



Caring for Our Coast

♦ ♦ ♦  
**Gary Jones**  
Director

**Amy M. Caves**  
Chief Deputy Director

**LaTayvius R. Alberty**  
Deputy Director

**Warren Ontiveros**  
Deputy Director

**AGENDA FOR THE REGULAR MEETING OF THE  
SMALL CRAFT HARBOR COMMISSION**

**Wednesday, January 14, 2026  
10:00 A.M.**

**BURTON W. CHACE PARK COMMUNITY ROOM  
13650 MINDANAO WAY  
MARINA DEL REY, CA 90292**

**NOTICE**

Members of the public may attend in person or via a two-way audiovisual platform on Zoom:

**REMOTE PARTICIPATION**

To observe and provide verbal public comment for the record during the meeting, go to <https://bh-lacounty.gov.zoom.us/j/81668899344> (Webinar ID: 816 6889 9344) and staff will assist you via the Zoom chat feature.

**OBSERVING THE MEETING**

To observe the meeting without public comment for the record, go to <https://bh-lacounty.gov.zoom.us/j/83299955079> (Webinar ID: 832 9995 5079) or dial (669) 900-6833 or (669) 444-9171.

**PROVIDING PUBLIC COMMENT BEFORE THE MEETING**

To provide verbal public comment for the record before the meeting, send an email to [DSCHCSecretary@bh.lacounty.gov](mailto:DSCHCSecretary@bh.lacounty.gov) or dial (424) 526-7778 and leave a message with your comment, and the agenda item number; you may also include your first and last name, email address, and phone number. Public comments submitted before 5 p.m. on Tuesday, January 13, 2025, provided to the Small Craft Harbor Commission. Verbal public comments submitted after 5 p.m. on Tuesday, January 13, 2025, will not be provided to the Small Craft Harbor Commission but will be transcribed and added to the public record.



  1. **CALL TO ORDER, LAND ACKNOWLEDGEMENT AND PLEDGE OF ALLEGIANCE**

2. **APPROVAL OF MINUTES**

Small Craft Harbor Commission Meeting of November 12, 2025.

3. **COMMUNICATION FROM THE PUBLIC**

This is the opportunity for members of the public to address the Commission on items that are not on the posted agenda, provided that the subject matter is within the jurisdiction of the Commission. Speakers are reminded of the three-minute time limitation.

 4. **COMMUNICATION WITH THE COMMISSIONERS**

This is the opportunity for members of the Commission to provide notification to the public regarding any communication received by the Commissioners from the public, lessees, or other interested parties regarding business of Marina del Rey.

5. **REGULAR REPORTS**

a. Marina Sheriff (VERBAL REPORTS)

- Crime Statistics
- Enforcement of Seaworthy & Liveaboard Sections of the Harbor Ordinance with Liveaboard Permit Percentages

b. Marina del Rey and Beach Special Events (VERBAL REPORT)

 c. Report on the ongoing capital projects in Marina del Rey (VERBAL REPORT)

6. **OLD BUSINESS**

a. None

 7. **NEW BUSINESS**

a. Election of Commission Officers (APPROVAL REQUIRED)

b. Approval of Commission Meeting Schedule (APPROVAL REQUIRED)

8. **STAFF REPORTS**

Ongoing Activities (VERBAL REPORTS)

- Board Actions on Items Relating to Marina del Rey
- Regional Planning Commission Calendar
- California Coastal Commission Calendar
- Redevelopment Project Status Report
- Design Control Board Minutes
- Marina del Rey Slip Report
- California Coastal Commission Slip Report
- Illegal Boat Charter Enforcement

9. **ADJOURNMENT**

**PLEASE NOTE**

1. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 ~ 2 (part), 1993, relating to lobbyists. Any person who seeks support or endorsement from the Small Craft Harbor Commission on any official action must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.
2. The agenda will be posted on the internet and displayed at the following locations at least 72 Hours preceding the meeting date:

Department of Beaches and Harbors Website Address: <http://marinadelrey.lacounty.gov>

Department of Beaches and Harbors  
Administration Building  
13837 Fiji Way  
Marina del Rey, CA 90292

MdR Visitors & Information Center  
4701 Admiralty Way  
Marina del Rey, CA 90292

Burton Chace Park Community Room  
13650 Mindanao Way  
Marina del Rey, CA 90292

Lloyd Taber-Marina del Rey Library  
4533 Admiralty Way  
Marina del Rey, CA 90292

3. The entire agenda package and any meeting related writings or documents provided to a Majority of the Commissioners (Board members) after distribution of the agenda package, unless exempt from disclosure Pursuant to California Law, are available at the Department of Beaches and Harbors and at <http://marinadelrey.lacounty.gov>

Si necesita asistencia para interpretar esta informacion llame al (424) 526-7777.

**ADA ACCOMODATIONS:** If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (424) 526-7752 (Voice) or (TTY/TDD) users, please call the California Relay Service at 711. The ADA Coordinator may be reached by email at [rstassi@bh.lacounty.gov](mailto:rstassi@bh.lacounty.gov)

**SMALL CRAFT HARBOR COMMISSION MINUTES  
SPECIAL NIGHT MEETING  
November 12, 2025**

**Commissioners:** Gregory Gorman, Chair; Bernard Kozacik, Vice Chair; Richard Montgomery, and Bobby LaBonge

**Department of Beaches and Harbors (DBH):** Amy Caves, Chief Deputy Director, LaTayvius Alberty, Deputy Director; Miguel Covarrubias, Division Chief; Ivy Bordenave-Priestley, Lease Specialist.

**Item 1 - Call to Order and Pledge of Allegiance**

Chair Gorman called the meeting to order at 10:00 a.m., followed by the Land Acknowledgement Statement and the Pledge of Allegiance.

**Item 2 – Approval of Minutes**

Motion to approve the September 10, 2025, meeting minutes by Vice Chair Kozacik, seconded by Mr. Montgomery.

**Ayes: 4 –Chair Gorman, Vice Chair Kozacik, Mr. Montgomery, and Mr. Labonge**

**Item 3 – Communication from the Public**

Ann Payson of Los Angeles Rowing commented on construction ongoing at Mother's Beach. Her organization has limited access to the beach due to construction and people camping at the foot of the access ramp, it is very dark when they launch in the morning, and they no longer have access to foot washing stations at Jamaica Bay Inn, and they want to make sure the racks are installed properly.

**Item 4 – Communication with the Commissioners**

Commissioner LaBonge reported he received a letter from Ellen Klugman regarding the Marina del Rey for All requesting that there be some sort of mammal care and rehabilitation center. Commissioner LaBonge suggested there should be someone identified as a contact person for these types of questions/issues, and he is trying to get something done about the speed limits throughout the Marina.

