



Catching up with LA County

June 12, 2026

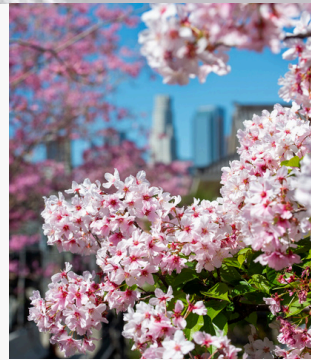


COUNTY ADVOCACY-RELATED ACTIONS

At the June 9th meeting, the Los Angeles County (LA) Board of Supervisors (Board) took the following legislative-related action:

• **PRESERVING THE SAFETY NET AND CRITICAL ACCESS TO CARE FOR IMMIGRANT COMMUNITIES**

The Board directed the Chief Executive Office-Legislative Affairs and Intergovernmental Relations Branch (CEO-LAIR), in partnership with the Department of Health Services and the Department of Public Social Services (DPSS), to send a letter to Governor Newsom with a copy to the Los Angeles County State delegation members, to the Senate Pro Tempore, the Assembly Speaker, and Chairs of the Senate and Assembly Committees on Budget and Health, in support of: 1) the Local Health Plans of California's alternative proposal to moving Medi-Cal beneficiaries with Unsatisfactory Immigration Status and some Qualified Non-Citizens from managed care into the Fee-for-Service system; 2) the Community Clinic Association of Los Angeles County's request to preserve Prospective Payment System reimbursement for State-funded Medi-Cal services; and 3) the \$500 million General Fund appropriation request for public hospital systems. Additional details on the motion can be found [here](#).



Upcoming Board of Supervisors' meeting agendas can be found [here](#).



LA County Administrative Offices will be closed on Friday, June 19, 2026, in observance of Juneteenth.

LA County Library will honor Juneteenth with programming throughout June and with various resources to help the community celebrate. Check out curated booklists and find Juneteenth-themed movies and music as well as other digital resources [here](#).



LEGISLATIVE UPDATE

The County is advocating on the following legislation and proposals:

FEDERAL

- **SUPPORT SENATE BILL (S.) 2192 (PADILLA): THE CLEAN HANDS FIREARMS PROCUREMENT ACT**

S. 2192 would identify federally licensed firearms dealers with high numbers of crime-gun traces and prohibit federal agencies from contracting with those dealers for three years. This bill would strengthen oversight of firearms dealers and help prevent gun violence. Additional details on this position can be found [here](#).

- **OPPOSE PROVISIONS IN HOUSE OF REPRESENTATIVES BILL (H.R.) 8210 (WALBERG): A STRONGER WORKFORCE FOR AMERICA ACT OF 2026**

H.R. 8210 would reauthorize the Workforce Innovation and Opportunity Act (WIOA) and propose several changes to the program, including the administration of WIOA Title I grant funding for states and local workforce development boards. If enacted, the changes proposed under this bill would reduce local flexibility and control of critical workforce resources. Additional details on this position can be found [here](#).

STATE

- **CHANGE OF COUNTY POSITION, FROM SUPPORT TO NEUTRAL, FOR SENATE BILL (SB) 239 (ARREGUIN): OPEN MEETINGS: TELECONFERENCING: SUBSIDIARY BODY**

SB 239 was previously related to allowing a subsidiary body of a local agency to use teleconferencing without complying with the traditional Brown Act teleconferencing rules if it complies with certain requirements and uses the alternative teleconference procedures in certain circumstances. The bill was gutted and amended on May 28, 2026, and no longer pertains to the Brown Act. Additional details on this position can be found [here](#).

- **CHANGE OF COUNTY POSITION, FROM SUPPORT TO NEUTRAL, FOR SB 498 (BECKER): COUNTY DETENTION: COMMISSARY**

SB 498 was previously related to indigent inmates and detainees in county adult and juvenile detention facilities having the right to basic hygiene products upon request and at no cost. The bill was gutted and amended on April 6, 2026, and no longer pertains to the availability of hygiene products to inmates and detainees in county facilities. Additional details on this position can be found [here](#).

- **SUPPORT SB 935 (CHOI): LOCAL AGENCY DESIGN-BUILD AUTHORITY**

SB 935 would repeal the sunset date of January 1, 2031, on provisions of law authorizing local agencies to use the design-build contracting method. This bill would allow the County to deliver large and complex capital projects faster and with greater cost certainty. Additional details on this position can be found [here](#).



