

# County of Los Angeles



## Board of Supervisors

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Chief Administrative Officer**

**Daniel O. Ikemoto  
Auditor-Controller**

**1992 - 1993  
Proposed Budget  
Capital Projects Addendum**





## CAPITAL PROJECTS ADDENDUM

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This document is designed to provide the reader with detailed information on the capital projects contained in General Fund departmental operating budgets and various special funds as well as those projects which have been or are proposed to be long-term financed through Joint Powers Authorities (JPAs) and Nonprofit Corporations (NPCs). In addition, to ensure full compliance with State Controller guidelines, all special district and special fund capital expenditures are reflected as capital projects. This does not apply to infrastructure improvements such as roads, bridges, flood control channels, and water systems, as they are exempt from the State Controller's requirements. Tracking of these projects is left to the discretion of the managing departments.

The displays contained herein reflect:

- Actual expenditures and revenues for projects authorized in fiscal year 1990-91;
- Estimated expenditures and revenues for projects authorized in fiscal year 1991-92;
- The 1991-92 adjusted allowance for capital projects;
- Departmental requests for fiscal year 1992-93; and
- The proposed capital projects budget for 1992-93.

The first display presents a summary of cash-financed capital projects by department within supervisorial district. The second display identifies, by department, those capital projects which have been decentralized and are tracked through General Fund operating budgets and various special funds. This decentralized approach has given departmental managers greater authority in establishing priorities for capital expenditures and greater control over the effectiveness of those expenditures.

In some cases, projects have multiple funding sources. Projects may be funded from departmental revenues, which can include State and Federal grants; they may be funded from special revenue funds; they may be offset by funds from an Accumulative Capital Outlay (ACO) Fund; or they may be funded with discretionary dollars (net County cost) by the Board of Supervisors. For display purposes, these projects are grouped under the department which has functional control. Special codes are provided to identify those projects which are not funded by the County General Fund. For example, the Department of Beaches and Harbors, with funding from numerous State Bond Acts, provides for and manages the development of the County's beaches and harbors. In addition, it uses funding from the Marina Replacement ACO Fund to finance improvements in Marina del Rey. Those projects financed from the Marina Replacement ACO Fund are displayed in Beaches and Harbors but are differentiated with the code "MRACO" in the column to the far right of the display.

The details of General Fund capital projects appropriations presented in this document are summarized and displayed as Land and Buildings and Improvements in the departmental summaries contained in the Proposed Budget. General Fund capital projects revenues are also included in the departmental summaries. In addition, detail of capital projects revenues is reflected in the Auditor-Controller's Schedules. Special Fund capital projects appropriations are summarized under Land and Buildings and Improvements in each of the Special Fund summaries presented in the Proposed Budget.

In the case of most departments, the amount requested for capital projects exceeds the final proposed amount due to insufficient funding for local programs after meeting State mandates. Those capital projects funded in the Proposed Budget, for the most part, involve low dollar investments and are among the highest priorities of the departments. Other high-priority projects involving substantial investments will be long-term financed and are reflected in the third section of this book entitled Proposed Bond-Financed Capital Projects.

## **Capital Projects Addendum (cont.)**

Those projects proposed for long-term financing have met a number of evaluation criteria. They:

- Are of the highest priority to meet critical local needs, specific mandates, or court order;
- Will not create staffing or operations costs beyond our ability to finance; and
- Will not result in a debt service load which the operating department cannot manage.

All other projects must be deferred to future years or until additional resources become available.

Limitations on available capital construction financing have increased the need for long-range planning. The County of Los Angeles has adopted plans in all major areas of capital construction which continue into the twenty-first century. The more significant aspects of those plans are discussed in the final section of this addendum.

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# **Capital Projects**

## **By Supervisorial District**





**PROPOSED CAPITAL PROJECTS BY SUPERVISORIAL DISTRICT  
FISCAL YEAR 1992-93**

**FIRST DISTRICT**

| <b>PROJECTS IN OPERATING BUDGETS</b> | <b>APPROPRIATION</b> | <b>REVENUE</b> | <b>NET COUNTY COST</b> |
|--------------------------------------|----------------------|----------------|------------------------|
| ANIMAL CARE AND CONTROL              |                      |                |                        |
| BALDWIN PARK CENTER #4               | \$ 20,000            | \$ 0           | \$ 20,000              |
| COURTHOUSE CONSTRUCTION              |                      |                |                        |
| SOUTHEAST MUNICIPAL COURT            | 250,000              | 250,000        | 0                      |
| DEPENDENCY COURT FACILITIES FUND     |                      |                |                        |
| CHILDREN'S COURT HEADQUARTERS        | 4,767,000            | 4,767,000      | 0                      |
| HEALTH SERVICES                      |                      |                |                        |
| EDW R ROYBAL COMP HEALTH CTR         | 105,000              | 105,000        | 0                      |
| LAC/USC MEDICAL CENTER               | 307,000              | 307,000        | 0                      |
| LAC/USC WOMEN'S HOSPITAL             | 1,400,000            | 0              | 1,400,000              |
| NORTHEAST HEALTH CENTER              | 45,000               | 0              | 45,000                 |
| POMONA HEALTH CENTER                 | 150,000              | 0              | 150,000                |
| INTERNAL SERVICES DEPARTMENT         |                      |                |                        |
| COMMERCE ADMIN BUILDING              | 50,000               | 0              | 50,000                 |
| PARKS AND RECREATION                 |                      |                |                        |
| ALLEN MARTIN PARK                    | 21,000               | 9,000          | 12,000                 |
| ATLANTIC AVENUE PARK                 | 52,000               | 52,000         | 0                      |
| AVOCADO HEIGHTS LOCAL PARK           | 18,000               | 18,000         | 0                      |
| BASSETT COUNTY PARK                  | 26,000               | 22,000         | 4,000                  |
| BELVEDERE LOCAL PARK                 | 145,000              | 31,000         | 114,000                |
| CITY TERRACE PARK                    | 144,000              | 119,000        | 25,000                 |
| DALTON PARK                          | 20,000               | 20,000         | 0                      |
| DEBS REGIONAL PARK                   | 51,000               | 51,000         | 0                      |
| HERBERT AVENUE LOCAL PARK            | 31,000               | 31,000         | 0                      |
| JOHN ANSON FORD PARK                 | 13,000               | 0              | 13,000                 |
| MAYBERRY LOCAL PARK                  | 195,000              | 195,000        | 0                      |
| MOUNTAIN MEADOWS GOLF COURSE         | 320,000              | 320,000        | 0                      |
| OBREGON LOCAL PARK                   | 159,000              | 37,000         | 122,000                |
| RIMGROVE COUNTY PARK                 | 12,000               | 12,000         | 0                      |
| ROOSEVELT LOCAL PARK                 | 514,000              | 514,000        | 0                      |
| SALAZAR LOCAL PARK                   | 125,000              | 100,000        | 25,000                 |
| SAN ANGELO PARK                      | 9,000                | 9,000          | 0                      |
| SANTA FE DAM REGIONAL REC AREA       | 51,000               | 0              | 51,000                 |
| SAYBROOK LOCAL PARK                  | 50,000               | 22,000         | 28,000                 |

**PROPOSED CAPITAL PROJECTS BY SUPERVISORIAL DISTRICT  
FISCAL YEAR 1992-93**

**FIRST DISTRICT (cont.)**

| PROJECTS IN OPERATING BUDGETS (cont.)          | APPROPRIATION           | REVENUE                 | NET COUNTY COST      |
|--|-------------------------|-------------------------|----------------------|
| <b>PARKS AND RECREATION (cont.)</b>            |                         |                         |                      |
| SORENSEN COUNTY PARK                           | \$ 74,000               | \$ 10,000               | \$ 64,000            |
| VALLEYDALE PARK                                | 74,000                  | 74,000                  | 0                    |
| VARIOUS PARKS - 1ST DISTRICT                   | 3,298,000               | 2,767,000               | 531,000              |
| WHITTIER NARROWS                               | 137,000                 | 129,000                 | 8,000                |
| <b>PUBLIC WORKS - AIRPORTS</b>                 |                         |                         |                      |
| EL MONTE AIRPORT                               | 1,185,000               | 1,185,000               | 0                    |
| <b>PUBLIC WORKS - FLOOD</b>                    |                         |                         |                      |
| IMPERIAL YARD - VARIOUS PROJECTS               | 1,078,000               | 1,078,000               | 0                    |
| LONGDEN YARD                                   | 119,000                 | 119,000                 | 0                    |
| <b>PUBLIC WORKS - ROAD</b>                     |                         |                         |                      |
| MAINTENANCE DISTRICT 1                         | 252,000                 | 252,000                 | 0                    |
| <b>SHERIFF</b>                                 |                         |                         |                      |
| EAST LOS ANGELES SHERIFF STATION               | 334,000                 | 0                       | 334,000              |
| INDUSTRY SHERIFF STATION                       | 423,000                 | 0                       | 423,000              |
| MEN'S CENTRAL JAIL                             | 55,000                  | 0                       | 55,000               |
| <b>SUBTOTAL: FIRST DIST-OPERATING BUDGETS</b>  | <b>\$ 16,079,000</b>    | <b>\$ 12,605,000</b>    | <b>\$ 3,474,000</b>  |
| <b>LONG-TERM FINANCED PROJECTS</b>             |                         |                         |                      |
| <b>PROJECT COST</b>                            |                         |                         |                      |
| <b>REVENUE</b>                                 |                         |                         |                      |
| <b>BANS REQUIREMENT</b>                        |                         |                         |                      |
| <b>EMERGENCY PREP &amp; RESPONSE</b>           |                         |                         |                      |
| EMERGENCY OPERATIONS CENTER                    | \$ 21,998,000           | \$ 5,515,000            | \$ 16,483,000        |
| <b>HEALTH SERVICES</b>                         |                         |                         |                      |
| EAST VALLEY MEDICAL CENTER                     | 389,552,000             | 381,387,000             | 8,165,000            |
| LAC/USC MEDICAL CENTER                         | 1,279,045,000           | 1,262,359,000           | 16,686,000           |
| <b>SHERIFF</b>                                 |                         |                         |                      |
| AMERON BUILDING                                | 30,000,000              | 0                       | 30,000,000           |
| BISCAILUZ CENTER                               | 2,500,000               | 0                       | 2,500,000            |
| <b>SUBTOTAL: FIRST DIST-LONG-TERM FINANCED</b> | <b>\$ 1,723,095,000</b> | <b>\$ 1,649,261,000</b> | <b>\$ 73,834,000</b> |

**PROPOSED CAPITAL PROJECTS BY SUPERVISORIAL DISTRICT**  
**FISCAL YEAR 1992-93**

**SECOND DISTRICT**

| PROJECTS IN OPERATING BUDGETS                                    | APPROPRIATION | REVENUE    | NET COUNTY COST |
|--|---------------|------------|-----------------|
| CRIMINAL JUSTICE FACILITIES CONST<br>CULVER CITY MUNICIPAL COURT | \$ 480,000    | \$ 480,000 | \$ 0            |
| FIRE DEPARTMENT - ACO<br>FS 21 - LAWNDALE                        | 1,300,000     | 1,300,000  | 0               |
| FS 9/16 - FLORENCE   | 1,761,000     | 1,761,000  | 0               |
| HEALTH SERVICES -  |               |            |                 |
| COMPTON HEALTH CENTER  | 53,000        | 0          | 53,000          |
| CURTIS R TUCKER HEALTH CENTER                                    | 75,000        | 0          | 75,000          |
| FLORENCE/FIRESTONE SUBCENTER                                     | 99,000        | 0          | 99,000          |
| H H HUMPHREY COMP HLTH CENTER                                    | 182,000       | 0          | 182,000         |
| LAC/HARBOR-UCLA MEDICAL CENTER                                   | 250,000       | 0          | 250,000         |
| LAWNDALE SUBCENTER   | 82,000        | 0          | 82,000          |
| M L KING JR/DREW MEDICAL CENTER                                  | 885,000       | 85,000     | 800,000         |
| SOUTH HEALTH CENTER  | 157,000       | 0          | 157,000         |
| PARKS AND RECREATION   |               |            |                 |
| BETHUNE PARK   | 125,000       | 125,000    | 0               |
| CHESTER WASHINGTON GOLF CRS                                      | 64,000        | 0          | 64,000          |
| EAST COMPTON LOCAL PARK  | 25,000        | 7,000      | 18,000          |
| ENTERPRISE PARK  | 158,000       | 158,000    | 0               |
| JESSE OWENS REGIONAL PARK  | 356,000       | 356,000    | 0               |
| KELLER PARK  | 22,000        | 22,000     | 0               |
| KENNETH HAHN STATE REC AREA                                      | 15,066,000    | 14,889,000 | 177,000         |
| LADERA LOCAL PARK  | 9,000         | 9,000      | 0               |
| MONA PARK  | 404,000       | 404,000    | 0               |
| VARIOUS PARKS - 2ND DISTRICT                                     | 3,889,000     | 3,560,000  | 329,000         |
| VICTORIA GOLF COURSE   | 294,000       | 0          | 294,000         |
| VICTORIA LOCAL PARK  | 7,000         | 0          | 7,000           |
| WASHINGTON PARK  | 85,000        | 85,000     | 0               |
| WILL ROGERS REGIONAL PARK  | 8,000         | 8,000      | 0               |
| WILLOWBROOK STATE REC AREA                                       | 33,000        | 33,000     | 0               |
| PUBLIC LIBRARY   |               |            |                 |
| LAWNDALE LIBRARY   | 818,000       | 818,000    | 0               |

**PROPOSED CAPITAL PROJECTS BY SUPERVISORIAL DISTRICT  
FISCAL YEAR 1992-93**

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**SECOND DISTRICT (cont.)**

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**PROJECTS IN OPERATING BUDGETS (cont.)**

**PUBLIC WORKS - AIRPORTS**

|   |           |                   |           |                   |           |                  |
|---|-----------|-------------------|-----------|-------------------|-----------|------------------|
| COMPTON AIRPORT                           | \$        | 600,000           | \$        | 600,000           | \$        | 0                |
| <b>PUBLIC WORKS - ROAD</b>                |           |                   |           |                   |           |                  |
| MAINTENANCE DISTRICT 3                    |           | 101,000           |           | 101,000           |           | 0                |
| WESTCHESTER PERMIT OFFICE                 |           | 256,000           |           | 256,000           |           | 0                |
| <b>SHERIFF</b>                            |           |                   |           |                   |           |                  |
| CARSON SHERIFF STATION                    |           | 370,000           |           | 0                 |           | 370,000          |
| LENNOX SHERIFF STATION                    |           | <u>358,000</u>    |           | <u>0</u>          |           | <u>358,000</u>   |
| <b>SUBTOTAL: SECOND DIST-OPER BUDGETS</b> | <b>\$</b> | <b>28,372,000</b> | <b>\$</b> | <b>25,057,000</b> | <b>\$</b> | <b>3,315,000</b> |

| <b>LONG-TERM FINANCED PROJECTS</b>         |           | <b>PROJECT COST</b> |           | <b>REVENUE</b>     |           | <b>BANS REQUIREMENT</b> |
|--|-----------|---------------------|-----------|--------------------|-----------|-------------------------|
| <b>HEALTH SERVICES</b>                     |           |                     |           |                    |           |                         |
| LAC/HARBOR-UCLA MED CENTER                 | \$        | 171,772,000         | \$        | 169,232,000        | \$        | 2,540,000               |
| M L KING JR/DREW MEDICAL CENTER            |           | 67,298,000          |           | 60,952,000         |           | 6,346,000               |
| <b>SHERIFF</b>                             |           |                     |           |                    |           |                         |
| LENNOX SHERIFF STATION                     |           | <u>25,000,000</u>   |           | <u>24,000,000</u>  |           | <u>1,000,000</u>        |
| <b>SUBTOTAL: SECOND DIST-LONG-TERM FIN</b> | <b>\$</b> | <b>264,070,000</b>  | <b>\$</b> | <b>254,184,000</b> | <b>\$</b> | <b>9,886,000</b>        |

**PROPOSED CAPITAL PROJECTS BY SUPERVISORIAL DISTRICT**  
**FISCAL YEAR 1992-93**

**THIRD DISTRICT**

| <b>PROJECTS IN OPERATING BUDGETS</b>     | <b>APPROPRIATION</b> | <b>REVENUE</b> | <b>NET COUNTY COST</b> |
|--|----------------------|----------------|------------------------|
| <b>BEACHES AND HARBORS</b>               |                      |                |                        |
| DAN BLOCKER BEACH                        | \$ 150,000           | \$ 150,000     | \$ 0                   |
| WILL ROGERS STATE BEACH                  | 400,000              | 400,000        | 0                      |
| ZUMA BEACH                               | 1,000,000            | 1,000,000      | 0                      |
| <b>COURTHOUSE CONSTRUCTION</b>           |                      |                |                        |
| N HOLLYWOOD SUPERIOR COURT               | 17,417,000           | 17,417,000     | 0                      |
| SANTA MONICA MUNICIPAL COURT             | 3,000,000            | 3,000,000      | 0                      |
| WEST L A MUNICIPAL COURT NORTH           | 7,314,000            | 7,314,000      | 0                      |
| <b>CRIMINAL JUSTICE FACILITIES CONST</b> |                      |                |                        |
| MALIBU MUNICIPAL COURT                   | 1,632,000            | 1,632,000      | 0                      |
| <b>FIRE DEPARTMENT</b>                   |                      |                |                        |
| FS 7 - WEST HOLLYWOOD                    | 3,960,000            | 3,960,000      | 0                      |
| FS 72 - MALIBU                           | 1,000,000            | 1,000,000      | 0                      |
| <b>HEALTH SERVICES</b>                   |                      |                |                        |
| MID-VALLEY COMP HEALTH CENTER            | 200,000              | 0              | 200,000                |
| N HOLLYWOOD HEALTH CENTER                | 122,000              | 0              | 122,000                |
| <b>PARKS AND RECREATION</b>              |                      |                |                        |
| CHARMLEE REGIONAL PARK                   | 372,000              | 345,000        | 27,000                 |
| EL CARISO REGIONAL PARK                  | 155,000              | 25,000         | 130,000                |
| GATES CANYON PARK                        | 589,000              | 489,000        | 100,000                |
| HOLLYWOOD BOWL                           | 322,000              | 322,000        | 0                      |
| JOHN ANSON FORD THEATER                  | 125,000              | 15,000         | 110,000                |
| MALIBU BLUFFS LOCAL PARK                 | 12,000               | 6,000          | 6,000                  |
| MALIBU EQUESTRIAN TRAIL                  | 84,000               | 84,000         | 0                      |
| PAN PACIFIC PARK                         | 17,000               | 0              | 17,000                 |
| TAPIA PARK                               | 13,000               | 0              | 13,000                 |
| TOPANGA HENRY RIDGE TRAIL                | 256,000              | 256,000        | 0                      |
| VARIOUS PARKS - 3RD DISTRICT             | 5,215,000            | 4,634,000      | 581,000                |
| <b>PUBLIC WORKS - AIRPORTS</b>           |                      |                |                        |
| WHITEMAN AIRPORT                         | 3,448,000            | 3,448,000      | 0                      |

**PROPOSED CAPITAL PROJECTS BY SUPERVISORIAL DISTRICT  
FISCAL YEAR 1992-93**

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**THIRD DISTRICT (cont.)**

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**PROJECTS IN OPERATING BUDGETS (cont)**

|   |           |                   |           |                   |           |                  |
|---|-----------|-------------------|-----------|-------------------|-----------|------------------|
| <b>PUBLIC WORKS - FLOOD</b>                   |           |                   |           |                   |           |                  |
| HANSEN YARD                                   | \$        | 71,000            | \$        | 71,000            | \$        | 0                |
| <b>SHERIFF</b>                                |           |                   |           |                   |           |                  |
| MALIBU STATION                                |           | 300,000           |           | 0                 |           | 300,000          |
| <b>SUBTOTAL. THIRD DIST-OPERATING BUDGETS</b> | <b>\$</b> | <b>47,174,000</b> | <b>\$</b> | <b>45,568,000</b> | <b>\$</b> | <b>1,606,000</b> |

| <b>LONG-TERM FINANCED PROJECTS</b>             |           | <b>PROJECT COST</b> |           | <b>REVENUE</b>    |           | <b>BANS REQUIREMENT</b> |
|--|-----------|---------------------|-----------|-------------------|-----------|-------------------------|
| <b>HEALTH SERVICES</b>                         |           |                     |           |                   |           |                         |
| SAN FERNANDO HEALTH CENTER                     | \$        | 4,000,000           | \$        | 3,900,000         | \$        | 100,000                 |
| <b>PROBATION</b>                               |           |                     |           |                   |           |                         |
| SAN FERNANDO JUV HALL                          |           | 20,705,000          |           | 15,105,000        |           | 5,600,000               |
| <b>SUBTOTAL: THIRD DIST-LONG-TERM FINANCED</b> | <b>\$</b> | <b>24,705,000</b>   | <b>\$</b> | <b>19,005,000</b> | <b>\$</b> | <b>5,700,000</b>        |