**Item 5a – Marina Sheriff**

Deputy Felis Marina del Rey Harbor Operations  
Received and Filed

**Item 5b – MdR and Beach Special Events**

Catrina Love Division Chief, Community and Marketing Services  
Received and Filed

**Item 5c – MdR Ongoing Capital Projects**

Chantal Alatorre Departmental Facilities Planner II  
Received and Filed

**Item 6a – Marina del Rey for All**

Amy Caves, Chief Deputy Director, welcomed everyone and provided an overview of MdR for All initiative and outlined the number of public engagements DBH and PlaceWorks had conducted to date.

Corey Witter, from PlaceWorks, provided the presentation.

Members of the public in attendance were encouraged to stay after the Commission meeting ended to participate in a MdR for All Open House, interactive meeting with PlaceWorks and DBH staff.

**Public Comment**

Ellen Klugman commented that County Parks has lots of pools very close to Marina del Rey and therefore did not see the need for a pool within view of the water, whereas a marine mammal care and rehab center would be better as it must be near the water, would provide educational opportunities and other benefits, and protect marine life from probable algae blooms been predicted to be worse this year.

Susan Bursk stated that the proposed location on Admiralty Way for the affordable housing project included in MdR for All presents huge problems as there is already gridlock there and a Fire Station that has difficulty getting out from the station to respond to emergency calls.

Pat Allenson stated she is a nearby resident who enjoys the Marina and Burton Chace Park and pointed out that maintaining and improving the existing parks, and building on the wildlife and nature in general, is an opportunity to make an ecological difference.

Donna Bryce stated that the public was not informed in advance of the affordable housing project going up on Admiralty Way. She stated there was no Design Control Board (DCB) meeting and she did not have an opportunity to testify at that hearing, and the concern regarding the resulting gridlock.

Chief Deputy Director Amy Caves replied that with respect to the affordable housing project, talks are in the very early stages and no decisions have been made. The proposed design will be presented at the DCB meetings, and there will be many

opportunities for community involvement. Further, the proposal will need to be reviewed by the Board of Supervisors, and comply with CEQA. There will also be many opportunities for public comment and that is welcomed.

A member of the public stated that the Board previously allowed many apartment units to be built resulting in horrendous traffic, both on the roads and on the waterways, and stated that the notification for the Commission meeting was poor and requested that the outreach be broadened. He also stated that he feels that Special Events should be given more attention so more people could be attracted to the marina.

Deputy Director LaTayvius Alberty replied that multiple notifications were sent out about this meeting and that members of the public can also go to the Commission's webpage to be added to the Commission and DBH listservs. In addition, the Commission meets monthly and the agenda is posted a week in advance. Further, for this MdR for All Open House, DBH agents reached out to all of the property managers and landlords requesting that they post notice of the Open House in their lobbies.

Cheryl McCarthy, Marina Administrator at Wayfarer Marina on Palawan Way stated that abandoned and surrendered vessels is a common concern amongst Marina managers and had reached out to the Sheriff's Department, as many vessels are older and there is no way to get rid of the boats when left behind. Disposal of these vessels is costly and the money provided by the State does not cover the Sheriff's annual cost.

John McCarthy stated that MdR is the biggest marina in the United States and yet it lacks innovation with regards to obtaining revenue from the upcoming World Cup, Super Bowl, and the Olympics. He also suggested as part of the MdR for All that trade school for kids to learn to work on boats should be considered.

Jenesa Kurland commented about the aquatic center and suggested that perhaps money could be spent to clean up the beach instead of adding an indoor facility.

#### **Item 8 – Staff Reports**

None

#### **Item 9 – Adjournment**

Chair Gorman adjourned the meeting at 10:58.



**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT  
MARINA DEL REY STATION  
PART I CRIMES NOVEMBER 2025**

	West Marina 2760	East Marina 2761	Lost R.D. 2762	Marina Water 2763	Upper Ladera 2764	County Area 2765	Lower Ladera 2766	Windsor Hills 2767	View Park 2768	Parks 2791	<b>TOTALS</b>
<b>Homicide</b>											<b>0</b>
<b>Rape</b>											<b>0</b>
<b>Robbery: Weapon</b>											<b>0</b>
<b>Robbery: Strong-Arm</b>							1		1		<b>2</b>
<b>Aggravated Assault</b>	2						1		2		<b>5</b>
<b>Burglary: Residence</b>	2						2	2	1		<b>7</b>
<b>Burglary: Other Structure</b>	1	2						2			<b>5</b>
<b>Grand Theft</b>	4	5		1			3	2	3		<b>18</b>
<b>Grand Theft Auto</b>		1		1				2	1		<b>5</b>
<b>Arson</b>											<b>0</b>
<b>Boat Theft</b>											<b>0</b>
<b>Vehicle Burglary</b>	3						1	1	3		<b>8</b>
<b>Boat Burglary</b>											<b>0</b>
<b>Petty Theft</b>	4	6				1	1	1	4		<b>17</b>
<b>REPORTING DISTRICTS TOTALS</b>	<b>16</b>	<b>14</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>1</b>	<b>9</b>	<b>10</b>	<b>15</b>	<b>0</b>	<b>67</b>

**Note-** The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source-** LARCIS, **Date Prepared** December 3, 2025  
CRIME INFORMATION REPORT - OPTION 5A

# LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

## MARINA DEL REY STATION

### PART 2 CRIMES – NOVEMBER 2025



Community Advisory Committee	Upper Ladera 2764	Lower Ladera 2766
Homicide		
Rape		
Robbery: Weapon		
Robbery: Strong-Arm		1
Aggravated Assault		1
Burglary: Residence		2
Burglary: Other Structure		
Grand Theft		3
Grand Theft Auto		
Arson		
Boat Theft		
Vehicle Burglary		1
Boat Burglary		
Petty Theft		1
<b>Total</b>	<b>0</b>	<b>9</b>

**Note-** The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source-** LARCIS, **Date Prepared** December 3, 2025  
CRIME INFORMATION REPORT - OPTION 5A

# LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

## MARINA DEL REY STATION

### PART 3 CRIMES- NOVEMBER 2025



	MARINA AREA (RD'S 2760- 2763)	EAST END (RD'S 2764- 2791)
<b>Part I Crimes</b>		
<b>Homicide</b>		
<b>Rape</b>		
<b>Robbery: Weapon</b>		
<b>Robbery: Strong-Arm</b>		2
<b>Aggravated Assault</b>	2	3
<b>Burglary: Residence</b>	2	5
<b>Burglary: Other Structure</b>	3	2
<b>Grand Theft</b>	10	8
<b>Grand Theft Auto</b>	2	3
<b>Arson</b>		
<b>Boat Theft</b>		
<b>Vehicle Burglary</b>	3	5
<b>Boat Burglary</b>		
<b>Petty Theft</b>	10	7
<b>Total</b>	<b>32</b>	<b>35</b>

