

PUBLIC MEETING
AGENDA FOR THE MEETING OF THE
UNINCORPORATED SANTA MONICA MOUNTAINS
DISASTER RECOVERY PUBLIC FINANCING AUTHORITY

	FRIDAY, JULY 10, 2026, 4:00 P.M.
Participate via Computer or smartphone:	Click Here Webinar Number: 2533 258 2999 Password: 071026
To listen Only via Telephone:	Call: 1 (213) 306-3065 Access Code: 253 325 82999 Password: 071026
Attend in Person:	Kenneth Hahn Hall of Administration, Room 374 500 West Temple Street, Los Angeles, CA 90012



Members: Supervisor Hilda L. Solis (Alternate Waqas Rehman),
Supervisor Lindsey P. Horvath (Alternate Dylan Sittig)
Supervisor Kathryn Barger (Alternate Anish Saraiya),
Jonathan Markiles, and Ronald Fomalont

AGENDA POSTED: June 30, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Authority on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012.

PUBLIC COMMENT: You may submit public comment online [click here](#) by e-mail at commserv@bos.lacounty.gov or by mail to: Altadena Wildfire RIFD, 500 West Temple Street, Room B-50-B, Los Angeles CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. ***Please include the Agenda Item and Meeting Date in your correspondence.*** Correspondence received shall become part of the official record. Public Comment should not exceed two minutes for each speaker and must be on items which are within the subject matter jurisdiction of the Authority Board.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call, and County Land Acknowledgement. (26-4215)
2. Consideration of and action to approve the proposed Bylaws of the Unincorporated Santa Monica Mountains Wildfire Disaster Recovery Financing District (Authority Board). (26-4214)

Attachments: [Bylaws](#)
[Public Comment/Written Correspondence](#)

3. Receive and file appointment letters of alternate members by County Supervisor members to the Authority Board. (26-4216)

Attachments: [Appointment Letters](#)
[Public Comment/Written Correspondence](#)

4. Nomination and Election of Authority Board Officers. (26-4217)

Attachments: [Public Comment/Written Correspondence](#)

II. PUBLIC MEETING

5. Opening Remarks by
 - Lindsey P. Horvath, Supervisor, 3rd District (26-4218)

Attachments: [Public Comment/Written Correspondence](#)

6. Background on Property Tax Financing Districts
 - Robert Moran, Chief Executive Office (26-4219)

Attachments: [Presentation](#)
[Public Comment/Written Correspondence](#)

7. Consideration of the Proposed Infrastructure Financing Plan (IFP); and Discussion and Action on Resolution to Approve the IFP, Form the Unincorporated Santa Monica Mountains Wildfire Disaster Recovery Financing District, and Authorize a Validation Action relating thereto. (26-4220)

Attachments: [Resolution](#)
[Infrastructure Financing Plan \(IFP\)](#)
[Board Letter and Resolution](#)
[Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Matters Not Posted

8. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency or where the need to take action came to the attention of the Authority Board subsequent to the posting of the agenda. (26-4221)

Public Comment

9. Opportunity for members of the public to address the Authority Board on items of interest that are within the jurisdiction of the Authority Board. (26-4222)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

10. Adjournment for the meeting of July 10, 2026. (26-4223)