**PROPOSED CAPITAL PROJECTS BY SUPERVISORIAL DISTRICT  
FISCAL YEAR 1992-93**

**FOURTH DISTRICT**

| PROJECTS IN OPERATING BUDGETS  | APPROPRIATION | REVENUE    | NET COUNTY COST |
|--------------------------------|---------------|------------|-----------------|
| <b>ANIMAL CARE AND CONTROL</b> |               |            |                 |
| ANIMAL SHELTER #1 - DOWNEY     | \$ 45,000     | \$ 0       | \$ 45,000       |
| <b>BEACHES AND HARBORS</b>     |               |            |                 |
| DOCKWEILER STATE BEACH         | 608,000       | 608,000    | 0               |
| MARINA DEL REY                 | 5,145,000     | 5,145,000  | 0               |
| REDONDO STATE BEACH            | 650,000       | 650,000    | 0               |
| TORRANCE BEACH                 | 650,000       | 650,000    | 0               |
| WHITE PT ROYAL PALMS BEACH     | 300,000       | 300,000    | 0               |
| <b>COURTHOUSE CONSTRUCTION</b> |               |            |                 |
| SOUTHBAY MUNICIPAL COURT       | 13,111,000    | 13,111,000 | 0               |
| WEST L A MUNICIPAL COURT SOUTH | 1,388,000     | 1,388,000  | 0               |
| <b>HEALTH SERVICES</b>         |               |            |                 |
| NORWALK SUBCENTER              | 188,000       | 0          | 188,000         |
| RANCHO LOS AMIGOS MED CENTER   | 1,100,000     | 0          | 1,100,000       |
| <b>PARKS AND RECREATION</b>    |               |            |                 |
| BILL BLEVINS PARK              | 6,000         | 0          | 6,000           |
| BREA HEIGHTS PARK              | 1,416,000     | 1,416,000  | 0               |
| CAROLYN ROSAS PARK             | 12,000        | 12,000     | 0               |
| CERRITOS REGIONAL PARK         | 130,000       | 45,000     | 85,000          |
| FRIENDSHIP PARK                | 20,000        | 0          | 20,000          |
| GUNN AVENUE LOCAL PARK         | 21,000        | 20,000     | 1,000           |
| LA MIRADA REGIONAL PARK        | 129,000       | 127,000    | 2,000           |
| LAKWOOD GOLF COURSE            | 27,000        | 0          | 27,000          |
| LOS ROBLES PARK                | 7,000         | 7,000      | 0               |
| MANZANITA COUNTY PARK          | 14,000        | 14,000     | 0               |
| PETER F SCHABARUM REG PARK     | 121,000       | 107,000    | 14,000          |
| SANTA CATALINA ISLAND          | 1,175,000     | 584,000    | 591,000         |
| STIMSON AVENUE LOCAL PARK      | 7,000         | 0          | 7,000           |
| VARIOUS PARKS - 4TH DISTRICT   | 3,042,000     | 2,525,000  | 517,000         |
| <b>PUBLIC LIBRARY</b>          |               |            |                 |
| HACIENDA HEIGHTS LIBRARY       | 110,000       | 110,000    | 0               |
| MARINA DEL REY LIBRARY         | 258,000       | 258,000    | 0               |

**PROPOSED CAPITAL PROJECTS BY SUPERVISORIAL DISTRICT  
FISCAL YEAR 1992-93**

**FOURTH DISTRICT (cont.)**

| <b>PROJECTS IN OPERATING BUDGETS (cont.)</b> | <b>APPROPRIATION</b> | <b>REVENUE</b>       | <b>NET COUNTY COST</b>  |
|--|----------------------|----------------------|-------------------------|
| PUBLIC WORKS - ROAD                          |                      |                      |                         |
| MAINTENANCE DISTRICT 4                       | \$ 196,000           | \$ 196,000           | \$ 0                    |
| <hr/>  |                      |                      |                         |
| SUBTOTAL: FOURTH DIST-OPER BUDGETS           | \$ 29,876,000        | \$ 27,273,000        | \$ 2,603,000            |
| <hr/>  |                      |                      |                         |
| <b>LONG-TERM FINANCED PROJECTS</b>           | <b>PROJECT COST</b>  | <b>REVENUE</b>       | <b>BANS REQUIREMENT</b> |
| <hr/>  |                      |                      |                         |
| HEALTH SERVICES                              |                      |                      |                         |
| RANCHO LOS AMIGOS MED CENTER                 | \$ 286,898,000       | \$ 247,866,000       | \$ 39,032,000           |
| TORRANCE HEALTH CENTER                       | <u>\$ 22,500,000</u> | <u>\$ 22,400,000</u> | <u>100,000</u>          |
| <hr/>  |                      |                      |                         |
| SUBTOTAL: FOURTH DIST-LONG-TERM FIN          | \$ 309,398,000       | \$ 270,266,000       | \$ 39,132,000           |

**PROPOSED CAPITAL PROJECTS BY SUPERVISORIAL DISTRICT**  
**FISCAL YEAR 1992-93**

**FIFTH DISTRICT**

| PROJECTS IN OPERATING BUDGETS            | APPROPRIATION | REVENUE      | NET COUNTY COST |
|--|---------------|--------------|-----------------|
| <b>COURTHOUSE CONSTRUCTION</b>           |               |              |                 |
| ANTELOPE VALLEY COURTHOUSE               | \$ 3,677,000  | \$ 3,677,000 | \$ 0            |
| PASADENA MUNICIPAL COURT                 | 3,000,000     | 3,000,000    | 0               |
| WEST S F VALLEY MUNICIPAL COURT          | 1,295,000     | 1,295,000    | 0               |
| <b>CRIMINAL JUSTICE FACILITIES CONST</b> |               |              |                 |
| ALHAMBRA MUNICIPAL COURT                 | 5,400,000     | 5,400,000    | 0               |
| BURBANK COUNTY COURTHOUSE                | 367,000       | 367,000      | 0               |
| <b>DEL VALLE ACO</b>                     |               |              |                 |
| DEL VALLE TRAINING CENTER                | 775,000       | 775,000      | 0               |
| <b>FIRE DEPARTMENT - ACO</b>             |               |              |                 |
| FS 129 - LANCASTER                       | 1,104,000     | 1,104,000    | 0               |
| FS 131 - E PALMDALE                      | 1,300,000     | 1,300,000    | 0               |
| FS 75 - CHATSWORTH                       | 500,000       | 500,000      | 0               |
| <b>HEALTH SERVICES</b>                   |               |              |                 |
| GLENDALE HEALTH CENTER                   | 30,000        | 0            | 30,000          |
| LAC/HIGH DESERT HOSPITAL                 | 363,000       | 35,000       | 328,000         |
| MONROVIA HEALTH CENTER                   | 140,000       | 0            | 140,000         |
| <b>PARKS AND RECREATION</b>              |               |              |                 |
| ARCADIA REGIONAL PARK                    | 28,000        | 20,000       | 8,000           |
| BONELLI REGIONAL PARK                    | 70,000        | 64,000       | 6,000           |
| BOUQUET CANYON PARK                      | 15,000        | 0            | 15,000          |
| CASTAIC LAKE                             | 1,529,000     | 1,492,000    | 37,000          |
| CHARLES WHITE LOCAL PARK                 | 11,000        | 0            | 11,000          |
| CHARTER OAK LOCAL PARK                   | 5,000         | 5,000        | 0               |
| CRESCENTA VALLEY PARK                    | 99,000        | 79,000       | 20,000          |
| DEL VALLE PARK                           | 199,000       | 159,000      | 40,000          |
| EATON CANYON PARK                        | 24,000        | 6,000        | 18,000          |
| EVERETT MARTIN PARK                      | 390,000       | 217,000      | 173,000         |
| HART REGIONAL PARK                       | 132,000       | 57,000       | 75,000          |
| HASLEY CANYON PARK                       | 164,000       | 164,000      | 0               |
| JACKIE ROBINSON PARK                     | 2,000         | 0            | 2,000           |
| LANE PARK                                | 107,000       | 107,000      | 0               |
| LOMA ALTA PARK                           | 256,000       | 211,000      | 45,000          |
| MARSHALL CANYON TRAIL                    | 60,000        | 0            | 60,000          |
| MICHILLINDA PARK                         | 74,000        | 74,000       | 0               |
| NORTH REGION HEADQUARTERS                | 15,000        | 0            | 15,000          |

**PROPOSED CAPITAL PROJECTS BY SUPERVISORIAL DISTRICT  
FISCAL YEAR 1992-93**

**FIFTH DISTRICT (cont.)**

**PROJECTS IN OPERATING BUDGETS (cont.)**

| PARKS AND RECREATION (cont.)                |    |             |    |             |               |
|---|----|-------------|----|-------------|---------------|
| PAMELA PARK                                 |    | 38,000      |    | 10,000      | 28,000        |
| PEARBLOSSOM PARK                            | \$ | 5,000       | \$ | 0           | \$ 5,000      |
| PLACERITA CANYON COUNTY PARK                |    | 70,000      |    | 0           | 70,000        |
| SAN DIMAS CANYON REGIONAL PARK              |    | 4,000       |    | 2,000       | 2,000         |
| SANTA CLARITA VALLEY SPORT CTR              |    | 1,527,000   |    | 1,527,000   | 0             |
| TWO STRIKE PARK                             |    | 25,000      |    | 25,000      | 0             |
| VAL VERDE REGIONAL PARK                     |    | 891,000     |    | 891,000     | 0             |
| VARIOUS PARKS - 5TH DISTRICT                |    | 3,798,000   |    | 3,313,000   | 485,000       |
| VASQUEZ ROCKS REGIONAL PARK                 |    | 8,000       |    | 0           | 8,000         |
| VETERANS MEMORIAL PARK                      |    | 102,000     |    | 102,000     | 0             |
| <br>PUBLIC LIBRARY                          |    |             |    |             |               |
| LANCASTER LIBRARY                           |    | 1,605,000   |    | 1,605,000   | 0             |
| <br>PUBLIC WORKS - AIRPORTS                 |    |             |    |             |               |
| AGUA DULCE AIRPARK                          |    | 690,000     |    | 690,000     | 0             |
| BRACKETT FIELD                              |    | 1,774,000   |    | 1,774,000   | 0             |
| FOX AIRFIELD                                |    | 855,000     |    | 855,000     | 0             |
| <br>PUBLIC WORKS - ROAD                     |    |             |    |             |               |
| MAINTENANCE DISTRICT 2                      |    | 251,000     |    | 251,000     | 0             |
| MAINTENANCE DISTRICT 5                      |    | 259,000     |    | 259,000     | 0             |
| <br>SHERIFF                                 |    |             |    |             |               |
| ANTELOPE VALLEY COURTHOUSE                  |    | 560,000     |    | 0           | 560,000       |
| SANTA CLARITA VALLEY STATION                |    | 375,000     |    | 0           | 375,000       |
| <br>SUBTOTAL: FIFTH DIST-OPERATING BUDGETS  | \$ | 33,968,000  | \$ | 31,412,000  | \$ 2,556,000  |
| <br><b>LONG-TERM FINANCED PROJECTS</b>      |    |             |    |             |               |
| <br>HEALTH SERVICES                         |    |             |    |             |               |
| ALHAMBRA HEALTH CENTER                      | \$ | 4,000,000   | \$ | 3,459,000   | \$ 541,000    |
| LAC/HIGH DESERT HOSPITAL                    |    | 296,992,000 |    | 289,476,000 | 7,516,000     |
| OLIVE VIEW MEDICAL CENTER                   |    | 105,654,000 |    | 105,045,000 | 609,000       |
| <br>SHERIFF                                 |    |             |    |             |               |
| AERO BUREAU                                 |    | 10,100,000  |    | 6,200,000   | 3,900,000     |
| MIRA LOMA FACILITY                          |    | 7,200,000   |    | 3,522,000   | 3,678,000     |
| PALMDALE STATION                            |    | 22,600,000  |    | 13,700,000  | 8,900,000     |
| <br>SUBTOTAL: FIFTH DIST-LONG-TERM FINANCED | \$ | 446,546,000 | \$ | 421,402,000 | \$ 25,144,000 |

**PROPOSED CAPITAL PROJECTS BY SUPERVISORIAL DISTRICT  
FISCAL YEAR 1992-93**

| <b>NON - DISTRICT</b>                |               | <b>APPROPRIATION</b> | <b>REVENUE</b> | <b>NET COUNTY COST</b> |
|--------------------------------------|---------------|----------------------|----------------|------------------------|
| <b>PROJECTS IN OPERATING BUDGETS</b> |               |                      |                |                        |
| BEACHES AND HARBORS                  |               |                      |                |                        |
| VARIOUS CO BEACHES - NON-DIST        | \$ 2,340,000  | \$ 2,340,000         | \$ 0           |                        |
| VENICE BEACH                         | 550,000       | 550,000              |                | 0                      |
| COURTHOUSE CONSTRUCTION              |               |                      |                |                        |
| VARIOUS COURTHOUSES                  | 7,725,000     | 7,725,000            |                | 0                      |
| CRIMINAL JUSTICE FACILITIES CONST    |               |                      |                |                        |
| VARIOUS CRIMINAL JUSTICE FAC         | 28,181,000    | 28,181,000           |                | 0                      |
| EXTRAORDINARY MAINTENANCE            |               |                      |                |                        |
| PROGRAM PLANNING - VAR PROJECTS      | 4,373,000     | 3,750,000            |                | 623,000                |
| FIRE DEPARTMENT                      |               |                      |                |                        |
| UNDERGROUND TANK REPLACEMENT         | 750,000       | 750,000              |                | 0                      |
| VARIOUS FIRE STATIONS                | 550,000       | 550,000              |                | 0                      |
| HEALTH SERVICES                      |               |                      |                |                        |
| VARIOUS HEALTH FACILITIES            | 38,000        | 38,000               |                | 0                      |
| PARKS AND RECREATION                 |               |                      |                |                        |
| VARIOUS PARKS - NON-DISTRICT         | 5,000         | 0                    |                | 5,000                  |
| PROBATION                            |               |                      |                |                        |
| VARIOUS PROBATION FACILITIES         | 82,000        | 0                    |                | 82,000                 |
| PUBLIC LIBRARY                       |               |                      |                |                        |
| VARIOUS PUBLIC LIBRARIES             | 186,000       | 186,000              |                | 0                      |
| PUBLIC WORKS - AIRPORTS              |               |                      |                |                        |
| VARIOUS AIRPORTS                     | 300,000       | 300,000              |                | 0                      |
| SHERIFF                              |               |                      |                |                        |
| VARIOUS SHERIFF FACILITIES           | 3,394,000     | 2,000,000            |                | 1,394,000              |
| SUBTOTAL: NON-DIST-OPERATING BUDGETS | \$ 48,474,000 | \$ 46,370,000        | \$ 2,104,000   |                        |

**PROPOSED CAPITAL PROJECTS BY SUPERVISORIAL DISTRICT  
FISCAL YEAR 1992-93**

**NON - DISTRICT (cont.)**

| <b>LONG-TERM FINANCED PROJECTS</b>     | <b>PROJECT COST</b> | <b>REVENUE</b>   | <b>BANS REQUIREMENT</b> |
|--|---------------------|------------------|-------------------------|
| HEALTH SERVICES                        |                     |                  |                         |
| VARIOUS HEALTH FACILITIES              | \$ 23,500,000       | \$ 23,400,000    | \$ 100,000              |
| MUSEUM OF NATURAL HISTORY              |                     |                  |                         |
| NATURAL HISTORY                        | 2,000,000           | 0                | 2,000,000               |
| SUBTOTAL: NON-DIST-LONG-TERM FINANCED  | \$ 25,500,000       | \$ 23,400,000    | \$ 2,100,000            |
| TOTAL: CAPITAL PROJ-OPERATING BUDGETS  | \$ 203,943,000      | \$ 188,285,000   | \$ 15,658,000           |
| TOTAL: CAPITAL PROJ-LONG-TERM FINANCED | \$ 2,793,314,000    | \$ 2,637,518,000 | \$ 155,796,000          |

# **Capital Projects Proposed In Operating Budgets**







## CAPITAL PROJECTS PROPOSED IN OPERATING BUDGETS

|                                  | ESTIMATED<br>CURRENT YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE |
|----------------------------------|--------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|
| GENERAL FUND                     | \$ 28,928,000                        | \$ 99,136,000                    | \$ 533,771,000                      | \$ 65,125,000                      | \$ -34,011,000               |
| AVIATION FUND                    | 8,444,000                            | 8,444,000                        | 8,852,000                           | 8,852,000                          | 408,000                      |
| COURTHOUSE CONSTRUCTION FUND     | 41,789,000                           | 74,683,000                       | 58,177,000                          | 58,177,000                         | -16,506,000                  |
| CRIMINAL JUSTICE FAC CONSTR FUND | 13,887,000                           | 28,058,000                       | 36,060,000                          | 36,060,000                         | 8,002,000                    |
| DEL VALLE ACO FUND               | 30,000                               | 771,000                          | 775,000                             | 775,000                            | 4,000                        |
| DEPENDENCY COURT FAC FUND        | 11,958,000                           | 12,208,000                       | 4,767,000                           | 4,767,000                          | -7,441,000                   |
| FIRE DEPARTMENT                  | 700,000                              | 750,000                          | 1,300,000                           | 1,300,000                          | 550,000                      |
| FIRE DEPARTMENT ACO FUND         | 2,356,000                            | 9,900,000                        | 10,977,000                          | 10,925,000                         | 1,025,000                    |
| HEALTH FAC IMPROVEMENT FUND      | 50,000                               | 515,000                          | 465,000                             | 465,000                            | -50,000                      |
| MARINA REPLACEMENT ACO FUND      | 2,395,000                            | 3,395,000                        | 5,145,000                           | 5,145,000                          | 1,750,000                    |
| PUBLIC LIBRARY ACO FUND          | 79,000                               | 11,450,000                       | 2,977,000                           | 2,977,000                          | -8,473,000                   |
| PUBLIC WORKS - FLOOD             | 1,152,000                            | 1,152,000                        | 1,268,000                           | 1,268,000                          | 116,000                      |
| PUBLIC WORKS - INTERNAL SERV FD  | 1,200,000                            | 1,200,000                        |                                     |                                    | -1,200,000                   |
| PUBLIC WORKS - ROAD              | 1,047,000                            | 1,047,000                        | 1,315,000                           | 1,315,000                          | 268,000                      |
| QUIMBY ACO FUND                  | 600,000                              | 6,684,000                        | 6,792,000                           | 6,792,000                          | 108,000                      |
| TOTAL CAPITAL PROJECTS           | \$ 114,615,000                       | \$ 259,393,000                   | \$ 672,641,000                      | \$ 203,943,000                     | \$ -55,450,000               |
| AVAILABLE FINANCING              | 102,341,000                          | 225,794,000                      | 188,337,000                         | 188,285,000                        | -37,509,000                  |
| NET COUNTY COST                  | \$ 12,274,000                        | \$ 33,599,000                    | \$ 484,304,000                      | \$ 15,658,000                      | \$ -17,941,000               |

### 1992-93 Proposed Budget

This section of the 1992-93 Proposed Budget summarizes financing contained in General Fund operating budgets and Special Fund budgets for the County's acquisition, planning, and construction requirements through general funds, State and Federal grants, and Accumulative Capital Outlay (ACO) funds. The 1992-93 Proposed Capital Projects Budget of \$203,943,000 is financed by revenue and ACO funds from various sources in the amount of \$188,285,000.

The net County cost requirement of \$15,658,000 for capital projects includes \$8,304,000 of carryover funding for previously authorized and budgeted work not completed during the current fiscal year. The Proposed Capital Projects Budget represents the minimum amount required to meet prior commitments, continue progress to meet hospital licensing and accreditation standards, provide necessary improvements at Sheriff facilities, and provide a General Fund match for the highest priority Federal and State grant-financed projects. The Proposed Capital Projects Budget provides funding for projects generally meeting the following criteria:

- Legal commitments and health and safety requirements.
- Board-approved court construction, law enforcement facility expansion, and health facility improvements to maintain existing services and correct deficiencies.
- Public facility development which will not add to the County's operational costs.

Additional projects involving substantial investments and proposed for bond financing are presented in the Proposed Bond-Financed Capital Projects section of this addendum as they will be administered by Joint Powers Authorities and Nonprofit Corporations. The exhibits which follow provide detail of appropriation and revenue for fiscal year 1990-91 actuals, current year adjusted allowances and estimates, departmental requests for 1992-93, and the proposed budget for 1992-93.