**Note-** The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source-** LARCIS, **Date Prepared – December 3, 2025**  
**CRIME INFORMATION REPORT - OPTION 5A**



**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT  
MARINA DEL REY STATION  
PART I CRIMES DECEMBER 2025**

	West Marina 2760	East Marina 2761	Lost R.D. 2762	Marina Water 2763	Upper Ladera 2764	County Area 2765	Lower Ladera 2766	Windsor Hills 2767	View Park 2768	Parks 2791	<b>TOTALS</b>
<b>Homicide</b>											<b>0</b>
<b>Rape</b>	1										<b>1</b>
<b>Robbery: Weapon</b>											<b>0</b>
<b>Robbery: Strong-Arm</b>	1				1	1			1		<b>4</b>
<b>Aggravated Assault</b>	4							1	1		<b>6</b>
<b>Burglary: Residence</b>	2						4	2	3		<b>11</b>
<b>Burglary: Other Structure</b>	2	3	1			1	1	1			<b>9</b>
<b>Grand Theft</b>	8	9			3		3	4	2		<b>29</b>
<b>Grand Theft Auto</b>	1	1			1				2		<b>5</b>
<b>Arson</b>											<b>0</b>
<b>Boat Theft</b>											<b>0</b>
<b>Vehicle Burglary</b>	2				1		1	1	1		<b>6</b>
<b>Boat Burglary</b>											<b>0</b>
<b>Petty Theft</b>	1	8		1		2	2	3	5		<b>22</b>
<b>REPORTING DISTRICTS TOTALS</b>	<b>22</b>	<b>21</b>	<b>1</b>	<b>1</b>	<b>6</b>	<b>4</b>	<b>11</b>	<b>12</b>	<b>15</b>	<b>0</b>	<b>93</b>

**Note-** The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source-** LARCIS, **Date Prepared** January 2, 2026  
CRIME INFORMATION REPORT - OPTION 5A

# LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

## MARINA DEL REY STATION

### PART 2 CRIMES – DECEMBER 2025



Community Advisory Committee	Upper Ladera 2764	Lower Ladera 2766
Homicide	0	0
Rape	0	0
Robbery: Weapon	0	0
Robbery: Strong-Arm	1	0
Aggravated Assault	0	0
Burglary: Residence	0	4
Burglary: Other Structure	0	1
Grand Theft	3	3
Grand Theft Auto	1	0
Arson	0	0
Boat Theft	0	0
Vehicle Burglary	1	1
Boat Burglary	0	0
Petty Theft	0	2
<b>Total</b>	<b>6</b>	<b>11</b>

**Note-** The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source-** LARCIS, **Date Prepared** January 2, 2026  
CRIME INFORMATION REPORT - OPTION 5A

# LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

## MARINA DEL REY STATION

### PART 3 CRIMES- DECEMBER 2025



	MARINA AREA (RD'S 2760- 2763)	EAST END (RD'S 2764- 2791)
<b>Part I Crimes</b>		
<b>Homicide</b>	0	0
<b>Rape</b>	1	0
<b>Robbery: Weapon</b>	0	0
<b>Robbery: Strong-Arm</b>	1	3
<b>Aggravated Assault</b>	4	2
<b>Burglary: Residence</b>	2	9
<b>Burglary: Other Structure</b>	6	3
<b>Grand Theft</b>	17	12
<b>Grand Theft Auto</b>	2	3
<b>Arson</b>	0	0
<b>Boat Theft</b>	0	0
<b>Vehicle Burglary</b>	2	4
<b>Boat Burglary</b>	0	0
<b>Petty Theft</b>	10	12
<b>Total</b>	<b>45</b>	<b>48</b>

**Note-** The above numbers may change due to late reports and adjustments to previously reported crimes.

**Source-** LARCIS, **Date Prepared –** January 2, 2026  
**CRIME INFORMATION REPORT - OPTION 5A**



Caring for Our Coast

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Deputy Director

January 14, 2026

TO: Small Craft Harbor Commission  
FROM: Gary Jones, Director   
SUBJECT: **ITEM 5B – MARINA DEL REY SPECIAL EVENTS**

**BURTON CHACE PARK YOGA CLASS**

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey  
Mondays  
6:30 p.m. – 7:30 p.m.  
Cost: FREE

Enjoy a yoga session at the water's edge. Yoga classes are offered to all, regardless of age or ability, for free with instructor David Lilly. Classes focus on improving flexibility, strength, and overall well-being. Children should be able to follow along or sit quietly with a parent or guardian. Students must bring their own mats, water, and sunscreen. Pre-registration for each class is required.

For registration or details: Call (424) 526-7910 or email [chacepark@bh.lacounty.gov](mailto:chacepark@bh.lacounty.gov)

**BURTON CHACE PARK WALKING CLUB**

Burton Chace Park ♦ Lobby ♦ 13650 Mindanao Way ♦ Marina del Rey  
Tuesdays and Thursdays  
10:30 a.m. – 11:30 a.m.  
Cost: FREE

Looking for a new way to exercise? The Department of Beaches and Harbors (Department) offers a weekly walking group to help you increase your heart rate and daily step count while taking in beautiful views of the Marina del Rey harbor. Registration is required.

For registration or details: Call (424) 526-7910 or email [chacepark@bh.lacounty.gov](mailto:chacepark@bh.lacounty.gov)



**SANDY BRUSHES DRAWING & PAINTING CLASS**

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey  
Wednesdays  
5:00 p.m. – 6:30 p.m.  
Cost: FREE

The Department offers a free drawing and watercolor painting class for beginners (ages 14 and older). Classes are limited to 10 people and supplies are provided. Pre-registration for each class is required.

For registration or details: Call (424) 526-7910 or email [chacepark@bh.lacounty.gov](mailto:chacepark@bh.lacounty.gov)

**MARINA DEL REY FARMERS' MARKET**

Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey  
Saturdays  
9:00 a.m. – 2:00 p.m.

Each Saturday, the Department and Southland Farmers' Market Association present the Marina del Rey Farmers' Market, offering fresh, locally grown fruits and veggies (organic and conventional). Also, enjoy delicious prepared and prepackaged foods, and shop for artisanal crafts from local small vendors. Paid parking is available for 50 cents for every 15 minutes.

For more information: Call (424) 526-7900 or visit [instagram.com/marinadelreyfm/](https://www.instagram.com/marinadelreyfm/)

**MARINA DEL REY DRAGON BOAT FESTIVAL**

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey  
Saturday, March 7, 2026  
Time: 7:00 a.m. – 4:00 p.m.

