



Board of Supervisors Health and Mental Health Cluster Agenda Review Meeting

DATE: July 15, 2026

TIME: 11:30 a.m. – 1:30 p.m.

MEETING CHAIR: Jazmine Garcia-Delgadillo, 1ST Supervisorial District

CEO MEETING FACILITATOR: Kieu-Anh King/Gustavo Medrano

THIS MEETING IS HELD UNDER THE GUIDELINES OF BOARD POLICY 3.055

THIS WEEK'S MEETING WILL BE HELD VIRTUALLY ONLY

~~To participate in the meeting in-person, the meeting location is:~~

~~Kenneth Hahn Hall of Administration~~

~~500 West Temple Street~~

~~Los Angeles, California 90012~~

~~Room 140~~

To participate in the meeting virtually, please call teleconference number:

1 (323) 776-6996 and enter the following: 330 628 704# or click here on a smartphone:

[Tel: +13237766996, 330628704#](tel:+13237766996,330628704#)

[Click here to join the meeting](#) on Microsoft Teams

For Spanish Interpretation, the Public should send emails within 48 hours in advance of the meeting to ClusterAccommodationRequest@bos.lacounty.gov

Para solicitar interpretación al español, por favor envíen un correo electrónico con al menos 48 horas de anticipación a la reunión a ClusterAccommodationRequest@bos.lacounty.gov

Members of the Public may address the Health and Mental Health Services Meeting on any agenda item. One (1) minute is allowed for each item.

THIS TELECONFERENCE WILL BE MUTED FOR ALL CALLERS. PLEASE DIAL *6 TO UNMUTE YOUR PHONE WHEN IT IS YOUR TIME TO SPEAK.

I. Call to order

II. **Board Motion:**

- a. **SD2:** Granting Contractual Authority to DHS to Begin Implementation of Measure ER

III. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting

IV. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda.

V. Public Comment

VI. Adjournment

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE HEALTH AND MENTAL HEALTH SERVICES CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

HEALTH_AND_MENTAL_HEALTH_SERVICES@CEO.LACOUNTY.GOV

MOTION BY SUPERVISOR HOLLY J. MITCHELL

July 21, 2026

Granting Contractual Authority to the Department of Health Services to Begin Implementation of Measure ER

On April 7, 2026, the Board of Supervisors (Board), through the motion titled *“Preparing to Immediately Implement the Essential Services Restoration Act Upon Voter Approval,”*¹ directed the Director of the Department of Health Services, (DHS) in collaboration with the Director of the Department of Public Social Services and the Community Clinic Association of Los Angeles County (CCALAC), to develop the details of a proposed program under which 45 percent of the Essential Services Restoration General Sales Tax Act revenues would be allocated to a limited number of non-profit partner providers, licensed under Section 1204(a) of the California Health and Safety Code, to furnish no cost or reduced cost care to low-income Los Angeles County residents who lack insurance, should the sales tax measure pass.

The Essential Services Restoration General Sales Tax Act was approved by voters and certified on June 26, 2026. DHS has been working with CCALAC since April to develop the details of the program that will be funded with the 45 percent allocation. The goal is to launch the program on January 4, 2027. To ensure the program is able to meet that goal, contracts with the non-profit partner providers should be executed by December 1, 2026. Also, existing contracts need to be amended, and new contracts need to be

¹ [4/7/26 Board Motion](#)

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MOTION

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established with an eligibility and enrollment system provider, a claims administrator, and a 340B Pharmacy Services Administrator and Pharmacy Benefits Manager, with sufficient time for program preparation. These contracting needs include, but are not limited to, language and translation support, as well as printing services.

I THEREFORE MOVE THAT THE BOARD OF SUPERVISORS:

1. Delegate authority to the Director of the Department of Health Services (DHS), or their designee, to:
 - a. Execute new agreements with qualified community clinics for the provision of health care, dental, and ancillary services upon completion of a competitive solicitation, such as a Request for Statement of Qualifications or Request for Applications, subject to review and approval by County Counsel and at least two weeks' advance written notice to the Board and the Chief Executive Officer (CEO). The department may proceed unless an objection is received from the CEO or a Board office.
 - b. Execute new agreements, or amend existing agreements, for the provision of specialty care services as well as diagnostic services, including but not limited to radiology services, subject to review and approval by County Counsel and at least two weeks' advance written notice to the Board and the CEO. The department may proceed unless an objection is received from the CEO or a Board office.
 - c. Execute new agreements and/or purchase orders, or amend existing agreements and/or purchase orders, with providers of the following services: language translation; outreach and enrollment; external stakeholder facilitation and support; and printing. These actions shall be subject to review and approval by County Counsel and at least two weeks' advance written notice to the Board for any new agreements and for any amendments that materially alter the terms of an agreement. The department may proceed unless an objection is received from the CEO or a Board office.