**CAPITAL PROJECTS PROPOSED IN OPERATING BUDGETS SUMMARY  
FISCAL YEAR 1992-93  
(SUMMARY BY FACILITY)**

|                                   | APPROPRIATION    | REVENUE          | NET COUNTY COST |
|-----------------------------------|------------------|------------------|-----------------|
| <b>ANIMAL CARE AND CONTROL</b>    |                  |                  |                 |
| ANIMAL SHELTER #1 - DOWNEY        | \$ 45,000        | \$ 0             | \$ 45,000       |
| BALDWIN PARK CENTER #4            | <u>20,000</u>    | <u>0</u>         | <u>20,000</u>   |
| TOTAL: ANIMAL CARE AND CONTROL    | \$ 65,000        | \$ 0             | \$ 65,000       |
| <b>BEACHES AND HARBORS</b>        |                  |                  |                 |
| DAN BLOCKER BEACH                 | \$ 150,000       | \$ 150,000       | \$ 0            |
| DOCKWEILER STATE BEACH            | 608,000          | 608,000          | 0               |
| MARINA DEL REY                    | 5,145,000        | 5,145,000        | 0               |
| REDONDO STATE BEACH               | 650,000          | 650,000          | 0               |
| TORRANCE BEACH                    | 650,000          | 650,000          | 0               |
| VARIOUS CO BEACHES - NON DIST     | 2,340,000        | 2,340,000        | 0               |
| VENICE BEACH                      | 550,000          | 550,000          | 0               |
| WHITE PT ROYAL PALMS BEACH        | 300,000          | 300,000          | 0               |
| WILL ROGERS STATE BEACH           | 400,000          | 400,000          | 0               |
| ZUMA BEACH                        | <u>1,000,000</u> | <u>1,000,000</u> | <u>0</u>        |
| TOTAL: BEACHES AND HARBORS        | \$ 11,793,000    | \$ 11,793,000    | \$ 0            |
| <b>COURTHOUSE CONSTRUCTION</b>    |                  |                  |                 |
| ANTELOPE VALLEY COURTHOUSE        | \$ 3,677,000     | \$ 3,677,000     | \$ 0            |
| NORTH HOLLYWOOD SUPERIOR COURT    | 17,417,000       | 17,417,000       | 0               |
| PASADENA MUNICIPAL COURT          | 3,000,000        | 3,000,000        | 0               |
| SANTA MONICA MUNICIPAL COURT      | 3,000,000        | 3,000,000        | 0               |
| SOUTHBAY MUNICIPAL COURT          | 13,111,000       | 13,111,000       | 0               |
| SOUTHEAST MUNICIPAL COURT         | 250,000          | 250,000          | 0               |
| VARIOUS COURTHOUSES               | 7,725,000        | 7,725,000        | 0               |
| WEST L A MUNICIPAL COURT NORTH    | 7,314,000        | 7,314,000        | 0               |
| WEST L A MUNICIPAL COURT SOUTH    | 1,388,000        | 1,388,000        | 0               |
| WEST S F VALLEY MUNICIPAL COURT   | <u>1,295,000</u> | <u>1,295,000</u> | <u>0</u>        |
| TOTAL: COURTHOUSE CONSTRUCTION    | \$ 58,177,000    | \$ 58,177,000    | \$ 0            |
| <b>CRIMINAL JUSTICE FAC CONST</b> |                  |                  |                 |
| ALHAMBRA MUNICIPAL COURT          | \$ 5,400,000     | \$ 5,400,000     | \$ 0            |
| BURBANK MUNICIPAL COURTHOUSE      | 367,000          | 367,000          | 0               |
| CULVER CITY MUNICIPAL COURT       | 480,000          | 480,000          | 0               |

**CAPITAL PROJECTS PROPOSED IN OPERATING BUDGETS SUMMARY  
FISCAL YEAR 1992-93  
(SUMMARY BY FACILITY)**

|   | APPROPRIATION     | REVENUE           | NET COUNTY COST |
|---|-------------------|-------------------|-----------------|
| <b>CRIMINAL JUSTICE FAC CONST (cont.)</b> |                   |                   |                 |
| MALIBU MUNICIPAL COURT                    | \$ 1,632,000      | \$ 1,632,000      | \$ 0            |
| VARIOUS CRIMINAL JUSTICE FACILITIES       | <u>28,181,000</u> | <u>28,181,000</u> | <u>0</u>        |
| TOTAL: CRIMINAL JUST FAC CONST            | \$ 36,060,000     | \$ 36,060,000     | \$ 0            |
| <b>DEL VALLE ACO</b>                      |                   |                   |                 |
| DEL VALLE TRAINING CENTER                 | \$ 775,000        | \$ 775,000        | \$ 0            |
| <b>DEPENDENCY COURT FAC FUND</b>          |                   |                   |                 |
| EDMUND D EDELMAN CHILDRENS COURT          | \$ 4,767,000      | \$ 4,767,000      | \$ 0            |
| <b>EXTRAORDINARY MAINTENANCE</b>          |                   |                   |                 |
| PROGRAM PLANNING - VAR PROJECTS           | \$ 4,373,000      | \$ 3,750,000      | \$ 623,000      |
| <b>FIRE DEPARTMENT</b>                    |                   |                   |                 |
| UNDERGROUND TANK REPLACEMENT              | \$ 750,000        | \$ 750,000        | \$ 0            |
| VARIOUS FIRE STATIONS                     | <u>550,000</u>    | <u>550,000</u>    | <u>0</u>        |
| TOTAL: FIRE DEPARTMENT                    | \$ 1,300,000      | \$ 1,300,000      | \$ 0            |
| <b>FIRE DEPARTMENT - ACO</b>              |                   |                   |                 |
| FS 129 - LANCASTER                        | \$ 1,104,000      | \$ 1,104,000      | \$ 0            |
| FS 131 - E PALMDALE                       | 1,300,000         | 1,300,000         | 0               |
| FS 21 - LAWNDALE                          | 1,300,000         | 1,300,000         | 0               |
| FS 7 - WEST HOLLYWOOD                     | 3,960,000         | 3,960,000         | 0               |
| FS 72 - MALIBU                            | 1,000,000         | 1,000,000         | 0               |
| FS 75 - CHATSWORTH                        | 500,000           | 500,000           | 0               |
| FS 9/16 - FLORENCE                        | <u>1,761,000</u>  | <u>1,761,000</u>  | <u>0</u>        |
| TOTAL: FIRE DEPARTMENT - ACO              | \$ 10,925,000     | \$ 10,925,000     | \$ 0            |
| <b>HEALTH SERVICES</b>                    |                   |                   |                 |
| COMPTON HEALTH CENTER                     | \$ 53,000         | \$ 0              | \$ 53,000       |
| CURTIS R TUCKER HEALTH CENTER             | 75,000            | 0                 | 75,000          |

**CAPITAL PROJECTS PROPOSED IN OPERATING BUDGETS SUMMARY  
FISCAL YEAR 1992-93  
(SUMMARY BY FACILITY)**

|                                     | APPROPRIATION       | REVENUE           | NET COUNTY COST     |
|-------------------------------------|---------------------|-------------------|---------------------|
| <b>HEALTH SERVICES (cont.)</b>      |                     |                   |                     |
| EDW R ROYBAL COMP HEALTH CENTER     | \$ 105,000          | \$ 105,000        | \$ 0                |
| FLORENCE/FIRESTONE SUBCENTER        | 99,000              | 0                 | 99,000              |
| GLENDALE HEALTH CENTER              | 30,000              | 0                 | 30,000              |
| H H HUMPHREY COMP HEALTH CENTER     | 182,000             | 0                 | 182,000             |
| LAC/HARBOR-UCLA MEDICAL CENTER      | 250,000             | 0                 | 250,000             |
| LAC/HIGH DESERT HOSPITAL            | 363,000             | 35,000            | 328,000             |
| LAC/USC MEDICAL CENTER              | 307,000             | 307,000           | 0                   |
| LAC/USC WOMEN'S HOSPITAL            | 1,400,000           | 0                 | 1,400,000           |
| LAWNDALE SUBCENTER                  | 82,000              | 0                 | 82,000              |
| M L KING JR/DREW MEDICAL CENTER     | 885,000             | 85,000            | 800,000             |
| MID-VALLEY COMP HEALTH CENTER       | 200,000             | 0                 | 200,000             |
| MONROVIA HEALTH CENTER              | 140,000             | 0                 | 140,000             |
| N HOLLYWOOD HEALTH CENTER           | 122,000             | 0                 | 122,000             |
| NORTHEAST HEALTH CENTER             | 45,000              | 0                 | 45,000              |
| NORWALK SUBCENTER                   | 188,000             | 0                 | 188,000             |
| POMONA HEALTH CENTER                | 150,000             | 0                 | 150,000             |
| RANCHO LOS AMIGOS MED CENTER        | 1,100,000           | 0                 | 1,100,000           |
| SOUTH HEALTH CENTER                 | 157,000             | 0                 | 157,000             |
| VARIOUS HEALTH FACILITIES           | <u>38,000</u>       | <u>38,000</u>     | <u>0</u>            |
| <b>TOTAL: HEALTH SERVICES</b>       | <b>\$ 5,971,000</b> | <b>\$ 570,000</b> | <b>\$ 5,401,000</b> |
| <b>INTERNAL SERVICES DEPARTMENT</b> |                     |                   |                     |
| COMMERCE ADMIN BUILDING             | \$ 50,000           | \$ 0              | \$ 50,000           |
| <b>PARKS AND RECREATION</b>         |                     |                   |                     |
| ALLEN MARTIN PARK                   | \$ 21,000           | \$ 9,000          | \$ 12,000           |
| ARCADIA REGIONAL PARK               | 28,000              | 20,000            | 8,000               |
| ATLANTIC AVENUE PARK                | 52,000              | 52,000            | 0                   |
| AVOCADO HEIGHTS LOCAL PARK          | 18,000              | 18,000            | 0                   |
| BASSETT COUNTY PARK                 | 26,000              | 22,000            | 4,000               |
| BELVEDERE LOCAL PARK                | 145,000             | 31,000            | 114,000             |
| BETHUNE PARK                        | 125,000             | 125,000           | 0                   |
| BILL BLEVINS PARK                   | 6,000               | 0                 | 6,000               |
| BONELLI REGIONAL PARK               | 70,000              | 64,000            | 6,000               |
| BOUQUET CANYON PARK                 | 15,000              | 0                 | 15,000              |
| BREA HEIGHTS PARK                   | <u>1,416,000</u>    | <u>1,416,000</u>  | <u>0</u>            |

**CAPITAL PROJECTS PROPOSED IN OPERATING BUDGETS SUMMARY  
FISCAL YEAR 1992-93  
(SUMMARY BY FACILITY)**

|                                     | APPROPRIATION | REVENUE    | NET COUNTY COST |
|-------------------------------------|---------------|------------|-----------------|
| <b>PARKS AND RECREATION (cont.)</b> |               |            |                 |
| CAROLYN ROSAS PARK                  | \$ 12,000     | \$ 12,000  | \$ 0            |
| CASTAIC LAKE                        | 1,529,000     | 1,492,000  | 37,000          |
| CERRITOS REGIONAL PARK              | 130,000       | 45,000     | 85,000          |
| CHARLES WHITE LOCAL PARK            | 11,000        | 0          | 11,000          |
| CHARMLEE REGIONAL PARK              | 372,000       | 345,000    | 27,000          |
| CHARTER OAK LOCAL PARK              | 5,000         | 5,000      | 0               |
| CHESTER WASHINGTON GOLF COURSE      | 64,000        | 0          | 64,000          |
| CITY TERRACE PARK                   | 144,000       | 119,000    | 25,000          |
| CRESCENTA VALLEY PARK               | 99,000        | 79,000     | 20,000          |
| DALTON PARK                         | 20,000        | 20,000     | 0               |
| DEBS REGIONAL PARK                  | 51,000        | 51,000     | 0               |
| DEL VALLE PARK                      | 199,000       | 159,000    | 40,000          |
| EAST COMPTON LOCAL PARK             | 25,000        | 7,000      | 18,000          |
| EATON CANYON PARK                   | 24,000        | 6,000      | 18,000          |
| EL CARISO REGIONAL PARK             | 155,000       | 25,000     | 130,000         |
| ENTERPRISE PARK                     | 158,000       | 158,000    | 0               |
| EVERETT MARTIN PARK                 | 390,000       | 217,000    | 173,000         |
| FRIENDSHIP PARK                     | 20,000        | 0          | 20,000          |
| GATES CANYON PARK                   | 589,000       | 489,000    | 100,000         |
| GUNN AVENUE LOCAL PARK              | 21,000        | 20,000     | 1,000           |
| HART REGIONAL PARK                  | 132,000       | 57,000     | 75,000          |
| HASLEY CANYON PARK                  | 164,000       | 164,000    | 0               |
| HERBERT AVENUE LOCAL PARK           | 31,000        | 31,000     | 0               |
| HOLLYWOOD BOWL                      | 322,000       | 322,000    | 0               |
| JACKIE ROBINSON PARK                | 2,000         | 0          | 2,000           |
| JESSE OWENS REGIONAL PARK           | 356,000       | 356,000    | 0               |
| JOHN ANSON FORD PARK                | 13,000        | 0          | 13,000          |
| JOHN ANSON FORD THEATER             | 125,000       | 15,000     | 110,000         |
| KELLER PARK                         | 22,000        | 22,000     | 0               |
| KENNETH HAHN STATE REC AREA         | 15,066,000    | 14,889,000 | 177,000         |
| LA MIRADA REGIONAL PARK             | 129,000       | 127,000    | 2,000           |
| LADERA LOCAL PARK                   | 9,000         | 9,000      | 0               |
| LAKEWOOD GOLF COURSE                | 27,000        | 0          | 27,000          |
| LANE PARK                           | 107,000       | 107,000    | 0               |
| LOMA ALTA PARK                      | 256,000       | 211,000    | 45,000          |
| LOS ROBLES PARK                     | 7,000         | 7,000      | 0               |
| MALIBU BLUFFS LOCAL PARK            | 12,000        | 6,000      | 6,000           |
| MALIBU EQUESTRIAN TRAIL             | 84,000        | 84,000     | 0               |

**CAPITAL PROJECTS PROPOSED IN OPERATING BUDGETS SUMMARY  
FISCAL YEAR 1992-93  
(SUMMARY BY FACILITY)**

|                                     | APPROPRIATION | REVENUE   | NET COUNTY COST |
|-------------------------------------|---------------|-----------|-----------------|
| <b>PARKS AND RECREATION (cont.)</b> |               |           |                 |
| MANZANITA COUNTY PARK               | \$ 14,000     | \$ 14,000 | 0               |
| MARSHALL CANYON TRAIL               | 60,000        | 0         | 60,000          |
| MAYBERRY LOCAL PARK                 | 195,000       | 195,000   | 0               |
| MICHILLINDA PARK                    | 74,000        | 74,000    | 0               |
| MONA PARK                           | 404,000       | 404,000   | 0               |
| MOUNTAIN MEADOWS GOLF COURSE        | 320,000       | 320,000   | 0               |
| NORTH REGION HEADQUARTERS           | 15,000        | 0         | 15,000          |
| OBREGON LOCAL PARK                  | 159,000       | 37,000    | 122,000         |
| PAMELA PARK                         | 38,000        | 10,000    | 28,000          |
| PAN PACIFIC PARK                    | 17,000        | 0         | 17,000          |
| PEARBLOSSOM PARK                    | 5,000         | 0         | 5,000           |
| PETER F SCHABARUM REGIONAL PARK     | 121,000       | 107,000   | 14,000          |
| PLACERITA CANYON COUNTY PARK        | 70,000        | 0         | -70,000         |
| RIMGROVE COUNTY PARK                | 12,000        | 12,000    | 0               |
| ROOSEVELT LOCAL PARK                | 514,000       | 514,000   | 0               |
| SALAZAR LOCAL PARK                  | 125,000       | 100,000   | 25,000          |
| SAN ANGELO PARK                     | 9,000         | 9,000     | 0               |
| SAN DIMAS CANYON REGIONAL PARK      | 4,000         | 2,000     | 2,000           |
| SANTA CATALINA ISLAND               | 1,175,000     | 584,000   | 591,000         |
| SANTA CLARITA VALLEY SPORT CENTER   | 1,527,000     | 1,527,000 | 0               |
| SANTA FE DAM REGIONAL REC AREA      | 51,000        | 0         | 51,000          |
| SAYBROOK LOCAL PARK                 | 50,000        | 22,000    | 28,000          |
| SORENSEN COUNTY PARK                | 74,000        | 10,000    | 64,000          |
| STIMSON AVENUE LOCAL PARK           | 7,000         | 0         | 7,000           |
| TAPIA PARK                          | 13,000        | 0         | 13,000          |
| TOPANGA HENRY RIDGE TRAIL           | 256,000       | 256,000   | 0               |
| TWO STRIKE PARK                     | 25,000        | 25,000    | 0               |
| VAL VERDE REGIONAL PARK             | 891,000       | 891,000   | 0               |
| VALLEYDALE PARK                     | 74,000        | 74,000    | 0               |
| VARIOUS PARKS - 1ST DISTRICT        | 3,298,000     | 2,767,000 | 531,000         |
| VARIOUS PARKS - 2ND DISTRICT        | 3,889,000     | 3,560,000 | 329,000         |
| VARIOUS PARKS - 3RD DISTRICT        | 5,215,000     | 4,634,000 | 581,000         |
| VARIOUS PARKS - 4TH DISTRICT        | 3,042,000     | 2,525,000 | 517,000         |
| VARIOUS PARKS - 5TH DISTRICT        | 3,798,000     | 3,313,000 | 485,000         |
| VARIOUS PARKS - NON-DISTRICT        | 5,000         | 0         | 5,000           |
| VASQUEZ ROCKS REGIONAL PARK         | 8,000         | 0         | 8,000           |
| VETERANS MEMORIAL PARK              | 102,000       | 102,000   | 0               |
| VICTORIA GOLF COURSE                | 294,000       | 0         | 294,000         |

**CAPITAL PROJECTS PROPOSED IN OPERATING BUDGETS SUMMARY  
FISCAL YEAR 1992-93  
(SUMMARY BY FACILITY)**

|                                       | APPROPRIATION        | REVENUE              | NET COUNTY COST     |
|---------------------------------------|----------------------|----------------------|---------------------|
| <b>PARKS AND RECREATION (cont.)</b>   |                      |                      |                     |
| VICTORIA LOCAL PARK                   | \$ 7,000             | \$ 0                 | \$ 7,000            |
| WASHINGTON PARK                       | 85,000               | 85,000               | 0                   |
| WHITTIER NARROWS                      | 137,000              | 129,000              | 8,000               |
| WILL ROGERS REGIONAL PARK             | 8,000                | 8,000                | 0                   |
| WILLOWBROOK STATE REC AREA            | <u>33,000</u>        | <u>33,000</u>        | <u>0</u>            |
| <b>TOTAL: PARKS AND RECREATION</b>    | <b>\$ 49,024,000</b> | <b>\$ 43,756,000</b> | <b>\$ 5,268,000</b> |
| <b>PROBATION</b>                      |                      |                      |                     |
| VARIOUS PROBATION FACILITIES          | \$ 82,000            | \$ 0                 | \$ 82,000           |
| <b>PUBLIC LIBRARY</b>                 |                      |                      |                     |
| HACIENDA HEIGHTS LIBRARY              | \$ 110,000           | \$ 110,000           | \$ 0                |
| LANCASTER LIBRARY                     | 1,605,000            | 1,605,000            | 0                   |
| LAWNDALE LIBRARY                      | 818,000              | 818,000              | 0                   |
| MARINA DEL REY LIBRARY                | 258,000              | 258,000              | 0                   |
| VARIOUS PUBLIC LIBRARIES              | <u>186,000</u>       | <u>186,000</u>       | <u>0</u>            |
| <b>TOTAL: PUBLIC LIBRARY</b>          | <b>\$ 2,977,000</b>  | <b>\$ 2,977,000</b>  | <b>\$ 0</b>         |
| <b>PUBLIC WORKS - AIRPORTS</b>        |                      |                      |                     |
| AGUA DULCE AIRPARK                    | \$ 690,000           | \$ 690,000           | \$ 0                |
| BRACKETT FIELD                        | 1,774,000            | 1,774,000            | 0                   |
| COMPTON AIRPORT                       | 600,000              | 600,000              | 0                   |
| EL MONTE AIRPORT                      | 1,185,000            | 1,185,000            | 0                   |
| FOX AIRFIELD                          | 855,000              | 855,000              | 0                   |
| VARIOUS AIRPORTS                      | 300,000              | 300,000              | 0                   |
| WHITEMAN AIRPORT                      | <u>3,448,000</u>     | <u>3,448,000</u>     | <u>0</u>            |
| <b>TOTAL: PUBLIC WORKS - AIRPORTS</b> | <b>\$ 8,852,000</b>  | <b>\$ 8,852,000</b>  | <b>\$ 0</b>         |
| <b>PUBLIC WORKS - FLOOD</b>           |                      |                      |                     |
| HANSEN YARD                           | \$ 71,000            | \$ 71,000            | \$ 0                |
| IMPERIAL YARD - VARIOUS PROJECTS      | 1,078,000            | 1,078,000            | 0                   |

**CAPITAL PROJECTS PROPOSED IN OPERATING BUDGETS SUMMARY  
FISCAL YEAR 1992-93  
(SUMMARY BY FACILITY)**

|                                     | APPROPRIATION    | REVENUE          | NET COUNTY COST  |
|-------------------------------------|------------------|------------------|------------------|
| <b>PUBLIC WORKS - FLOOD (cont.)</b> |                  |                  |                  |
| LONGDEN YARD                        | <u>119,000</u>   | <u>119,000</u>   | <u>0</u>         |
| TOTAL: PUBLIC WORKS - FLOOD         | \$ 1,268,000     | \$ 1,268,000     | \$ 0             |
| <b>PUBLIC WORKS - ROAD</b>          |                  |                  |                  |
| MAINTENANCE DISTRICT 1              | \$ 252,000       | \$ 252,000       | \$ 0             |
| MAINTENANCE DISTRICT 2              | 251,000          | 251,000          | 0                |
| MAINTENANCE DISTRICT 3              | 101,000          | 101,000          | 0                |
| MAINTENANCE DISTRICT 4              | 196,000          | 196,000          | 0                |
| MAINTENANCE DISTRICT 5              | 259,000          | 259,000          | 0                |
| WESTCHESTER PERMIT OFFICE           | <u>256,000</u>   | <u>256,000</u>   | <u>0</u>         |
| TOTAL: PUBLIC WORKS - ROAD          | \$ 1,315,000     | \$ 1,315,000     | \$ 0             |
| <b>SHERIFF</b>                      |                  |                  |                  |
| ANTELOPE VALLEY COURTHOUSE          | \$ 560,000       | \$ 0             | \$ 560,000       |
| CARSON SHERIFF STATION              | 370,000          | 0                | 370,000          |
| EAST LOS ANGELES SHERIFF STATION    | 334,000          | 0                | 334,000          |
| INDUSTRY SHERIFF STATION            | 423,000          | 0                | 423,000          |
| LENNOX SHERIFF STATION              | 358,000          | 0                | 358,000          |
| MALIBU STATION                      | 300,000          | 0                | 300,000          |
| MEN'S CENTRAL JAIL                  | 55,000           | 0                | 55,000           |
| SANTA CLARITA VALLEY STATION        | 375,000          | 0                | 375,000          |
| VARIOUS SHERIFF FACILITIES          | <u>3,394,000</u> | <u>2,000,000</u> | <u>1,394,000</u> |
| TOTAL: SHERIFF                      | \$ 6,169,000     | \$ 2,000,000     | \$ 4,169,000     |
| TOTAL: CAPITAL PROJECTS             | \$ 203,943,000   | \$ 188,285,000   | \$ 15,658,000    |



