas

### Recreation Centers

Construct expansions, refurbish, add swimming pools

### Pedestrian, Bike and Equestrian Trails

Provide trailhead improvements, parking lot improvements, ensure accessible facilities, trail stabilization, add interpretive signage, stroller and urban trails, acquire more land

### Open Space and Greenscapes

Acquire additional open space land, plant trees in heavily urbanized areas, increase habitat restoration, enhance river parkways, preserve and construct wetlands

### Historic Buildings

Renovate and maintain, add interpretive signage

### Security

Upgrade lighting to be more effective and energy efficient, upgrade and repair alarm systems

# PROPOSITION



## SAFE NEIGHBORHOOD PARKS MEASURE

### Expenditure Plan Details

Generally, any of the funds out of Section 5, Expenditure Plan, can be expended on the same types of projects the Open Space District has funded in the past. If Proposition P is approved by two-thirds of the voters in November, the funds—about \$54 million a

year—will come into the County, then be divided into each category in Section 5 of the Resolution (a-g). The intent is that the Open Space District is the Special Unit of Department of Parks and Recreation to administer this proposition.

| Section 5 | EXPENDITURE PLAN  | Over 30 Years at \$23/parcel   |
|-----------|---|--|
| (a)       | 20% to Cities and Unincorporated areas within the County on a per parcel basis<br>1) Allocation will be based on each city's percentage of the total number of parcels in the county<br>2) Allocation will be based on each unincorporated area's percentage of the total number of parcels in the county | 1) \$280,573,904 directly to Cities<br>2) \$44,917,864 to Unincorporated Areas of the County |
| (b)       | 15% to the County for County parks, beaches and clean water/park projects.  | \$244,118,826 to County Parks and Beaches  |
| (c)       | 30% to the County for Regional projects for open space, foothill, mountain, trail, river, wetland and stream projects   | \$488,237,652 for Projects in all areas of the County  |
| (d)       | 10% to the County for underserved communities   | \$162,745,884 to Underserved Communities for Parks & Recreational Amenities                  |
| (e)       | 5% available as competitive grants to Public Agencies and Non Profit Organizations  | \$81,372,942 for Competitive Grants to Public Agencies and Non Profit Organizations          |
| (f)       | 15% for maintenance and servicing of projects that have received funding from the 1992, 1996 and 2014 Propositions  | \$244,118,826 for Maintenance  |
| (g)       | 5% for Administration   | \$81,372,942 for Administration  |

In Section 5(a), the per parcel funding, it is expected that the Cities and the County will expend those funds on the projects that they find have the highest priority for these areas.

In Section 5(b), these funds are for County projects, Department of Parks and Recreation, Department of Beaches and Harbors, and others.

Section 5(c-e), these funds will be divided equally between the five Supervisorial Districts, into each of those categories. These funds will be expended at the discretion of the Supervisor, much as the current Excess

Funds works today, with each Supervisor funding the highest priority projects within each category across the district.

In Section 5(f), the Maintenance & Servicing funds, Section 21 in the Resolution details the allocation percentages.

For more information on Proposition P and link to an interactive map of all Proposition A Projects:

<http://osd.lacounty.gov>



Caring for Your Coast

**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**John Kelly**  
Deputy Director

**Brock Ladewig**  
Deputy Director

October 16, 2014

TO: Beach Commission  
FROM: *Carl Ba for*  
Gary Jones, Director

SUBJECT: ITEM 5B - ONGOING ACTIVITIES REPORT

**BOARD ACTIONS ON ITEMS RELATING TO BEACHES**

There were no Board action items related to the beaches since the last report to your Commission.

GJ:CB:ms





Caring for Your Coast

**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**John Kelly**  
Deputy Director

**Brock Ladewig**  
Deputy Director

October 16, 2014

TO: Beach Commission  
FROM: *Carl Bod*  
Gary Jones, Director  
SUBJECT: **AGENDA ITEM 5C – BEACH AND MARINA DEL REY SPECIAL EVENTS**

**BEACH EVENTS**

**DOCKWEILER YOUTH CENTER TAI CHI**

Dockweiler Youth Center ♦ 12505 Vista del Mar ♦ Los Angeles  
Mondays and Thursdays  
8:30 a.m. – 9:30 a.m.

Come and experience Tai Chi class to learn and practice the forms that promote relaxation, balance, coordination, flexibility and strength.