Join the Los Angeles County Dragon Boat Club, in collaboration with the Department, for the Marina del Rey Dragon Boat Festival at Burton Chace Park! This free event will feature local and out-of-state dragon boat teams and clubs competing to be the fastest boat on the water. Spectators are encouraged to cheer and watch the races from Burton Chace Park.

For more information: Visit [losangelescountdragonboatfestival.com](https://www.losangelescountdragonboatfestival.com)

**LOS ANGELES COUNTY BLOOD DRIVE**

Burton Chace Park Community Room ♦ 13650 Mindanao Way ♦ Marina del Rey  
Thursday, March 12, 2026  
10:00 a.m. – 4:00 p.m.

Take part in this lifesaving blood drive hosted by the Department, in collaboration with the Red Cross. Please remember to eat well and increase your fluid intake a couple of days before and on the day of your donation appointment. A photo ID is required.

To schedule your donation, visit [redcrossblood.org](http://redcrossblood.org) and enter sponsor code: LACBH or contact Jesus Gomez Jr. at [JGomezJr@bh.lacounty.gov](mailto:JGomezJr@bh.lacounty.gov).

For more information: Call (800) RED-CROSS

### **W.A.T.E.R. PROGRAM SPRING SAILING CLASSES**

Boathouse - Burton Chace Park ♦ 13640 Mindanao Way ♦ Marina del Rey

Los Angeles County Lifeguards instruct the Department's sailing courses that teach students basic sailing knowledge and terms, boat maintenance and rigging, knot tying, tacking, docking and instruction to ocean sailing. Students learn to sail on 14-foot Capri sailboats (with main sail and jib) and Laser sailboats.

Financial aid is available for qualified families. Please call for details.

### **2026 SPRING SAILING SESSIONS**

Time: 10:00 a.m. – 4:00 p.m.

Ages: 11 – 17 years old

Class Size: 6 – 10 students with 3 Lifeguard instructors

Fee: \$375 per 5-day session

### **Beginning and Intermediate Sailing:**

March 30 – April 3

NOTE: Applicants must successfully complete a 100-yard swim test in 2 minutes and 20 seconds to be eligible.

For more information: Call (424) 526-7897 or visit [water@bh.lacounty.gov](mailto:water@bh.lacounty.gov)

### **SUNSET SERIES REGATTAS**

Marina del Rey

Wednesdays, April 15 through September 2, 2026

6:00 p.m. - 8:00 p.m.

Marina Special Events  
January 14, 2026  
Page 4 of 4

Spectators can watch boats race along the Marina del Rey harbor on Wednesday evenings between 6:00 p.m. (sailboats leaving the harbor) and 8:00 p.m. (race finishes at California Yacht Club).

For more information: Visit [calyachtclub.com/regatta](http://calyachtclub.com/regatta)

GJ:CML:da



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**Warren Ontiveros**  
Deputy Director

January 14, 2026

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director 

SUBJECT: **ITEM 7a– ELECTION OF COMMISSION OFFICERS**

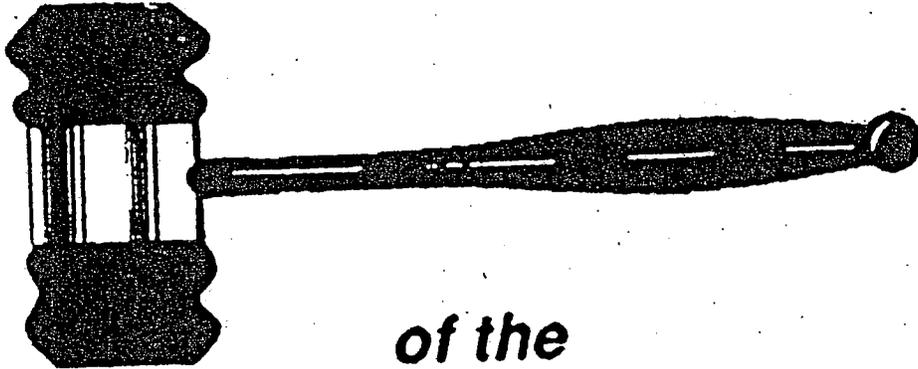
Item 7a on your agenda pertains to the election of the Commission Chair and Vice-Chair. A copy of the Small Craft Harbor Commission rules is attached hereto for your review and reference in relation to the election of officers.

GJ:AC:TA:gb

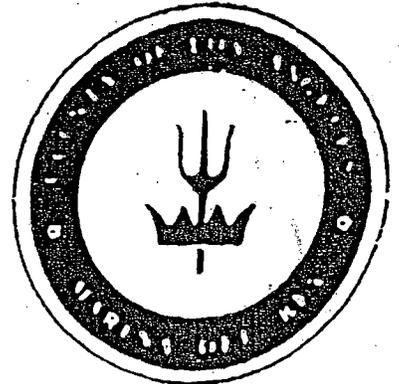
Attachment



# *Rules*



*of the  
Los Angeles County  
Small Craft Harbor  
Commission*



RULES OF THE SMALL CRAFT HARBOR COMMISSION  
TABLE OF CONTENTS

	<u>PAGE</u>
CHAPTER I - GENERAL PROVISIONS .....	1
CHAPTER II - COMMISSION MEETINGS .....	1
CHAPTER III - ELECTION, POWERS, AND DUTIES OF CHAIRMAN AND VICE-CHAIRMAN .....	2
CHAPTER IV - CONDUCT OF MEETINGS .....	3
CHAPTER V - MISCELLANEOUS PROVISIONS .....	6

RULES OF THE  
SMALL CRAFT HARBOR COMMISSION

CHAPTER I  
GENERAL PROVISIONS

Section 1. APPLICATION. These rules shall apply to the Small Craft Harbor Commission of the County of Los Angeles (the "COMMISSION").

Section 2. RULES OF ORDER. The proceedings of the Commission shall be governed by the Ralph M. Brown Act (the "Brown Act"), and such other laws of the State of California as may apply, and to the extent the Brown Act and other statutory laws of the State of California do not apply, by Robert's Rules of Order, newly revised, except as herein otherwise provided (collectively, the "Rules"). The foregoing notwithstanding, compliance with the Rules shall not be mandatory except to extent required by law. The County Counsel shall act as parliamentarian and, on request of the Chairman, shall give parliamentary advice.

CHAPTER II  
COMMISSION MEETINGS

Section 3. REGULAR MEETINGS. The regular meetings of the Commission shall be held on the second Wednesday of each month, commencing at the hour of 9:30 a.m., in the Community Room of Los Angeles County's Department of Beaches and Harbors' Chace Park, at 13650 Mindanao Way, Marina del Rey, California or such other day, time, or place, as the Commission may decide for its next scheduled regular meeting. If any regular meeting day falls upon a holiday, the regular meeting of the Commission shall be held at the same place upon the first succeeding day which is not a holiday commencing at the same hour.

Section 4. SPECIAL MEETINGS. The Commission may elect to hold a special meeting on a day, at a time, or in a location other than that prescribed in Section 3 for regular meetings. All Rules pertaining to regular meetings of the Commission shall apply to special meetings to the extent they may be applicable to the special meeting to be conducted.

Section 5. PUBLIC HEARINGS. The Commission may hold public hearings and may appoint one of its members to be the hearing officer, with responsibility for reporting his findings and recommendations to the Commission. Guidelines for public participation at a public hearing are included in Exhibit 1.

Section 6. QUORUM. A majority of the Commission shall constitute a quorum, and a quorum must be present for the Commission to conduct its business.

Section 7. MAJORITY VOTE. No act of the Commission shall be valid or binding unless a majority of the Commission concurs. However, if there is less than a majority vote of the Commission on an item, the Commission may refer the item to the Board of Supervisors with a notation of the Commission's vote.

### CHAPTER III

#### ELECTION, POWERS, AND DUTIES OF CHAIRMAN AND VICE-CHAIRMAN

Section 8. ELECTION OF CHAIRMAN AND VICE-CHAIRMAN. At its January meeting, the Commission shall elect both a Chairman and a Vice-Chairman to serve until the next January regular meeting. No member of the Commission shall be elected to the same office for more than two consecutive terms of one year each.

Section 9. CHAIRMAN DUTIES AND POWERS. The Chairman shall possess the powers, and perform the duties prescribed, as follows:

- a. Have general direction over the Commission Meeting Room;
- b. Preserve order and decorum;
- c. Assure that attendance of the public at meetings in the Meeting Room shall be limited to the number which can be accommodated by the seating facilities regularly maintained therein;
- d. Allocate the length of time for public discussion of any matter in advance of such discussion, with the concurrence of the Commission;
- e. Allocate equal time to opposing sides insofar as possible taking into account the number of persons requesting to be heard on any side;
- f. Limit the amount of time that a person may address the Commission during a public discussion period in order to accommodate those persons desiring to speak and to facilitate the business of the Commission; and
- g. Appoint hearing officers and set dates for public hearings.

In the event of the resignation, removal, or death of the Chairman, the Vice-Chairman shall serve as Chairman for the remainder of the term.

Section 10. VICE-CHAIRMAN DUTIES AND POWERS. The Vice-Chairman shall have all of the powers and duties of the Chairman during the absence of, or inability to act of, the Chairman.

In the event of the resignation, removal, or death of the Vice-Chairman, or the assumption of duties and powers of the Chairman by the Vice-Chairman as provided in Section 9, the Commission shall elect another member to serve as Vice-Chairman until the end of the term.

#### CHAPTER IV CONDUCT OF MEETINGS

Section 11. PUBLIC MEETINGS. Meetings of the Small Craft Harbor Commission are open to the public.

1. The general public is invited to comment upon agenda items after introduction of the item by a member of the Commission or Department.
2. Individual speakers may be limited to specific time periods of not less than three minutes, and are requested to present information not already provided. Speakers will be recognized only once on a given item.
3. At the conclusion of the public comments the Commission will consider the item without any further comment or debate from the floor.
4. The "Communications From the Public" item on the agenda provides time for any party to address the Commission on any matters that are within the subject matter jurisdiction of the Commission. A person may make one presentation under this agenda item per Commission meeting. Individual speakers may be limited to specific time periods of not less than three minutes in length; the number of speakers under this item may be limited to five.
5. The Chairman, at his discretion, may alter or change the order in which agenda items are considered, depending upon his determination of the importance or urgency of an item.

6. The Chairman shall order removed from the Commission Meeting Room any person who commits the following acts with respect to a regular or special meeting of the Commission:
  - a. Disorderly, contemptuous or insolent behavior toward the Commission or any member thereof, tending to interrupt the due and orderly course of said meeting;
  - b. A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting;
  - c. Disobedience of any lawful order of the Chairman, which shall include an order to be seated or to refrain from addressing the Commission;
  - d. Any other unlawful interference with the due and orderly course of said meeting.

Any such removal shall be effected by a peace officer upon being directed by the Chairman.

Section 12. ORDER OF BUSINESS. The business of each regular meeting of the Commission shall be transacted as far as practicable in the following order:

1. Call to order and action on absences.
2. Action on minutes of prior meeting.
3. Posted agenda items, e.g., regular reports, old business, new business, staff reports.
4. Items not on the posted agenda to be discussed and (if requested) placed on the agenda for action at a future meeting of the Commission, or items requiring immediate action because of an emergency situation involving severe impairment to the public health or safety or where the need to take action arose subsequent to the posting of the agenda.
5. Presentation of scrolls.
6. Comments by members of the public on matters that are within the subject matter jurisdiction of the Commission.

Section 13. AGENDAS AND POSTING REQUIREMENT. The Commission may set items for each agenda and Agendas will be posted at least 72 hours in advance of each meeting at the Administration building of the Department of Beaches and Harbors located at 13837 Fiji Way, Marina del Rey. The agenda will describe each agenda item to be considered, the proposed action, and the location and time of the meeting.

Section 14. MATTERS FOR CLOSED SESSIONS. The Brown Act allows the Commission to go into closed session to discuss the following matters:

1. The purchase, sale, or lease of real property with the agency's negotiator, or to instruct the negotiator.
2. Pending litigation.
3. National security, or the security of public buildings and/or threats to public access to public services and facilities.
4. The issuance of a license to a person with a criminal record.
5. The appointment, employment, performance, or dismissal of an employee, or to hear complaints or charges against an employee, unless the employee requests a public hearing.
6. Salaries, compensation, or fringe benefits for employees.

Section 15. CLOSED SESSIONS - PROCEDURES. In order to maintain compliance with the Brown Act, the intent of which is to insure that the public's business is conducted in open meetings, the following procedures will be followed whenever the Commission holds a closed session:

1. Prior to or after any closed session, the Commission must publicly state the general reason or reasons for the closed session. Specific statutory authority may be cited.
2. If the closed session is to discuss pending litigation which has been formally initiated before a court, an administrative body, a hearing officer, or an arbitrator, the title of the litigation must be cited in the public statement, unless it would jeopardize the County's ability to serve process on an unserved party or to conclude settlement negotiations, and a memorandum of reasons and authority for the closed

session shall be prepared by the County Counsel and filed with the minutes and records of the Commission.

3. In the closed session, the Commission may only discuss the matters covered in the public statement.
4. A minute book shall be kept of the topics discussed in the closed sessions and the decisions made. This book shall not be a public record and may only be viewed by members of the Commission, or court of general jurisdiction in the event of an alleged violation of the Brown Act.

#### CHAPTER V MISCELLANEOUS PROVISIONS

Section 16. SECONDED MOTION. Each motion made by any member of the Commission shall require a second. Motions and seconds may be made by any member of the Commission, including the Chairman.

Section 17. ROLL CALL. The roll need not be called in voting upon a motion except where specifically required by law or requested by a member. If the roll is not called, in the absence of objection the Chairman may order the item unanimously approved. When the roll is called on any motion, any commissioner present who does not vote in an audible voice shall be recorded as "Aye."

Section 18. SIGNS. Except with prior authorization of the Chairman, no placards, signs or posters or packages, bundles, suitcases or other large objects shall be brought into the Meeting Room.

Section 19. DISRUPTIONS. All demonstrations, including cheering, yelling, whistling, hand clapping and foot stamping are prohibited.

Section 20. DISTRIBUTION OF LITERATURE. Except with prior authorization of the Chairman, the distribution of literature, of whatever nature or kind, is prohibited.

Section 21. SMOKING. Smoking is prohibited in the Commission Meeting Room.

Section 22. ADDRESSING THE COMMISSION. No person shall address the Commission until he or she has first been recognized by the Chairman. The decision of the Chairman to recognize or not recognize a person may be changed by order of the Commission. All persons addressing the Commission shall give their names for the purpose of the record and state whether they are addressing

the Commission on their own behalf or the behalf of someone else. The Chairman may, in the interest of facilitating the business of the Commission, limit the amount of time which a person may use in addressing the Commission.

Section 23. COUNTY LOBBYISTS. The Chairman may refuse permission to any person not registered as a "county lobbyist" in accordance with provisions of Chapter 2.160 of Los Angeles County code who is seeking to address the Commission in his/her capacity as a "county lobbyist" as that term is defined in Chapter 2.160 of the Los Angeles County code.

revised 10/02/92



January 14, 2026

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director 

SUBJECT: **ITEM 7b– PROPOSED 2026 COMMISSION MEETING SCHEDULE**

Regular meetings of the Small Craft Harbor Commission are held on the second Wednesday of every other month at 10:00 a.m. (unless otherwise noted) at the Burton Chace Park Community Building, 13650 Mindanao Way, Marina del Rey. For 2026, staff is recommending monthly meetings on the second Wednesday of the month unless there is an item of broad community interest, such as a major leasehold redevelopment proposal. When those items are to be presented to your Commission for recommendation, a special meeting may be scheduled.

We hereby submit the following proposed 2026 calendar for your consideration and approval:

Date	Day of Week	Time
January 14, 2026	Wednesday	10:00 am
February 11, 2026	Wednesday	10:00 am
March 11, 2026	Wednesday	10:00 am
April 08, 2026	Wednesday	10:00 am
May 13, 2026	Wednesday	10:00 am
June 10, 2026	Wednesday	10:00 am
July 08, 2026	Wednesday	10:00 am
August 12, 2026	Wednesday	10:00 am
September 09, 2026	Wednesday	10:00 am
October 07, 2026	Wednesday	10:00 am
November 11, 2026	Wednesday	10:00 am
December 09, 2026	Wednesday	10:00 am





Caring for Our Coast

◆ ◆ ◆  
**Gary Jones**  
Director

**Amy M. Caves**  
Chief Deputy Director

**LaTayvius R. Albery**  
Deputy Director

**Warren Ontiveros**  
Deputy Director

January 14, 2026

TO: Small Craft Harbor Commission  
FROM: Gary Jones, Director   
SUBJECT: **ITEM 8 – ONGOING ACTIVITIES REPORT**

**BOARD ACTIONS ON ITEMS RELATING TO MARINA DEL REY**

No items relating to Marina del Rey were heard by the Board of Supervisors for the month of November 2025. On December 2<sup>nd</sup> the Board approved a motion for the 63rd Annual Marina del Rey Holiday Boat Parade Fee Waiver on December 13, 2025, in the Amount of \$1,166.25 in Visitor Boat Dock Fees, \$397.50 in Community Building Fees, \$841 for the Right of Entry Permit Fee and \$80 in Parking Fees, as submitted by Supervisor Mitchell, and the Marina del Rey Boat Launch Ramp Replacement Project, Capital Project No. 8A078 (Project) (2), with a total budget of \$14,450,000. Approve an appropriation adjustment to transfer \$4,444,000 from the Boat Launch Improvements Project, Capital Project No. 67954, and \$2,950,000 from the Marina Replacement Accumulative Capital Outlay Fund Services and Supplies budget to the Project, to fully fund the proposed Project.

**REGIONAL PLANNING COMMISSION'S CALENDAR**

No items relating to Marina del Rey were on the November 2025 and December 2025 Regional Planning Commission agendas.

**CALIFORNIA COASTAL COMMISSION CALENDAR**

No items relating to Marina del Rey were on the November 2025 and the December 2025 California Coastal Commission agendas.



**REDEVELOPMENT PROJECT STATUS REPORT**

The updated "Marina del Rey Redevelopment Projects Report" is attached.

**DESIGN CONTROL BOARD MINUTES**

The October 15, 2025, minutes are attached.

**MARINA DEL REY SLIP REPORT**

In September and October 2025, the overall vacancy rate across all anchorages in Marina del Rey stood at 7.3%. Adjusted to remove out-of-service slips and 50% of available double slips, the vacancy rate within Marina del Rey stood at 5.9%. The vacancy data by anchorage and slip length are provided in the attached document.

**CALIFORNIA COASTAL COMMISSION SLIP REPORT**

Pursuant to certain conditions of the Coastal Development Permit (5-11-131) issued by the California Coastal Commission, the County is required to maintain certain minimum thresholds of slip sizes as a percentage of the entire Marina. A report of the percentage of each size category as a percentage of all available slips in the Marina is attached.