- d. Execute amendments or change notices to the above agreements to modify the scope of work; add or delete sites; and adjust the budget and/or maximum contract obligations of each agreement, as needed, to address changes in program requirements and to ensure the equitable balancing of revenue and service availability under the new program. This authority also includes adding, deleting and/or changing certain terms and conditions in the agreements, as mandated by federal or State law or regulation, and/or by the Board. All actions shall be subject to review and approval by County Counsel and at least two weeks' advance written notification to the Board and the CEO of any amendments that materially alter the terms of an agreement. The department may proceed unless an objection is received from the CEO or a Board office.
 - e. Suspend and/or terminate the agreements above, in whole or in part, in accordance with the terms of each agreement, with all actions subject to review and approval by County Counsel and at least two weeks' advance written notification to the Board and the CEO. The department may proceed unless an objection is received from the CEO or a Board office.
 - f. Waive or modify standard County contracting terms and conditions, subject to review and approval by County Counsel.
- 2. Delegate authority to the Director of DHS, or their designee, to enter into new agreements, upon completion of a competitive and streamlined solicitation, such as a Request for Statement of Qualifications or a Requestion for Applications, unless DHS demonstrates exigent circumstances that necessitate issuing new, or amending existing agreements, including the material details of any such agreements or amendments, for the following services: an eligibility and enrollment system/service; a 340B pharmacy services administrator; a pharmacy benefit manager; eConsult/service and related services; and a claims adjudication service, subject to review and approval by County Counsel. DHS shall provide the Board at least two weeks' advance written notice of the details of the above agreements prior to negotiating these contracts and/or amendments, and shall also present

these details, to the extent known, at a Health and Mental Health Cluster meeting no later than August 31, 2026. The department may proceed unless an objection is received from the CEO or a Board office.

3. Direct the Director of DHS to provide a presentation at the public-facing Health and Mental Health Services Cluster meeting before executing any agreements estimated to exceed \$500,000, as authorized in Directives 1 through 3 above. The presentation should include details on the agreement terms, the proposed scope of work, and a description of how the services fit within the overall program design and meet the goals of Measure ER.
4. Direct the Director of DHS to submit a written report to the Board by March 31 of each year, and biannually thereafter, with a listing of any contracts or agreements that were amended, terminated, or executed using the delegated authority provided in the above directives, including the total value of each contract or agreement, a summary statement of the work to be performed, and any relevant performance metrics.
 - a. This report shall be posted on the public-facing safety net dashboard, which the Board authorized on April 14, 2026.
 - b. The Director of DHS shall also present and report on progress at the public-facing Health and Mental Health Services Cluster meetings four times a year during the first year of implementation, and biannually thereafter.
5. All delegated authorities authorized in this motion shall expire 12 months after the end of Measure ER revenue collection.

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(YV)