For more information call: (310) 726-4128

**DOCKWEILER YOUTH CENTER FREE ZUMBA**

Dockweiler Youth Center ♦ 12505 Vista del Mar ♦ Los Angeles  
Mondays  
6:30 p.m. – 7:30 p.m.  
Wednesdays and Fridays  
5:30 p.m. – 6:30 p.m.

Ditch your boring workout and join the Los Angeles County Department of Beaches and Harbors' (Department) Zumba class at the Dockweiler Youth Center!

For more information call: (310) 726-4128

**DOCKWEILER YOUTH CENTER MEDITATION CLASS**

Dockweiler Youth Center ♦ 12505 Vista del Mar ♦ Los Angeles  
Wednesdays  
11:00 a.m. – 1:00 p.m.

Join the meditation class to learn, build, and apply meditation to your life.

For more information call: (310) 726-4128

**SHORE FISHING**

Dockweiler Youth Center ♦ 12505 Vista del Mar ♦ Los Angeles  
Saturdays  
9:00 a.m. – 10:30 a.m.

The Department is offering an introduction to shore fishing class. Come enjoy a beautiful morning of fishing from the shores of Dockweiler Beach. Fishing poles and bait will be provided at no cost. All ages are welcome. Anyone under the age of 12 years old must be accompanied by an adult. Anyone over the age of 16 years old must present a valid California fishing license to participate. Fishing license can be purchased locally at West Marine: 4750 Admiralty Way, Marina del Rey, CA, 90292, (310) 823-5357 or Marina del Rey Sportfishing: 13759 Fiji Way, Marina del Rey, CA, 90292 (310) 371-3712. Please call to pre-register at (310)726-4128. \*Limited to 10 participants per session.

For more information call: (310) 726-4128

**DOCKWEILER YOUTH CENTER MAKE IT AND TAKE IT CRAFT DAY**

Dockweiler Youth Center ♦ Lobby ♦ 12505 Vista del Mar ♦ Los Angeles  
Saturdays  
10:00 a.m. – 11:00 a.m.

The Department is offering a FREE crafts class every Saturday morning. All children under 12 are welcome with an adult.

For more information call: (310) 726-4128

**SKECHERS PIER TO PIER FRIENDSHIP WALK**

City of Hermosa Beach  
Sunday, October 26, 2014  
8:00 a.m. – 5:00 p.m.



This annual Skechers Pier to Pier Friendship Walk is a 3.5-mile event, from Manhattan Beach Pier to the Hermosa Beach Pier and back, raises money for education and children with special needs. At the finish line, there will be live music and entertainment, refreshments and exciting activities for all ages.

For more information: visit [www.skechersfriendshipwalk.com](http://www.skechersfriendshipwalk.com)

### **24<sup>th</sup> ANNUAL WORLD FAMOUS PUMPKIN RACE FESTIVAL**

Manhattan Beach Pier  
Sunday, October 26, 2014  
12:00 p.m. – 5:00 p.m.

Family and friends are welcome to pumpkin race land, where guests can make their own Pumpkin Racecar and race for fun and the coveted Championship Trophy.

For more information: visit [www.pumpkinrace.com](http://www.pumpkinrace.com)

### **MARINA DEL REY EVENTS**

#### **BURTON CHACE PARK WALKING CLUB**

Burton Chace Park ♦ Lobby ♦ 13650 Mindanao Way ♦ Marina del Rey  
Tuesdays & Thursdays  
10:30 a.m. - 11:30 a.m.

The Los Angeles Department of Beaches and Harbors (Department) is sponsoring a FREE one-hour walking club. Get your exercise while taking in the beautiful view of the Marina del Rey harbor. Please RSVP by calling (310) 305-9595.

For more information call: (310) 305-9595

#### **BURTON CHACE PARK FITNESS CLUB**

Burton Chace Park ♦ Lobby ♦ 13650 Mindanao Way ♦ Marina del Rey  
Wednesdays  
11:30 a.m. – 12:30 p.m.

The Department is offering FREE outdoor group workout sessions. Come get in shape with an experienced instructor in beautiful Burton Chace Park. Ages 13 and up. Please RSVP by calling (310) 305-9595.

For more information call: (310) 305-9595

**MARINA DEL REY FARMERS' MARKET**

Marina "Mother's" Beach ♦ 4101 Admiralty Way ♦ Marina del Rey  
Thursdays  
9:00 a.m. – 2:00 p.m.

