



Caring for Our Coast



Gary Jones
Director

Amy M. Caves
Chief Deputy Director

Carol Baker
Deputy Director

LaTayvius R. Alberty
Deputy Director

**AGENDA FOR THE REGULAR MEETING OF THE
SMALL CRAFT HARBOR COMMISSION
Wednesday, September 11, 2024
10:00 A.M.**

**BURTON W. CHACE PARK COMMUNITY ROOM
13650 MINDANAO WAY
MARINA DEL REY, CA 90292**

NOTICE

Members of the public may attend in person or via a two-way audiovisual platform on Zoom:

REMOTE PARTICIPATION

To observe and provide verbal public comment for the record during the meeting, go to <https://bh-lacounty.gov.zoom.us/j/81668899344> (Webinar ID: 816 6889 9344) and staff will assist you via the Zoom chat feature.

OBSERVING THE MEETING

To observe the meeting without public comment for the record, go to <https://bh-lacounty.gov.zoom.us/j/81668899344> (Webinar ID: 816 6889 9344) or dial (669) 900-6833 or (669) 444-9171.

PROVIDING PUBLIC COMMENT BEFORE THE MEETING

To provide verbal public comment for the record before the meeting, send an email to DSCHCSecretary@bh.lacounty.gov or dial (424) 526-7778 and leave a message with your comment, and the agenda item number; you may also include your first and last name, email address, and phone number. Public comments submitted before 5 p.m. on Tuesday, September 10, 2024, provided to the Small Craft Harbor Commission. Verbal public comments submitted after 5 p.m. on Tuesday, September 10, 2024, will not be provided to the Small Craft Harbor Commission but will be transcribed and added to the public record.





1. **CALL TO ORDER, LAND ACKNOWLEDGEMENT AND PLEDGE OF ALLEGIANCE**

2. **APPROVAL OF MINUTES**

Small Craft Harbor Commission Meeting of July 10, 2024.



3. **COMMUNICATION FROM THE PUBLIC**

This is the opportunity for members of the public to address the Commission on items that are not on the posted agenda, provided that the subject matter is within the jurisdiction of the Commission. Speakers are reminded of the three-minute time limitation.



4. **COMMUNICATION WITH THE COMMISSIONERS**

This is the opportunity for members of the Commission to provide notification to the public regarding any communication received by the Commissioners from the public, lessees, or other interested parties regarding business of Marina del Rey.

5. **REGULAR REPORTS**

a. Marina Sheriff (VERBAL REPORTS)
- Crime Statistics
- Enforcement of Seaworthy & Liveaboard
Sections of the Harbor Ordinance with
Liveaboard Permit Percentages



b. Marina del Rey and Beach Special Events (VERBAL REPORT)

c. Marina Boating Section Report (VERBAL REPORT)

6. **OLD BUSINESS**

a. None

7. **NEW BUSINESS**



a. Marina City Club (Parcel 125I) Ready Charge Program (ENDORSEMENT)
(Granting easements to SCE for installation and maintenance
of 30 electric vehicle chargers.)

b. Presentation by the County Fire Department regarding the fire incident (PRESENTATION)
at California Yacht Club (Parcel 132)



8. **STAFF REPORTS**

Ongoing Activities (VERBAL REPORTS)
- Board Actions on Items Relating to Marina del Rey
- Regional Planning Commission Calendar
- California Coastal Commission Calendar
- Redevelopment Project Status Report
- Design Control Board Minutes
- Marina del Rey Slip Report
- California Coastal Commission Slip Report

Small Craft Harbor Commission
Agenda for September 11, 2024, Page 3

- Illegal Boat Charter Enforcement

9. **ADJOURNMENT**

PLEASE NOTE

1. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 ~ 2 (part), 1993, relating to lobbyists. Any person who seeks support or endorsement from the Small Craft Harbor Commission on any official action must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.
2. The agenda will be posted on the internet and displayed at the following locations at least 72 Hours preceding the meeting date:

Department of Beaches and Harbors Website Address: <http://marinadelrey.lacounty.gov>

Department of Beaches and Harbors
Administration Building
13837 Fiji Way
Marina del Rey, CA 90292

MdR Visitors & Information Center
4701 Admiralty Way
Marina del Rey, CA 90292

Burton Chace Park Community Room
13650 Mindanao Way
Marina del Rey, CA 90292

Lloyd Taber-Marina del Rey Library
4533 Admiralty Way
Marina del Rey, CA 90292

3. The entire agenda package and any meeting related writings or documents provided to a Majority of the Commissioners (Board members) after distribution of the agenda package, unless exempt from disclosure Pursuant to California Law, are available at the Department of Beaches and Harbors and at <http://marinadelrey.lacounty.gov>

Si necesita asistencia para interpretar esta informacion llame al (424) 526-7777.

ADA ACCOMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (424) 526-7752 (Voice) or (TTY/TDD) users, please call the California Relay Service at 711. The ADA Coordinator may be reached by email at rstassi@bh.lacounty.gov

SMALL CRAFT HARBOR COMMISSION MINUTES
July 10, 2024

Commissioners: Nathaniel Salazar, Chair; Gregory Gorman, Vice Chair; Bernard Kozacik; Richard Montgomery; Bobby LaBonge.

Department of Beaches and Harbors (DBH): Gary Jones, Director; LaTayvius Alberty, Deputy Director; Steve Penn, Chief of Asset Management Division; Miguel Covarrubias, Chief Property Manager; Ivy Bordenave-Priestley, Lease Specialist.; Amir Tadros, Senior Real Property Agent.

County: Parjack Ghaderi, Senior Deputy County Counsel

Item 1 - Call to Order and Pledge of Allegiance

Chair Salazar called the meeting to order at 10:00 a.m., followed by the Land Acknowledgement Statement and the Pledge of Allegiance. Ivy Bordenave-Priestley read the hybrid meeting procedures.

Item 2 – Approval of Minutes

Motion to approve the April 25, 2024, and May 8, 2024, Meeting minutes by, Commissioner Montgomery seconded by Chair Salazar.

Ayes: 5, Chair Salazar, Vice Chair Gorman, Commissioner Montgomery, and Commissioner Kozacik, Commissioner LaBonge

Item 3 – Communication from the Public

Ann Payson requested earlier bathroom access at Mother’s Beach and stricter vessel speed enforcement in the Marina.

Pam Gore agreed with Ms. Payson’s remarks regarding the speed limit issue in the Marina and the buoy markers for the travel lanes out of the main part of the channel. She noted that they are inconsistent; however, on the 4th of July, they were set properly. She also spoke about obtaining a list of the legal charter owners for the sheriff and the Coast Guard, making it easier to target some illegal charters. She mentioned five boats or five licenses on the list missing the boat names.

Item 4 – Communication with the Commissioners

Mr. Montgomery expressed his disaponitment of Fire Department’s decision of not presenting the report of the California Yacht Club’s cause of the fire to the SCHC.

Item 5a – Marina Sheriff

Sergeant Carlson presented the Sheriff’s report and addressed the buoys, illegal charters, and speeding concerns.

Pam Gore thanked and welcomed Sergeant Carlson back for discussing the channel markers and buoys.

Item 5b – MdR and Beach Special Events

Received and Filed.

Item 5c – Marina Boating Section Report

Received and Filed.

Item 5d – Marina del Rey Maintenance Report

Received and Filed.

Item 7a – Parcel 200 (Edison Substation) Decennial Rent Adjustment

Linda Phan, Real Property Agent, presented the report.

Mr. Montgomery asked about issues with the substation, such as fires, explosions, planes, etc.

Steve Penn replied that there were none except for sporadic power outages.

Motion to approve this item by Commissioner Montgomery and seconded by Vice Chair Gorman.

**Ayes: 5, Chair Salazar, Vice Chair Gorman, Commissioner Montgomery, and
Commissioner Kozacik, Commissioner LaBonge**

Item 8 – Staff Reports

Received and Filed Staff Reports.

Adjournment

Chair Salazar adjourned the meeting at 10:38 a.m.

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT
MARINA DEL REY STATION
PART I CRIMES JUL 2024**



	West Marina 2760	East Marina 2761	Lost R.D. 2762	Marina Water 2763	Upper Ladera 2764	County Area 2765	Lower Ladera 2766	Windsor Hills 2767	View Park 2768	Parks 2791	TOTALS
Homicide											0
Rape											0
Robbery: Weapon					2						2
Robbery: Strong-Arm	1	1									2
Aggravated Assault	6		1			1	1	1			10
Burglary: Residence	1						2	6	3		12
Burglary: Other Structure	3	3				1	2	1	1		11
Grand Theft	6	4		2	2	1	1		2		18
Grand Theft Auto	9	1			1	1	2	8	7		29
Arson	3										3
Boat Theft											0
Vehicle Burglary	4					3	1	2	1		11
Boat Burglary				2							2
Petty Theft	7	6					2		3		18
REPORTING DISTRICTS TOTALS	40	15	1	4	5	7	11	18	17	0	118

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared** August 1, 2024
CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 2 CRIMES – JULY 2024



Community Advisory Committee	Upper Ladera 2764	Lower Ladera 2766
Homicide		
Rape		
Robbery: Weapon	2	
Robbery: Strong-Arm		
Aggravated Assault		1
Burglary: Residence		2
Burglary: Other Structure		2
Grand Theft	2	1
Grand Theft Auto	1	2
Arson		
Boat Theft		
Vehicle Burglary		1
Boat Burglary		
Petty Theft		2
Total	5	11

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared** August 1, 2024
CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 3 CRIMES- JULY 2024



	MARINA AREA (RD'S 2760- 2763)	EAST END (RD'S 2764- 2791)
Part I Crimes		
Homicide		
Rape		
Robbery: Weapon		2
Robbery: Strong-Arm	2	
Aggravated Assault	7	3
Burglary: Residence	1	11
Burglary: Other Structure	6	5
Grand Theft	12	6
Grand Theft Auto	10	19
Arson	3	
Boat Theft		
Vehicle Burglary	4	7
Boat Burglary	2	
Petty Theft	13	5
Total	60	58

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared – August 1, 2024**
CRIME INFORMATION REPORT - OPTION 5A

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT
MARINA DEL REY STATION
PART I CRIMES AUGUST 2024**



	West Marina 2760	East Marina 2761	Lost R.D. 2762	Marina Water 2763	Upper Ladera 2764	County Area 2765	Lower Ladera 2766	Windsor Hills 2767	View Park 2768	Parks 2791	TOTALS
Homicide											
Rape	1										1
Robbery: Weapon	1						1		1		3
Robbery: Strong-Arm								1	1		2
Aggravated Assault	4	2					2	1	1		10
Burglary: Residence	3				1		2	4	1		11
Burglary: Other Structure	11	5	1		1	2	5	1	1		27
Grand Theft	4	4		3		1	3	3	1		19
Grand Theft Auto	6						5	6	7		24
Arson											0
Boat Theft											0
Vehicle Burglary	7	1	1			1		1	3		14
Boat Burglary				3							3
Petty Theft	5	8				1	3		1		18
REPORTING DISTRICTS TOTALS	42	20	2	6	2	5	21	17	17	0	132