- **SUPPORT SB 1143 (CABALLERO): CHILDREN'S ADVOCACY CENTERS: RECORDINGS**
SB 1143 would allow a children's advocacy center or other identified multidisciplinary team member to share recordings of forensic interviews with child welfare agencies. This bill would ensure that all appropriate investigative partners have the tools necessary to fully evaluate allegations while maintaining strong privacy protections for child victims. This change will support more informed investigations, improve coordination among agencies, and reduce the likelihood that children must repeat traumatic experiences during the investigative process. Additional details on this position can be found [here](#).
- **SUPPORT SB 1268 (GONZALEZ): OUTDOOR PUBLIC RECREATION SPACES: EQUITABLE ACCESS**
SB 1268 would establish the Outdoors for All Initiative within the California Natural Resources Agency to advance the Outdoors for All Strategy. This bill would strengthen State support for the Outdoors for All Initiative and align disparate funding sources, which could support regional outdoor recreation and the Parks Needs Assessment Plus programs. Additional details on this position can be found [here](#).
- **SUPPORT ASSEMBLY BILL (AB) 96 (JACKSON): MENTAL HEALTH SERVICES PEER SUPPORT SPECIALIST CERTIFICATION**
AB 96 would remove the requirement that a certified peer support specialist applicant possess a high school diploma or equivalent degree. This bill would expand access to qualified peer professionals by removing unnecessary barriers to peer certification and help strengthen the behavioral health workforce. Additional details on this position can be found [here](#).
- **CHANGE OF COUNTY POSITION, FROM OPPOSE TO SUPPORT, FOR AB 306 (SCHULTZ): CALIFORNIA BUILDING STANDARDS COMMISSION: APPEALS: CODE EQUIVALENCE DETERMINATIONS**
AB 306 was previously related to prohibiting the modification of building standards between June 1, 2025, and June 1, 2031. The bill was gutted and amended on May 21, 2026, and now applies to the California Buildings Standards Commission. Additional details on this position can be found [here](#).
- **SUPPORT AB 1846 (STEFANI): DEPENDENCY: PLACEMENT OF CHILD WITH RELATIVE**
AB 1846 would make explicit that preferential consideration for placement of a foster child with a relative applies throughout dependency proceedings until the hearing to terminate parental rights. This bill would ensure that California's kin-first policy applies throughout the entire time a child is in foster care, giving courts clear authority to place children with family whenever it is safe and in the child's best interest. Additional details on this position can be found [here](#).



- **SUPPORT AB 1915 (GABRIEL) IF AMENDED: ACCELERATED RESTAURANT EQUIPMENT PERMITTING APPROVAL RETAIL FOOD SAFETY**

AB 1915 would streamline local permit approval process for a like-for-like equipment installation for restaurants. This bill, if amended to ensure local building department compliance inspections, would improve permitting efficiency, modernize service delivery, and support economic activity while maintaining public safety and code compliance. Additional details on this position can be found [here](#).

- **SUPPORT AB 1924 (GABRIEL): STATEWIDE HOMELESSNESS PREVENTION STRATEGY**

AB 1924 would require the California Department of Housing and Community Development to develop a statewide homelessness prevention strategy by July 1, 2027. This bill would ensure that prevention is a core component of the State's response to homelessness and could support local homeless prevention strategies. Additional details on this position can be found [here](#).

- **SUPPORT AB 1996 (BONTA): CALIFORNIA CHILD POVERTY REDUCTION ADVISORY COUNCIL**

AB 1996 would establish, within the California Health and Human Services Agency, the California Child Poverty Reduction Advisory Council (Council) and would require that the Council develop and publish a plan to reduce child poverty by 50 percent within 10 years and evaluate the impacts of State budgets, legislation, and policies on children and families. This bill would streamline and increase access to human services programs for vulnerable populations. Additional details on this position can be found [here](#).

- **SUPPORT AB 2161 (BONTA): MEDI-CAL REDETERMINATIONS AND WORK OR COMMUNITY ENGAGEMENT**

AB 2161 would establish requirements for implementation of federally required changes to Medi-Cal eligibility rules in a manner that prioritizes maintaining Medi-Cal coverage. This bill would help mitigate Medi-Cal coverage losses for the County's underserved residents. Additional details on this position can be found [here](#).

- **SUPPORT AB 2162 (BRYAN): HOUSING NAVIGATION AND MAINTENANCE PROGRAM**

AB 2162 would extend the age of eligibility for the State Housing Navigation and Maintenance Program. This bill would align critical State and federal housing resources to more effectively serve young adults at risk of homelessness. Additional details on this position can be found [here](#).