The Department, in collaboration with Southland Farmers' Markets Association, is offering the Marina del Rey Farmers' Market on Thursdays. The Marina del Rey Farmers' Market offers fresh, locally-grown organic and conventionally grown fruits and veggies. Also available are prepared and packaged foods, hand-crafted products and much more! Paid parking is available at beach parking lot #10 for 25 cents for every 10 minutes.

For more information call: Marina del Rey Visitors Center at (310) 305-9545

**FISHERMAN'S VILLAGE WEEKEND CONCERT SERIES**

Sponsored by Pacific Ocean Management, LLC  
All concerts are from 1:00 p.m. - 4:00 p.m.

Saturday, October 25

The Kid & Nic Show, playing American Contemporary

Sunday, October 26

2AZZ1, playing Jazz/Funk

For more information call: Pacific Ocean Management at (310) 822-6866

**BIRDWATCHING 2014**

Burton Chace Park ♦ Lobby  
13650 Mindanao Way ♦ Marina del Rey, 90292  
Thursday, October 23, 2014 4:00 p.m. – 6:00 p.m.  
Thursday, November 20, 2014 9:00 a.m. – 11:00 a.m.

The Department's Outdoor Adventures is sponsoring a FREE two-hour excursion through the Ballona Wetlands, with visits to sites of the Great Blue Heron and Black Crowned Night Heron. You will also get to visit the shoreline habitat to observe Sandpipers, Long-Billed Curlews, Willets, and Western Snowy Plovers. Don't miss this chance to get acquainted with the lives of our feathered friends who are an integral part of our wonderfully diverse coastal ecosystem! Please bring water, snacks, binoculars, a hat, comfortable clothes and shoes with traction. This activity is geared for adults, but may be attended by children who do not need a car seat or stroller, if accompanied by an adult. Space is limited, so please pre-register by calling (310) 322-6951.

A County van is available to pick up participants ½ hour before the program start time:

- Dockweiler Youth Center Lobby: 12505 Vista del Mar, Los Angeles, CA 90245
- Dockweiler RV Park Office: 12001 Vista del Mar, Playa del Rey, CA 90293

For more information call: (310) 322-6951

**HALLOWEEN HAUNT**

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey, CA 90292  
Friday, October 31, 2014  
7:00 p.m. to 9:00 p.m.

On Halloween, the Department transforms Burton Chace Park into a spooky scene for “Halloween Haunt.” Those who dare to enter the park will encounter pirates, zombies and other special characters that only come out on this haunting Halloween night. We will also be showing the hit scary movie, “Ghostbusters” at 7:00 p.m. Halloween treats will be provided for trick-or-treaters!

For more information call: Burton Chace Park at (310) 305-9595

GJ:CB:cml



Caring for Your Coast

**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**John Kelly**  
Deputy Director

**Brock Ladewig**  
Deputy Director

October 16, 2014

TO: Beach Commission  
FROM: *Gary Jones for*  
Gary Jones, Director

SUBJECT: **ITEM 5D – FACILITIES AND PROPERTY MAINTENANCE DIVISION  
PROJECT REPORT**

Item 5D on your agenda provides the Commission with a listing of the Department's projects that are either planned or in progress. Shown below are five projects that were funded this past fiscal year and are scheduled to be completed during the current fiscal year:

- Installation of a fuel monitoring system at six locations – estimated cost \$166,000
- Repair stairs at Sunset Beach – Will Rogers - estimated cost \$200,000
- Replacement of fence and roadway repair at El Sol – estimated cost \$63,191
- Pave and resurface the Grand Avenue parking lot – estimated cost \$141,377
- Replace the wet well and enclosure at El Porto (Manhattan) – estimated cost \$41,508.

**Fuel Monitoring System - Six Locations - \$166,000**

An electronic fuel access and monitoring system (Fuel Focus) is being installed at each beach maintenance service yard that will eliminate the current paper-based system and allow staff to print reports of usage and to monitor deliveries.

*Status:* The project is still ongoing. The Manhattan Beach location is the last maintenance yard that remains to be completed.

**Repair Stairs - Sunset Beach – \$200,000**

This project will repair a wooden stairway near Sunset Boulevard and PCH that was damaged in a vehicle accident. The improvements will repair structural damage caused by the accident and replace other structural elements that have decayed and rusted due to the salt air environment and high surf.