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared** September 4, 2024
CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 2 CRIMES – August 2024



Community Advisory Committee	Upper Ladera 2764	Lower Ladera 2766
Homicide		
Rape	1	
Robbery: Weapon	1	2
Robbery: Strong-Arm		2
Aggravated Assault	6	4
Burglary: Residence	3	8
Burglary: Other Structure	17	10
Grand Theft	11	8
Grand Theft Auto	6	18
Arson		
Boat Theft		
Vehicle Burglary	9	5
Boat Burglary	3	
Petty Theft	13	5
Total	70	62

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared** September 4, 2024
CRIME INFORMATION REPORT - OPTION 5A

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 3 CRIMES- AUGUST 2024




Part I Crimes	MARINA AREA (RD'S 2760- 2763)	EAST END (RD'S 2764- 2791)
Homicide		
Rape	1	
Robbery: Weapon	1	2
Robbery: Strong-Arm		2
Aggravated Assault	6	4
Burglary: Residence	3	8
Burglary: Other Structure	17	10
Grand Theft	11	8
Grand Theft Auto	6	18
Arson		
Boat Theft		
Vehicle Burglary	9	5
Boat Burglary	3	
Petty Theft	13	5
Total	70	62

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared – September 4, 2024**
CRIME INFORMATION REPORT - OPTION 5A



September 11, 2024

TO: Small Craft Harbor Commission
FROM: Gary Jones, Director 
SUBJECT: **ITEM 5B – MARINA DEL REY SPECIAL EVENTS**

Caring for Our Coast



Gary Jones
Director

Amy M. Caves
Chief Deputy Director

Carol Baker
Deputy Director

LaTayvius R. Alberty
Deputy Director

MARINA DEL REY EVENTS

BURTON CHACE PARK YOGA CLASS

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey
Sundays
9:30 a.m. – 10:30 a.m.

Join the Department of Beaches and Harbors (Department), and instructor Anastasia for a yoga session at the water's edge to connect with nature and community. Classes are offered to all, regardless of age or ability for \$10 per class. Children should be able to follow along or sit quietly with a parent or guardian. Students must bring their own mats and water bottles. Pre-registration for each class is required.

For registration or details: Call (424) 526-7910 or email chacepark@bh.lacounty.gov

BURTON CHACE PARK YOGA CLASS

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey
Mondays
6:30 p.m. – 7:30 p.m.
Cost: FREE

Learn the fundamentals of yoga with instructor David Lily in a friendly and supportive environment. Classes focus on improving flexibility, strength, and overall well-being. Students must bring their own mats and water bottles. Pre-registration for each class is required.

For registration or details: Call (424) 526-7910 or email chacepark@bh.lacounty.gov



BURTON CHACE PARK WALKING CLUB

Burton Chace Park ♦ Lobby ♦ 13650 Mindanao Way ♦ Marina del Rey
Tuesdays and Thursdays
10:30 a.m. – 11:30 a.m.
Cost: FREE

Looking for a new way to exercise? The Department offers a weekly walking group to help you get moving to increase your heart rate and daily step count while taking in beautiful views of the Marina del Rey harbor. Registration is required.

For registration or details: Call (424) 526-7910 or email chacepark@bh.lacounty.gov

DRAWING & PAINTING CLASS

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey
Wednesdays
5:00 p.m. – 6:30 p.m.
Cost: FREE

The Department offers a free drawing and watercolor painting class for beginners (age 14 and older). Classes are limited to 15 people and supplies are provided. Pre-registration for each class is required.

For registration or details: Call (424) 526-7910 or email chacepark@bh.lacounty.gov

BURTON CHACE PARK ZUMBA CLASS

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey
Thursdays
3:30 p.m. – 4:30 p.m.
Cost: FREE

Ditch your boring workout and join the Department's free outdoor Zumba class at Burton Chace Park to get cardio-fit while moving to the rhythms of Latin-inspired dance and music! Each class is limited to 15 people. Pre-registration is required for each class.

For registration or details: Call (424) 526-7910 or email chacepark@bh.lacounty.gov

BEACH EATS – GOURMET FOOD TRUCK EVENT

Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey
Thursdays, through October 31, 2024
5:00 p.m. – 9:00 p.m.

Marina Special Events

September 11, 2024

Page 3 of 5

Grab a bite at Beach Eats, the Department's summer gourmet food truck event at Mother's Beach every Thursday, through October. Food trucks rotate weekly with an assortment of menu options, including desserts, burgers, BBQ, tacos, lobster rolls, and more. Paid parking is available for 50 cents for every 15 minutes.

For more information: Call (424) 526-7900 or visit bestfoodtrucks.com/beacheats

MARINA DEL REY FARMERS' MARKET

Lot #11 ♦ 14101 Panay Way ♦ Marina del Rey

Saturdays

9:00 a.m. – 2:00 p.m.

Each Saturday, the Department and Southland Farmers' Market Association present the Marina del Rey Farmers' Market, offering fresh, locally grown fruits and veggies (organic and conventional). Also, enjoy delicious prepared and prepackaged foods, and shop for artisanal crafts from local small vendors. Paid parking is available for 50 cents for every 15 minutes.

For more information: Call (424) 526-7900 or visit instagram.com/marinadelreyfm/

FREE BEACH SHUTTLE

Through September 29, 2024

Saturdays: 10:00 a.m. – 10:00 p.m.

Sundays: 10:00 a.m. – 8:00 p.m.

Catch a free ride on the Beach Shuttle between Playa Vista, Marina del Rey, and the Venice Beach Pier to enjoy surf, sand, and attractions surrounding Marina del Rey. The Beach Shuttle operates on weekends and select holidays every spring and summer.

For more information: Call (424) 526-7900 or visit beaches.lacounty.gov/beachshuttle

MARINA DRUM CIRCLE

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey

Sundays through October 20, 2024

Sessions: 11:30 a.m. and 1:30 p.m.

Cost: FREE

Discover the excitement of interactive group drumming at the water's edge! Drums and percussion instruments will be provided. Choose from one of two free 60-minute sessions that are available for participants of all ages and skill levels.

For more information: Call (424) 526-7900 or visit marinadelrey.lacounty.gov/drumcircle

COVID-19 VACCINE CLINIC

Burton Chace Park Community Room ♦ 13650 Mindanao Way ♦ Marina del Rey

Tuesday, September 17, 2024
10:00 a.m. – 2:00 p.m.
Cost: FREE

This COVID-19 Vaccine Clinic is open to everyone 6 months and older, regardless of insurance or immigration status. Minors must be accompanied by a parent/guardian. Make an appointment at bit.ly/dbhvaccine. Walk-ups are welcome!

Vaccine available:

- Updated COVID-19 vaccine

For more information: Email cms@bh.lacounty.gov

DANCE MDR

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey
Fridays
September 6 – 27, 2024
7:00 p.m. – 10:00 p.m.
Cost: FREE

Dance the night away under the stars at Burton Chace Park. Pick up new dance moves with beginner lessons from L.A.'s best dance teachers and then groove to the DJ, with a different dance style every Friday night in September. This event is free to the public. Everyone is welcome!

September 6	Salsa
September 13	Disco
September 20	Line Dancing
September 27	Hip-Hop

For more information: Call (424) 526-7900 or visit marinadelrey.lacounty.gov/dancemdr

MARINA MOVIE NIGHTS

Burton Chace Park ♦ 13650 Mindanao Way ♦ Marina del Rey
Saturdays through October 26, 2024
Movie Start Time: 8:00 p.m.
Cost: FREE

The Department presents free Marina Movie Nights at Burton Chace Park. Pack your picnic baskets and bring the family out to the park on Saturday nights to enjoy our outdoor movie screening under the stars.

Movie Lineup:

September 7	<i>Mean Girls</i>
September 14	<i>50 First Dates</i>

Marina Special Events

September 11, 2024

Page 5 of 5

September 21	<i>Ferris Bueller's Day Off</i>
September 28	<i>Sixteen Candles</i>
October 5	<i>Haunted Mansion (2023)</i>
October 12	<i>Get Out</i>
October 19	<i>Ghostbusters: Frozen Empire</i>
October 26	<i>Hocus Pocus</i>

For more details: Call (424) 526-7900 or visit beaches.lacounty.gov/marinamovienights

W.A.T.E.R. PROGRAM WINTER SAILING CLASSES

Boathouse - Burton Chace Park ♦ 13640 Mindanao Way ♦ Marina del Rey

Los Angeles County Lifeguards instruct the Department's sailing courses that teach students basic sailing knowledge and terms, boat maintenance and rigging, knot tying, tacking, docking and instruction to ocean sailing. Students learn to sail on 14-foot Capri sailboats (with main sail and jib) and Laser sailboats. In the final days of the session, students may get experience on Catalina 275 Sport.

Financial aid is available for qualified families. Please call for details.

2024 WINTER SESSIONS | BEGINNER LEVEL:

Dates: December 16 - 20
December 23 - 27 (no class on December 25)
December 30 - January 3 (no class on January 1)

Time: 10:00 a.m. – 4:00 p.m.

Ages: 11–17 years old

Class Size: 6–10 students with 3 Lifeguard instructors

Fee: \$375 per 5-day session
\$300 per 4-day session

NOTE: Applicants must successfully complete a 100-yard swim test in 2 minutes and 20 seconds to be eligible.


For more information: Call (424) 526-7888 or visit beaches.lacounty.gov/waterprogram

GJ:CML:da



September 11, 2024

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director 

SUBJECT: **ITEM 7a – ENDORSE THE APPROVAL GRANT OF EASEMENTS FROM COUNTY OF LOS ANGELES TO SOUTHERN CALIFORNIA EDISON COMPANY AT PARCEL 125I – MARINA CITY CLUB SECOND AMENDED AND RESTATED LEASE NO. 55624**

Caring for Our Coast

♦ ♦ ♦
Gary Jones
Director

Amy M. Caves
Chief Deputy Director

Carol Baker
Deputy Director

LaTayvius R. Alberty
Deputy Director

Item 7a on your agenda relates to the proposed grant of a total of nine easements (Easements), at two different locations within the premises of the Marina City Club, Parcel 125I, from the County of Los Angeles (County) to Southern California Edison Company (SCE).

The proposed Easements will allow Essex Marina City Club, L.P. (Lessee), and the Marina City Club (MCC) Condo Owners Association (COA) to benefit from SCE's program to install, operate, and maintain 30 Electric Vehicles Chargers (EV) comprised of 10 EVs near 4314 Marina City Drive, and 20 EVs at 4265 Marina City Drive, Marina del Rey, California, 90292. In addition, the Easements include County termination rights.

SCE is solely responsible for all costs associated with the proposed EV installations, its daily operation, and the ongoing maintenance of equipment. The proposed EVs will provide MCC residents and its visitors easy access to alternative clean energy in their efforts to decrease the impact of climate change.