- **SUPPORT AB 2208 (STEFANI): MEDI-CAL COST SHARING, RETROACTIVITY, AND ACCESSIBILITY**

AB 2208 would extend the age of eligibility for the State Housing Navigation and Maintenance Program. This bill would align critical State and federal housing resources to more effectively serve young adults at risk of homelessness. Additional details on this position can be found [here](#).

- **SUPPORT AB 2249 (IRWIN): CANNABIS LABELS, PACKAGING AND MANUFACTURING**

AB 2249 would prohibit the sale, distribution, or manufacture of cannabis, cannabis products, packaging, or labeling that are attractive to children. This bill would help create healthier environment for children and youth by decreasing access to cannabis products. Additional details on this position can be found [here](#).

- **SUPPORT AB 2300 (ARAMBULA): WORKFORCE DEVELOPMENT: APPLICABLE LAW**

AB 2300 would exempt certain federal and State-source grants for workforce development from specified provisions applicable to State contracts and the State Administrative Manual. AB 2300 would improve the efficiency and timeliness in the distribution of workforce funds. Additional details on this position can be found [here](#).

- **SUPPORT AB 2466 (FONG): STRONG WORKFORCE PROGRAM: WORK-BASED LEARNING OPPORTUNITIES: REGIONAL CONSORTIA**

AB 2466 would expand how California Community Colleges can use Strong Workforce Program funds to support paid work-based learning opportunities. If enacted, AB 2466 would strengthen alignment between the California Community Colleges and local workforce development systems. Additional details on this position can be found [here](#).

SIGNED LEGISLATION

- **AB 1768 (BRYAN): TRANSACTIONS AND USE TAXES: COUNTIES OF CONTRA COSTA AND LOS ANGELES**

AB 1768 allows the counties of Contra Costa and Los Angeles, until December 31, 2031, to impose by ordinance a district tax, of up to 0.625 percent and 0.5 percent, respectively, even if the tax exceeds the two percent cap when combined with other district taxes imposed by local agencies. This bill was signed into law on June 1, 2026.

BUDGET

The County is taking the following position related to Fiscal Year 2026-27 State Budget proposals:

- **Behavioral Health Services Act (BHSA) Revenue and Stability Trailer Bill Language (TBL)** – The BHSA Revenue and Stability TBL would require counties to expend a minimum level annually on BHSA programs; and reduce the prudent reserve level to 10 percent for counties with a population above 200,000. The Senate Budget and Fiscal Review Subcommittee No. 3 on Health and Human Services adopted modified placeholder TBL that would approve the Administration's proposal but allow a higher level of reserves with more flexibility for counties to access reserve funding during revenue shortfalls and declared emergencies.



FÚTBOL IS HERE!

JUNE 11 - JULY 19

Throughout the tournament, residents can enjoy free watch parties and community viewing events. Visit lacounty.gov/futbol/ to sign up for emergency alerts and notifications, learn more about health resources and heat preparedness, and to find a watch party near you!

Attending a match? There are multiple ways to take public transit to the eight matches being played at SoFi Stadium. [Metro](#) and regional transit partners will run direct, nonstop service to every match — taking fans from designated pick-up locations straight to the stadium, with no transfers or expensive stadium parking required. Visit metro.net/riding/world-cup/ for more information.



FREE SUMMER LUNCH & SNACK PROGRAM



LA County Library - Kids and teens 18 and under can enjoy FREE lunch at 20 participating LA County Library locations. Meals are available on a first come, first served basis from June 15 – August 7 during the hours of 12 to 1 p.m., either Mon – Fri or Tue – Fri, depending on the location ([see schedule](#)).

LA County Parks and Recreation - Children and youth ages 18 and under receive nutritious lunch and snack that include vegetables, fruits, seeds and healthy dairy products like milk, string cheese and yogurt, at 48 LA County Parks June 17 - August 9. County Parks will serve lunch from 12 to 1 p.m. and will serve snacks from 3 to 4 p.m.

There are no restrictions on family income to receive a free lunch. Please note that meals are for kids and teens only and must be eaten at the library/park during set hours.



California Department of Education - The [CA Meals for Kids](#) mobile app makes it easy for families and caregivers to find summer and afterschool meal locations near them. Find sites by location, county, city, ZIP code, and partial site name.

FREE DPSS EXPUNGEMENT CLINIC



The expungement process can help reduce or eliminate certain past convictions so you can keep moving forward. Join DPSS at the upcoming expungement workshop on Thursday, June 25, from 10 a.m. to 1 p.m. The event will be held at the West County GAIN Region I office, located at 5200 W. Century Blvd., Los Angeles, CA 90045. For more information, contact (424) 414-5223. Please bring a California (CA) ID or CA Driver's License.

Follow LA County:

