

AMENDMENT NO. 2 TO LEASE NO. 10023  
PARCEL 101, MARINA DEL REY

THIS AMENDMENT TO LEASE made and entered into this 18<sup>th</sup>  
day of December, 1968,

BY AND BETWEEN

COUNTY OF LOS ANGELES, herein-  
after called "County,"

AND

DEL REY SHORES NORTH, a joint  
venture, hereinafter called  
"Lessee,"

WITNESSETH:

WHEREAS, on September 24, 1964, the predecessors in interest of the Lessee and County entered into a lease of certain premises known as Parcel 101, Marina del Rey, which lease reflects that said premises contain a total area of 195,581 square feet as more particularly described in Exhibit "A" attached hereto and incorporated herein; and

WHEREAS, the actual total square feet area of said leasehold premises are incorrectly stated in said lease; and

WHEREAS, it is the intent of the parties hereto that said areas should be correctly stated in said lease and the resulting square foot rental modified accordingly;

NOW, THEREFORE, in consideration of the mutual promises, conditions and covenants contained hereinbelow, the parties, and each of them, agree as follows:

1. The total area leased under Lease No. 10023, as amended, is increased by 19,856 square feet. The corrected total area of said leasehold premises is 215,437 square feet.

2. The reference to \$16,624.39 in Section 12 (SQUARE FOOT AND HOLDING RENTALS) is hereby deleted and the amount of \$18,312.15 substituted therefor.

APPROVED BY  
BOARD OF SUPERVISORS

NOV 26 1968

  
JAMES S. MIZE  
EXECUTIVE OFFICER

3. Any and all other terms and conditions in the present agreement are hereby reaffirmed and shall remain unaffected and in full force during the term of the agreement and any extensions thereof.

IN WITNESS WHEREOF, the COUNTY OF LOS ANGELES, by order of its Board of Supervisors, has caused this amendment to lease to be executed on its behalf by the Chairman of said Board and attested by the Executive Officer-Clerk thereof, and the Lessee has executed this amendment or caused it to be duly executed.

DEL REY SHORES NORTH, a joint venture

By *Richard [unclear]*  
R.A.S. Investment Co

By *Ray Morris*

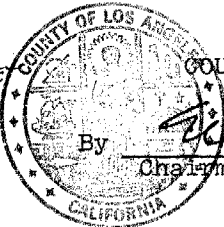
By *Alan [unclear]*

By *[unclear]*

ATTEST:

JAMES S. MIZE, Executive  
Officer-Clerk of the  
Board of Supervisors

By *Wendell [unclear]*  
Deputy



COUNTY OF LOS ANGELES

By *[unclear]*  
Chairman, Board of Supervisors

APPROVED AS TO FORM:

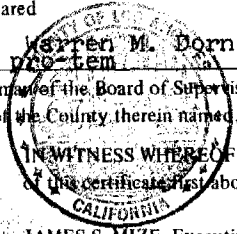
JOHN D. MAHARG  
County Counsel

By *[unclear]*  
Deputy

STATE OF CALIFORNIA }  
County of Los Angeles } ss

On this 19th day of December, A.D. 19 68, before me JAMES S. MIZE, Executive Officer — Clerk of the Board of Supervisors of the County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared

Harren M. Dorn known to me to be the Chairman of the Board of Supervisors of the County of Los Angeles and the person who executed the within instrument on behalf of the County therein named, and acknowledged to me that such County executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of the certificate first above written.

JAMES S. MIZE, Executive Officer — Clerk of the Board of Supervisors

By William B. Bernstein Deputy

GS 114 REV / 8 / 68

TO 447 C  
(Individual)



STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.

On December 18, 1968 before me, the undersigned, a Notary Public in and for said State, personally appeared Al Dick, Jerry B. Epstein, Roy Norris, and Kirk Douglas

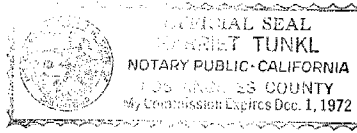
known to me to be the person s whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Signature Harriet Tunkl

Harriet Tunkl

Name (Typed or Printed)



534 W. Gardner, Apt. 11, Los Angeles, Calif. 90046

(This area for official notarial seal)

LEGAL DESCRIPTION

Marina Del Rey  
Lease Parcel No. 101

Those portions of Parcels 304 to 314 inclusive, 317 to 320 inclusive, and 323, in the County of Los Angeles, State of California, as shown on Los Angeles County Assessor's Map No. 88, recorded in Book 1, pages 53 to 70 inclusive, of Assessor's Maps, in the office of the Recorder of said county, which lies southerly of the following described line:

Beginning at the intersection of the easterly line of said Parcel 308 with a line parallel with and 27 feet northerly, measured at right angles, from the straight line in the northerly boundary of Parcel 202, as shown on said map; thence West along said parallel line 200.00 feet to the beginning of a curve concave to the south, tangent to said parallel line and having a radius of 100 feet; thence westerly along said curve through a central angle of  $35^{\circ}03'05''$  a distance of 61.18 feet; thence South  $54^{\circ}56'55''$  West 440.96 feet to the southwesterly line of said Parcel 323.

Excepting therefrom that portion thereof which lies southerly of the following described line:

Beginning at a point in the easterly line of said Parcel 304 distant North thereon 74.00 feet from the southeasterly corner of said last mentioned parcel; thence West along a line parallel with the northerly line of said last mentioned parcel a distance of 124.00 feet to the beginning of a curve concave to the south, tangent to said parallel line and having a radius of 45 feet; thence westerly along said curve through a central angle of  $35^{\circ}03'05''$  a distance of 27.53 feet; thence South  $54^{\circ}56'55''$  West 297.04 feet to the southwesterly line of said Parcel 317.

Also reserving and excepting therefrom unto the County of Los Angeles easements for access, fire access and harbor utility purposes over those portions thereof designated on said map to be reserved by said county for such purposes.

DESCRIPTION APPROVED  
1965

JOHN A. LAMBIE  
County Engineer

BY *Edgar J. Smith* DEPUTY

AMENDMENT NO. 1