1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                    | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>AGRICULTURAL COMMISSIONER</b>   |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>PICO RIVERA WAREHOUSE ( 1 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76000 BUILDING CONSTRUCTION        | \$ 496,265                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| NET COUNTY COST                    | \$ 496,265                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| TOTAL REQUIREMENTS                 | \$ 496,265                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| NET COUNTY COST                    | \$ 496,265                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                       | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|---------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>ANIMAL CARE AND CONTROL</b>        |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>ANIMAL SHELTER #1-DOWNEY ( 4 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76001 KENNEL BUILDING                 | \$                               | \$                                  | \$                               | 45,000 \$                           | 45,000 \$                          | 45,000 \$                    |      |
| NET COUNTY COST                       | \$                               | \$                                  | \$                               | 45,000 \$                           | 45,000 \$                          | 45,000 \$                    |      |
| <b>BALDWIN PARK CENTER #4 ( 1 )</b>   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76531 BOILER RETROFIT/REPLACEMENT     | \$                               | \$                                  | \$                               | 20,000 \$                           | 20,000 \$                          | 20,000 \$                    |      |
| NET COUNTY COST                       | \$                               | \$                                  | \$                               | 20,000 \$                           | 20,000 \$                          | 20,000 \$                    |      |
| <b>TOTAL: ANIMAL CARE AND CONTROL</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>             | \$                               | \$                                  | \$                               | 65,000 \$                           | 65,000 \$                          | 65,000 \$                    |      |
| <b>NET COUNTY COST</b>                | \$                               | \$                                  | \$                               | 65,000 \$                           | 65,000 \$                          | 65,000 \$                    |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND      |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-----------|
| <b>ARBORETA AND BOTANIC GARDENS</b>        |                                  |                                     |                                  |                                     |                                    |                              |           |
| <b>ARBORETUM ( 5 )</b>                     |                                  |                                     |                                  |                                     |                                    |                              |           |
| 22640 REPLACE LIBRARY ROOF                 | \$                               | \$                                  | \$                               | \$                                  | 42,000                             | \$                           |           |
| 76561 REPLACE ELEC. DISTRIBUTION SYS       |                                  | 53,294                              |                                  |                                     |                                    |                              |           |
| <b>TOTAL REQUIREMENTS</b>                  | <b>\$</b>                        | <b>53,294</b>                       | <b>\$</b>                        | <b>\$</b>                           | <b>42,000</b>                      | <b>\$</b>                    | <b>\$</b> |
| <b>NET COUNTY COST</b>                     | <b>\$</b>                        | <b>53,294</b>                       | <b>\$</b>                        | <b>\$</b>                           | <b>42,000</b>                      | <b>\$</b>                    | <b>\$</b> |
| <b>TOTAL: ARBORETA AND BOTANIC GARDENS</b> |                                  |                                     |                                  |                                     |                                    |                              |           |
| <b>TOTAL REQUIREMENTS</b>                  | <b>\$</b>                        | <b>53,294</b>                       | <b>\$</b>                        | <b>\$</b>                           | <b>42,000</b>                      | <b>\$</b>                    | <b>\$</b> |
| <b>NET COUNTY COST</b>                     | <b>\$</b>                        | <b>53,294</b>                       | <b>\$</b>                        | <b>\$</b>                           | <b>42,000</b>                      | <b>\$</b>                    | <b>\$</b> |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>ASSESSOR</b>                                    |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>VARIOUS ACQUISITIONS (BELLFLOWER OFC) ( 4 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76003 LONG BEACH                                   | \$ 48,866                        | \$ 20,000                           | \$ 20,000                        | \$                                  | \$                                 | \$ -20,000                   |      |
| LESS AVAILABLE FINANCING:                          |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76003 SALE OF FIXED ASSETS/CAP PROJ                |                                  | 20,000                              | 20,000                           |                                     |                                    | -20,000                      |      |
| NET COUNTY COST                                    | \$ 48,866                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| <b>TOTAL: ASSESSOR</b>                             |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>                          | \$ 48,866                        | \$ 20,000                           | \$ 20,000                        | \$                                  | \$                                 | \$ -20,000                   |      |
| LESS AVAILABLE FINANCING:                          |                                  |                                     |                                  |                                     |                                    |                              |      |
| ** OTHER FINANCING SOURCES:                        |                                  |                                     |                                  |                                     |                                    |                              |      |
| SALE OF FIXED ASSETS/CAP PROJ                      |                                  | 20,000                              | 20,000                           |                                     |                                    | -20,000                      |      |
| NET COUNTY COST                                    | \$ 48,866                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>BEACHES AND HARBORS</b>   |                                  |                                     |                                  |                                     |                                    |                              |      |
| CABRILLO STATE BEACH ( 4 )   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69797 RESURFACE PIER   |                                  |                                     |                                  |                                     |                                    |                              |      |
| LESS AVAILABLE FINANCING:<br>69797 PRIOR-OTH-ST 89-90 & PRIOR/CP                               | -26,556                          |                                     |                                  |                                     |                                    |                              |      |
| NET COUNTY COST  | \$ 26,556                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| DAN BLOCKER BEACH ( 3 )  |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76005 GENERAL DEVELOPMENT  | \$ 572                           | \$                                  | \$ 150,000                       | \$ 150,000                          | \$ 150,000                         | \$ 150,000                   |      |
| LESS AVAILABLE FINANCING:<br>76005 ST COASTAL CONSERV/CP<br>76005 COASTAL OFFSHORE ASST PRG/CP | 572                              |                                     | 150,000                          | 150,000                             | 150,000                            | 150,000                      |      |
| TOTAL AVAILABLE FINANCING  | \$ 572                           | \$                                  | \$ 150,000                       | \$ 150,000                          | \$ 150,000                         | \$ 150,000                   |      |
| NET COUNTY COST  | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| DOCKWEILER STATE BEACH ( 4 )   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76632 GENERAL IMPROVEMENTS   | \$                               | \$                                  | \$                               | \$ 608,000                          | \$ 608,000                         | \$ 608,000                   |      |
| LESS AVAILABLE FINANCING:<br>69925 PRIOR-OTH-ST 89-90 & PRIOR/CP<br>76632 STATE-OTHER/CP       | -22,794                          |                                     |                                  | 608,000                             | 608,000                            | 608,000                      |      |
| TOTAL AVAILABLE FINANCING  | \$ -22,794                       | \$                                  | \$ 608,000                       | \$ 608,000                          | \$ 608,000                         | \$ 608,000                   |      |
| NET COUNTY COST  | \$ 22,794                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| MARINA DEL REY ( 4 )   |                                  |                                     |                                  |                                     |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                      | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND    |
|--------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------|
| 69454 GENERAL IMPROVEMENTS           | \$ 25,627                        | \$ 395,000                          | \$ 395,000                       | \$ 195,000                          | \$ 195,000                         | \$ -200,000                  | MRACO   |
| 70070 BIRD CONSERVATION AREA         | 55,412                           |                                     |                                  |                                     |                                    |                              | MRACO   |
| 70073 SIGN PROGRAM                   | 38,913                           | 500,000                             | 500,000                          | 250,000                             | 250,000                            | -250,000                     | MRACO   |
| 70146 SEA WALL RENOVATION MDR        | 230,659                          | 1,050,000                           | 2,050,000                        | 4,000,000                           | 4,000,000                          | 1,950,000                    | MRACO   |
| 70343 PUBLIC LAUNCH RAMP             | 739,109                          |                                     |                                  |                                     |                                    |                              | MRACO   |
| 70345 CHACE PARK RENOV               |                                  | 450,000                             | 450,000                          | 450,000                             | 450,000                            |                              | MRACO   |
| 70397 A.D.A. COMPLIANCE              |                                  |                                     |                                  | 250,000                             | 250,000                            | 250,000                      | MRACO   |
| <b>TOTAL REQUIREMENTS</b>            | <b>\$ 1,089,720</b>              | <b>\$ 2,395,000</b>                 | <b>\$ 3,395,000</b>              | <b>\$ 5,145,000</b>                 | <b>\$ 5,145,000</b>                | <b>\$ 1,750,000</b>          |         |
| <b>LESS AVAILABLE FINANCING:</b>     |                                  |                                     |                                  |                                     |                                    |                              |         |
| 69454 FUND BALANCE                   | 25,627                           | 395,000                             | 395,000                          | 195,000                             | 195,000                            | -200,000                     | MRACO   |
| 70070 FUND BALANCE                   | 55,412                           |                                     |                                  |                                     |                                    |                              | MRACO   |
| 70073 FUND BALANCE                   | 38,913                           | 500,000                             | 500,000                          | 250,000                             | 250,000                            | -250,000                     | MRACO   |
| 70146 FUND BALANCE                   | -40,365                          |                                     |                                  |                                     |                                    |                              | MRACO   |
| 70146 STATE-OTHER/CP                 | 271,024                          | 1,050,000                           | 2,050,000                        | 4,000,000                           | 4,000,000                          | 1,950,000                    | MRACO   |
| 70343 FUND BALANCE                   | 134,942                          |                                     |                                  |                                     |                                    |                              | MRACO   |
| 70343 STATE-OTHER/CP                 | 604,167                          |                                     |                                  |                                     |                                    |                              | MRACO   |
| 70397 FUND BALANCE                   |                                  | 450,000                             | 450,000                          | 450,000                             | 450,000                            | 250,000                      | 250,000 |
| <b>TOTAL AVAILABLE FINANCING</b>     | <b>\$ 1,089,720</b>              | <b>\$ 2,395,000</b>                 | <b>\$ 3,395,000</b>              | <b>\$ 5,145,000</b>                 | <b>\$ 5,145,000</b>                | <b>\$ 1,750,000</b>          |         |
| <b>NET COUNTY COST</b>               | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |         |
| <b>REDONDO BEACH WAREHOUSE ( 4 )</b> |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76565 WAREHOUSE ACQUISITION          | \$ 277,264                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           |         |
| <b>LESS AVAILABLE FINANCING:</b>     |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76565 OTHER MISCELLANEOUS/CP         | 219,592                          |                                     |                                  |                                     |                                    |                              |         |
| <b>NET COUNTY COST</b>               | <b>\$ 57,672</b>                 | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |         |
| <b>REDONDO STATE BEACH ( 4 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |         |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND     |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|----------|
| 76329 KNOB HILL REFURBISHMENT       | \$ 21,519                        | \$ 580,000                          | \$ 650,000                       | \$ 650,000                          | \$ 650,000                         | \$ 70,000                    |          |
| 76429 KNOB HILL BLDG RENOVATION     | \$ 293,715                       |                                     |                                  |                                     |                                    |                              |          |
| 76623 SAPHIRE STAIR IMPVTS          |                                  | 24,000                              | 375,000                          |                                     |                                    |                              | -375,000 |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$ 315,234</b>                | <b>\$ 24,000</b>                    | <b>\$ 955,000</b>                | <b>\$ 650,000</b>                   | <b>\$ 650,000</b>                  | <b>\$ -305,000</b>           |          |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76329 1988 STATE BOND/CP            | 58,323                           |                                     | 580,000                          | 650,000                             | 650,000                            | 70,000                       |          |
| 76429 1986 STATE BOND/CP            | 270,000                          |                                     |                                  |                                     |                                    |                              |          |
| 76429 1988 STATE BOND/CP            | 115,900                          |                                     |                                  |                                     |                                    |                              |          |
| 76623 1988 STATE BOND/CP            |                                  | 24,000                              | 375,000                          |                                     |                                    |                              | -375,000 |
| <b>TOTAL AVAILABLE FINANCING</b>    | <b>\$ 444,223</b>                | <b>\$ 24,000</b>                    | <b>\$ 955,000</b>                | <b>\$ 650,000</b>                   | <b>\$ 650,000</b>                  | <b>\$ -305,000</b>           |          |
| <b>NET COUNTY COST</b>              | <b>\$ -128,989</b>               | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |          |
| <b>TOPANGA STATE BEACH ( 3 )</b>    |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76326 REFURBISHMENT                 | \$ 29,181                        | \$ 490,000                          | \$ 490,000                       | \$                                  | \$                                 | \$ -490,000                  |          |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76326 STATE-OTHER/CP                | 419,695                          | 490,000                             | 490,000                          |                                     |                                    |                              | -490,000 |
| 76326 PRIOR-OTH-ST 89-90 & PRIOR/CP | 59,243                           |                                     |                                  |                                     |                                    |                              |          |
| <b>TOTAL AVAILABLE FINANCING</b>    | <b>\$ 478,938</b>                | <b>\$ 490,000</b>                   | <b>\$ 490,000</b>                | <b>\$</b>                           | <b>\$</b>                          | <b>\$ -490,000</b>           |          |
| <b>NET COUNTY COST</b>              | <b>\$ -449,757</b>               | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |          |
| <b>TORRANCE BEACH ( 4 )</b>         |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76431 GENERAL IMPROVEMENTS          | \$ 74,425                        | \$ 458,000                          | \$ 458,000                       | \$                                  | \$                                 | \$ -458,000                  |          |
| 76622 LIFEGUARD BLDG/RESTRM REFURB  |                                  |                                     | 650,000                          | 650,000                             | 650,000                            |                              |          |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$ 74,425</b>                 | <b>\$ 458,000</b>                   | <b>\$ 1,108,000</b>              | <b>\$ 650,000</b>                   | <b>\$ 650,000</b>                  | <b>\$ -458,000</b>           |          |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76431 1988 STATE BOND/CP            | 295,734                          | 458,000                             | 458,000                          |                                     |                                    |                              | -458,000 |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 76431 PRIOR-OTH-ST 89-90 & PRIOR/CP | -66,954                          |                                     |                                  |                                     |                                    |                              |      |
| 76622 1988 STATE BOND/CP            |                                  |                                     | 650,000                          | 650,000                             | 650,000                            |                              |      |
| TOTAL AVAILABLE FINANCING           | \$ 228,780                       | \$ 458,000                          | \$ 1,108,000                     | \$ 650,000                          | \$ 650,000                         | \$ -458,000                  |      |
| NET COUNTY COST                     | \$ -154,355                      | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| VAR CO BEACHES - 3RD DIST ( 3 )     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76328 FEMALE LIFEGUARD FACILITIES   | \$ 378,010                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| 76483 FUEL STORAGE TANK RENOV       | 188,102                          |                                     |                                  |                                     |                                    |                              |      |
| TOTAL REQUIREMENTS                  | \$ 566,112                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76328 COASTAL OFFSHORE ASST PRG/CP  | 497,593                          |                                     |                                  |                                     |                                    |                              |      |
| 76483 COASTAL OFFSHORE ASST PRG/CP  | 223,047                          |                                     |                                  |                                     |                                    |                              |      |
| TOTAL AVAILABLE FINANCING           | \$ 720,640                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| NET COUNTY COST                     | \$ -154,528                      | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| VAR CO BEACHES - 4TH DIST ( 4 )     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76019 SERVICE YARD RENOV            |                                  |                                     |                                  |                                     |                                    |                              |      |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76019 PRIOR-OTH-ST 89-90 & PRIOR/CP | 26,204                           |                                     |                                  |                                     |                                    |                              |      |
| NET COUNTY COST                     | \$ -26,204                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| VAR CO BEACHES - NON DIST ( 0 )     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70076 REFURBISHMENT PHASE IV        | \$ 952                           | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| 76015 PHASE V                       | 250,493                          |                                     |                                  |                                     |                                    |                              |      |
| 76018 REFURBISHMENT PH IV           | 145,345                          |                                     |                                  |                                     |                                    |                              |      |
| 76236 DEVELOPMENT/ACQUISITION       | 279,459                          | 725,000                             | 725,000                          | 750,000                             | 750,000                            | 25,000                       |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 76534 ACCESS IMPROVEMENTS           | 6,768                            | 15,000                              | 375,000                          | 434,000                             | 434,000                            | 59,000                       |      |
| 76603 STORM DAMAGE REPAIR           | 17,517                           |                                     |                                  |                                     |                                    |                              |      |
| 76620 STATE BEACH RENOV             |                                  | 25,000                              | 25,000                           | 400,000                             | 400,000                            | 375,000                      |      |
| 76624 MANHATTAN LIFEGUARD STATION   |                                  |                                     |                                  | 200,000                             | 200,000                            | 200,000                      |      |
| 76633 REFURBISHMENT-CONCESSIONS     |                                  |                                     |                                  | 556,000                             | 556,000                            | 556,000                      |      |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$ 700,534</b>                | <b>\$ 765,000</b>                   | <b>\$ 1,125,000</b>              | <b>\$ 2,340,000</b>                 | <b>\$ 2,340,000</b>                | <b>\$ 1,215,000</b>          |      |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69738 PRIOR-OTH-ST 89-90 & PRIOR/CP | 3,798                            |                                     |                                  |                                     |                                    |                              |      |
| 69868 PRIOR-OTH-ST 89-90 & PRIOR/CP | -155,115                         |                                     |                                  |                                     |                                    |                              |      |
| 70076 PRIOR-OTH-ST 89-90 & PRIOR/CP | -125,334                         |                                     |                                  |                                     |                                    |                              |      |
| 70078 PRIOR-OTH-ST 89-90 & PRIOR/CP | -10,000                          |                                     |                                  |                                     |                                    |                              |      |
| 70156 PRIOR-OTH-ST 89-90 & PRIOR/CP | -143,565                         |                                     |                                  |                                     |                                    |                              |      |
| 76015 STATE-OTHER/CP                | 459,585                          |                                     |                                  |                                     |                                    |                              |      |
| 76015 1988 STATE BOND/CP            | 178,782                          |                                     |                                  |                                     |                                    |                              |      |
| 76015 COASTAL OFFSHORE ASST PRG/CP  | 149,370                          |                                     |                                  |                                     |                                    |                              |      |
| 76016 PRIOR-OTH-ST 89-90 & PRIOR/CP | 112,900                          |                                     |                                  |                                     |                                    |                              |      |
| 76018 1988 STATE BOND/CP            | 1,748                            |                                     |                                  |                                     |                                    |                              |      |
| 76018 COASTAL OFFSHORE ASST PRG/CP  | 112,176                          |                                     |                                  |                                     |                                    |                              |      |
| 76018 PRIOR-OTH-ST 89-90 & PRIOR/CP | -209,106                         |                                     |                                  |                                     |                                    |                              |      |
| 76236 1988 STATE BOND/CP            |                                  | 475,000                             | 475,000                          | 750,000                             | 750,000                            | 275,000                      |      |
| 76236 COASTAL OFFSHORE ASST PRG/CP  | 331,010                          | 250,000                             | 250,000                          |                                     |                                    | -250,000                     |      |
| 76236 PRIOR-OTH-ST 89-90 & PRIOR/CP | -35,261                          |                                     |                                  |                                     |                                    |                              |      |
| 76534 STATE-OTHER/CP                | 2,510                            |                                     |                                  |                                     |                                    |                              |      |
| 76534 ST COASTAL CONSERV/CP         |                                  | 15,000                              | 375,000                          | 434,000                             | 434,000                            | 59,000                       |      |
| 76603 1988 STATE BOND/CP            | 43,829                           |                                     |                                  |                                     |                                    |                              |      |
| 76620 STATE-OTHER/CP                |                                  | 25,000                              | 25,000                           | 400,000                             | 400,000                            | 375,000                      |      |
| 76624 1988 STATE BOND/CP            |                                  |                                     |                                  | 200,000                             | 200,000                            | 200,000                      |      |
| 76633 1988 STATE BOND/CP            |                                  |                                     |                                  | 556,000                             | 556,000                            | 556,000                      |      |
| <b>TOTAL AVAILABLE FINANCING</b>    | <b>\$ 717,327</b>                | <b>\$ 765,000</b>                   | <b>\$ 1,125,000</b>              | <b>\$ 2,340,000</b>                 | <b>\$ 2,340,000</b>                | <b>\$ 1,215,000</b>          |      |
| <b>NET COUNTY COST</b>              | <b>\$ -16,793</b>                | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>VENICE BEACH ( 0 )</b>           |                                  |                                     |                                  |                                     |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND     |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|----------|
| 76601 PARKING LOT IMPROVEMENT                                    | \$                   \$          | \$                                  | \$ 550,000                       | \$ 550,000                          | \$ 550,000                         | \$ 550,000                   |          |
| LESS AVAILABLE FINANCING:<br>69516 PRIOR-OTH-ST 89-90 & PRIOR/CP |                                  | -20,835                             |                                  | 550,000                             | 550,000                            | 550,000                      |          |
| 76601 1988 STATE BOND/CP   |                                  |                                     |                                  |                                     |                                    |                              |          |
| TOTAL AVAILABLE FINANCING  | \$                   \$ -20,835  | \$                                  | \$ 550,000                       | \$ 550,000                          | \$ 550,000                         | \$ 550,000                   |          |
| NET COUNTY COST  | \$                   \$ 20,835   | \$                                  | \$                               | \$                                  | \$                                 | \$                           |          |
| WHITE PT ROYAL PALMS BEACH ( 4 )                                 |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76437 GENERAL IMPROVEMENTS                                       | \$                   \$ 65,304   | \$                                  | \$ 927,000                       | \$                                  | \$                                 | \$ -927,000                  |          |
| 76621 ROYAL PALMS GEN IMPVTS                                     |                                  |                                     | 900,000                          | 300,000                             | 300,000                            |                              | -600,000 |
| TOTAL REQUIREMENTS   | \$                   \$ 65,304   | \$                                  | \$ 1,827,000                     | \$ 300,000                          | \$ 300,000                         | \$ -1,527,000                |          |
| LESS AVAILABLE FINANCING:<br>76437 1988 STATE BOND/CP            |                                  | 154,161                             |                                  | 927,000                             |                                    | 927,000                      |          |
| 76621 1988 STATE BOND/CP   |                                  |                                     | 900,000                          | 300,000                             | 300,000                            |                              | -600,000 |
| TOTAL AVAILABLE FINANCING  | \$                   \$ 154,161  | \$                                  | \$ 1,827,000                     | \$ 300,000                          | \$ 300,000                         | \$ -1,527,000                |          |
| NET COUNTY COST  | \$                   \$ -88,857  | \$                                  | \$                               | \$                                  | \$                                 | \$                           |          |
| WILL ROGERS STATE BEACH ( 3 )                                    |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76021 FUEL STORAGE TANKS   | \$                   \$ 1,830    | \$                                  | \$                               | \$                                  | \$                                 | \$                           |          |
| 76537 CHAUTAUQUA CONCESSION REFURB                               |                                  | 62,567                              |                                  |                                     |                                    |                              |          |
| 76602 MAINT SERVICE FACILITY                                     |                                  |                                     |                                  | 350,000                             | 400,000                            | 400,000                      | 50,000   |
| TOTAL REQUIREMENTS   | \$                   \$ 64,397   | \$                                  | \$ 350,000                       | \$ 400,000                          | \$ 400,000                         | \$ 50,000                    |          |
| LESS AVAILABLE FINANCING:<br>76021 PRIOR-OTH-ST 89-90 & PRIOR/CP |                                  | -3,393                              |                                  |                                     |                                    |                              |          |
| 76537 1988 STATE BOND/CP   |                                  | 144,459                             |                                  |                                     |                                    |                              |          |
| 76602 1988 STATE BOND/CP   |                                  |                                     |                                  | 350,000                             | 400,000                            | 400,000                      | 50,000   |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND  |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------|
| TOTAL AVAILABLE FINANCING                             | \$ 141,066                       | \$ 350,000                          | \$ 400,000                       | \$ 400,000                          | \$ 50,000                          |                              |       |
| NET COUNTY COST                                       | \$ -76,669                       | \$                                  | \$                               | \$                                  | \$                                 |                              |       |
| ZUMA BEACH ( 3 )                                      |                                  |                                     |                                  |                                     |                                    |                              |       |
| 76433 REDEVELOPMENT                                   | \$ 1,086,303                     | \$ 3,550,000                        | \$ 3,550,000                     | \$ 1,000,000                        | \$ 1,000,000                       | \$ -2,550,000                |       |
| LESS AVAILABLE FINANCING:<br>76433 1988 STATE BOND/CP | 1,408,894                        | 3,550,000                           | 3,550,000                        | 1,000,000                           | 1,000,000                          | -2,550,000                   |       |
| NET COUNTY COST                                       | \$ -322,591                      | \$                                  | \$                               | \$                                  | \$                                 |                              |       |
| TOTAL: BEACHES AND HARBORS                            |                                  |                                     |                                  |                                     |                                    |                              |       |
| TOTAL REQUIREMENTS                                    | \$ 4,269,046                     | \$ 7,682,000                        | \$ 13,500,000                    | \$ 11,793,000                       | \$ 11,793,000                      | \$ -1,707,000                |       |
| LESS AVAILABLE FINANCING:<br>** STATE REVENUE:        |                                  |                                     |                                  |                                     |                                    |                              |       |
| STATE-OTHER/CP  | 881,790                          | 515,000                             | 515,000                          | 1,008,000                           | 1,008,000                          | 493,000                      |       |
| STATE-OTHER/CP  | 875,191                          | 1,500,000                           | 2,500,000                        | 4,450,000                           | 4,450,000                          | 1,950,000                    | MRACO |
| 1986 STATE BOND/CP                                    | 270,000                          |                                     |                                  |                                     |                                    |                              |       |
| 1988 STATE BOND/CP                                    | 2,401,830                        | 4,507,000                           | 8,815,000                        | 5,056,000                           | 5,056,000                          | -3,759,000                   |       |
| ST COASTAL CONSERV/CP                                 |                                  | 15,000                              | 525,000                          | 584,000                             | 584,000                            | 59,000                       |       |
| COASTAL OFFSHORE ASST PRG/CP                          | 1,313,768                        | 250,000                             | 250,000                          |                                     |                                    | -250,000                     |       |
| PRIOR-OTH-ST 89-90 & PRIOR/CP                         | -616,768                         |                                     |                                  |                                     |                                    |                              |       |
| ** OTHER FINANCING SOURCES:                           |                                  |                                     |                                  |                                     |                                    |                              |       |
| OTHER MISCELLANEOUS/CP                                | 219,592                          |                                     |                                  |                                     |                                    |                              |       |
| ** FUND BALANCE                                       | 214,529                          | 895,000                             | 895,000                          | 695,000                             | 695,000                            | -200,000                     | MRACO |
| TOTAL AVAILABLE FINANCING                             | \$ 5,559,932                     | \$ 7,682,000                        | \$ 13,500,000                    | \$ 11,793,000                       | \$ 11,793,000                      | \$ -1,707,000                |       |
| NET COUNTY COST                                       | \$ -1,290,886                    | \$                                  | \$                               | \$                                  | \$                                 |                              |       |



1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE<br>FUND |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|--------------------------------------|
| <b>COURTHOUSE CONSTRUCTION</b>              |                                  |                                     |                                  |                                     |                                    |                                      |
| <b>ANTELOPE VALLEY COURTHOUSE ( 5 )</b>     |                                  |                                     |                                  |                                     |                                    |                                      |
| 69400 AV CRTHSE - LAND ACQ                  | \$ 177,490                       | \$ 872,000                          | \$ 1,500,000                     | \$ 1,500,000                        | \$ 1,500,000                       | CC                                   |
| 70311 NEW A. V. COURTHOUSE                  |                                  | 7,654,000                           | 5,326,000                        | 2,177,000                           | 2,177,000                          | -3,149,000 CC                        |
| <b>TOTAL REQUIREMENTS</b>                   | <b>\$ 177,490</b>                | <b>\$ 8,526,000</b>                 | <b>\$ 5,326,000</b>              | <b>\$ 3,677,000</b>                 | <b>\$ 3,677,000</b>                | <b>\$ -1,649,000</b>                 |
| <b>LESS AVAILABLE FINANCING:</b>            |                                  |                                     |                                  |                                     |                                    |                                      |
| 69400 FUND BALANCE                          |                                  | 872,000                             | 1,500,000                        | 1,500,000                           | 1,500,000                          | CC                                   |
| 70311 FUND BALANCE                          | 177,490                          | 7,654,000                           | 5,326,000                        | 2,177,000                           | 2,177,000                          | -3,149,000 CC                        |
| <b>TOTAL AVAILABLE FINANCING</b>            | <b>\$ 177,490</b>                | <b>\$ 8,526,000</b>                 | <b>\$ 5,326,000</b>              | <b>\$ 3,677,000</b>                 | <b>\$ 3,677,000</b>                | <b>\$ -1,649,000</b>                 |
| <b>NET COUNTY COST</b>                      | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                            |
| <b>DOWNEY MUNI COURT ( 4 )</b>              |                                  |                                     |                                  |                                     |                                    |                                      |
| 69175 DOWNEY MUNI COURT-BLDG                | \$ 25,369                        | \$                                  | \$                               | \$                                  | \$                                 | CC                                   |
| <b>LESS AVAILABLE FINANCING:</b>            |                                  |                                     |                                  |                                     |                                    |                                      |
| 69175 FUND BALANCE                          | 25,369                           |                                     |                                  |                                     |                                    | CC                                   |
| <b>NET COUNTY COST</b>                      | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                            |
| <b>EAST L A MUNI COURT ( 1 )</b>            |                                  |                                     |                                  |                                     |                                    |                                      |
| 69174 ELA MUNI CRT-BUILDING                 | \$ 88,575                        | \$                                  | \$                               | \$                                  | \$                                 | CC                                   |
| <b>LESS AVAILABLE FINANCING:</b>            |                                  |                                     |                                  |                                     |                                    |                                      |
| 69174 FUND BALANCE                          | 88,575                           |                                     |                                  |                                     |                                    | CC                                   |
| <b>NET COUNTY COST</b>                      | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                            |
| <b>NORTH HOLLYWOOD SUPERIOR COURT ( 3 )</b> |                                  |                                     |                                  |                                     |                                    |                                      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                    | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 70240 LAND - NO HOLLYWOOD          | \$ 341,780                       | \$ 765,000                          | \$ 5,950,000                     | \$ 12,750,000                       | \$ 12,750,000                      | \$ 6,800,000                 | CC   |
| 70241 BUILDING - NO HOLLYWOOD      |                                  |                                     | \$ 4,928,000                     | \$ 4,667,000                        | \$ 4,667,000                       | \$ -261,000                  | CC   |
| <b>TOTAL REQUIREMENTS</b>          | <b>\$ 341,780</b>                | <b>\$ 765,000</b>                   | <b>\$ 10,878,000</b>             | <b>\$ 17,417,000</b>                | <b>\$ 17,417,000</b>               | <b>\$ 6,539,000</b>          |      |
| LESS AVAILABLE FINANCING:          |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70240 FUND BALANCE                 |                                  |                                     | \$ 5,950,000                     | \$ 12,750,000                       | \$ 12,750,000                      | \$ 6,800,000                 | CC   |
| 70241 FUND BALANCE                 | \$ 341,780                       | \$ 765,000                          | \$ 4,928,000                     | \$ 4,667,000                        | \$ 4,667,000                       | \$ -261,000                  | CC   |
| <b>TOTAL AVAILABLE FINANCING</b>   | <b>\$ 341,780</b>                | <b>\$ 765,000</b>                   | <b>\$ 10,878,000</b>             | <b>\$ 17,417,000</b>                | <b>\$ 17,417,000</b>               | <b>\$ 6,539,000</b>          |      |
| <b>NET COUNTY COST</b>             | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |      |
| PASADENA MUNICIPAL COURT ( 5 )     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70244 BUILDING - PASADENA          | \$ 11,156                        | \$ 141,000                          | \$ 250,000                       | \$ 3,000,000                        | \$ 3,000,000                       | \$ 2,750,000                 | CC   |
| LESS AVAILABLE FINANCING:          |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70244 FUND BALANCE                 | \$ 11,156                        | \$ 141,000                          | \$ 250,000                       | \$ 3,000,000                        | \$ 3,000,000                       | \$ 2,750,000                 | CC   |
| <b>NET COUNTY COST</b>             | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |      |
| SANTA MONICA MUNICIPAL COURT ( 3 ) |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70250 BUILDING - SANTA MONICA      | \$ 11,776                        | \$ 375,000                          | \$ 250,000                       | \$ 3,000,000                        | \$ 3,000,000                       | \$ 2,750,000                 | CC   |
| LESS AVAILABLE FINANCING:          |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70250 FUND BALANCE                 | \$ 11,776                        | \$ 375,000                          | \$ 250,000                       | \$ 3,000,000                        | \$ 3,000,000                       | \$ 2,750,000                 | CC   |
| <b>NET COUNTY COST</b>             | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |      |
| SOUTHBAY MUNICIPAL COURT ( 4 )     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70252 BUILDING - SOUTHBAY          | \$ 74,322                        | \$ 465,000                          | \$ 3,581,000                     | \$ 4,111,000                        | \$ 4,111,000                       | \$ 530,000                   | CC   |
| 70749 LAND                         |                                  |                                     | \$ 9,000,000                     | \$ 9,000,000                        | \$ 9,000,000                       | \$ 9,000,000                 | CC   |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                 | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|---------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| TOTAL REQUIREMENTS              | \$ 74,322                        | \$ 465,000                          | \$ 3,581,000                     | \$ 13,111,000                       | \$ 13,111,000                      | \$ 9,530,000                 |      |
| LESS AVAILABLE FINANCING:       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70252 FUND BALANCE              | 74,322                           | 465,000                             | 3,581,000                        | 4,111,000                           | 4,111,000                          | 530,000                      | CC   |
| 70749 FUND BALANCE              |                                  |                                     |                                  | 9,000,000                           | 9,000,000                          | 9,000,000                    | CC   |
| TOTAL AVAILABLE FINANCING       | \$ 74,322                        | \$ 465,000                          | \$ 3,581,000                     | \$ 13,111,000                       | \$ 13,111,000                      | \$ 9,530,000                 |      |
| NET COUNTY COST                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| SOUTHEAST MUNICIPAL COURT ( 1 ) |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70255 BUILDING - SOUTHEAST      | \$                               | \$                                  | \$                               | \$ 250,000                          | \$ 250,000                         | \$ 250,000                   | CC   |
| LESS AVAILABLE FINANCING:       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70255 FUND BALANCE              |                                  |                                     |                                  | 250,000                             | 250,000                            | 250,000                      | CC   |
| NET COUNTY COST                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| VAN NUYS MUNICIPAL COURT ( 3 )  |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69176 VAN NUYS MUNI COURT-BLDG  | \$ 619,948                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           | CC   |
| LESS AVAILABLE FINANCING:       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69176 FUND BALANCE              | 619,948                          |                                     |                                  |                                     |                                    |                              | CC   |
| NET COUNTY COST                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| VARIOUS COURTHOUSES ( 0 )       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 68921 VAR COURTHSE-VAR IMPVTS   | \$ 31                            | \$ 166,000                          | \$ 26,111,000                    | \$ 7,725,000                        | \$ 7,725,000                       | \$ -18,386,000               | CC   |
| LESS AVAILABLE FINANCING:       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 68921 FUND BALANCE              | 31                               | 166,000                             | 26,111,000                       | 7,725,000                           | 7,725,000                          | -18,386,000                  | CC   |
| NET COUNTY COST                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND           |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|----------------|
| <b>W L A MUNICIPAL COURT NORTH ( 3 )</b>    |                                  |                                     |                                  |                                     |                                    |                              |                |
| 70750 NEW COURTHOUSE-WLA NORTH              | \$                               | \$                                  | \$                               | \$ 7,314,000                        | \$ 7,314,000                       | \$ 7,314,000                 | CC             |
| LESS AVAILABLE FINANCING:                   |                                  |                                     |                                  | 7,314,000                           | 7,314,000                          | 7,314,000                    | CC             |
| 70750 FUND BALANCE                          |                                  |                                     |                                  |                                     |                                    |                              |                |
| NET COUNTY COST                             | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                |
| <b>WEST L A MUNICIPAL COURT SOUTH ( 4 )</b> |                                  |                                     |                                  |                                     |                                    |                              |                |
| 70257 LAND - WLA SOUTH                      | \$ 1,099,205                     | \$ 17,115,000                       | \$ 12,904,000                    | \$                                  | \$                                 | \$ -12,904,000               | CC             |
| 70258 BUILDING - WLA SOUTH                  |                                  | 983,000                             | 1,994,000                        | 1,388,000                           | 1,388,000                          |                              | -606,000 CC    |
| TOTAL REQUIREMENTS                          | \$ 1,099,205                     | \$ 18,098,000                       | \$ 14,898,000                    | \$ 1,388,000                        | \$ 1,388,000                       | \$                           | -13,510,000    |
| LESS AVAILABLE FINANCING:                   |                                  |                                     |                                  |                                     |                                    |                              |                |
| 70257 FUND BALANCE                          |                                  | 17,115,000                          | 12,904,000                       |                                     |                                    |                              | -12,904,000 CC |
| 70258 FUND BALANCE                          | 1,099,205                        | 983,000                             | 1,994,000                        | 1,388,000                           | 1,388,000                          |                              | -606,000 CC    |
| TOTAL AVAILABLE FINANCING                   | \$ 1,099,205                     | \$ 18,098,000                       | \$ 14,898,000                    | \$ 1,388,000                        | \$ 1,388,000                       | \$                           | -13,510,000    |
| NET COUNTY COST                             | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                |
| <b>WEST S F VLY MUNICIPAL COURT ( 5 )</b>   |                                  |                                     |                                  |                                     |                                    |                              |                |
| 70246 LAND                                  | \$ 18,235                        | \$ 12,407,000                       | \$ 11,890,000                    | \$                                  | \$                                 | \$ -11,890,000               | CC             |
| 70247 BUILDING                              | 1,229,581                        | 846,000                             | 1,249,000                        | 1,295,000                           | 1,295,000                          |                              | 46,000 CC      |
| TOTAL REQUIREMENTS                          | \$ 1,247,816                     | \$ 13,253,000                       | \$ 13,139,000                    | \$ 1,295,000                        | \$ 1,295,000                       | \$                           | -11,844,000    |
| LESS AVAILABLE FINANCING:                   |                                  |                                     |                                  |                                     |                                    |                              |                |
| 70246 FUND BALANCE                          | 18,235                           | 12,407,000                          | 11,890,000                       |                                     |                                    |                              | -11,890,000 CC |
| 70247 FUND BALANCE                          | 1,229,581                        | 846,000                             | 1,249,000                        | 1,295,000                           | 1,295,000                          |                              | 46,000 CC      |
| TOTAL AVAILABLE FINANCING                   | \$ 1,247,816                     | \$ 13,253,000                       | \$ 13,139,000                    | \$ 1,295,000                        | \$ 1,295,000                       | \$                           | -11,844,000    |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
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|                                       | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|---------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>NET COUNTY COST</b>                | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| <b>TOTAL: COURTHOUSE CONSTRUCTION</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>             | \$ 3,697,468                     | \$ 41,789,000                       | \$ 74,683,000                    | \$ 58,177,000                       | \$ 58,177,000                      | \$ -16,506,000               |      |
| <b>LESS AVAILABLE FINANCING:</b>      |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>** FUND BALANCE</b>                | 3,697,468                        | 41,789,000                          | 74,683,000                       | 58,177,000                          | 58,177,000                         | -16,506,000 CC               |      |
| <b>TOTAL AVAILABLE FINANCING</b>      | \$ 3,697,468                     | \$ 41,789,000                       | \$ 74,683,000                    | \$ 58,177,000                       | \$ 58,177,000                      | \$ -16,506,000               |      |
| <b>NET COUNTY COST</b>                | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND  |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------|
| <b>CRIMINAL JUSTICE FAC CONST</b>         |                                  |                                     |                                  |                                     |                                    |                              |       |
| <b>ALHAMBRA MUNICIPAL COURT ( 5 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70260 BLDG ADD - ALHAMBRA SUPERIOR        | \$                               | \$ 800,000                          | \$ 510,000                       | \$ 5,125,000                        | \$ 5,125,000                       | \$ 4,615,000                 | CJFCF |
| 70751 LAND                                |                                  |                                     |                                  | 275,000                             | 275,000                            | 275,000                      | CJFCF |
| <b>TOTAL REQUIREMENTS</b>                 | \$                               | \$ 800,000                          | \$ 510,000                       | \$ 5,400,000                        | \$ 5,400,000                       | \$ 4,890,000                 |       |
| <b>LESS AVAILABLE FINANCING:</b>          |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70260 FUND BALANCE                        |                                  | 800,000                             | 510,000                          | 5,125,000                           | 5,125,000                          | 4,615,000                    | CJFCF |
| 70751 FUND BALANCE                        |                                  |                                     |                                  | 275,000                             | 275,000                            | 275,000                      | CJFCF |
| <b>TOTAL AVAILABLE FINANCING</b>          | \$                               | \$ 800,000                          | \$ 510,000                       | \$ 5,400,000                        | \$ 5,400,000                       | \$ 4,890,000                 |       |
| <b>NET COUNTY COST</b>                    | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| <b>ANTELOPE MUNICIPAL COURT ( 5 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70312 ENGINEER BLDG RENOVATION            | \$                               | \$ 572,309                          | \$                               | \$                                  | \$                                 | \$                           | CJFCF |
| <b>LESS AVAILABLE FINANCING:</b>          |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70312 FUND BALANCE                        |                                  | 572,309                             |                                  |                                     |                                    |                              | CJFCF |
| <b>NET COUNTY COST</b>                    | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| <b>BISCAILUZ CENTER ( 1 )</b>             |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70209 MASTER PLAN                         | \$                               | \$ 41,426                           | \$                               | \$                                  | \$                                 | \$                           | CJFCF |
| <b>LESS AVAILABLE FINANCING:</b>          |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70209 FUND BALANCE                        |                                  | 41,426                              |                                  |                                     |                                    |                              | CJFCF |
| <b>NET COUNTY COST</b>                    | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| <b>BURBANK MUNICIPAL COURTHOUSE ( 5 )</b> |                                  |                                     |                                  |                                     |                                    |                              |       |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                       | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND           |
|---------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|----------------|
| 70263 BLDG ADDITION - BURBANK         | \$ 226,883                       | \$ 222,000                          | \$ 260,000                       | \$ 269,000                          | \$ 269,000                         | \$ 9,000                     | CJFCF          |
| 70363 BURBANK REVIEW SERVICES         | 27,723                           | 32,000                              | 50,000                           | 98,000                              | 98,000                             | 48,000                       | CJFCF          |
| <b>TOTAL REQUIREMENTS</b>             | <b>\$ 254,606</b>                | <b>\$ 254,000</b>                   | <b>\$ 310,000</b>                | <b>\$ 367,000</b>                   | <b>\$ 367,000</b>                  | <b>\$ 57,000</b>             |                |
| LESS AVAILABLE FINANCING:             |                                  |                                     |                                  |                                     |                                    |                              |                |
| 70263 FUND BALANCE                    | 226,883                          | 222,000                             | 260,000                          | 269,000                             | 269,000                            | 9,000                        | CJFCF          |
| 70363 FUND BALANCE                    | 27,723                           | 32,000                              | 50,000                           | 98,000                              | 98,000                             | 48,000                       | CJFCF          |
| <b>TOTAL AVAILABLE FINANCING</b>      | <b>\$ 254,606</b>                | <b>\$ 254,000</b>                   | <b>\$ 310,000</b>                | <b>\$ 367,000</b>                   | <b>\$ 367,000</b>                  | <b>\$ 57,000</b>             |                |
| <b>NET COUNTY COST</b>                | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |                |
| <b>CITRUS MUNICIPAL COURT ( 5 )</b>   |                                  |                                     |                                  |                                     |                                    |                              |                |
| 70264 BLDG ADDITION - CITRUS          | \$                               | \$                                  | 200,000                          | \$ 200,000                          | \$                                 | \$                           | -200,000 CJFCF |
| LESS AVAILABLE FINANCING:             |                                  |                                     |                                  |                                     |                                    |                              |                |
| 70264 FUND BALANCE                    |                                  | 200,000                             | 200,000                          |                                     |                                    |                              | -200,000 CJFCF |
| <b>NET COUNTY COST</b>                | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |                |
| <b>COUNTY COURTHOUSE ( 1 )</b>        |                                  |                                     |                                  |                                     |                                    |                              |                |
| 70340 PLANNING & RESEARCH RELOCATION  | \$ 212,226                       | \$                                  | \$ 21,000                        | \$                                  | \$                                 | \$                           | -21,000 CJFCF  |
| LESS AVAILABLE FINANCING:             |                                  |                                     |                                  |                                     |                                    |                              |                |
| 70340 FUND BALANCE                    | 212,226                          |                                     | 21,000                           |                                     |                                    |                              | -21,000 CJFCF  |
| <b>NET COUNTY COST</b>                | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |                |
| <b>CRIMINAL COURTS BUILDING ( 1 )</b> |                                  |                                     |                                  |                                     |                                    |                              |                |
| 70024 REPL ELEV DISPATCH SYSTEM       | \$ 9,400                         | \$                                  | \$                               | \$                                  | \$                                 | \$                           | CJFCF          |
| LESS AVAILABLE FINANCING:             |                                  |                                     |                                  |                                     |                                    |                              |                |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND  |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------|
| 70024 FUND BALANCE                              | 9,400                            |                                     |                                  |                                     |                                    |                              | CJFCF |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| CULVER CITY MUNICIPAL COURT ( 2 )               |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70266 BLDG ADDITION - CULVER CITY               | \$ 305,211                       | \$ 20,000                           | \$ 200,000                       | \$ 480,000                          | \$ 480,000                         | \$ 280,000                   | CJFCF |
| LESS AVAILABLE FINANCING:<br>70266 FUND BALANCE | 305,211                          | 20,000                              | 200,000                          | 480,000                             | 480,000                            | 280,000                      | CJFCF |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| EDMUND D EDELMAN CHILDRENS CRT ( 1 )            |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70268 NEW COURTHOUSE - DEP HQTRS                | \$ 163,368                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           | CJFCF |
| LESS AVAILABLE FINANCING:<br>70268 FUND BALANCE | 163,368                          |                                     |                                  |                                     |                                    |                              | CJFCF |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| INGLEWOOD MUNICIPAL COURT ( 2 )                 |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70270 BLDG ADDITION - INGLEWOOD                 | \$ 42,513                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           | CJFCF |
| LESS AVAILABLE FINANCING:<br>70270 FUND BALANCE | 42,513                           |                                     |                                  |                                     |                                    |                              | CJFCF |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| LONG BEACH MUNICIPAL COURT ( 4 )                |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70272 FEASIBILITY STUDY - LB                    | \$ 244,584                       | \$ 15,000                           | \$ 15,000                        | \$                                  | \$                                 | \$ -15,000                   | CJFCF |
| 70554 COURTHOUSE MODIFICATIONS                  | \$ 28,516                        |                                     |                                  |                                     |                                    |                              | CJFCF |
| TOTAL REQUIREMENTS                              | \$ 273,100                       | \$ 15,000                           | \$ 15,000                        | \$                                  | \$                                 | \$ -15,000                   |       |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
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|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND          |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------------|
| <b>LESS AVAILABLE FINANCING:</b>         |                                  |                                     |                                  |                                     |                                    |                              |               |
| 70272 FUND BALANCE                       | 244,584                          | 15,000                              | 15,000                           |                                     |                                    | -15,000                      | CJFCF         |
| 70554 FUND BALANCE                       | 28,516                           |                                     |                                  |                                     |                                    |                              | CJFCF         |
| <b>TOTAL AVAILABLE FINANCING</b>         | \$ 273,100                       | \$ 15,000                           | \$ 15,000                        | \$                                  | \$                                 | \$ -15,000                   |               |
| <b>NET COUNTY COST</b>                   | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |               |
| <b>MALIBU MUNICIPAL COURT ( 3 )</b>      |                                  |                                     |                                  |                                     |                                    |                              |               |
| 70273 BLDG ADDITION - MALIBU             | \$ 6,664                         | \$ 20,000                           | \$ 1,173,000                     | \$ 1,632,000                        | \$ 1,632,000                       | \$                           | 459,000 CJFCF |
| <b>LESS AVAILABLE FINANCING:</b>         |                                  |                                     |                                  |                                     |                                    |                              |               |
| 70273 FUND BALANCE                       | 6,664                            | 20,000                              | 1,173,000                        | 1,632,000                           | 1,632,000                          |                              | 459,000 CJFCF |
| <b>NET COUNTY COST</b>                   | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |               |
| <b>NEW ANTELOPE VALLEY CTHSE ( 5 )</b>   |                                  |                                     |                                  |                                     |                                    |                              |               |
| 70275 BLDG - NEW ANTELOPE                | \$ 2,118                         | \$                                  | \$                               | \$                                  | \$                                 | \$                           | CJFCF         |
| <b>LESS AVAILABLE FINANCING:</b>         |                                  |                                     |                                  |                                     |                                    |                              |               |
| 70275 FUND BALANCE                       | 2,118                            |                                     |                                  |                                     |                                    |                              | CJFCF         |
| <b>NET COUNTY COST</b>                   | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |               |
| <b>NEWHALL MUNICIPAL COURT ( 5 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |               |
| 70304 NEEEDS ASSESSMENT-NEWHALL          | \$ 143,761                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           | CJFCF         |
| <b>LESS AVAILABLE FINANCING:</b>         |                                  |                                     |                                  |                                     |                                    |                              |               |
| 70304 FUND BALANCE                       | 143,761                          |                                     |                                  |                                     |                                    |                              | CJFCF         |
| <b>NET COUNTY COST</b>                   | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |               |
| <b>NORWALK SUPERIOR COURTHOUSE ( 4 )</b> |                                  |                                     |                                  |                                     |                                    |                              |               |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND  |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------|
| 70276 ONE CT ADDITION - NORWALK                 | \$ 489,813                       | \$ 866,000                          | \$ 518,000                       | \$                                  | \$                                 | \$ -518,000                  | CJFCF |
| LESS AVAILABLE FINANCING:<br>70276 FUND BALANCE | 489,813                          | 866,000                             | 518,000                          |                                     |                                    | -518,000                     | CJFCF |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| POMONA MUNI CTHSE ( 1 )                         |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70208 VAR ALTERATIONS-POM MUNI                  | \$ 368,502                       | \$ 181,000                          | \$ 546,000                       | \$                                  | \$                                 | \$ -546,000                  | CJFCF |
| LESS AVAILABLE FINANCING:<br>70208 FUND BALANCE | 368,502                          | 181,000                             | 546,000                          |                                     |                                    | -546,000                     | CJFCF |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| SANTA ANITA MUNI COURT ( 5 )                    |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70277 ONE CT ADDITION - STA ANITA               | \$ 310,110                       | \$ 84,000                           | \$ 84,000                        | \$                                  | \$                                 | \$ -84,000                   | CJFCF |
| LESS AVAILABLE FINANCING:<br>70277 FUND BALANCE | 310,110                          | 84,000                              | 84,000                           |                                     |                                    | -84,000                      | CJFCF |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| SANTA MONICA MUNI COURT ( 3 )                   |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70278 RENOV-SANTA MONICA                        | \$ 15,695                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           | CJFCF |
| LESS AVAILABLE FINANCING:<br>70278 FUND BALANCE | 15,695                           |                                     |                                  |                                     |                                    |                              | CJFCF |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| SOUTH BAY MUNICIPAL COURT ( 4 )                 |                                  |                                     |                                  |                                     |                                    |                              |       |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND  |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------|
| 70279 2 CT ADDITION-SOBAY                       | \$ 77,123                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           | CJFCF |
| LESS AVAILABLE FINANCING:<br>70279 FUND BALANCE |                                  | 77,123                              |                                  |                                     |                                    |                              | CJFCF |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| VAN NUYS MUNICIPAL COURT ( 3 )                  |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70173 EQUIP LA MUNI COURT                       | \$ 19,814                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           | CJFCF |
| LESS AVAILABLE FINANCING:<br>70173 FUND BALANCE |                                  | 19,814                              |                                  |                                     |                                    |                              | CJFCF |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| VAN NUYS SUPERIOR CTHSE ( 3 )                   |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70281 RENOV-VAN NUYS SUP                        | \$ 592,362                       | \$ 3,986,000                        | \$ 4,053,000                     | \$                                  | \$                                 | \$ -4,053,000                | CJFCF |
| LESS AVAILABLE FINANCING:<br>70281 FUND BALANCE | 592,362                          | 3,986,000                           | 4,053,000                        |                                     |                                    | -4,053,000                   | CJFCF |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| VARIOUS CRIMINAL JUSTICE FAC ( 0 )              |                                  |                                     |                                  |                                     |                                    |                              |       |
| 69002 CRIM JUS FAC-VAR IMPVTS                   | \$ 5,951                         | \$ 3,804,000                        | \$ 13,668,000                    | \$ 19,981,000                       | \$ 19,981,000                      | \$ 6,313,000                 | CJFCF |
| 69177 SECURITY IMPVTS MUNI CTS                  |                                  |                                     |                                  | 1,000,000                           | 1,000,000                          | 1,000,000                    | CJFCF |
| 69737 ALTERATIONS UNFORESEEN                    |                                  |                                     |                                  | 2,000,000                           | 2,000,000                          | 2,000,000                    | CJFCF |
| 70282 SECURITY MODIF-VAR CRIM                   | 2,605,073                        | 2,900,000                           | 5,100,000                        | 5,200,000                           | 5,200,000                          | 100,000                      | CJFCF |
| 70565 SPLIT COURT STUDY                         | 5,982                            |                                     |                                  |                                     |                                    |                              | CJFCF |
| TOTAL REQUIREMENTS                              | \$ 2,617,006                     | \$ 6,704,000                        | \$ 18,768,000                    | \$ 28,181,000                       | \$ 28,181,000                      | \$ 9,413,000                 |       |
| LESS AVAILABLE FINANCING:<br>69002 FUND BALANCE | 5,951                            | 3,804,000                           | 13,668,000                       | 19,981,000                          | 19,981,000                         | 6,313,000                    | CJFCF |

**1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT**

**1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT**

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE<br>FUND |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|--------------------------------------|
| <hr/>  |                                  |                                     |                                  |                                     |                                    |                                      |
| <b>DEPENDENCY COURT FACILITIES FUND</b>        |                                  |                                     |                                  |                                     |                                    |                                      |
| <b>EDMUND D EDELMAN CHILDRENS CRT ( 1 )</b>    |                                  |                                     |                                  |                                     |                                    |                                      |
| 70484 NEW COURTHOUSE - DEP HQTRS               | \$ 1,469,125                     | \$ 11,958,000                       | \$ 12,208,000                    | \$ 4,767,000                        | \$ 4,767,000                       | \$ -7,441,000 DCFCF                  |
| LESS AVAILABLE FINANCING:                      |                                  |                                     |                                  |                                     |                                    |                                      |
| 70484 FUND BALANCE                             | 1,469,125                        | 6,853,000                           | 6,853,000                        | 250,000                             | 250,000                            | \$ -6,603,000 DCFCF                  |
| 70484 INTEREST / CP                            |                                  | 495,000                             | 495,000                          | 157,000                             | 157,000                            | \$ -338,000 DCFCF                    |
| 70484 OPERATING TRANSFER IN/CP                 |                                  | 4,860,000                           | 4,860,000                        | 4,360,000                           | 4,360,000                          | \$ -500,000 DCFCF                    |
| TOTAL AVAILABLE FINANCING                      | \$ 1,469,125                     | \$ 12,208,000                       | \$ 12,208,000                    | \$ 4,767,000                        | \$ 4,767,000                       | \$ -7,441,000                        |
| NET COUNTY COST                                | \$                               | \$ -250,000                         | \$                               | \$                                  | \$                                 | \$                                   |
| <hr/>  |                                  |                                     |                                  |                                     |                                    |                                      |
| <b>TOTAL: DEPENDENCY COURT FACILITIES FUND</b> |                                  |                                     |                                  |                                     |                                    |                                      |
| TOTAL REQUIREMENTS                             | \$ 1,469,125                     | \$ 11,958,000                       | \$ 12,208,000                    | \$ 4,767,000                        | \$ 4,767,000                       | \$ -7,441,000                        |
| LESS AVAILABLE FINANCING:                      |                                  |                                     |                                  |                                     |                                    |                                      |
| ** OTHER FINANCING SOURCES:                    |                                  |                                     |                                  |                                     |                                    |                                      |
| INTEREST / CP                                  |                                  | 495,000                             | 495,000                          | 157,000                             | 157,000                            | \$ -338,000 DCFCF                    |
| OPERATING TRANSFER IN/CP                       |                                  | 4,860,000                           | 4,860,000                        | 4,360,000                           | 4,360,000                          | \$ -500,000 DCFCF                    |
| ** FUND BALANCE                                | 1,469,125                        | 6,853,000                           | 6,853,000                        | 250,000                             | 250,000                            | \$ -6,603,000 DCFCF                  |
| TOTAL AVAILABLE FINANCING                      | \$ 1,469,125                     | \$ 12,208,000                       | \$ 12,208,000                    | \$ 4,767,000                        | \$ 4,767,000                       | \$ -7,441,000                        |
| NET COUNTY COST                                | \$                               | \$ -250,000                         | \$                               | \$                                  | \$                                 | \$                                   |
| <hr/>  |                                  |                                     |                                  |                                     |                                    |                                      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE<br>FUND |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|--------------------------------------|
| <b>EXTRAORDINARY MAINTENANCE</b>           |                                  |                                     |                                  |                                     |                                    |                                      |
| <b>HALL OF JUSTICE ( 1 )</b>               |                                  |                                     |                                  |                                     |                                    |                                      |
| 76067 ASBESTOS REPL                        | \$ 22,000 \$                     |                                     |                                  |                                     |                                    |                                      |
| NET COUNTY COST                            | \$ 22,000 \$                     |                                     |                                  |                                     |                                    |                                      |
| <b>PROGRAM PLANNING-VAR PROJECTS ( 0 )</b> |                                  |                                     |                                  |                                     |                                    |                                      |
| 76068 MISC EST/APPRaisALS                  | \$ 1,156 \$                      |                                     | \$ 313,000 \$                    | \$ 313,000 \$                       | \$ 313,000 \$                      |                                      |
| 76069 PROGRAM PLANNING                     | 14,300                           |                                     | 3,750,000                        | 3,750,000                           | 3,750,000                          |                                      |
| 76070 MISCELLANEOUS REPAIRS                |                                  |                                     | 310,000                          | 310,000                             | 310,000                            |                                      |
| TOTAL REQUIREMENTS                         | \$ 15,456 \$                     |                                     | \$ 4,373,000 \$                  | \$ 4,373,000 \$                     | \$ 4,373,000 \$                    |                                      |
| <b>LESS AVAILABLE FINANCING:</b>           |                                  |                                     |                                  |                                     |                                    |                                      |
| 76069 OTHER MISCELLANEOUS/CP               |                                  | 351,000                             | 3,750,000                        | 3,750,000                           | 3,750,000                          |                                      |
| NET COUNTY COST                            | \$ 15,456 \$                     | -351,000 \$                         | \$ 623,000 \$                    | \$ 623,000 \$                       | \$ 623,000 \$                      |                                      |
| <b>VAR LOC-ELEVATOR/EARTHQUAKE ( 0 )</b>   |                                  |                                     |                                  |                                     |                                    |                                      |
| 76071 VAR LOCATIONS                        | \$ 1,708 \$                      |                                     |                                  |                                     |                                    |                                      |
| NET COUNTY COST                            | \$ 1,708 \$                      |                                     |                                  |                                     |                                    |                                      |
| <b>VARIOUS COUNTY FACILITIES ( 0 )</b>     |                                  |                                     |                                  |                                     |                                    |                                      |
| 76073 WARRANTY COMPLIANCE                  | \$ 114,593 \$                    |                                     |                                  |                                     |                                    |                                      |
| NET COUNTY COST                            | \$ 114,593 \$                    |                                     |                                  |                                     |                                    |                                      |
| <b>VARIOUS COURTHOUSES ( 0 )</b>           |                                  |                                     |                                  |                                     |                                    |                                      |
| 76482 POMONA ALTERATIONS                   | \$ 23,462 \$                     |                                     |                                  |                                     |                                    |                                      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>76564 VARIOUS ALTERATIONS</b>        | 926                              |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>               | \$ 24,388                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| <b>NET COUNTY COST</b>                  | \$ 24,388                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| <b>TOTAL: EXTRAORDINARY MAINTENANCE</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>               | \$ 178,145                       | \$                                  | \$ 4,373,000                     | \$ 4,373,000                        | \$ 4,373,000                       | \$ 4,373,000                 |      |
| <b>LESS AVAILABLE FINANCING:</b>        |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>** OTHER FINANCING SOURCES:</b>      |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>OTHER MISCELLANEOUS/CP</b>           |                                  | 351,000                             | 3,750,000                        | 3,750,000                           | 3,750,000                          | 3,750,000                    |      |
| <b>NET COUNTY COST</b>                  | \$ 178,145                       | \$ -351,000                         | \$ 623,000                       | \$ 623,000                          | \$ 623,000                         | \$ 623,000                   |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE<br>FUND |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|--------------------------------------|
| <hr/>   |                                  |                                     |                                  |                                     |                                    |                                      |
| <b>FIRE DEPARTMENT</b>                          |                                  |                                     |                                  |                                     |                                    |                                      |
| <hr/>   |                                  |                                     |                                  |                                     |                                    |                                      |
| UNDERGROUND TANK REPL ( 0 )                     |                                  |                                     |                                  |                                     |                                    |                                      |
| 70531 RECONSTR & INSTALLATION                   | \$ 200,000                       | \$ 250,000                          | \$ 750,000                       | \$ 750,000                          | \$ 500,000                         | CFPD                                 |
| LESS AVAILABLE FINANCING:<br>70531 FUND BALANCE | 200,000                          | 250,000                             | 750,000                          | 750,000                             | 500,000                            | CFPD                                 |
| NET COUNTY COST                                 | \$ \$ \$                         | \$ \$ \$                            | \$ \$ \$                         | \$ \$ \$                            | \$ \$ \$                           |                                      |
| <hr/>   |                                  |                                     |                                  |                                     |                                    |                                      |
| VARIOUS FIRE STATIONS ( 0 )                     |                                  |                                     |                                  |                                     |                                    |                                      |
| 70532 REMODELING & IMPROVEMENTS                 | \$ 197,608                       | \$ 500,000                          | \$ 500,000                       | \$ 550,000                          | \$ 550,000                         | \$ 50,000                            |
| LESS AVAILABLE FINANCING:<br>70532 FUND BALANCE | 197,608                          | 500,000                             | 500,000                          | 550,000                             | 550,000                            | CFPD                                 |
| NET COUNTY COST                                 | \$ \$ \$                         | \$ \$ \$                            | \$ \$ \$                         | \$ \$ \$                            | \$ \$ \$                           |                                      |
| <hr/>   |                                  |                                     |                                  |                                     |                                    |                                      |
| TOTAL: FIRE DEPARTMENT                          |                                  |                                     |                                  |                                     |                                    |                                      |
| TOTAL REQUIREMENTS                              | \$ 197,608                       | \$ 700,000                          | \$ 750,000                       | \$ 1,300,000                        | \$ 1,300,000                       | \$ 550,000                           |
| LESS AVAILABLE FINANCING:<br>** FUND BALANCE    | 197,608                          | 700,000                             | 750,000                          | 1,300,000                           | 1,300,000                          | 550,000 CFPD                         |
| TOTAL AVAILABLE FINANCING                       | \$ 197,608                       | \$ 700,000                          | \$ 750,000                       | \$ 1,300,000                        | \$ 1,300,000                       | \$ 550,000                           |
| NET COUNTY COST                                 | \$ \$ \$                         | \$ \$ \$                            | \$ \$ \$                         | \$ \$ \$                            | \$ \$ \$                           |                                      |
| <hr/>   |                                  |                                     |                                  |                                     |                                    |                                      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE<br>FUND |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|--------------------------------------|
| <b>FIRE DEPARTMENT - ACO</b>                    |                                  |                                     |                                  |                                     |                                    |                                      |
| <b>FS 117 - E. LANCASTER ( 5 )</b>              |                                  |                                     |                                  |                                     |                                    |                                      |
| 70520 CONSTRUCTION                              | \$ 781,439                       | \$                                  | \$                               | \$                                  | \$                                 | FDACO                                |
| LESS AVAILABLE FINANCING:<br>70520 FUND BALANCE |                                  | 781,439                             |                                  |                                     |                                    | FDACO                                |
| NET COUNTY COST                                 | \$ \$ \$ \$ \$                   |                                     |                                  |                                     |                                    |                                      |
| <b>FS 12-ALTADENA ( 5 )</b>                     |                                  |                                     |                                  |                                     |                                    |                                      |
| 70566 SEISMIC UPGRADES                          | \$ 37,010                        | \$                                  | \$                               | \$                                  | \$                                 | FDACO                                |
| LESS AVAILABLE FINANCING:<br>70566 FUND BALANCE |                                  | 37,010                              |                                  |                                     |                                    | FDACO                                |
| NET COUNTY COST                                 | \$ \$ \$ \$ \$                   |                                     |                                  |                                     |                                    |                                      |
| <b>FS 124 - PICO &amp; I-5 ( 5 )</b>            |                                  |                                     |                                  |                                     |                                    |                                      |
| 70522 CONSTRUCTION                              | \$ 42,344                        | \$                                  | \$                               | \$                                  | \$                                 | FDACO                                |
| LESS AVAILABLE FINANCING:<br>70522 FUND BALANCE |                                  | 42,344                              |                                  |                                     |                                    | FDACO                                |
| NET COUNTY COST                                 | \$ \$ \$ \$ \$                   |                                     |                                  |                                     |                                    |                                      |
| <b>FS 129 - LANCASTER ( 5 )</b>                 |                                  |                                     |                                  |                                     |                                    |                                      |
| 70586 LAND                                      | \$ 1,431                         | \$                                  | \$                               | \$                                  | \$                                 | FDACO                                |
| 70589 LAND ACQUISITION                          |                                  |                                     | 1,300,000                        |                                     |                                    | -1,300,000 FDACO                     |
| 70594 CONSTRUCTION                              |                                  |                                     | 2,000,000                        | 1,117,000                           | 1,104,000                          | -896,000 FDACO                       |
| <b>TOTAL REQUIREMENTS</b>                       | <b>\$ 1,431</b>                  | <b>\$</b>                           | <b>\$ 3,300,000</b>              | <b>\$ 1,117,000</b>                 | <b>\$ 1,104,000</b>                | <b>\$ -2,196,000</b>                 |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                    | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND  |
|------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------|
| <b>LESS AVAILABLE FINANCING:</b>   |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70586 FUND BALANCE                 |                                  | 1,431                               |                                  |                                     |                                    |                              | FDACO |
| 70589 OPERATING TRANSFER IN/CP     |                                  |                                     | 1,300,000                        |                                     |                                    | -1,300,000                   | FDACO |
| 70594 FUND BALANCE                 |                                  |                                     | 400,000                          | 1,104,000                           | 1,104,000                          | 704,000                      | FDACO |
| 70594 OPERATING TRANSFER IN/CP     |                                  |                                     | 1,600,000                        | 13,000                              |                                    | -1,600,000                   | FDACO |
| <b>TOTAL AVAILABLE FINANCING</b>   | <b>\$ 1,431</b>                  |                                     | <b>\$ 3,300,000</b>              | <b>\$ 1,117,000</b>                 | <b>\$ 1,104,000</b>                | <b>\$ -2,196,000</b>         |       |
| <b>NET COUNTY COST</b>             | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |       |
| <b>FS 130 - W. LANCASTER ( 5 )</b> |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70525 CONSTRUCTION                 | \$                               | \$ 1,100,000                        | \$ 1,100,000                     | \$                                  | \$                                 | \$ -1,100,000                | FDACO |
| <b>LESS AVAILABLE FINANCING:</b>   |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70525 FUND BALANCE                 |                                  | 1,000,000                           | 1,000,000                        |                                     |                                    | -1,000,000                   | FDACO |
| 70525 INTEREST / CP                |                                  | 100,000                             | 100,000                          |                                     |                                    | -100,000                     | FDACO |
| <b>TOTAL AVAILABLE FINANCING</b>   | <b>\$</b>                        | <b>\$ 1,100,000</b>                 | <b>\$ 1,100,000</b>              | <b>\$</b>                           | <b>\$</b>                          | <b>\$ -1,100,000</b>         |       |
| <b>NET COUNTY COST</b>             | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |       |
| <b>FS 131 - E. PALMDALE ( 5 )</b>  |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70526 CONSTRUCTION                 | \$ 32,741                        | \$ 2,000                            | \$ 900,000                       | \$ 1,200,000                        | \$ 1,200,000                       | \$ 300,000                   | FDACO |
| 70527 LAND                         |                                  | 103,000                             | 200,000                          | 100,000                             | 100,000                            | -100,000                     | FDACO |
| <b>TOTAL REQUIREMENTS</b>          | <b>\$ 32,741</b>                 | <b>\$ 105,000</b>                   | <b>\$ 1,100,000</b>              | <b>\$ 1,300,000</b>                 | <b>\$ 1,300,000</b>                | <b>\$ 200,000</b>            |       |
| <b>LESS AVAILABLE FINANCING:</b>   |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70526 FUND BALANCE                 | 32,741                           | 2,000                               | 900,000                          |                                     |                                    | -900,000                     | FDACO |
| 70526 OPERATING TRANSFER IN/CP     |                                  |                                     |                                  | 1,200,000                           | 1,200,000                          | 1,200,000                    | FDACO |
| 70527 FUND BALANCE                 |                                  | 103,000                             | 200,000                          |                                     |                                    | -200,000                     | FDACO |
| 70527 INTEREST / CP                |                                  |                                     |                                  | 100,000                             | 100,000                            | 100,000                      | FDACO |
| <b>TOTAL AVAILABLE FINANCING</b>   | <b>\$ 32,741</b>                 | <b>\$ 105,000</b>                   | <b>\$ 1,100,000</b>              | <b>\$ 1,300,000</b>                 | <b>\$ 1,300,000</b>                | <b>\$ 200,000</b>            |       |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND             |
|--------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------------------|
| NET COUNTY COST                | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                  |
| FS 21 - LAWNDALE ( 2 )         |                                  |                                     |                                  |                                     |                                    |                              |                  |
| 70511 CONSTRUCTION             | \$                               | \$                                  | 125,000                          | \$                                  | 1,600,000                          | \$                           | -300,000 FDACO   |
| 70512 LAND                     |                                  | 12,500                              |                                  |                                     |                                    |                              | FDACO            |
| TOTAL REQUIREMENTS             | \$                               | 12,500                              | \$                               | 125,000                             | \$                                 | 1,600,000                    | -300,000         |
| LESS AVAILABLE FINANCING:      |                                  |                                     |                                  |                                     |                                    |                              |                  |
| 70511 FUND BALANCE             |                                  |                                     | 125,000                          |                                     | 600,000                            |                              | -600,000 FDACO   |
| 70511 OPERATING TRANSFER IN/CP |                                  |                                     |                                  |                                     | 1,000,000                          |                              | 300,000 FDACO    |
| 70512 FUND BALANCE             |                                  | 12,500                              |                                  |                                     |                                    |                              | FDACO            |
| TOTAL AVAILABLE FINANCING      | \$                               | 12,500                              | \$                               | 125,000                             | \$                                 | 1,600,000                    | -300,000         |
| NET COUNTY COST                | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                  |
| FS 22-COMMERCE ( 1 )           |                                  |                                     |                                  |                                     |                                    |                              |                  |
| 70567 SEISMIC UPGRADES         | \$                               | 56,892                              | \$                               | \$                                  | \$                                 | \$                           | FDACO            |
| LESS AVAILABLE FINANCING:      |                                  |                                     |                                  |                                     |                                    |                              |                  |
| 70567 FUND BALANCE             |                                  | 56,892                              |                                  |                                     |                                    |                              | FDACO            |
| NET COUNTY COST                | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                  |
| FS 62 - CLAREMONT ( 5 )        |                                  |                                     |                                  |                                     |                                    |                              |                  |
| 70514 CONSTRUCTION             | \$                               | 59,111                              | \$                               | 985,000                             | \$                                 | 1,100,000                    | -1,100,000 FDACO |
| 70515 LAND                     |                                  | 87,880                              |                                  |                                     |                                    |                              | FDACO            |
| TOTAL REQUIREMENTS             | \$                               | 146,991                             | \$                               | 985,000                             | \$                                 | 1,100,000                    | -1,100,000       |