**ILLEGAL BOAT CHARTER ENFORCEMENT**

DBH Code Enforcement Unit continues to monitor and deter illegal charter boat activities at the public launch ramp and Chace Park docks. The County Sheriff's Marina del Rey station and the US Coast Guard have an enforcement program for charter boat activities in Marina del Rey. Members of the public are encouraged to report illegal boat charters to the Harbor Master at (310) 482-6000 and USCG at (310) 521-3770 or [SECLALB@uscg.mil](mailto:SECLALB@uscg.mil), or to DBH at [info@bh.lacounty.gov](mailto:info@bh.lacounty.gov). (Stays the same)

**Marina del Rey Redevelopment Projects Report  
As of January 7, 2026**

<b>Parcel No. Project Name</b>	<b>Representative</b>	<b>Redevelopment Proposed</b>	<b>Massing and Parking</b>	<b>Status</b>
113 -- Mariner's Village	Mark Wagner	* Renovation of 981 apartments  * Improvements to promenade	<b>Massing</b> – Existing buildings to remain.  <b>Parking</b> – Existing parking to remain.	<p>In October 2023, Lessee exercised the Option for the Amended and Restated Lease. Lessee began construction on February 26, 2024.</p> <p>Lessee is in the process of the renovation project, currently working on the Village glass and railing. 3A units are undergoing the next phase of construction. Captain's row utility upgrades are in process.</p>

**DESIGN CONTROL BOARD MINUTES**  
**October 15, 2025**

**Members Present:** Meg Rushing Coffee, Chair (First District); Genelle Brooks-Petty, Vice Chair (Second District); Sing Sing Lee, Member (Third District)

**Members Absent:** Steven Cho, Member (Fourth District), Harold Suetsugu, Member (Fifth District)

**Department Staff Present:** Amy Caves, Chief Deputy Director; Warren Ontiveros, Deputy Director; Maral Tashjian, Planning Chief; Sean Sackett, Planning Specialist; Porsche Nauls, Departmental Facilities Planner II; Duane Johnson, Senior Public Information Specialist; Lola Reyna, Secretary

**County Staff Present:** Sonia Chan, County Counsel; William Chen, Department of Regional Planning

**Guests Testifying:** Christopher and Adria Sorenson, Sorenson Architects, Inc.; Taiyo Gurule and Michael Bockhold, McCarthy Building Companies, Inc.

**1. Call to Order and Pledge of Allegiance**

Chair Coffee called the meeting to order at 1:35 pm.

Chair Coffee read the Land Acknowledgement and introduced the Pledge of Allegiance.

**2. Approval of the July 16, 2025 Minutes**

**Vice Chair Brooks-Petty moved to approve the minutes, seconded by Board Member Lee.**

**Ayes: 3 – Chair Coffee, Vice Chair Brooks-Petty, Ms. Lee**

**Nays: 0**

**3. Consent Agenda**

None

**4. Old Business**

A. Parcel 50 – Waterside Shopping Center / Brandy Melville and Chill Since '93 – DCB #25-003-B – Consideration of exterior improvements and new signage

Ms. Nauls presented the staff report.

**Board Comment**

The Applicants, Mr. and Ms. Sorenson, introduced themselves and provided clarification regarding the project boundary in response to Board Member Lee's request for additional explanation concerning a note on the project plans. Chair Coffee requested clarification on the proposed signage verbiage, which the Applicants provided. Chair Coffee also asked whether the bollards would define the perimeter of the patio space, to which the Applicants confirmed they would and added that the proposed planter boxes would also serve to delineate the patio boundary. Board Member Lee inquired about the tree proposed for the patio area, and the Applicants provided additional information regarding the sycamore tree.

The Board then discussed the tenant's signage allotment prior to formulating conditions. Chair Coffee expressed that if the total proposed signage exceeded their allowance under the Waterside Shopping Center Master Sign Program (Sign Program), the dinosaur logo on the north façade should be removed, as there would be limited visibility of this sign relative to the other improvements proposed for the patio.

Public Comment

None

**Vice Chair Brooks-Petty moved to approve DCB Item #25-003-B, seconded by Board Member Lee, with the following added conditions: (1) the Applicant shall obtain confirmation from the Department of Regional Planning that the proposed signage conforms to the maximum allowable square footage for signage at the site according to the Sign Program, and (2) should the proposed signage exceed the maximum allowable square footage under the Sign Program, the dinosaur logo on the north elevation shall be removed.**

**Ayes: 3 – Chair Coffee, Vice Chair Brooks-Petty, Ms. Lee**

**Nays: 0**

B. Parcel 49M – Marina del Rey Parking Structure – DCB #23-012-B – Consideration of final design

Ms. Nauls presented the staff report.

Board Comment

Chair Coffee requested the number of existing parking spaces in the surface lot, and Mr. Sackett reported that approximately 155 stalls are currently provided. The Board then reviewed project material samples, including those associated with the civic art component. Clarification was provided regarding elevator materials, maintenance, security and hours of operation, the location of the proposed blue paving, and the placement of the perforated metal wave material. Chair Coffee added that although the final design was more simplified, the design still appeared visually busy and provided suggestions to further refine the design. Board Member Lee asked whether future provisions for rooftop solar panels were included in the design, which was confirmed by Mr. Bockhold.

Public Comment

None

**Vice Chair Brooks-Petty moved to approve DCB Item #23-012-B, seconded by Chair Coffee.**

**Ayes: 3 – Chair Coffee, Vice Chair Brooks-Petty, Ms. Lee**

**Nays: 0**

**5. New Business**

A. Marina del Rey For All Update

Ms. Caves and Mr. Johnson updated the Board on the latest efforts under the Marina del Rey For All initiative.

**6. Staff Reports**

All reports were received and filed.