This recommendation supports County's Board of Supervisors (Board) adoption of County's 2045 Climate Action Plan on April 16, 2024, and Board's Motion dated April 23, 2024, A Zero-Emission Vehicle Master Plan for Los Angeles County.

The attached Board letter provides details relating to this proposed grant of Easements. Your Commission's endorsement of the recommendation that the Board approve the proposed grant of Easements is hereby requested.

GJ:AC:LTA:SP:MAC:nr

Attachment(s)





October 8, 2024

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**GRANT OF EASEMENTS
FROM COUNTY OF LOS ANGELES
TO SOUTHERN CALIFORNIA EDISON COMPANY
SECOND AMENDED AND RESTATED LEASE NO. 55624
PARCEL 125I – MARINA CITY CLUB, MARINA DEL REY
(SECOND DISTRICT) (3 VOTES)**

SUBJECT

The recommended actions will grant easements to install, operate, and maintain the proposed Electrical Vehicle Chargers (EVs) and appurtenant structures, from the County of Los Angeles (County) to Southern California Edison Company (SCE), within a portion of land at Parcel 125I, the Marina City Club (MCC), located in Marina del Rey.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Approve the proposed grant of easements (Easements) to SCE to install, operate, and maintain the proposed 30 EV and appurtenant structures within a portion of land at Parcel 125I.
2. Approve and authorize the Director of the Department of Beaches and Harbors (DBH) to execute the proposed Easements and any other ancillary documentation approved as to form by County Counsel and to take actions necessary to consummate the Easements.
3. Find that the grant of Easements to SCE for installation and operation of EVs, and their appurtenant structures within Parcel 125I, is in the public interest and will not interfere with the current use of the property by the County.
4. Find that the proposed grant of easements is categorically exempt under the California Environmental Quality Act (CEQA) in accordance with State CEQA

Caring for Our Coast



Gary Jones
Director

Amy M. Caves
Chief Deputy Director

Carol Baker
Deputy Director

LaTayvius R. Alberty
Deputy Director



Guidelines Section 15302, Replacement or Reconstruction, Class 2(c), and the County of Los Angeles Environmental Procedures and Guidelines Appendix G, Class 2(e), adopted by the Board on November 17, 1987.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The proposed Easements will allow ESSEX MARINA CITY CLUB, L.P., a California limited partnership (Lessee), and the Marina City Club Condo Owners Association (COA) to benefit from SCE's Ready Charge Program (Program) to install, operate, and maintain 30 EV Chargers comprised of 10 EVs at 4314 Marina City Drive, and 20 EVs at 4265 Marina City Drive, Marina del Rey, California, 90292.

The Program is designed for light-duty passenger vehicles, provides financial incentives, infrastructure, and technical support to facilitate the installation and maintenance of EV charging stations. With greater ease and affordability, property owners and public entities can now meet the growing demand for clean energy charging options from their communities.

SCE is solely responsible for all costs associated with the proposed EV installation, its daily operation, and the ongoing maintenance of equipment. The proposed EVs will support the public interest by providing MCC residents and its visitors easy access to alternative clean energy in their efforts to decrease the impact of climate change by reducing the use and emissions of fossil fuels which results in cleaner air for all County residents.

Parcel 125I, commonly known as the MCC, consists of 101 apartment units, 303 boat slips marina, three high-rise towers containing 600 condo units, a club facility, a free-standing low-rise building, several commercial unit spaces, promenade, and a covered parking structure. The Lease term expires on July 29, 2067. County is the fee owner of the land underlying Parcel 125I.

This recommendation at no cost to the County, supports your Board's adoption of County's 2045 Climate Action Plan on April 16, 2024, and your Board's Motion dated April 23, 2024, A Zero-Emission Vehicle Master Plan for Los Angeles County.

Approval of the recommended actions will find that the project is exempt from the CEQA and allow DBH to execute the Easement documents.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

These recommendations support the County Strategic Plan: North Star Goal #3, Realize Tomorrow's Government Today; Focus Area Goal F. - Flexible and Efficient

Infrastructure.

In furtherance of County North Star Goal #3, "Realize Tomorrow's Government Today," Focus Area Goal G, "Internal Controls and Processes," Strategy ii, "Manage and Maximize County Assets."

FISCAL IMPACT/FINANCING

The Easements will provide a public benefit to County residents with access to alternative clean energy and are being granted to SCE at no cost.

Operating Budget Impact

The proposed Easements will have no impact on DBH's operating budget. There is no impact to Net County Cost.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Government Code section 25526.6 authorizes counties to grant easements to a public utility if the Board finds that such conveyance is in the public interest and that the interest in land conveyed will not substantially conflict or interfere with the use of the property by the county.

The COA requested the proposed Easements under the SCE's Ready Charge Program.

The County and MARINA CITY CLUB, L.P., a California limited partnership (f/k/a J. H. SNYDER COMPANY, a California Limited Partnership) entered into the Second Amended and Restated Lease on October 27, 1987 ("Lease") with an 80-year term that included establishing a sub-leasehold condominium regime for the high-rise apartment units on a long-term prepaid basis. The Lease was later assigned to the current lessee, Essex Marina City Club.

Following a request from the COA to install EV chargers on the leased property, Lessee submitted plans and structural design reports for the proposed EV chargers installation, a draft of the proposed Easements, its legal descriptions, and drawings for County's review and approval. Under the terms of the Lease, the County retains the right to grant utility easements.

DBH has reviewed and conditionally approved Lessee's submittals for the proposed EVs; the Department of Public Works has reviewed and approved the legal descriptions; and Lessee has consented to the easements. Approval by the Department of Regional Planning is pending.

The Easements include a provision permitting the County to terminate the Easements 10

Years after execution to provide the County flexibility if future needs necessitate revisiting the issue.

The Easements for this conveyance have been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed grant of easements is not subject to the California Environmental Quality Act (CEQA) because they are activities that are excluded from the definition of a project by section 21065 of the Public Resources Code and Section 15378(b)(5) of the CEQA Guidelines. Approval of the proposed Amendment is an administrative activity of government which will not result in direct or indirect physical changes in the environment. The proposed grant of easements is exempt from CEQA pursuant Section 15061(b)(3) of the Guidelines because it can be seen with certainty that the actions will not have a significant adverse impact on the environment.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There is no impact on other current services or projects.

CONCLUSION

It is requested that the Executive Officer, Board of Supervisors return one certified copy of the Minute Order and an adopted-stamped copy of this Board letter to DBH, Asset Management Division at 13837 Fiji Way, Marina del Rey, CA 90292, for further processing. Should you have any questions please contact Natasha Robinson at (424) 526-7742 or NRobinson@bh.lacounty.gov.

Respectfully submitted,

GARY JONES, Director

GJ:AC:LTA:SP:MAC:nr

Attachment (1)

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors



RECORDING REQUESTED BY

SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
2 INNOVATION WAY, 2nd FLOOR
POMONA, CA 91768

Attn: Title and Real Estate Services

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc No.:

**GRANT OF
EASEMENT**
Vehicle Charging Station

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)	DISTRICT	SERVICE ORDER	SERIAL NO.	MAP SIZE
	Santa Monica	TD2175420		
SCE Company	GVM LT-6561-F1	APPROVED	BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	APN 4224-006-911	VEGETATION & LAND MANAGEMENT/LAW DEPARTMENT (M.A.R.)	SLS/BT	08/23/2024

COUNTY OF LOS ANGELES, a body corporate and politic (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time overhead and underground electrical supply systems and internal communication systems (hereinafter referred to as "systems"), consisting of poles, guys and anchors, crossarms, wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, solely for the purpose of providing electrical power to vehicle charging stations, in, on, over, under, across and along that certain real property in the City of Marina del Rey, County of Los Angeles, State of California, described as follows:

FOR LEGAL DESCRIPTION AND SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBITS "A" AND "B" BOTH ATTACHED HERETO AND MADE A PART OF.

Subject to all matters of record and the following reservations and conditions which Grantee by acceptance of this Easement agrees to keep and perform:

a) Grantor reserves the right to use the Easement area for any and all purposes consistent with the enjoyment of the Easement herein granted, provided that such use does not interfere with Grantee's use as set forth herein;

b) This Easement is subject to all existing covenants, restrictions, reservations, easements, rights, and rights-of way of record on the Grantor's property, if any.

c) AS-IS WHERE IS. Grantee has personally inspected the Easement area and the surrounding area and evaluation of the extent to which the physical condition thereof will affect the Easement. Grantee accepts the Easement in its **AS-IS-WHERE-IS** with all faults physical condition, including, without limitation, its soils, geological stability, susceptibility to settlement and potential presence of hazardous materials and substances affecting the soils, groundwater, or gases in, on, and under the Easement TD2175420 and without regard to habitability, merchantability, suitability, or fitness for human or animal uses. Grantee shall not make any demands upon Grantor for any improvements or alterations thereof.

d) It is expressly understood Grantor will not be called upon and is not obligated to maintain, repair, or otherwise improve the Property which is subject to this Easement;

e) Grantor agrees for itself, its heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the hereinbefore described Easement area. The Grantee, and its contractors, agents and employees, shall have the right, consistent with the Local Coastal Program, to trim or top such trees and to cut such roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable. Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its contractors, agents, or employees while exercising the rights granted herein;

f) Upon written request, Grantee shall relocate its facilities installed hereunder to another mutually approved area on Grantor's property and provided that Grantee has first been given replacement rights in a form acceptable, acceptance of which shall not be unreasonably withheld, to Grantee over such new area on terms identical to those set forth herein. Such relocation shall be at Grantor's sole cost and expense. Upon completion of the relocation, Grantee shall execute a quitclaim of this Easement on terms reasonably acceptable to Grantor and Grantee;

g) Notwithstanding Paragraph (f), Grantor may, at Grantor's cost, remove the charging stations upon sixty (60) days written notice and terminate this Easement (the "Termination Right").

h) In no event shall the Termination Right be exercised within the first ten (10) years following the date of execution set forth below. Upon termination, Grantee shall have a limited right to access the property for the purpose of removing its facilities or Grantee may abandon its systems in place. In addition, upon written request, Grantee will execute a quitclaim of this Easement on terms reasonably acceptable to Grantee and Grantor;

i) To the extent Grantee has not commenced the installation of the facilities within one (1) year of the execution date, this Easement shall become null and void;

j) Grantee shall indemnify, defend and hold harmless the Grantor, and its special districts, elected and appointed officers, employees, and agents (collectively the "Grantor's Agents"), from and against any and all liability and expense, including without limitation claims and lawsuits for injuries or damages of any nature whatsoever, including without limitation bodily injury, death, personal injury, or property damage, including property of the Grantor and Grantee, and including without limitation pollution liability, defense costs, expert witness fees, legal fees, and workers' compensation benefits (each, a "Claim"), based upon, arising from, or relating to either the Grantee's operations, equipment, or the services provided by the Grantee, its officers, employees, agents, servants, receivers, invitees, contractors, subcontractors, successors, or assignees (collectively, the "Grantee's Agents"), in connection with this Easement, and/or the acts or omissions of Grantee, Grantee's Agents, or any person in connection with activities or work conducted or performed pursuant to this Easement, and arising out of such activities or work. However, Grantee shall not have to indemnify, defend and hold harmless Grantor or Grantor's Agents for a Claim to the extent caused by the negligence or wilful misconduct of Grantor or Grantor's Agents. Notwithstanding the foregoing, Grantee shall have an immediate and independent duty to defend Grantor until such Claim is resolved, whether by settlement, judgment or otherwise, unless and until Grantor and Grantee mutually agree or a court of competent jurisdiction determines, that the Claim was caused by the sole negligence, sole gross negligence or sole willful misconduct of Grantor or the claim by its terms only alleges the sole negligence, gross negligence, or willful misconduct of Grantor .