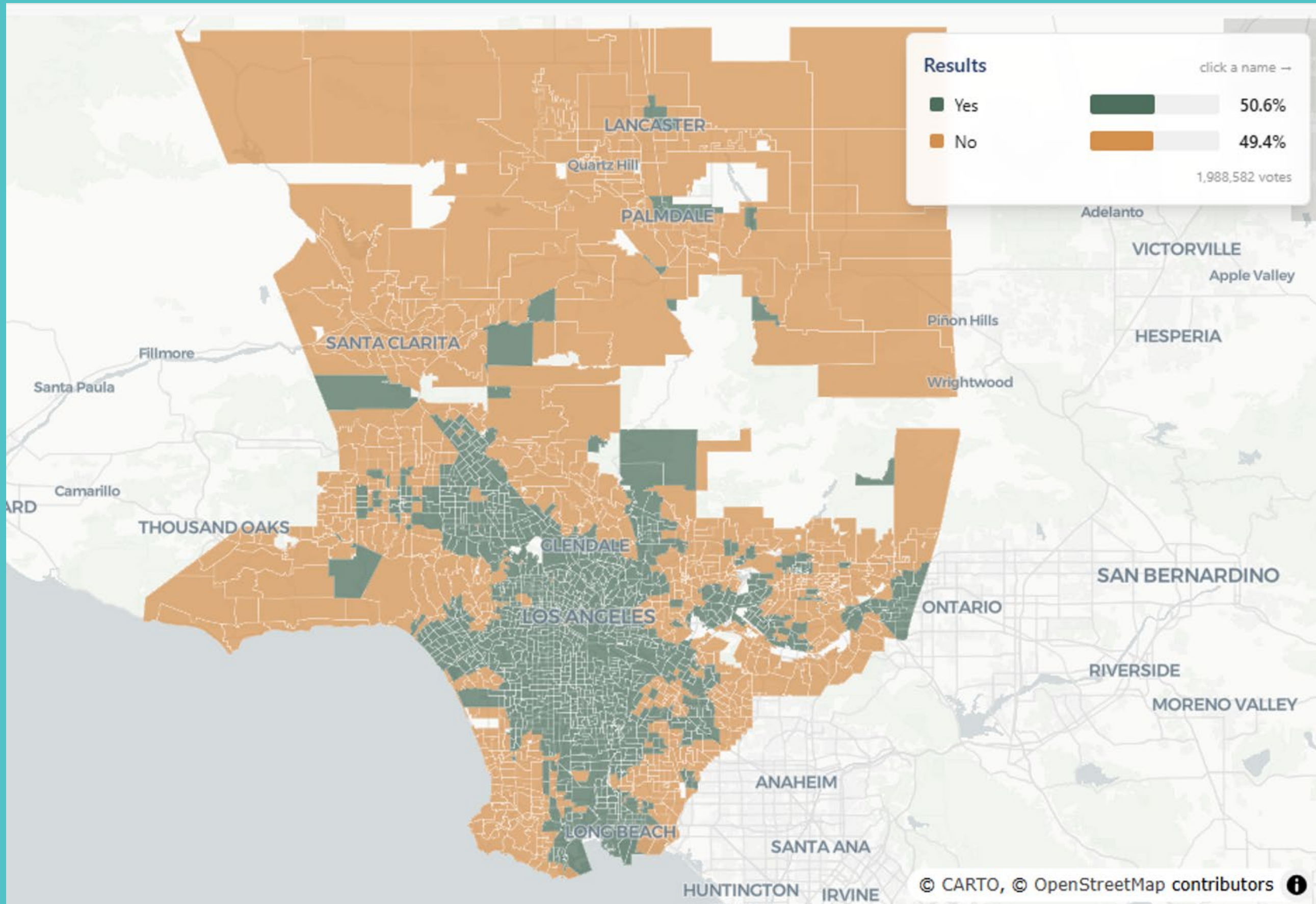


HOLLY J. MITCHELL
LOS ANGELES COUNTY SUPERVISOR ♦ 2ND DISTRICT

Granting Contractual Authority to the Department of Health Services to Begin Implementation of Measure ER

Yolanda Vera

Measure ER Passage



45% Uninsured Program

4. Adopt a spending plan expressing the Board's intent to allocate new general fund revenues generated by the general sales tax, if approved by the voters, in the following manner, subject to the County's annual budgeting process:
 - a. Up to forty-~~seven~~five percent (47~~5~~5%) of revenue generated shall be used by the Department of Health Services (DHS) to fund a program under which a limited network of non-profit partner providers, licensed under Section 1204(a) of the California Health and Safety Code, shall furnish no-cost or reduced cost care to low-income residents of Los Angeles County who do not have health insurance. In addition, to the extent appropriate, the network may include a limited number of partner pharmacies, specialists, or ancillary service providers for services not available through the network health centers. Services available through the program shall include, to the extent funding is available, outpatient medical, specialty, dental, mild-to-moderate behavioral health, diagnostic, pharmaceuticals, nutrition and medical supplies.

Implementation Principles

Accountability

Transparency

Efficiency

Quality