**Moved by Vice Chair Brooks-Petty, seconded by Board Member Lee**

**Ayes: 3 – Chair Coffee, Vice Chair Brooks-Petty, Ms. Lee  
Nays: 0**

**7. Public Comment**

None

**8. Adjournment**

**Moved by Board Member Lee, seconded by Board Member Lee.**

**Ayes: 3 – Chair Coffee, Vice Chair Brooks-Petty, Ms. Lee  
Nays: 0**

**Chair Coffee adjourned the meeting at 2:54 p.m.**

Respectfully Submitted,

Lola Reyna  
Secretary for the Design Control Board

Marina del Rey Slip Vacancy Report

Marina	Sep-25			17-25			26-30			31-35			36-40			41-45			46-50			51+			TOTAL VACANT	TOTAL AVAILABLE	%VAC	TTL OFF-LINE	TTL including OFF-LINE
	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC					
P1																			1	5	20.0%	1	5	20.0%					
P7	2	8	25.0%	20	80	25.0%	6	44	13.6%	1	42	2.4%		12	0.0%		7	0.0%	2	21	9.5%	31	214	14.5%					
P8		15	0.0%		48	0.0%	6	82	7.3%		38	0.0%		16	0.0%	1	7	14.3%		1	0.0%	7	207	3.4%					
P10		9	0%	16	85	19%	3	44	7%	2	22	9%										21	160	13.1%					
P12							9	30	30.0%	8	53	15.1%	6	58	10.3%	8	44	18.2%	3	31	9.7%	34	216	15.7%					
P13					3	0.0%		33	0.0%		70	0.0%	1	36	2.8%	2	36	5.6%		8	0.0%	3	186	1.6%					
P15	9	113	8.0%	3	40	7.5%	2	59	3.4%		11	0.0%										14	223	6.3%					
P18	12	198	6.1%	4	68	5.9%		41	0.0%		39	0.0%		26	0.0%	1	18	5.6%	1	34	2.9%	18	424	4.2%					
P20		42	0.0%		59	0.0%	2	21	9.5%		9	0.0%		8	0.0%							2	139	1.4%					
P21	17	121	14.0%	1	51	2.0%					10	0.0%										18	182	9.9%					
P28		9	0.0%	6	121	5.0%	1	54	1.9%	2	22	9.1%	2	68	2.9%	2	24	8.3%		1	0.0%	13	299	4.3%					
P30	1	8	12.5%	5	70	7.1%	3	51	5.9%		33	0.0%	1	26	3.8%		52	0.0%	1	55	1.8%	11	295	3.7%					
P41	7	90	7.8%	1	24	4.2%	1	34	2.9%													9	148	6.1%					
P43					5	0.0%	4	63	6.3%	7	48	14.6%	23	69	33.3%	5	37	13.5%		36	0.0%	39	258	15.1%					
P44		14	0.0%		66	0.0%	4	39	10.3%					10	0.0%		7	0.0%	1	4	25.0%	5	140	3.6%					
A47	11	96	11.5%	8	77	10.4%	5	28	17.9%	4	28	14.3%	1	10	10.0%		1	0.0%		3		29	243	11.9%					
P53	2	23	8.7%		28	0.0%		35	0.0%		21	0.0%										2	107	1.9%					
P54					2	0.0%				2	26	7.7%		6	0.0%		7	0.0%		14	0.0%	2	55	3.6%					
P111		20	0.0%	1	27	3.7%		2	0.0%		15	0.0%					8	0.0%	2	39	5.1%	3	111	2.7%					
P112	9	100	9.0%				1	11	9.1%		24	0.0%								40	0.0%	10	175	5.7%					
P125I	1	24	4.2%	6	48	12.5%	8	93	8.6%	6	50	12.0%	2	27	7.4%	3	17	17.6%		18	0.0%	26	277	9.4%					
P132	3	29	10.3%		3	0.0%	7	68	10.3%	1	58	1.7%	5	45	11.1%	1	39	2.6%	2	20	10.0%	19	262	7.3%					
Total	74	919	8.1%	71	905	7.8%	62	832	7.5%	33	619	5.3%	41	417	9.8%	23	304	7.6%	13	330	3.9%	317	4326	7.3%	0	4326			

**Summation**

Vacancy in 17'-25'	8.1%
Vacancy in 26'-30'	7.8%
Vacancy in 31'-35'	7.5%
Vacancy in 36'-40'	5.3%
Vacancy in 41'-45'	9.8%
Vacancy in 46' to 50'	7.6%
Vacancy in 51' and over	3.9%

<b>Overall Vacancy</b>	<b>7.3%</b>
<b>Vacancy w/o DOUBLES, OUT OF SERVICE slips</b>	<b>5.9%</b>

Sep-25

	Under Construction	Net Available	TOTAL Mdr	% of TOTAL	CDP MIN THRESHOLD
25' & Less					
Number of Slips	0	919	4326	21%	16%
26'-30'					
Number of Slips	0	907	4326	21%	19%
30'-35'					
Number of Slips	0	1584	4326	37%	18%

Marina del Rey Slip Vacancy Report

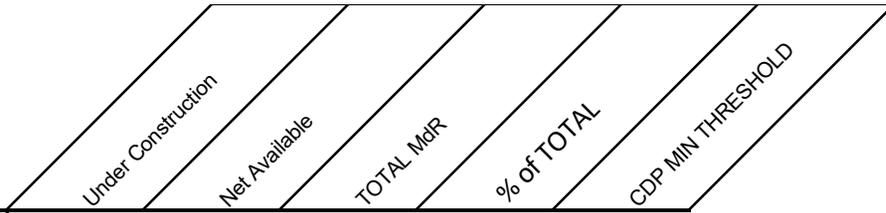
Marina	Oct-25			17-25			26-30			31-35			36-40			41-45			46-50			51+			TOTAL VACANT	TOTAL AVAILABLE	%VAC	TTL OFF-LINE	TTL including OFF-LINE
	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC					
P1																			1	5	20.0%	1	5	20.0%					
P7	2	8	25.0%	20	80	25.0%	6	44	13.6%	1	42	2.4%		12	0.0%		7	0.0%	2	21	9.5%	31	214	14.5%					
P8		15	0.0%		48	0.0%	6	82	7.3%		38	0.0%		16	0.0%	1	7	14.3%		1	0.0%	7	207	3.4%					
P10		9	0%	16	85	19%	3	44	7%	2	22	9%										21	160	13.1%					
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P54					2	0.0%				2	26	7.7%		6	0.0%		7	0.0%		14	0.0%	2	55	3.6%					
P111		20	0.0%	1	27	3.7%		2	0.0%		15	0.0%					8	0.0%	2	39	5.1%	3	111	2.7%					
P112	9	100	9.0%				1	11	9.1%		24	0.0%								40	0.0%	10	175	5.7%					
P125I	1	24	4.2%	6	48	12.5%	8	93	8.6%	6	50	12.0%	2	27	7.4%	3	17	17.6%		18	0.0%	26	277	9.4%					
P132	3	29	10.3%		3	0.0%	7	68	10.3%	1	58	1.7%	5	45	11.1%	1	39	2.6%	2	20	10.0%	19	262	7.3%					
Total	74	919	8.1%	71	905	7.8%	62	832	7.5%	33	619	5.3%	41	417	9.8%	23	304	7.6%	13	330	3.9%	317	4326	7.3%	0	4326			

**Summation**

Vacancy in 17'-25'	8.1%
Vacancy in 26'-30'	7.8%
Vacancy in 31'-35'	7.5%
Vacancy in 36'-40'	5.3%
Vacancy in 41'-45'	9.8%
Vacancy in 46' to 50'	7.6%
Vacancy in 51' and over	3.9%

<b>Overall Vacancy</b>	<b>7.3%</b>
<b>Vacancy w/o DOUBLES, OUT OF SERVICE slips</b>	<b>5.9%</b>

Oct-25



25' & Less	Under Construction	Net Available	TOTAL Mdr	% of TOTAL	CDP MIN THRESHOLD
Number of Slips	0	919	4326	21%	16%

26'-30'	Under Construction	Net Available	TOTAL Mdr	% of TOTAL	CDP MIN THRESHOLD
Number of Slips	0	907	4326	21%	19%

30'-35'	Under Construction	Net Available	TOTAL Mdr	% of TOTAL	CDP MIN THRESHOLD
Number of Slips	0	1584	4326	37%	18%