*Status:* Architectural drawings are being completed. The Plans are going through plan check.

**El Sol Road and Fence - \$63,191**

This project will replace the existing chain link fence which is currently at risk of falling. The asphalt roadway and curb will also be repaved and slurried.

*Status:* A preconstruction meeting was held on October 16, 2014 and the project is expected to begin later this month.

**Repave and stripe Grand Avenue Parking lot - \$141,377**

This project will provide for repair and resurfacing of the parking lot at Grand Avenue; improving ADA access; and restriping the lot.

*Status:* The scope of work is being finalized with the contractor and the project is expected to begin later this month.

**Wet Well Replacement - \$41,508**

The existing wet well at El Porto serves the food concession located on the beach in Manhattan Beach. It has been determined that the current unit cannot be repaired and could soon start leaching into the surrounding backfill material. The new wet well will include a new enclosure to improve access for regular servicing of the unit in the future.

*Status:* The scope of work is being finalized with the contractor and is expected to begin later this month.

Additional projects that have been identified for the current fiscal year are being scoped out and will be shared with your Commission as we get estimates.

GJ:KF:rw



Caring for Your Coast

October 16, 2014

**Gary Jones**  
Director

**Kerry Silverstrom**  
Chief Deputy

**John Kelly**  
Deputy Director

**Brock Ladewig**  
Deputy Director

TO: Beach Commission

FROM: *for* Gary Jones, Director

SUBJECT: **AGENDA ITEM 5E – CAPITAL PROJECTS STATUS REPORT/RELATED ACTIVITIES**

Item 5E on your agenda provides the Commission with a status report on the Department's four beach capital projects and other projects of interest.

### **CAPITAL PROJECTS**

#### Supervisory District 3

|     |   |                     |
|-----|---|---------------------|
| (1) | Will Rogers State Beach - Coastline Drive Development | \$ 9,512,000        |
| (2) | Dan Blocker-West Improvement Project                  | 5,500,000           |
| (3) | Beach Restroom Septic System Replacement Program      | <u>13,788,000</u>   |
|     | <b>Subtotal</b>                                       | <b>\$28,800,000</b> |

#### Supervisory District 4

|     |                                       |                     |
|-----|---------------------------------------|---------------------|
| (4) | Beach Restrooms Refurbishment Project | <u>\$ 2,686,400</u> |
|     | <b>Subtotal</b>                       | <b>\$ 2,686,400</b> |
|     | <b>GRAND TOTAL</b>                    | <b>\$31,486,400</b> |

#### (1) Will Rogers State Beach – Coastline Drive Development

The project includes: reconstruction of the parking lot; construction of an engineered seawall and slope; removal of the existing wooden pilings to below grade; construction of a view deck and ADA-compliant beach access ramp; and landscaping, irrigation and security lighting improvements.

**Status:** Construction is ongoing and on schedule. Construction is about 90% complete. Substantial completion expected November 2014.

#### (2) Dan Blocker Beach-West Improvement Project

The project involves the development of an unimproved westerly portion of this beach site, all of which will be ADA-complaint and includes a small paved parking lot; restrooms; bluff top trail; benches and picnic facilities with protective railings; new perimeter fencing; and bluff top and slope native planting, with minimal irrigation for erosion control.



*Status:* Construction is ongoing and on schedule. Construction is about 90% complete. Substantial completion is expected October 2014. Due to scheduling conflicts with Supervisor Zeb Yaroslavsky's schedule, the dedication ceremony has been postponed to Friday, November 14, 2014.

(3) Beach Restroom Septic System Replacement Program

This program consists of replacing septic systems and leach fields at 16 County operated beach locations in the Topanga and Malibu areas. Each project includes the removal of existing septic pumps and tanks and installation of an advanced treatment septic system, including pumps, tanks, telemetry monitoring system, filter pods, and leach field.

*Status:* Construction of restrooms 7, 8, and 9 began on September 22, 2014. Construction is expected to take four months. The coastal development permit application for restroom no. 2 has been submitted to the City of Malibu for processing. Once approval from the City is secured, construction of restroom No. 2 will begin.

