

RECORDING REQUESTED BY AND TO

Small Craft Harbors  
Fiji Way  
Marina del Rey, California

3285

LEASE #11071  
Sup. 4  
App. 11/12/74

OK M4890 PC 624  
To 627

FREE / C

NOTICE OF AMENDMENT TO LEASE

TO WHOM IT MAY CONCERN:

Please take notice that on the 20th day of November, 1974, the  
County of Los Angeles, as Lessor and John Hancock Mutual Life Insurance Co.  
a Massachusetts corporation

as Lessee of the following described parcel or parcels of land and water situated  
within the Marina del Rey Small Craft Harbor of the County of Los Angeles, State  
of California, previously referred to as Parcel (s) Number \_\_\_\_\_,  
now known as Parcel (s) Number 103T, legally described in exhibit  
"A" attached hereto and incorporated herein, did enter into an agreement amending  
that certain indenture of lease dated December 18, 1968.

#4

Said original indenture and said agreement of amendment are on file in the official  
files of the Executive Officer, Board of Supervisors of the County of Los Angeles.

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CA  
27 MIN. 3 P.M. JAN 10 1975  
Recorder's Office

County of Los Angeles  
Department of Small Craft Harbors  
By Leo Bialis  
Leo Bialis, Chief, Lease &  
Finance Division

STATE OF CALIFORNIA )  
County of Los Angeles) ss.

On this 23rd day of December, A.D., 1974, before me JAMES S.  
MIZE, Executive Officer and Clerk of the Board of Supervisors of the County of  
Los Angeles, State of California, residing therein, duly commissioned and sworn,  
personally appeared LEO BIALIS, known to me to be the Chief, Lease and Finance  
Division of the Department of Small Craft Harbors of the County of Los Angeles  
and the person who executed the within instrument on behalf of the County therein  
named, and acknowledged to me that such County executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year of this certificate first above written.

JAMES S. MIZE, Executive Officer and Clerk  
of the Board of Supervisors of the County  
of Los Angeles  
By Catherine Quisenberry



AMENDMENT NO. 4 TO LEASE FOR NO. 14341

PARCEL NO. 103T - MARINA DEL REY

THIS AMENDMENT TO LEASE made this 20th day of  
November, 19 74,

BY AND BETWEEN

COUNTY OF LOS ANGELES, hereinafter  
referred to as "County,"

AND

JOHN HANCOCK MUTUAL LIFE INSURANCE  
COMPANY, a Massachusetts corporation  
hereinafter referred to as "Lessee,"

WITNESSETH:

WHEREAS, the parties hereto or their predecessors in interest have, on the eighteenth day of December, 19 68, entered into a lease under which Lessee leased from County that certain real property in the Marina del Rey Small Craft Harbor known as Parcel No. 103T; and

WHEREAS, the lease contains various sections which the Lessee and Lessor agree should be clarified;

NOW, THEREFORE, in consideration of the mutual promises and covenants of the parties hereto, it is hereby agreed as follows:

1. Section 11 (GROSS RECEIPTS) of said lease is amended by deleting the words "or elsewhere" in the ninth line of the first paragraph.

2. Section 11 (GROSS RECEIPTS) of said lease is further amended by deleting the last paragraph of said section and substituting the following therefor:

"The Director, by policy statement, consistent with recognized and accepted business and accounting practices, and with the approval of the Lessee, Auditor-Controller and County Counsel, may further interpret the term 'gross receipts' as used in this lease."

3. Section 13 (PERCENTAGE RENTALS) of said lease is amended by deleting the last sentence of the first paragraph of said section and substituting the following therefor:

"The Director, by policy statement and with the approval of the Lessee, Auditor-Controller and County Counsel, may further interpret the percentage categories as set forth in this Section 13, with such determination and interpretation to be a guideline in determining the appropriate categories."

4. Section 13 (PERCENTAGE RENTALS) of said lease is further amended by deleting the phrase "and as further defined in Policy Statement No. 21 issued by Director" from Subsections (f), (g) and (s) of said Section.

5. Section 13 (PERCENTAGE RENTALS) of said lease is further amended by deleting the last paragraph of said section and substituting the following therefor:

"Furthermore, where the Director and the Lessee and/or sublessee find that a percentage of gross receipts is not suitable or applicable for a particular activity not otherwise provided for herein, the Director may establish a minimum monthly rental or fee for that activity. Said rental or fee shall be set by the mutual consent of Director and Lessee and shall be reasonable in accordance with the revenue generated by the Lessee and/or sublessee."

6. Section 22 (SUBLEASES, ASSIGNMENTS, TRUST DEED BENEFICIARIES, MORTGAGES AND SUCCESSORS) of said lease is amended by adding the following sentence to the end of the first paragraph of Subsection C (Assignments) of said section:

"Said consent will not be unreasonably withheld."

7. The effective date of this amendment shall be the first day of the month following execution by the Chairman of the Board of Supervisors.

8. Any and all other terms and conditions contained in said lease shall remain in full force and effect and are hereby reaffirmed.

IN WITNESS WHEREOF, County has, by order of its Board of Supervisors, caused this amendment to lease to be subscribed by the Chairman of said Board and attested by the Executive Officer-Clerk thereof, and the Lessee has executed the same the day, month and year first hereinabove written.

ATTEST:

JAMES S. MIZE, Executive-  
Officer-Clerk of the  
Board of Supervisors

By Catherine Overman  
Deputy

John Hancock Mutual Life Insurance Company

By George R. Rowland, Jr.  
George R. Rowland, Jr.  
Real Estate Investment Officer  
By R. S. Miller  
Assistant Secretary

APPROVED AS TO FORM:

JOHN H. LARSON  
County Counsel

By Robert W. Rodolf  
Deputy

COUNTY OF LOS ANGELES

By K. S. Miller  
Chairman, Board of Supervisors



ADOPTED  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

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James S. Mize  
JAMES S. MIZE  
EXECUTIVE OFFICER

STATE OF CALIFORNIA  
County of Los Angeles

} ss

On this 20th day of November, A.D., 1974, before me JAMES S. MIZE, Executive Officer — Clerk of the Board of Supervisors of the County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared

K. HAHN

\_\_\_\_\_ , known to me to be the Chairman of the Board of Supervisors of the County of Los Angeles and the person who executed the within instrument on behalf of the County therein named, and acknowledged to me that such County executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

JAMES S. MIZE, Executive Officer — Clerk of the Board of Supervisors

By Catherine Guzman

Deputy