EXECUTED this _____ day of _____, 20____.

GRANTOR

COUNTY OF LOS ANGELES,
a body corporate and politic

By _____

Name _____

Title _____

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXECUTED this _____ day of _____, 20____.

GRANTEE

SOUTHERN CALIFORNIA EDISON COMPANY,
a corporation

By _____

Name _____

Title _____

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT A

PROJECT NAME: Marina City Club – SCE Easements

File with: **MARINA DEL REY 1-3GE.1**

A.I.N. 4224-006-911

I.M. 099-137

Second District

M24DBH0002

LEGAL DESCRIPTION

PARCEL NO. 1-3GE.1 (Grant of Easement for Vehicle Charging Stations):

VARIOUS STRIPS OF LAND, DESCRIBED BELOW, LYING WITHIN LOT 1, TRACT NO. 45545, AS SHOWN ON MAP FILED IN BOOK 1100, PAGES 36 THROUGH 38, OF MAPS, IN THE OFFICE OF THE REGISTRAR-RECORDER/COUNTY CLERK OF THE COUNTY OF LOS ANEGELES, THE CENTERLINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

STRIP #1

THAT PORTION OF SAID LOT 1, WITHIN A STRIP OF LAND, 6 FEET WIDE, LYING 3 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE ALONG THE NORTHERLY LINE OF SAID LOT 1, NORTH 72°24'01" WEST 158.53 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE LEAVING THE NORTHERLY LINE OF SAID LOT 1, SOUTH 06°03'00" EAST 21.23 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUING SOUTH 06°03'00" EAST 2.77 FEET TO A POINT OF ENDING.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE NORTHERLY IN THE NORTHERLY LINE OF SAID LOT 1.

AREA=144± SQUARE FEET

STRIP #2

THAT PORTION OF SAID LOT 1, WITHIN A STRIP OF LAND, 6 FEET WIDE, LYING 3 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT SAID POINT "A"; THENCE NORTH 46°10'42" WEST 22.11 FEET; THENCE SOUTH 80°49'54" WEST 22.74 FEET; THENCE SOUTH 72°39'44" WEST 23.93 FEET; THENCE SOUTH 67°02'36" WEST 15.70 FEET; THENCE SOUTH 35°47'56" EAST 60.34 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B"; THENCE NORTH 76°26'00" EAST 13.33 FEET; THENCE SOUTH 13°34'00" EAST 10.00 FEET TO A POINT OF ENDING.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO JOIN AT THE ANGLE POINTS.

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #1 DESCRIBED HEREINABOVE.

AREA=981± SQUARE FEET.

STRIP #3

THAT PORTION OF SAID LOT 1, WITHIN A STRIP OF LAND, 6 FEET WIDE, LYING 3 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT SAID POINT "B"; THENCE SOUTH 62°21'35" WEST 34.00 FEET TO A POINT OF ENDING.

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #2 DESCRIBED HEREINABOVE.

AREA=186± SQUARE FEET.

TOTAL AREA=1,311± SQUARE FEET.

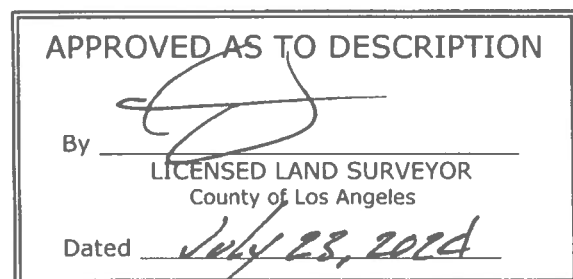
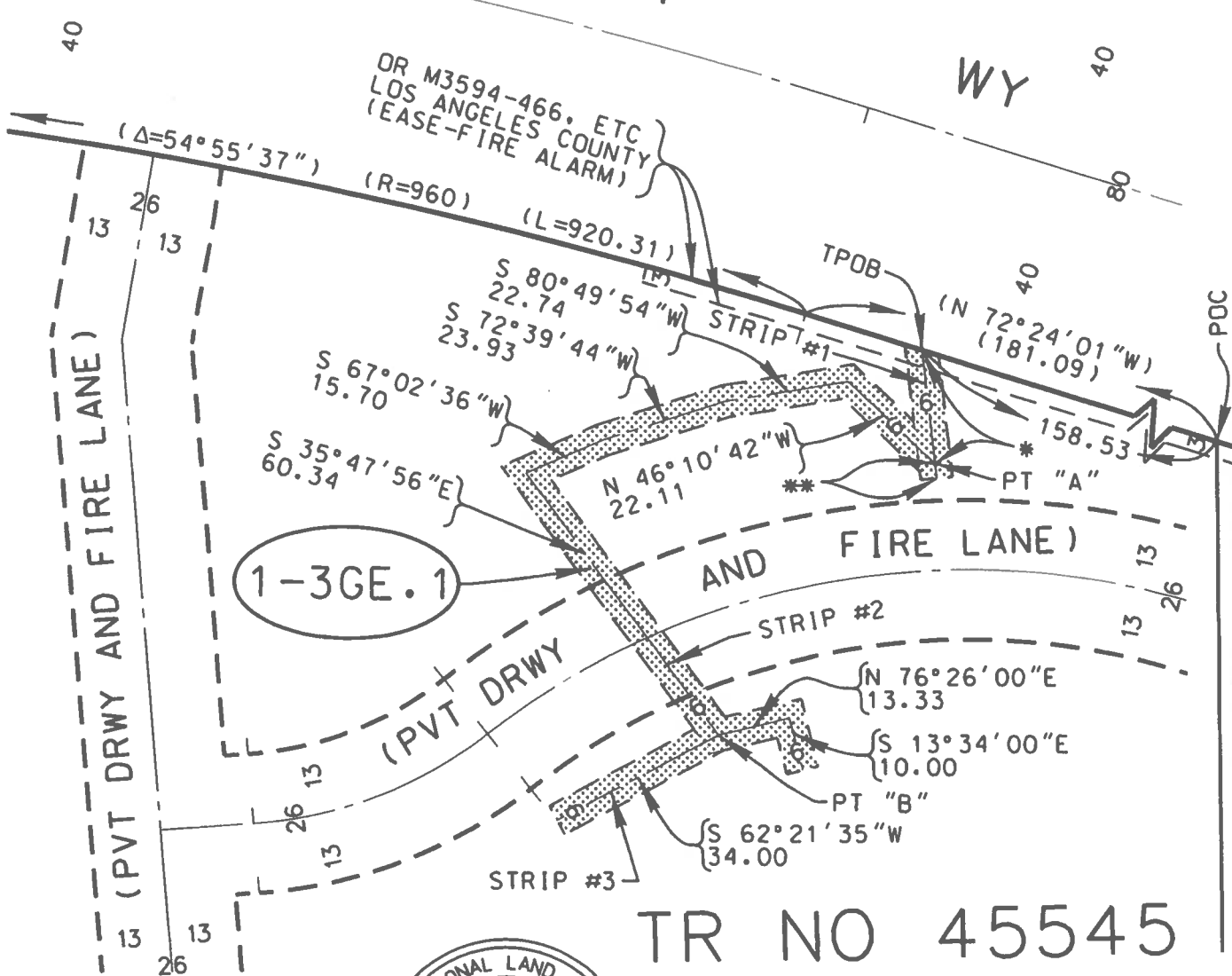


EXHIBIT B

ADMIRALTY

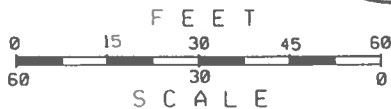
WY



TR NO 45545

MB 1100 - 36 - 38

- * S 6°03'00"E 21.23
- ** S 6°03'00"E 2.77



LEGEND:

- GRANT OF EASEMENT - VEHICLE CHARGING STATION
- POC DENOTES POINT OF COMMENCEMENT AT THE NORTHEAST CORNER LOT 1.
- TPOB DENOTES TRUE POINT OF BEGINNING.
- RECORD DIMENSIONS SHOWN IN ().
- DISTANCES SHOWN IN FEET.

BY:

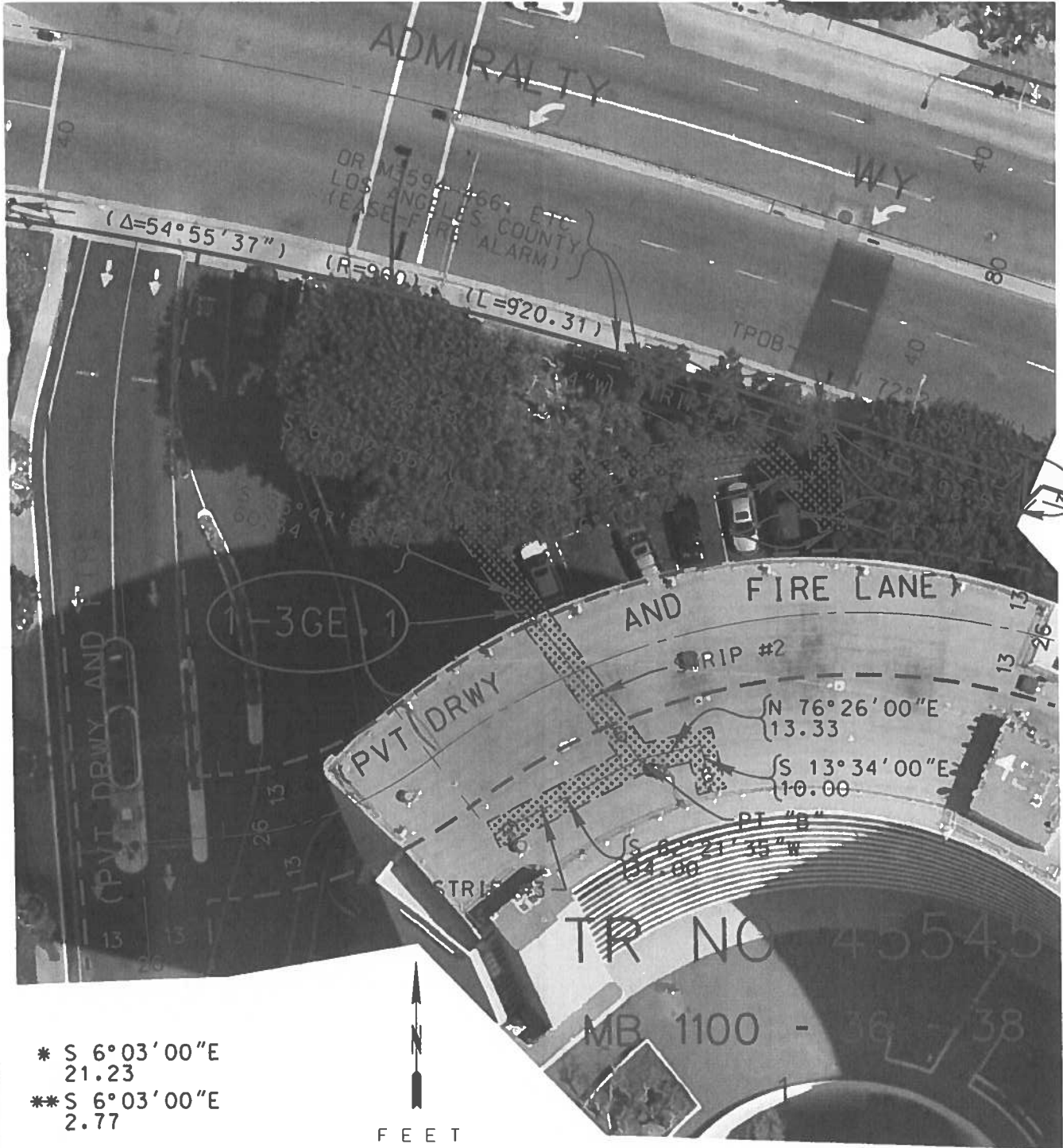
LICENSED SURVEYOR

DATE 7.23.2024

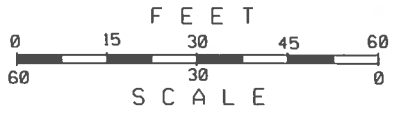
UNINCORPORATED LOS ANGELES COUNTY (MARINA DEL REY)

REFERENCE: IM 099-137 A.I.N. 4224-006-911		LOS ANGELES COUNTY PUBLIC WORKS SURVEY/MAPPING & PROPERTY MANAGEMENT DIVISION	
PROJECT: Marina City Club - 9 SCE Easements FILE WITH: MARINA DEL REY (I)			
PROJECT I.D. MPM0001133	PREPARED BY J BURGESS	DATE 7/15/2024	SHEET 1-3GE.1


EXHIBIT B



* S 6° 03' 00" E
21.23
** S 6° 03' 00" E
2.77



LEGEND:

-  GRANT OF EASEMENT - VEHICLE CHARGING STATION
- POC DENOTES POINT OF COMMENCEMENT AT THE NORTHEAST CORNER LOT 1.
- TPOB DENOTES TRUE POINT OF BEGINNING.
- RECORD DIMENSIONS SHOWN IN ().
- DISTANCES SHOWN IN FEET.

FOR REFERENCE PURPOSES ONLY.

UNINCORPORATED LOS ANGELES COUNTY (MARINA DEL REY)

REFERENCE:		LOS ANGELES COUNTY PUBLIC WORKS SURVEY/MAPPING & PROPERTY MANAGEMENT DIVISION	
IM 099-137 A.I.N. 4224-006-911		PROJECT: Marina City Club - 9 SCE Easements	
FILE WITH: MARINA DEL REY (1)			
PROJECT I.D. MPM001133	PREPARED BY J BURGESS	DATE 7/22/2024	SHEET 1-3GE.1

**ACKNOWLEDGMENT FORM
(FOR COUNTY USE ONLY)**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On _____, before me, _____, Deputy County Clerk, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

DEAN C. LOGAN, Registrar-Recorder/
County Clerk of the County of Los Angeles
State of California

By _____
Deputy County Clerk

(Seal)

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
2 INNOVATION WAY, 2nd FLOOR
POMONA, CA 91768

Attn: Title and Real Estate Services

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc No.:

**GRANT OF
EASEMENT**
Vehicle Charging Station

<u>DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)</u> SCE Company SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	DISTRICT Santa Monica	SERVICE ORDER TD2175620	SERIAL NO.	MAP SIZE
	GVM LT-6561-F1 APN 4224-006-911	APPROVED VEGETATION & LAND MANAGEMENT/LAW DEPARTMENT (M.A.R.)	BY SLS/BT	DATE 08/23/2024

COUNTY OF LOS ANGELES, a body corporate and politic (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time overhead and underground electrical supply systems and internal communication systems (hereinafter referred to as "systems"), consisting of poles, guys and anchors, crossarms, wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, solely for the purpose of providing electrical power to vehicle charging stations, in, on, over, under, across and along that certain real property in the City of Marina del Rey, County of Los Angeles, State of California, described as follows:

FOR LEGAL DESCRIPTION AND SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBITS "A" AND "B" BOTH ATTACHED HERETO AND MADE A PART OF.

Subject to all matters of record and the following reservations and conditions which Grantee by acceptance of this Easement agrees to keep and perform:

a) Grantor reserves the right to use the Easement area for any and all purposes consistent with the enjoyment of the Easement herein granted, provided that such use does not interfere with Grantee's use as set forth herein;

b) This Easement is subject to all existing covenants, restrictions, reservations, easements, rights, and rights-of way of record on the Grantor's property, if any.

c) AS-IS WHERE IS. Grantee has personally inspected the Easement area and the surrounding area and evaluation of the extent to which the physical condition thereof will affect the Easement. Grantee accepts the Easement in its **AS-IS-WHERE-IS** with all faults physical condition, including, without limitation, its soils, geological stability, susceptibility to settlement and potential presence of hazardous materials and substances affecting the soils, groundwater, or gases in, on, and under the Easement TD2175620 and without regard to habitability, merchantability, suitability, or fitness for human or animal uses. Grantee shall not make any demands upon Grantor for any improvements or alterations thereof.

d) It is expressly understood Grantor will not be called upon and is not obligated to maintain, repair, or otherwise improve the Property which is subject to this Easement;

e) Grantor agrees for itself, its heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the hereinbefore described Easement area. The Grantee, and its contractors, agents and employees, shall have the right, consistent with the Local Coastal Program, to trim or top such trees and to cut such roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable. Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its contractors, agents, or employees while exercising the rights granted herein;

f) Upon written request, Grantee shall relocate its facilities installed hereunder to another mutually approved area on Grantor's property and provided that Grantee has first been given replacement rights in a form acceptable, acceptance of which shall not be unreasonably withheld, to Grantee over such new area on terms identical to those set forth herein. Such relocation shall be at Grantor's sole cost and expense. Upon completion of the relocation, Grantee shall execute a quitclaim of this Easement on terms reasonably acceptable to Grantor and Grantee;

g) Notwithstanding Paragraph (f), Grantor may, at Grantor's cost, remove the charging stations upon sixty (60) days written notice and terminate this Easement (the "Termination Right").

h) In no event shall the Termination Right be exercised within the first ten (10) years following the date of execution set forth below. Upon termination, Grantee shall have a limited right to access the property for the purpose of removing its facilities or Grantee may abandon its systems in place. In addition, upon written request, Grantee will execute a quitclaim of this Easement on terms reasonably acceptable to Grantee and Grantor;

i) To the extent Grantee has not commenced the installation of the facilities within one (1) year of the execution date, this Easement shall become null and void;

j) Grantee shall indemnify, defend and hold harmless the Grantor, and its special districts, elected and appointed officers, employees, and agents (collectively the "Grantor's Agents"), from and against any and all liability and expense, including without limitation claims and lawsuits for injuries or damages of any nature whatsoever, including without limitation bodily injury, death, personal injury, or property damage, including property of the Grantor and Grantee, and including without limitation pollution liability, defense costs, expert witness fees, legal fees, and workers' compensation benefits (each, a "Claim"), based upon, arising from, or relating to either the Grantee's operations, equipment, or the services provided by the Grantee, its officers, employees, agents, servants, receivers, invitees, contractors, subcontractors, successors, or assignees (collectively, the "Grantee's Agents"), in connection with this Easement, and/or the acts or omissions of Grantee, Grantee's Agents, or any person in connection with activities or work conducted or performed pursuant to this Easement, and arising out of such activities or work. However, Grantee shall not have to indemnify, defend and hold harmless Grantor or Grantor's Agents for a Claim to the extent caused by the negligence or wilful misconduct of Grantor or Grantor's Agents. Notwithstanding the foregoing, Grantee shall have an immediate and independent duty to defend Grantor until such Claim is resolved, whether by settlement, judgment or otherwise, unless and until Grantor and Grantee mutually agree or a court of competent jurisdiction determines, that the Claim was caused by the sole negligence, sole gross negligence or sole willful misconduct of Grantor or the claim by its terms only alleges the sole negligence, gross negligence, or willful misconduct of Grantor .

EXECUTED this ____ day of _____, 20 ____.

GRANTOR

COUNTY OF LOS ANGELES,
a body corporate and politic

By _____

Name _____

Title _____

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXECUTED this ____ day of _____, 20 ____.

GRANTEE

SOUTHERN CALIFORNIA EDISON COMPANY,
a corporation

By _____

Name _____

Title _____

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT A

PROJECT NAME: Marina City Club – SCE Easements
File with: **MARINA DEL REY 1-3GE**
A.I.N. 4224-006-911
I.M. 099-137
Second District
M24DBH0002

LEGAL DESCRIPTION

PARCEL NO. 1-3GE (Grant of Easement for Vehicle Charging Stations):

VARIOUS STRIPS OF LAND, DESCRIBED BELOW, LYING WITHIN LOT 1, TRACT NO. 45545, AS SHOWN ON MAP FILED IN BOOK 1100, PAGES 36 THROUGH 38, OF MAPS, IN THE OFFICE OF THE REGISTRAR-RECORDER/COUNTY CLERK OF THE COUNTY OF LOS ANEGELES, THE CENTERLINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

STRIP #1

THAT PORTION OF SAID LOT 1, WITHIN A STRIP OF LAND, 6 FEET WIDE, LYING 3 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 1; THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 1, NORTH 52°40'22" EAST 291.32 FEET TO THE BEGINNING OF A TANGENT CURVE IN THE NORTHWESTERLY LINE OF SAID LOT 1, CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 960.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 02°46'35" AN ARC DISTANCE OF 46.52 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE LEAVING SAID CURVE, SOUTH 34°38'39" EAST 20.33 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "A".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE NORTHWESTERLY IN THE NORTHWESTERLY LINE OF SAID LOT 1 AND SOUTHEASTERLY IN THE NORTHWESTERLY LINE OF STRIP #2 DESCRIBED HEREINBELOW.

AREA=122± SQUARE FEET.

STRIP #2

THAT PORTION OF SAID LOT 1, WITHIN A STRIP OF LAND, 14 FEET WIDE, LYING 7 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT SAID POINT "A"; THENCE NORTH 52°47'33" EAST 2.59 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 37°12'27" EAST 17.00 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "B".