(4) Beach Restrooms Refurbishment Project

The project will refurbish five beach restrooms, including two at Manhattan Beach (El Porto and 8th Street), two at Redondo Beach (Avenues I and G), and the one at Royal Palms Beach. The scope at each of the restrooms will include repair of damaged roof structure, structural masonry walls, and wood beams; ADA upgrades; replace sinks, toilets, shower heads, partitions, doors, and gates; refinish interior floors and walls; repaint exterior of the building; and upgrade electrical service panel and wall-mounted security lighting.

The project will also replace 20 stand-alone pylon showers, including 12 located along the Marvin Braude bike path at Manhattan Beach, five at Redondo Beach, two at Torrance Beach, and one at Royal Palms Beach. Also, two stand-alone drinking fountains will be replaced at Redondo Beach.

*Status:* The Department of Public Works continues to work on the construction plans, which are expected to be completed by December 2014. Once these are completed, jurisdictional approvals will be sought.

## **OTHER PROJECTS**

Zuma Beach Underpass

The Department maintains the Zuma Beach Underpass, an access road that runs under Pacific Coast Highway to the main entrance to Zuma Beach. The sediment in the adjacent creek causes storm runoff to flow onto the road. The project is to remove the sediment in the creek to restore its capacity.

*Status:* Project on hold pending meeting with the property owner to discuss abating code violation.



# LOS ANGELES COUNTY BEACH COMMISSION ATTENDANCE REPORT 2014

| Commissioner/<br>Appointed by | Jan. | Feb. | March | April | May | June | July | Sept | Oct | Nov | Total<br>Meetings<br>Attended<br>2014 |
|-------------------------------|------|------|-------|-------|-----|------|------|------|-----|-----|---------------------------------------|
| Sachs/Ridley-Thomas           | X    | X    | X     | X     | *   | X    | *    | X    |     |     |                                       |
| Bronowski/Yaroslavsky         | X    |      |       | X     | *   | X    | *    |      |     |     |                                       |
| Dagit/Yaroslavsky             | X    |      | X     | X     | *   | X    | *    | X    |     |     |                                       |
| Dupont/Yaroslavsky            | X    | X    | X     | X     | *   |      | *    |      |     |     |                                       |
| Jennings/Yaroslavsky          | X    |      |       |       | *   |      | *    |      |     |     |                                       |
| Kruger/Yaroslavsky            | X    | X    | X     | X     | *   | X    | *    | X    |     |     |                                       |
| Woodell/Yaroslavsky           |      | X    | X     | X     | *   | X    | *    | X    |     |     |                                       |
| Barnes/Knabe                  |      | X    |       | X     | *   | X    | *    |      |     |     |                                       |
| Dougher/Knabe                 | X    | X    | X     | X     | *   | X    | *    | X    |     |     |                                       |
| McCurdy/Knabe                 | X    |      | X     | X     | *   | X    | *    | *    | *   | *   |                                       |
| McDowell/Knabe                |      | X    |       | X     | *   |      | *    |      |     |     |                                       |
| Milam/Knabe                   | X    | X    | X     | X     | *   | X    | *    | X    |     |     |                                       |
| O'Donnell/Knabe               | *    | X    | X     | X     | *   | X    | *    | X    |     |     |                                       |
| Powell/Knabe                  | X    | X    | X     | X     | *   | X    | *    | X    |     |     |                                       |
| Sallee/Knabe                  | X    | X    | X     | X     | *   | X    | *    | X    |     |     |                                       |
| Tucker/Knabe                  | *    | X    | X     | X     | *   | X    | *    |      |     |     |                                       |
| Ward/Knabe                    | X    | X    | X     | X     | *   | X    | *    | X    |     |     |                                       |
|                               |      |      |       |       |     |      |      |      |     |     |                                       |
| Vacant/Molina                 |      |      |       |       |     |      |      |      |     |     |                                       |
| Vacant/Yaroslavsky            |      |      |       |       |     |      |      |      |     |     |                                       |
| Vacant/Knabe                  |      |      |       |       |     |      |      |      |     |     |                                       |
| Vacant/Antonovich             |      |      |       |       |     |      |      |      |     |     |                                       |
|                               |      |      |       |       |     |      |      |      |     |     |                                       |
|                               |      |      |       |       |     |      |      |      |     |     |                                       |

INACTIVE MEMBERS (Missed three or more meetings in a row)

No regularly scheduled meetings in August or December    \*=No meeting    X=Present    Blank=Absent