| LESS AVAILABLE FINANCING:      |                                  |                                     |                                  |                                     |                                    |                              |                  |
| 70514 FUND BALANCE             |                                  | 59,111                              |                                  |                                     |                                    |                              | FDACO            |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND  |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------|
| 70514 OPERATING TRANSFER IN/CP      | 2,000,000                        | 985,000                             | 1,100,000                        |                                     |                                    | -1,100,000                   | FDACO |
| 70515 FUND BALANCE                  | 87,880                           |                                     |                                  |                                     |                                    |                              | FDACO |
| TOTAL AVAILABLE FINANCING           | \$ 2,146,991                     | \$ 985,000                          | \$ 1,100,000                     | \$                                  | \$                                 | \$ -1,100,000                |       |
| NET COUNTY COST                     | \$ -2,000,000                    | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| FS 64 - SAN DIMAS ( 5 )             |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70516 CONSTRUCTION                  | \$ 362,276                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           | FDACO |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70516 FUND BALANCE                  | 362,276                          |                                     |                                  |                                     |                                    |                              | FDACO |
| NET COUNTY COST                     | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| FS 7 - WEST HOLLYWOOD ( 3 )         |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70394 LAND ACQUISITION              | \$                               | \$ 40,000                           | \$                               | \$ 1,960,000                        | \$ 1,960,000                       | \$ 1,960,000                 | FDACO |
| 70746 CONSTRUCTION                  |                                  |                                     |                                  | \$ 2,000,000                        | \$ 2,000,000                       | \$ 2,000,000                 | FDACO |
| TOTAL REQUIREMENTS                  | \$                               | \$ 40,000                           | \$                               | \$ 3,960,000                        | \$ 3,960,000                       | \$ 3,960,000                 |       |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70394 FUND BALANCE                  |                                  | 40,000                              |                                  | \$ 1,960,000                        | \$ 1,960,000                       | \$ 1,960,000                 | FDACO |
| 70746 OTHER MISCELLANEOUS/CP        |                                  |                                     |                                  | \$ 2,000,000                        | \$ 2,000,000                       | \$ 2,000,000                 | FDACO |
| TOTAL AVAILABLE FINANCING           | \$                               | \$ 40,000                           | \$                               | \$ 3,960,000                        | \$ 3,960,000                       | \$ 3,960,000                 |       |
| NET COUNTY COST                     | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| FS 72 - MALIBU ( 3 )                |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70747 CONSTRUCTION                  | \$                               | \$                                  | \$                               | \$ 1,000,000                        | \$ 1,000,000                       | \$ 1,000,000                 | FDACO |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70747 SALE OF FIXED ASSETS/CAP PROJ |                                  |                                     |                                  | 460,000                             | 460,000                            | 460,000                      | FDACO |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND  |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------|
| 70747 OPERATING TRANSFER IN/CP                                   |                                  |                                     |                                  | 540,000                             | 540,000                            | 540,000                      | FDACO |
| TOTAL AVAILABLE FINANCING  | \$                               | \$                                  | \$                               | \$ 1,000,000                        | \$ 1,000,000                       | \$ 1,000,000                 |       |
| NET COUNTY COST  | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| FS 75 - CHATSWORTH ( 5 )   |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70748 LAND   | \$                               | \$                                  | \$                               | \$ 500,000                          | \$ 500,000                         | \$ 500,000                   | FDACO |
| LESS AVAILABLE FINANCING:<br>70748 SALE OF FIXED ASSETS/CAP PROJ |                                  |                                     |                                  | 500,000                             | 500,000                            | 500,000                      | FDACO |
| NET COUNTY COST  | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| FS 83 - RANCHO P.V. ( 4 )  |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70518 LAND   | \$ 590,730                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           | FDACO |
| LESS AVAILABLE FINANCING:<br>70518 FUND BALANCE                  | 590,730                          |                                     |                                  |                                     |                                    |                              | FDACO |
| NET COUNTY COST  | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| FS 9/16 - FLORENCE ( 2 )   |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70510 CONSTRUCTION   | \$ 38,850                        | \$ 1,000                            | \$ 1,700,000                     | \$ 1,800,000                        | \$ 1,761,000                       | \$ 61,000                    | FDACO |
| 70568 LAND ACQUISITION   | 406,918                          |                                     |                                  |                                     |                                    |                              | FDACO |
| TOTAL REQUIREMENTS   | \$ 445,768                       | \$ 1,000                            | \$ 1,700,000                     | \$ 1,800,000                        | \$ 1,761,000                       | \$ 61,000                    |       |
| LESS AVAILABLE FINANCING:<br>70510 FUND BALANCE                  | 38,850                           | 1,000                               | 1,700,000                        | 1,800,000                           | 1,761,000                          | 61,000                       | FDACO |
| 70568 FUND BALANCE   | 406,918                          |                                     |                                  |                                     |                                    |                              | FDACO |
| TOTAL AVAILABLE FINANCING  | \$ 445,768                       | \$ 1,000                            | \$ 1,700,000                     | \$ 1,800,000                        | \$ 1,761,000                       | \$ 61,000                    |       |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND  |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------|
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| VARIOUS FACILITIES ( 0 )                        |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70529 COMMAND & CONTROL                         | \$ 3,300,000                     | \$                                  | \$                               | \$                                  | \$                                 | \$                           | FDACO |
| LESS AVAILABLE FINANCING:<br>70529 FUND BALANCE |                                  | 3,300,000                           |                                  |                                     |                                    |                              | FDACO |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| TOTAL: FIRE DEPARTMENT - ACO                    |                                  |                                     |                                  |                                     |                                    |                              |       |
| TOTAL REQUIREMENTS                              | \$ 5,810,122                     | \$ 2,356,000                        | \$ 9,900,000                     | \$ 10,977,000                       | \$ 10,925,000                      | \$ 1,025,000                 |       |
| LESS AVAILABLE FINANCING:                       |                                  |                                     |                                  |                                     |                                    |                              |       |
| ** OTHER FINANCING SOURCES:                     |                                  |                                     |                                  |                                     |                                    |                              |       |
| INTEREST / CP                                   |                                  | 100,000                             | 100,000                          | 100,000                             | 100,000                            |                              |       |
| SALE OF FIXED ASSETS/CAP PROJ                   |                                  |                                     | 960,000                          | 960,000                             | 960,000                            | 960,000                      | FDACO |
| OPERATING TRANSFER IN/CP                        | 2,000,000                        | 985,000                             | 5,000,000                        | 3,053,000                           | 3,040,000                          | -1,960,000                   | FDACO |
| OTHER MISCELLANEOUS/CP                          |                                  |                                     | 2,000,000                        | 2,000,000                           | 2,000,000                          | 2,000,000                    | FDACO |
| ** FUND BALANCE                                 | 5,810,122                        | 1,271,000                           | 4,800,000                        | 4,864,000                           | 4,825,000                          | 25,000                       | FDACO |
| TOTAL AVAILABLE FINANCING                       | \$ 7,810,122                     | \$ 2,356,000                        | \$ 9,900,000                     | \$ 10,977,000                       | \$ 10,925,000                      | \$ 1,025,000                 |       |
| NET COUNTY COST                                 | \$ -2,000,000                    | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND     |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|----------|
| <b>FORESTER AND FIRE WARDEN</b>     |                                  |                                     |                                  |                                     |                                    |                              |          |
| <b>DEL VALLE TRNG CENTER ( 5 )</b>  |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76034 CLASSROOMS                    | \$ 126,081 \$                    |                                     |                                  |                                     |                                    |                              |          |
| NET COUNTY COST                     | \$ 126,081 \$                    |                                     |                                  |                                     |                                    |                              |          |
| <b>FIRE STATION 64 ( 5 )</b>        |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76035 REPLACEMENT FACILITIES        | \$ 21,089 \$                     |                                     |                                  |                                     |                                    |                              |          |
| NET COUNTY COST                     | \$ 21,089 \$                     |                                     |                                  |                                     |                                    |                              |          |
| <b>FIRE STATION 72 ( 3 )</b>        |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76610 GENERAL IMPROVEMENTS          | \$ \$ 12,000 \$                  |                                     | 500,000 \$                       |                                     |                                    |                              | -500,000 |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76610 SALE OF FIXED ASSETS/CAP PROJ |                                  |                                     | 500,000                          |                                     |                                    |                              | -500,000 |
| 76610 OTHER MISCELLANEOUS/CP        |                                  | 552,000                             |                                  |                                     |                                    |                              |          |
| TOTAL AVAILABLE FINANCING           | \$ \$ 552,000 \$                 |                                     | 500,000 \$                       |                                     |                                    |                              | -500,000 |
| NET COUNTY COST                     | \$ \$ -540,000 \$                |                                     |                                  |                                     |                                    |                              |          |
| <b>HENNINGER FLATS ( 5 )</b>        |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76039 VISITOR'S CENTER              | \$ 161,485 \$                    |                                     |                                  |                                     |                                    |                              |          |
| NET COUNTY COST                     | \$ 161,485 \$                    |                                     |                                  |                                     |                                    |                              |          |
| <b>MALIBU FORESTRY UNIT ( 3 )</b>   |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76040 INTERPRETIVE CENTER           | \$ \$ \$ 500,000 \$              |                                     |                                  |                                     |                                    |                              | -500,000 |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND          |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------------|
| LESS AVAILABLE FINANCING:<br>76040 STATE-OTHER/CP |                                  |                                     | 500,000                          |                                     |                                    | -500,000                     |               |
| NET COUNTY COST                                   | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |               |
| SAUGUS FORESTRY UNIT ( 5 )                        |                                  |                                     |                                  |                                     |                                    |                              |               |
| 76611 INTERPRETIVE CENTER                         | \$                               | \$                                  | \$                               | 250,000                             | \$                                 | \$                           | -250,000      |
| LESS AVAILABLE FINANCING:<br>76611 STATE-OTHER/CP |                                  |                                     | 250,000                          |                                     |                                    | -250,000                     |               |
| NET COUNTY COST                                   | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |               |
| UNDERGROUND TANK PROGRAM ( 0 )                    |                                  |                                     |                                  |                                     |                                    |                              |               |
| 76449 REPLACE FUEL SYSTEM                         | \$                               | 270,112                             | \$                               | \$                                  | \$                                 | \$                           |               |
| NET COUNTY COST                                   | \$                               | 270,112                             | \$                               | \$                                  | \$                                 | \$                           |               |
| VARIOUS FACILITIES ( 0 )                          |                                  |                                     |                                  |                                     |                                    |                              |               |
| 76361 ALTERATIONS & IMPROVEMENTS                  | \$                               | 27,931                              | \$                               | \$                                  | \$                                 | \$                           |               |
| NET COUNTY COST                                   | \$                               | 27,931                              | \$                               | \$                                  | \$                                 | \$                           |               |
| TOTAL: FORESTER AND FIRE WARDEN                   |                                  |                                     |                                  |                                     |                                    |                              |               |
| TOTAL REQUIREMENTS                                | \$                               | 606,698                             | \$                               | 12,000                              | \$                                 | 1,250,000                    | \$ -1,250,000 |
| LESS AVAILABLE FINANCING:                         |                                  |                                     |                                  |                                     |                                    |                              |               |
| ** STATE REVENUE:                                 |                                  |                                     |                                  | 750,000                             |                                    |                              | -750,000      |
| STATE-OTHER/CP                                    |                                  |                                     |                                  |                                     |                                    |                              |               |
| ** OTHER FINANCING SOURCES:                       |                                  |                                     |                                  |                                     |                                    |                              |               |
| SALE OF FIXED ASSETS/CAP PROJ                     |                                  |                                     |                                  | 500,000                             |                                    |                              | -500,000      |
| OTHER MISCELLANEOUS/CP                            |                                  |                                     | 552,000                          |                                     |                                    |                              |               |
| TOTAL AVAILABLE FINANCING                         | \$                               | \$                                  | 552,000                          | \$                                  | 1,250,000                          | \$                           | -1,250,000    |
| NET COUNTY COST                                   | \$                               | 606,698                             | \$                               | -540,000                            | \$                                 | \$                           |               |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND     |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|----------|
| <b>HEALTH SERVICES</b>                 |                                  |                                     |                                  |                                     |                                    |                              |          |
| <b>ANTELOPE VALLEY REHAB CTR ( 5 )</b> |                                  |                                     |                                  |                                     |                                    |                              |          |
| 22503 GROUP/ACTIVITY ROOM-MODULAR      | \$                               | \$                                  | \$                               | \$                                  | 220,000                            | \$                           |          |
| 22504 OFFICE SPACE-MODULAR             |                                  |                                     |                                  |                                     | 90,000                             |                              |          |
| TOTAL REQUIREMENTS                     | \$                               | \$                                  | \$                               | \$                                  | 310,000                            | \$                           |          |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$                                  | 310,000                            | \$                           |          |
| <b>ANTELOPE VALLEY SUBCENTER ( 5 )</b> |                                  |                                     |                                  |                                     |                                    |                              |          |
| 11200 FACILITY UPGRADE                 | \$                               | \$                                  | \$                               | \$                                  | 28,000                             | \$                           |          |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$                                  | 28,000                             | \$                           |          |
| <b>AZUSA HEALTH CENTER ( 5 )</b>       |                                  |                                     |                                  |                                     |                                    |                              |          |
| 11305 IMPROVE AIR COND                 | \$                               | \$                                  | \$                               | \$                                  | 174,000                            | \$                           |          |
| 11306 IMPROVE TELEPHONE SYS            |                                  |                                     |                                  |                                     | 35,000                             |                              |          |
| TOTAL REQUIREMENTS                     | \$                               | \$                                  | \$                               | \$                                  | 209,000                            | \$                           |          |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$                                  | 209,000                            | \$                           |          |
| <b>BELLFLOWER HEALTH CENTER ( 4 )</b>  |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76229 SEISMIC SAFETY CORRECTIONS       | \$                               | \$                                  | \$                               | 150,000                             | \$                                 | \$                           | -150,000 |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | 150,000                             | \$                                 | \$                           | -150,000 |
| <b>CENTRAL HEALTH CENTER ( 1 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |          |
| 11314 EARTHQUAKE DAMAGE REPAIR         | \$                               | \$                                  | \$                               | \$                                  | 300,000                            | \$                           |          |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND        |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------------|
| NET COUNTY COST                            | \$                               | \$                                  | \$                               | \$ 300,000                          | \$                                 | \$                           |             |
| <b>COMPTON HEALTH CENTER ( 2 )</b>         |                                  |                                     |                                  |                                     |                                    |                              |             |
| 22507 REPLACE AIR CONDITIONER              | \$                               | \$                                  | \$ 23,000                        | \$ 75,000                           | \$ 285,000                         | \$ 53,000                    | \$ -22,000  |
| 76526 ENCL PATIO FOR WAITING ROOM          |                                  |                                     |                                  |                                     |                                    |                              |             |
| TOTAL REQUIREMENTS                         | \$                               | \$                                  | \$ 23,000                        | \$ 75,000                           | \$ 285,000                         | \$ 53,000                    | \$ -22,000  |
| NET COUNTY COST                            | \$                               | \$                                  | \$ 23,000                        | \$ 75,000                           | \$ 285,000                         | \$ 53,000                    | \$ -22,000  |
| <b>CURTIS R TUCKER HEALTH CENTER ( 2 )</b> |                                  |                                     |                                  |                                     |                                    |                              |             |
| 11201 UPGRADE HVAC SYSTEM                  | \$                               | \$                                  | \$                               | \$                                  | \$ 75,000                          | \$ 75,000                    | \$ 75,000   |
| 22521 INSTALL SINKS                        |                                  |                                     |                                  |                                     | \$ 22,000                          |                              |             |
| 22522 CASHIER'S BOOTH                      |                                  |                                     |                                  |                                     | \$ 7,000                           |                              |             |
| 76569 REMODEL STD CLINIC                   |                                  |                                     | \$ 60,000                        | \$ 60,000                           |                                    |                              | \$ -60,000  |
| TOTAL REQUIREMENTS                         | \$                               | \$                                  | \$ 60,000                        | \$ 60,000                           | \$ 104,000                         | \$ 75,000                    | \$ 15,000   |
| NET COUNTY COST                            | \$                               | \$                                  | \$ 60,000                        | \$ 60,000                           | \$ 104,000                         | \$ 75,000                    | \$ 15,000   |
| <b>EAST VALLEY MEDICAL CENTER ( 1 )</b>    |                                  |                                     |                                  |                                     |                                    |                              |             |
| 76232 SITE SELECTION                       | \$ 213,300                       | \$ 150,000                          | \$ 100,000                       | \$                                  | \$                                 | \$                           | \$ -100,000 |
| NET COUNTY COST                            | \$ 213,300                       | \$ 150,000                          | \$ 100,000                       | \$                                  | \$                                 | \$                           | \$ -100,000 |
| <b>EDW R ROYBAL COMP HEALTH CTR ( 1 )</b>  |                                  |                                     |                                  |                                     |                                    |                              |             |
| 11202 LOBBY ALTERATIONS                    | \$                               | \$                                  | \$                               | \$                                  | \$ 25,000                          | \$                           | \$          |
| 11203 ANGELES STEP IN                      |                                  |                                     |                                  |                                     | \$ 400,000                         |                              |             |
| 76523 SR CITIZENS' SERVICE CTR             | 76,981                           | 913,000                             | 1,286,000                        | 105,000                             | 105,000                            | -1,181,000                   |             |
| 76527 ROOF REPLACEMENT                     |                                  | \$ 285,000                          | \$ 285,000                       |                                     |                                    | \$ -285,000                  |             |
| 76528 LAB RENOVATION                       |                                  | \$ 90,000                           | \$ 90,000                        |                                     |                                    | \$ -90,000                   |             |
| TOTAL REQUIREMENTS                         | \$ 76,981                        | \$ 1,288,000                        | \$ 1,661,000                     | \$ 530,000                          | \$ 105,000                         | \$ -1,556,000                |             |
| LESS AVAILABLE FINANCING:                  |                                  |                                     |                                  |                                     |                                    |                              |             |