AREA=238± SQUARE FEET.

STRIP #3

THAT PORTION OF SAID LOT 1, WITHIN A STRIP OF LAND, 6 FEET WIDE, LYING 3 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT SAID POINT "B"; THENCE SOUTH 52°47'33" WEST 2.90 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 35°13'53" EAST 77.60 FEET; THENCE SOUTH 89°54'58" EAST 11.68 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "C"; THENCE CONTINUING SOUTH 89°54'58" EAST 4.00 FEET TO A POINT OF ENDING.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE NORTHWESTERLY IN THE SOUTHEASTERLY LINE OF STRIP #2 DESCRIBED HEREINABOVE AND TO JOIN AT THE ANGLE POINT.

AREA=560± SQUARE FEET.

STRIP #4

THAT PORTION OF SAID LOT 1, WITHIN A STRIP OF LAND, 6 FEET WIDE, LYING 3 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT SAID POINT "C"; THENCE NORTH 04°01'12" WEST 6.22 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "D"; THENCE SOUTH 85°58'48" WEST 8.82 FEET; THENCE NORTH 03°47'14" WEST 80.80 FEET; THENCE NORTH 86°08'16" EAST 80.00 FEET TO A POINT OF ENDING.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO JOIN AT THE ANGLE POINTS.

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #3 DESCRIBED HEREINABOVE.

AREA=1,031± SQUARE FEET.

STRIP #5

THAT PORTION OF SAID LOT 1, WITHIN A STRIP OF LAND, 6 FEET WIDE, LYING 3 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT SAID POINT "D"; THENCE NORTH 85°58'48" EAST 17.38 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "E"; THENCE CONTINUING NORTH 85°58'48" EAST 25.88 FEET; THENCE NORTH 03°50'29" WEST 80.66 FEET TO A POINT OF ENDING IN THE CENTERLINE OF STRIP #4 DESCRIBED HEREINABOVE.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO JOIN AT THE ANGLE POINT.

EXCEPTING THEREFROM THOSE PORTIONS INCLUDED WITHIN STRIP #4 DESCRIBED HEREINABOVE.

AREA=708± SQUARE FEET.

STRIP #6

THAT PORTION OF SAID LOT 1, WITHIN A STRIP OF LAND, 6 FEET WIDE, LYING 3 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT SAID POINT "E"; THENCE NORTH 03°56'44" WEST 80.73 FEET TO A POINT OF ENDING IN THE CENTERLINE OF STRIP #4 DESCRIBED HEREINABOVE.

EXCEPTING THEREFROM THOSE PORTIONS INCLUDED WITHIN STRIPS #4 AND #5 DESCRIBED HEREINABOVE.

AREA=448± SQUARE FEET.

TOTAL AREA=3,107± SQUARE FEET.

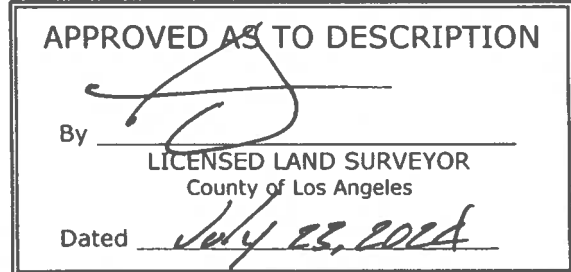
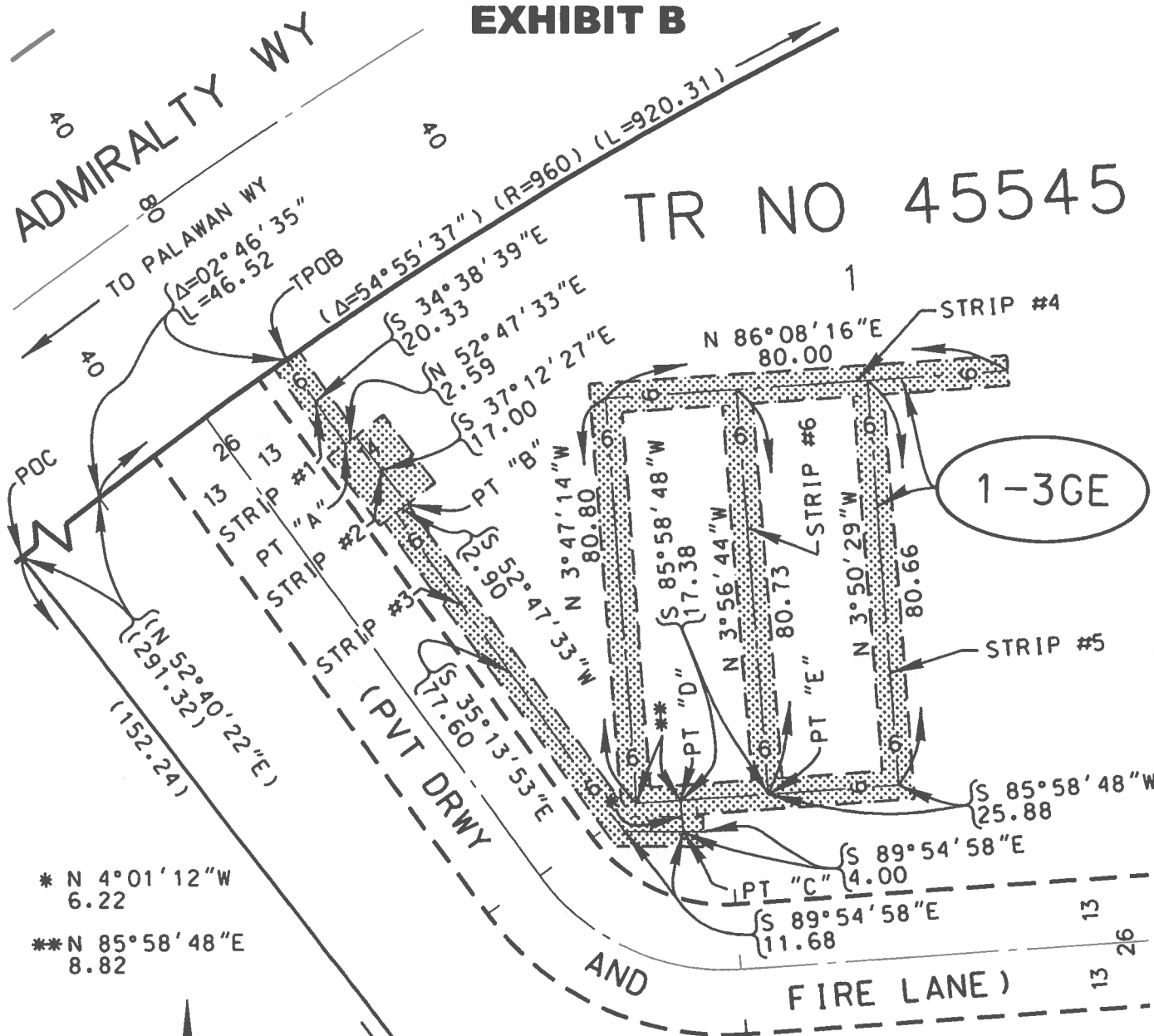


EXHIBIT B

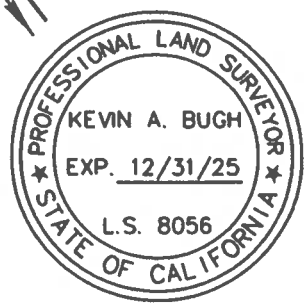
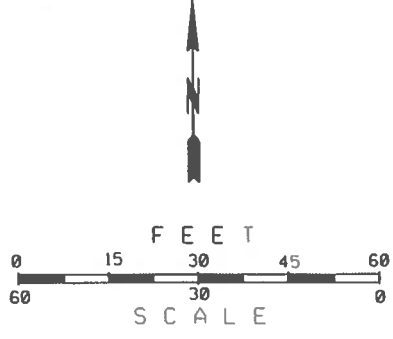
TR NO 45545



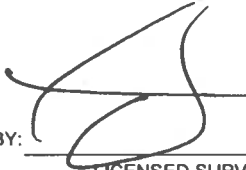
1-3GE

* N 4°01'12"W
6.22


** N 85°58'48"E
8.82



MB 1100 - 36 - 38

BY:  LICENSED SURVEYOR
DATE: 7.23.2024

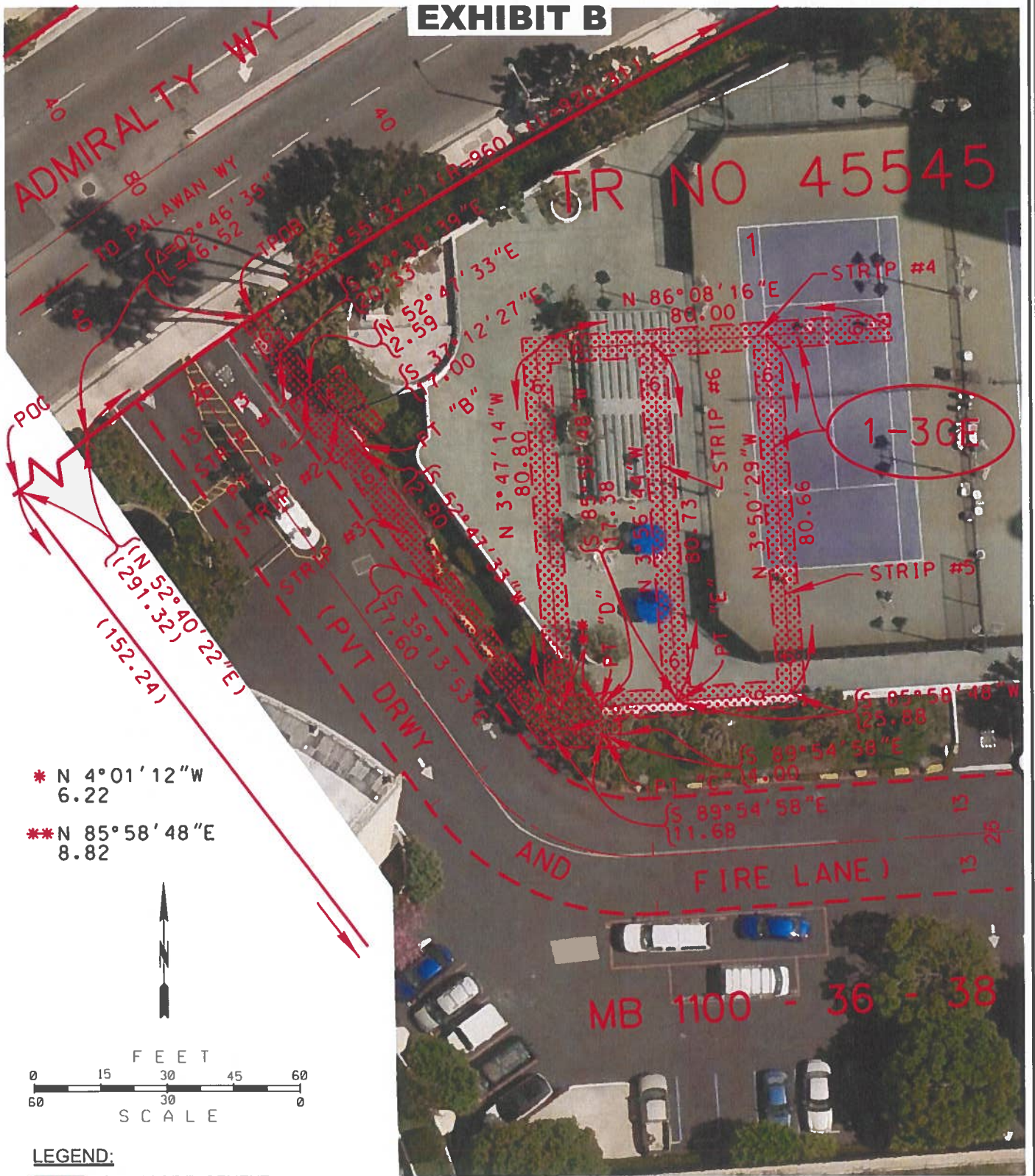
LEGEND:

-  GRANT OF EASEMENT - VEHICLE CHARGING STATION
- POC DENOTES POINT OF COMMENCEMENT AT THE MOST WESTERLY CORNER LOT 1.
- TPOB DENOTES TRUE POINT OF BEGINNING.
- RECORD DIMENSIONS SHOWN IN ().
- DISTANCES SHOWN IN FEET.

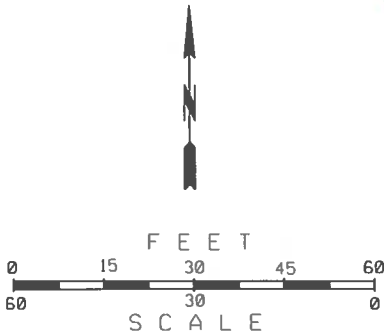
UNINCORPORATED LOS ANGELES COUNTY (MARINA DEL REY)

REFERENCE:		LOS ANGELES COUNTY PUBLIC WORKS SURVEY/MAPPING & PROPERTY MANAGEMENT DIVISION	
IM 099-137	A.I.N. 4224-006-911	PROJECT: Marina City Club - 9 SCE Easements	
FILE WITH: MARINA DEL REY (I)			
PROJECT I.D. MPM0001133	PREPARED BY J BURGESS	DATE 7/15/2024	SHEET 1-3GE

EXHIBIT B



- * N 4°01'12"W
6.22
- ** N 85°58'48"E
8.82



LEGEND:

- GRANT OF EASEMENT - VEHICLE CHARGING STATION
- POC DENOTES POINT OF COMMENCEMENT AT THE MOST WESTERLY CORNER LOT 1.
- TPOB DENOTES TRUE POINT OF BEGINNING.
- RECORD DIMENSIONS SHOWN IN ().
- DISTANCES SHOWN IN FEET.

FOR REFERENCE PURPOSES ONLY.

UNINCORPORATED LOS ANGELES COUNTY (MARINA DEL REY)

REFERENCE:		LOS ANGELES COUNTY PUBLIC WORKS SURVEY/MAPPING & PROPERTY MANAGEMENT DIVISION	
IM 099-137 A.I.N. 4224-006-911		PROJECT: Marina City Club - 9 SCE Easements	
FILE WITH MARINA DEL REY (I)			
PROJECT I.D. MPM0001133	PREPARED BY J BURGESS	DATE 7/22/2024	SHEET 1-3GE



Caring for Our Coast



Gary Jones
Director


Amy M. Caves
Chief Deputy Director

Carol Baker
Deputy Director

LaTayvius R. Alberty
Deputy Director

September 11, 2024

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director 

SUBJECT: **ITEM 7b– FIRE INCIDENT AT CALIFORNIA YACHT CLUB (PARCEL 132)**

Item 7b on your agenda is a presentation by the County Fire Department regarding the fire incident at California Yacht Club (Parcel 132).

GJ:AC:SP

yw





Caring for Our Coast



Gary Jones
Director


Amy M. Caves
Chief Deputy Director

Carol Baker
Deputy Director

LaTayvius R. Alberty
Deputy Director

September 11, 2024

TO: Small Craft Harbor Commission

FROM: Gary Jones, Director 

SUBJECT: ITEM 8 – ONGOING ACTIVITIES REPORT

BOARD ACTIONS ON ITEMS RELATING TO MARINA DEL REY

On July 23, 2024, the Board of Supervisors approved and authorized the Director of Beaches and Harbors to execute an amendment to an existing lease for Parcel 200, as amended, with Southern California Edison (SCE), located in Marina del Rey (2), to adjust SCE's annual rent and the insurance requirements; authorized the Director to execute any other ancillary documentation necessary to effectuate the terms of the amendment and take actions necessary and appropriate to implement the proposed amendment; and find that the proposed actions are either not a project, or are exempt from the California Environmental Quality Act.

On August 6, 2024, the Board of Supervisors approved the Mother's Beach Restroom and Non-Motorized Boat Storage Project, Capital Project No. 89109 (Project) (2), with a total project budget of \$4,800,000; approved an appropriation adjustment to transfer \$150,000 from the Marina Replacement Accumulative Capital Outlay Fund, and \$4,300,000 from the obligated fund balance committed for American Rescue Plan-Enabled Capital Programs, via Project and Facility Development budget unit, to the proposed Project; adopted plans and specifications that are on file with Public Works for construction of the Project; advertise for bids to be received and opened on September 10, 2024 by 11:00 a.m.; find that the Project is exempt from the California Environmental Quality Act; and authorized the Director of Public Works to take the following actions: Execute a consultant services agreement with the apparent lowest, responsive, and responsible bidder to prepare a baseline construction schedule for an amount not to exceed \$5,000, funded by the existing Project funds; Determine that a bid is nonresponsive and reject a bid on that basis, waive inconsequential and nonmaterial deficiencies in bids submitted, determine, in accordance with applicable contract and bid, documents, whether the apparent lowest responsive and responsible bidder has satisfied all conditions in a timely manner for contract award, award and execute to the apparent lowest responsive and responsible bidder if the low bid can be awarded within the approved total project budget, and to take all other actions necessary and appropriate to deliver the Project; and Authorized the Director of Beaches and Harbors to waive the Right-of-Entry Permit and parking fees for the proposed Project.



REGIONAL PLANNING COMMISSION'S CALENDAR

No items relating to Marina del Rey were on the July and August 2024 Regional Planning Commission agendas.

CALIFORNIA COASTAL COMMISSION CALENDAR

No items relating to Marina del Rey were on the July and August 2024 California Coastal Commission agendas.

REDEVELOPMENT PROJECT STATUS REPORT

The updated "Marina del Rey Redevelopment Projects Report" is attached.

DESIGN CONTROL BOARD MINUTES

The May 2024 Design Control Board minutes are attached.

MARINA DEL REY SLIP REPORT

In May 2024 the overall vacancy rate across all anchorages in Marina del Rey stood at 8.3%. Adjusted to remove out-of-service slips and 50% of available double slips, the vacancy rate within Marina del Rey stood at 6.9%. The vacancy data by anchorage and slip length are provided in the document attached.

In June 2024 the overall vacancy rate across all anchorages in Marina del Rey stood at 8.2%. Adjusted to remove out-of-service slips and 50% of available double slips, the vacancy rate within Marina del Rey stood at 6.7%. The vacancy data by anchorage and slip length are provided in the document attached.

CALIFORNIA COASTAL COMMISSION SLIP REPORT

Pursuant to certain conditions of the Coastal Development Permit (5-11-131) issued by the California Coastal Commission, the County is required to maintain certain minimum thresholds of slip sizes as a percentage of the entire Marina. A report of the percentage of each size category as a percentage of all available slips in the Marina is attached.

ILLEGAL BOAT CHARTER ENFORCEMENT

DBH Code Enforcement Unit continues to monitor and deter illegal charter boat activities at the public launch ramp and Chace Park docks. The County Sheriff's Marina del Rey station and the US Coast Guard have an enforcement program for charter boat activities in Marina del Rey. Members of the public are encouraged to report illegal boat charters to the Harbor Master at (310) 482-6000 and USCG at (310) 521-3770 or SECLALB@uscg.mil, or to DBH at info@bh.lacounty.gov.

**Marina del Rey Redevelopment Projects Report
As of August 21, 2024**

Parcel No. Project Name	Representative	Redevelopment Proposed	Massing and Parking	Status
113 -- Mariner's Village	Mark Wagner	* Renovation of 981 apartments * Improvements to promenade	Massing – Existing buildings to remain. Parking – Existing parking to remain.	<p>In October 2023, Lessee exercised the Option for the Amended and Restated Lease. Lessee began construction on February 26, 2024.</p> <p>Lessee is in the process of renovation project, including the first tenant relocation which will affect approximately 30 units to be temporarily relocated to upgraded, like-kind, units. Lessee is also coordinating with SCE for the electric transformer upgrade.</p>

DESIGN CONTROL BOARD MINUTES
May 15, 2024

Members Present: Meg Rushing Coffee, Chair (First District); Steven Cho, Member (Fourth District); Harold Suetsugu, Member (Fifth District)

Members Absent: Genelle Brooks-Petty, Vice Chair (Second District)

Department Staff Present: LaTayvius Alberty, Deputy Director; Maral Tashjian, Planning Specialist; Porsche Nauls, Departmental Facilities Planner II; Tamika Simmons, Planner; Lola Reyna, Secretary

County Staff Present: Sevanna Hartonians, County Counsel; Nathan Merrick, Department of Regional Planning

Guests Testifying: Jennifer Bobiwash and Ines Cadavid, Leighton Consultants

1. Call to Order and Pledge of Allegiance

Chair Coffee called the meeting to order at 1:36 pm.

Chair Coffee read the Land Acknowledgement and introduced the Pledge of Allegiance.

2. Approval of the February 21, 2024 Minutes

Board Member Suetsugu moved to approve the February 21, 2024 minutes, seconded by Board Member Cho.

Ayes: 3 – Chair Coffee, Mr. Cho, Mr. Suetsugu

Nays: 0

3. Consent Agenda

Board Member Cho moved that item 5B be added to the consent agenda, seconded by Board Member Suetsugu.

Ayes: 3 – Chair Coffee, Mr. Cho, Mr. Suetsugu

Nays: 0

Board Member Cho moved that item 5B be approved, seconded by Board Member Suetsugu.

Ayes: 3 – Chair Coffee, Mr. Cho, Mr. Suetsugu

Nays: 0

4. Old Business

A. Parcel 62 – County of Los Angeles Sheriff's Department – DCB #22-005-B – Consideration of a new aboveground fuel storage tank

Ms. Simmons presented the staff report.

Board Comment

Chair Coffee asked if there were any questions from the Board. Hearing no questions from the Board, Chair Coffee asked if there were applicants present and if the Board had any questions for the applicants. Board Member Cho stated he had a question.

Ms. Bobiwash and Ms. Cadavid introduced themselves.

Board Member Cho asked if the screening wrap images would be continuous and if the screening would only be applied on three sides.

Ms. Bobiwash confirmed that the screening would be applied to three sides of the fence and the image selected would be continuous. In addition, she noted that two options for screening images were provided, but the intent was that only one image would be used.

Chair Coffee and Board Member Cho noted a preference for image Option #1.

Public Comment

None

Board Member Cho moved to approve DCB #22-005-B with Option #1 screening, seconded by Chair Coffee.

Ayes: 3 – Chair Coffee, Mr. Cho, Mr. Suetsugu

Nays: 0

5. New Business

A. Parcel 15 – AMLI Residential / Blockhouse Coffee – DCB #24-004 – Consideration of exterior improvements and signage

Ms. Simmons presented the staff report.

Board Comment

None

Public Comment

None

Board Member Suetsugu moved to approve DCB #24-004, seconded by Board Member Cho.

Ayes: 3 – Chair Coffee, Mr. Cho, Mr. Suetsugu

Nays: 0

B. Parcel 50 – Caruso / Bacio di Latte – DCB #24-005 – Consideration of new signage and awning

Approved under Consent Agenda

6. Staff Reports

All reports were received and filed.

Moved by Board Member Cho, seconded by Chair Coffee.

**Ayes: 3 – Chair Coffee, Mr. Cho, Mr. Suetsugu
Nays: 0**

7. Public Comment

None

8. Adjournment

Moved by Board Member Cho, seconded by Chair Coffee.

**Ayes: 3 – Chair Coffee, Mr. Cho, Mr. Suetsugu
Nays: 0**

Chair Coffee adjourned the meeting at 1:58 p.m.

Respectfully Submitted,

Lola Reyna
Secretary for the Design Control Board

Marina del Rey Slip Vacancy Report

May-24	17-25			26-30			31-35			36-40			41-45			46-50			51+			TOTAL VACANT	TOTAL AVAILABLE	%VAC	TTL OFF-LINE	TTL including OFF-LINE
Marina	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC					
P1																			1	5	20.0%	1	5	20.0%		
P7	2	8	25.0%	19	80	23.8%	12	44	27.3%	2	42	4.8%		12	0.0%	1	7	14.3%	3	21	14.3%	39	214	18.2%		
P8		15	0.0%		48	0.0%	6	82	7.3%		38	0.0%		16	0.0%	1	7	14.3%		1	0.0%	7	207	3.4%		
P10	1	9	11%	12	85	14%	1	44	2%	1	22	5%										15	160	9.4%		
P12							9	30	30.0%	8	53	15.1%	8	58	13.8%	8	44	18.2%	3	31	9.7%	36	216	16.7%		
P13					3	0.0%		33	0.0%	3	70	4.3%		36	0.0%	2	36	5.6%	1	8	12.5%	6	186	3.2%		
P15	9	113	8.0%	3	40	7.5%	3	59	5.1%		11	0.0%										15	223	6.7%		
P18	16	198	8.1%	4	68	5.9%		41	0.0%		39	0.0%		26	0.0%	1	18	5.6%	1	34	2.9%	22	424	5.2%		
P20		42	0.0%		59	0.0%	2	21	9.5%		9	0.0%		8	0.0%							2	139	1.4%		
P21	23	121	19.0%	1	51	2.0%					10	0.0%										24	182	13.2%		
P28		9	0.0%	18	121	14.9%		54	0.0%		22	0.0%	11	68	16.2%	7	24			1	0.0%	36	299	12.0%		
P30	2	8	25.0%	5	70	7.1%	5	51	9.8%		33	0.0%	1	26	3.8%		52	0.0%	1	55	1.8%	14	295	4.7%		
P41	7	90	7.8%	1	24	4.2%	3	34	8.8%													11	148	7.4%		
P43					5	0.0%	4	63	6.3%	7	48	14.6%	23	69	33.3%	5	37	13.5%		36	0.0%	39	258	15.1%		
P44		14	0.0%		66	0.0%	5	39	12.8%					10	0.0%		7	0.0%	1	4	25.0%	6	140	4.3%		
A47	12	96	12.5%	9	77	11.7%	2	28	7.1%	6	28	21.4%	1	10	10.0%		1	0.0%		3		30	243	12.3%		
P53	2	23	8.7%		28	0.0%		35	0.0%		21	0.0%										2	107	1.9%		
P54					2	0.0%				2	26	7.7%		6	0.0%		7	0.0%		14	0.0%	2	55	3.6%		
P111		20	0.0%	1	27	3.7%		2	0.0%		15	0.0%					8	0.0%	2	39	5.1%	3	111	2.7%		
P112	9	100	9.0%				1	11	9.1%		24	0.0%										10	175	5.7%		
P125I	1	24	4.2%	3	48	6.3%	4	93	4.3%	7	50	14.0%		27	0.0%	1	17	5.9%		18	0.0%	16	277	5.8%		
P132	3	29	10.3%		3	0.0%	7	68	10.3%	4	58	6.9%	5	45	11.1%	1	39	2.6%	2	20	10.0%	22	262	8.4%		
Total	87	919	9.5%	76	905	8.4%	64	832	7.7%	40	619	6.5%	49	417	11.8%	27	304	8.9%	15	330	4.5%	358	4326	8.3%	0	4326

Summation

Vacancy in 17'-25'	9.5%
Vacancy in 26'-30'	8.4%
Vacancy in 31'-35'	7.7%
Vacancy in 36'-40'	6.5%
Vacancy in 41'-45'	11.8%
Vacancy in 46' to 50'	8.9%
Vacancy in 51' and over	4.5%

Overall Vacancy 8.3%
Vacancy w/o DOUBLES, OUT OF SERVICE slips 6.9%

May-24

	Under Construction	Net Available	TOTAL Mdr	% of TOTAL	CDP MIN THRESHOLD
25' & Less					
Number of Slips	0	919	4326	21%	16%
26'-30'					
Number of Slips	0	905	4326	21%	19%
30'-35'					
Number of Slips	0	1564	4326	36%	18%

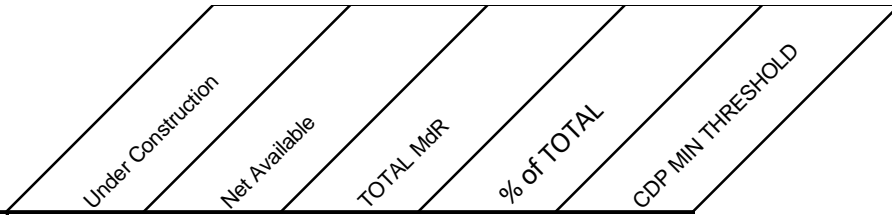
Marina del Rey Slip Vacancy Report

Marina	17-25			26-30			31-35			36-40			41-45			46-50			51+			TOTAL VACANT	TOTAL AVAILABLE	%VAC	TTL OFF-LINE	TTL including OFF-LINE
	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC					
P1																			1	5	20.0%	1	5	20.0%		
P7	2	8	25.0%	19	80	23.8%	12	44	27.3%	2	42	4.8%		12	0.0%	1	7	14.3%	3	21	14.3%	39	214	18.2%		
P8		15	0.0%		48	0.0%	6	82	7.3%		38	0.0%		16	0.0%	1	7	14.3%		1	0.0%	7	207	3.4%		
P10	1	9	11%	11	85	13%	1	44	2%	1	22	5%										14	160	8.8%		
P12							9	30	30.0%	8	53	15.1%	7	58	12.1%	8	44	18.2%	3	31	9.7%	35	216	16.2%		
P13					3	0.0%		33	0.0%	2	70	2.9%		36	0.0%	2	36	5.6%	1	8	12.5%	5	186	2.7%		
P15	9	113	8.0%	3	40	7.5%	3	59	5.1%		11	0.0%										15	223	6.7%		
P18	16	198	8.1%	4	68	5.9%		41	0.0%		39	0.0%		26	0.0%	1	18	5.6%	1	34	2.9%	22	424	5.2%		
P20		42	0.0%		59	0.0%	2	21	9.5%		9	0.0%		8	0.0%							2	139	1.4%		
P21	22	121	18.2%	1	51	2.0%					10	0.0%										23	182	12.6%		
P28		9	0.0%	18	121	14.9%		54	0.0%		22	0.0%	11	68	16.2%	7	24			1	0.0%	36	299	12.0%		
P30	2	8	25.0%	5	70	7.1%	5	51	9.8%		33	0.0%	1	26	3.8%		52	0.0%	1	55	1.8%	14	295	4.7%		
P41	7	90	7.8%	1	24	4.2%	3	34	8.8%													11	148	7.4%		
P43					5	0.0%	4	63	6.3%	7	48	14.6%	23	69	33.3%	5	37	13.5%		36	0.0%	39	258	15.1%		
P44		14	0.0%		66	0.0%	5	39	12.8%					10	0.0%		7	0.0%	1	4	25.0%	6	140	4.3%		
A47	12	96	12.5%	9	77	11.7%	2	28	7.1%	6	28	21.4%	1	10	10.0%		1	0.0%		3		30	243	12.3%		
P53	2	23	8.7%		28	0.0%		35	0.0%		21	0.0%										2	107	1.9%		
P54					2	0.0%				2	26	7.7%		6	0.0%		7	0.0%		14	0.0%	2	55	3.6%		
P111		20	0.0%	1	27	3.7%		2	0.0%		15	0.0%					8	0.0%	2	39	5.1%	3	111	2.7%		
P112	9	100	9.0%				1	11	9.1%		24	0.0%								40	0.0%	10	175	5.7%		
P125I	1	24	4.2%	3	48	6.3%	4	93	4.3%	7	50	14.0%		27	0.0%	1	17	5.9%		18	0.0%	16	277	5.8%		
P132	2	29	6.9%		3	0.0%	7	68	10.3%	4	58	6.9%	5	45	11.1%	1	39	2.6%	2	20	10.0%	21	262	8.0%		
Total	85	919	9.2%	75	905	8.3%	64	832	7.7%	39	619	6.3%	48	417	11.5%	27	304	8.9%	15	330	4.5%	353	4326	8.2%	0	4326

Summation
 Vacancy in 17'-25' 9.2%
 Vacancy in 26'-30' 8.3%
 Vacancy in 31'-35' 7.7%
 Vacancy in 36'-40' 6.3%
 Vacancy in 41'-45' 11.5%
 Vacancy in 46' to 50' 8.9%
 Vacancy in 51' and over 4.5%

Overall Vacancy 8.2%
Vacancy w/o DOUBLES, OUT OF SERVICE slips 6.7%

Jun-24



25' & Less					
Number of Slips	0	919	4326	21%	16%

26'-30'					
Number of Slips	0	905	4326	21%	19%

30'-35'					
Number of Slips	0	1564	4326	36%	18%