| 76523 FEDERAL-OTHER/CP                     | 139,018                          | 856,000                             | 961,000                          | 105,000                             | 105,000                            | \$ -856,000                  |             |
| NET COUNTY COST                            | \$ -62,037                       | \$ 432,000                          | \$ 700,000                       | \$ 425,000                          | \$                                 | \$ -700,000                  |             |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND              |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------------------|
| <b>EL MONTE COMP HLTH CTR ( 1 )</b>        |                                  |                                     |                                  |                                     |                                    |                              |                   |
| 11204 IMMUNIZATION REMODELING              | \$                               | \$                                  | \$                               | \$ 250,000                          | \$                                 | \$                           |                   |
| 11205 TELEPHONE SYSTEM UPGRADE             |                                  |                                     |                                  | 90,000                              |                                    |                              |                   |
| 11206 CONSTRUCT 2ND FLOOR REGISTR.         |                                  |                                     |                                  | 50,000                              |                                    |                              |                   |
| 11207 SURVEILLANCE CAMERAS                 |                                  |                                     |                                  | 50,000                              |                                    |                              |                   |
| 11323 REMODEL PHLEBOTOMY AREA              |                                  |                                     |                                  | 50,000                              |                                    |                              |                   |
| 22509 INSTALL ELEC PARKING GATE            |                                  |                                     |                                  | 30,000                              |                                    |                              |                   |
| 76529 CONSTRUCT MED REC STORAGE            |                                  |                                     |                                  | 200,000                             |                                    |                              |                   |
| <b>TOTAL REQUIREMENTS</b>                  | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 720,000</b>                   | <b>\$</b>                          | <b>\$</b>                    |                   |
| <b>NET COUNTY COST</b>                     | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 720,000</b>                   | <b>\$</b>                          | <b>\$</b>                    |                   |
| <b>FLORENCE/FIRESTONE SUBCENTER ( 2 )</b>  |                                  |                                     |                                  |                                     |                                    |                              |                   |
| 22510 REPLACE A/C                          | \$                               | \$                                  | \$                               | \$ 285,000                          | \$                                 | \$                           |                   |
| 76530 CREATE PATIENT WAITING ROOM          |                                  |                                     | 42,000                           | 141,000                             |                                    | 99,000                       | -42,000           |
| <b>TOTAL REQUIREMENTS</b>                  | <b>\$</b>                        | <b>\$</b>                           | <b>42,000</b>                    | <b>\$ 141,000</b>                   | <b>\$</b>                          | <b>99,000</b>                | <b>\$ -42,000</b> |
| <b>NET COUNTY COST</b>                     | <b>\$</b>                        | <b>\$</b>                           | <b>42,000</b>                    | <b>\$ 141,000</b>                   | <b>\$</b>                          | <b>99,000</b>                | <b>\$ -42,000</b> |
| <b>GLendale Health Center ( 5 )</b>        |                                  |                                     |                                  |                                     |                                    |                              |                   |
| 76614 UPGRADE & REPAIR                     | \$                               | \$                                  | \$                               | \$ 169,000                          | \$                                 | 30,000                       | \$ 30,000         |
| <b>NET COUNTY COST</b>                     | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 169,000</b>                   | <b>\$</b>                          | <b>30,000</b>                | <b>\$ 30,000</b>  |
| <b>H CLAUDE HUDSON COMP HLTH CTR ( 2 )</b> |                                  |                                     |                                  |                                     |                                    |                              |                   |
| 11208 REPLACE CARPET/CUBICLES              | \$                               | \$                                  | \$                               | \$ 25,000                           | \$                                 | \$                           |                   |
| 11209 REPL MED RECORDS STORAGE BUILD       |                                  |                                     |                                  | 300,000                             |                                    |                              |                   |
| 11331 TRAILER FOR CHP CLINIC EXP           |                                  |                                     |                                  | 175,000                             |                                    |                              |                   |
| 22511 REPLACE DRAPE/mini BLINDS            |                                  |                                     |                                  | 23,000                              |                                    |                              |                   |
| 22513 UPGRADE TELEAUTOGRAPH                |                                  |                                     |                                  | 8,000                               |                                    |                              |                   |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND       |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------------|
| TOTAL REQUIREMENTS                       | \$                               | \$                                  | \$                               | \$ 531,000                          | \$                                 | \$                           |            |
| NET COUNTY COST                          | \$                               | \$                                  | \$                               | \$ 531,000                          | \$                                 | \$                           |            |
| <b>H H HUMPHREY COMP HLTH CTR ( 2 )</b>  |                                  |                                     |                                  |                                     |                                    |                              |            |
| 11210 WOMEN'S HLTH CARE UNIT RENOV       | \$                               | \$                                  | \$                               | \$ 40,000                           | \$                                 | \$                           |            |
| 11211 GRAFFITI PROOF RESTROOM PARTIT     |                                  |                                     |                                  | 15,000                              |                                    |                              |            |
| 11212 CHP PRE FAB BLDG                   |                                  |                                     |                                  | 300,000                             |                                    |                              |            |
| 11336 CREATE STORAGE AREA ON ROOF        |                                  |                                     |                                  | 200,000                             |                                    |                              |            |
| 11339 PARKING LOT RENOVATION             |                                  |                                     |                                  | 70,000                              |                                    |                              |            |
| 22514 TRAILER FOR IMMUNIZATIONS          |                                  |                                     |                                  | 125,000                             |                                    |                              |            |
| 22515 ASBESTOS REMOVAL                   |                                  |                                     |                                  | 300,000                             |                                    |                              |            |
| 22516 WORK STATIONS-FIN SCREENING        |                                  |                                     |                                  | 25,000                              |                                    |                              |            |
| 22517 REPLACE INTERCOM SYSTEM            |                                  |                                     |                                  | 15,000                              |                                    |                              |            |
| 22518 REPLACE IRRIGATION SYSTEM          |                                  |                                     |                                  | 12,000                              |                                    |                              |            |
| 76043 WAITING ROOM EXPANSION             |                                  |                                     |                                  | 30,000                              |                                    |                              |            |
| 76547 RENOVATE URGENT CARE CENTER        |                                  | 60,000                              |                                  | 85,000                              |                                    | 85,000                       | -115,000   |
| 76549 EXPANO STO/CHEST WAIT ROOM         |                                  | 13,000                              |                                  | 25,000                              |                                    | 12,000                       | -13,000    |
| 76615 REPLACE ROOF                       |                                  |                                     |                                  | 85,000                              |                                    | 85,000                       | 85,000     |
| TOTAL REQUIREMENTS                       | \$                               | \$ 73,000                           | \$                               | \$ 225,000                          | \$ 1,302,000                       | \$ 182,000                   | \$ -43,000 |
| NET COUNTY COST                          | \$                               | \$ 73,000                           | \$                               | \$ 225,000                          | \$ 1,302,000                       | \$ 182,000                   | \$ -43,000 |
| <b>HAWAIIAN GARDENS SUBCENTER ( 4 )</b>  |                                  |                                     |                                  |                                     |                                    |                              |            |
| 22519 SPACE IMPROVEMENT                  | \$                               | \$                                  | \$                               | \$ 78,000                           | \$                                 | \$                           |            |
| NET COUNTY COST                          | \$                               | \$                                  | \$                               | \$ 78,000                           | \$                                 | \$                           |            |
| <b>HOLLYWOOD/WILSHIRE HLTH CTR ( 3 )</b> |                                  |                                     |                                  |                                     |                                    |                              |            |
| 11213 UPGRADE FACILITY                   | \$                               | \$                                  | \$                               | \$ 50,000                           | \$                                 | \$                           |            |
| 22520 NSG ENVIR. IMPRVMT. PLAN           |                                  |                                     |                                  | 20,000                              |                                    |                              |            |
| TOTAL REQUIREMENTS                       | \$                               | \$                                  | \$                               | \$ 70,000                           | \$                                 | \$                           |            |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$ 70,000                           | \$                                 | \$                           |      |
| IMPERIAL HEIGHTS HEALTH CENTER ( 2 )   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11214 INSTALL SECURITY INTERCOM SYSTEM | \$                               | \$                                  | \$                               | \$ 35,000                           | \$                                 | \$                           |      |
| 11215 INSTALL WATER SPRINKLER SYSTEM   |                                  |                                     |                                  | \$ 10,000                           |                                    |                              |      |
| 22524 PAINT INTERIOR                   |                                  |                                     |                                  | \$ 60,000                           |                                    |                              |      |
| TOTAL REQUIREMENTS                     | \$                               | \$                                  | \$                               | \$ 105,000                          | \$                                 | \$                           |      |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$ 105,000                          | \$                                 | \$                           |      |
| JUVENILE COURT HEALTH SERVICES ( 1 )   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 22525 PATIENT X-RAY                    | \$                               | \$                                  | \$                               | \$ 52,000                           | \$                                 | \$                           |      |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$ 52,000                           | \$                                 | \$                           |      |
| LA PUENTE HEALTH CENTER ( 1 )          |                                  |                                     |                                  |                                     |                                    |                              |      |
| 22544 ENCLOSE PATIO AREA               | \$                               | \$                                  | \$                               | \$ 100,000                          | \$                                 | \$                           |      |
| 22545 REPAIR/RESURFACE PARKING LOT     |                                  |                                     |                                  | \$ 40,000                           |                                    |                              |      |
| 22546 RETILE FLOORS                    |                                  |                                     |                                  | \$ 35,000                           |                                    |                              |      |
| 22547 TELEPHONE UPGRADE                |                                  |                                     |                                  | \$ 55,000                           |                                    |                              |      |
| TOTAL REQUIREMENTS                     | \$                               | \$                                  | \$                               | \$ 230,000                          | \$                                 | \$                           |      |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$ 230,000                          | \$                                 | \$                           |      |
| LAC/HARBOR-UCLA MED CENTER ( 2 )       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11216 CENTRAL PLANT UPGRADE            | \$                               | \$                                  | \$                               | \$ 15,000,000                       | \$                                 | \$                           |      |
| 11217 LABORATORY                       |                                  |                                     |                                  | \$ 20,000,000                       |                                    |                              |      |
| 11218 REPLACE CAFE/POWER PLANT ROOF    |                                  |                                     |                                  | \$ 250,000                          |                                    |                              |      |
| 11219 SECOND FLOOR EXPANSION           |                                  |                                     |                                  | \$ 2,250,000                        |                                    |                              |      |
| 11220 SECOND FLOOR CLINIC ESCALATOR    |                                  |                                     |                                  | \$ 375,000                          |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                       | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE<br>FUND |
|---------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|--------------------------------------|
| 11221 UNIT II STEAM PLNT ASBES REMVL  |                                  |                                     |                                  | 300,000                             |                                    |                                      |
| 11347 SEISMIC SAFETY CONSTRUCTION     |                                  |                                     |                                  | 15,500,000                          |                                    |                                      |
| 11350 FACULTY OFFICE BUILDING         |                                  |                                     |                                  | 16,600,000                          |                                    |                                      |
| 11353 AMB CARE CENTER                 |                                  |                                     |                                  | 35,702,000                          |                                    |                                      |
| 11354 PARKING STRUCTURE               |                                  |                                     |                                  | 5,000,000                           |                                    |                                      |
| 11356 PSYCHIATRIC HOSPITAL            |                                  |                                     |                                  | 8,400,000                           |                                    |                                      |
| 11357 CONF & EDUCATION CENTER         |                                  |                                     |                                  | 6,000,000                           |                                    |                                      |
| 11358 FIRE SPRINKLERS                 |                                  |                                     |                                  | 3,900,000                           |                                    |                                      |
| 21158 DIESEL TANK REPLACEMENT         |                                  |                                     |                                  | 210,000                             |                                    |                                      |
| 22527 EMER.GEN. UPGRADE FOR CLINICS   |                                  |                                     |                                  | 400,000                             |                                    |                                      |
| 76350 PRIMARY CARE-DIAGNOSTIC CTR     | 744,056                          |                                     |                                  |                                     |                                    |                                      |
| 76613 PLUMBING & PIPING UPGRADE       |                                  | 400,000                             | 400,000                          | 250,000                             | 250,000                            | -150,000                             |
| TOTAL REQUIREMENTS                    | \$ 744,056                       | \$ 400,000                          | \$ 400,000                       | \$ 130,137,000                      | \$ 250,000                         | \$ -150,000                          |
| NET COUNTY COST                       | \$ 744,056                       | \$ 400,000                          | \$ 400,000                       | \$ 130,137,000                      | \$ 250,000                         | \$ -150,000                          |
| <b>LAC/HIGH DESERT HOSPITAL ( 5 )</b> |                                  |                                     |                                  |                                     |                                    |                                      |
| 11222 ARCHIVES BUILDING REMODEL       | \$                               | \$                                  | \$                               | \$ 200,000                          | \$                                 | \$                                   |
| 11223 EMERGENCY ROOM                  |                                  |                                     |                                  | 1,225,000                           |                                    |                                      |
| 11224 HAZ MAT STORAGE AREA            |                                  |                                     |                                  | 50,000                              |                                    |                                      |
| 11364 24 HOUR WALK-IN CLINIC          |                                  |                                     |                                  | 101,000                             |                                    |                                      |
| 11365 WAREHOUSE                       |                                  |                                     |                                  | 110,000                             |                                    |                                      |
| 11366 ADMIN BUILDING                  |                                  |                                     |                                  | 633,000                             |                                    |                                      |
| 11367 CENTRAL CORRIDOR PROJECT        |                                  |                                     |                                  | 110,000                             |                                    |                                      |
| 11371 ELECTRICAL SYSTEM UPGRADE       |                                  |                                     |                                  | 110,000                             |                                    |                                      |
| 21159 REPAIR & RESURFACE PARKING LOT  |                                  |                                     |                                  | 127,000                             |                                    |                                      |
| 21160 SEISMIC SAFETY CORRECTIONS      |                                  |                                     |                                  | 257,000                             |                                    |                                      |
| 21161 REMODEL 11-BED WARD             |                                  |                                     |                                  | 99,000                              |                                    |                                      |
| 22533 MEDICAL RECORDS BUILDING        |                                  |                                     |                                  | 143,000                             |                                    |                                      |
| 22534 STORAGE BUILDING                |                                  |                                     |                                  | 69,000                              |                                    |                                      |
| 22535 REPLACE ALL NURSE STATIONS      |                                  |                                     |                                  | 57,000                              |                                    |                                      |
| 22538 REHAB EXPANSION                 |                                  |                                     |                                  | 33,000                              |                                    |                                      |
| 22539 SECURITY SURVEILLANCE           |                                  |                                     |                                  | 30,000                              |                                    |                                      |
| 22540 CONDENSATE RETURN PUMP          |                                  |                                     |                                  | 18,000                              |                                    |                                      |
| 70342 AIR CONDITIONING IMPROVEMENTS   |                                  |                                     | 35,000                           | 35,000                              | 35,000                             | HFIF                                 |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 76521 HDH PERINATAL FACILITY              | 10,245                           |                                     |                                  |                                     |                                    |                              |      |
| 76524 SNF PATIENT DINING ROOM             | 204,000                          |                                     |                                  |                                     |                                    |                              |      |
| 76616 FIRE ALARM REPLACEMENT              |                                  |                                     |                                  | 328,000                             | 328,000                            | 328,000                      |      |
| <b>TOTAL REQUIREMENTS</b>                 | <b>\$ 214,245</b>                | <b>\$</b>                           | <b>\$ 35,000</b>                 | <b>\$ 3,735,000</b>                 | <b>\$ 363,000</b>                  | <b>\$ 328,000</b>            |      |
| <b>LESS AVAILABLE FINANCING:</b>          |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70342 FUND BALANCE                        |                                  |                                     | 35,000                           | 35,000                              | 35,000                             |                              | HFIF |
| <b>NET COUNTY COST</b>                    | <b>\$ 214,245</b>                | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 3,700,000</b>                 | <b>\$ 328,000</b>                  | <b>\$ 328,000</b>            |      |
| <b>LAC/USC MED CTR-GENERAL HOSP ( 1 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11374 SERVICE DOOR ENCL                   | \$                               | \$                                  | \$                               | \$ 335,000                          | \$                                 | \$                           |      |
| 11375 STORAGE AREA ENCL                   |                                  |                                     |                                  | 340,000                             |                                    |                              |      |
| 11377 MAIN AUDITORIUM                     |                                  |                                     |                                  | 750,000                             |                                    |                              |      |
| 11378 EXTERIOR REPAIRS                    |                                  |                                     |                                  | 2,500,000                           |                                    |                              |      |
| 11379 MED GASES IMPROVEMENT               |                                  |                                     |                                  | 1,500,000                           |                                    |                              |      |
| 11380 NURSE CALL REPL                     |                                  |                                     |                                  | 1,000,000                           |                                    |                              |      |
| 11381 DOCTOR'S PAGE REPL                  |                                  |                                     |                                  | 1,250,000                           |                                    |                              |      |
| 11382 ELECTRICAL RISER REPL               |                                  |                                     |                                  | 1,000,000                           |                                    |                              |      |
| 113B3 UTILITY REPLACEMENT                 |                                  |                                     |                                  | 800,000                             |                                    |                              |      |
| 11384 ELECTRICAL DISTRIBUTION             |                                  |                                     |                                  | 1,025,000                           |                                    |                              |      |
| 11385 FUSE PANEL REPLACEMENT              |                                  |                                     |                                  | 650,000                             |                                    |                              |      |
| 76227 ICU CONSOLIDATION                   |                                  | 150,000                             | 174,000                          |                                     |                                    | -174,000                     |      |
| <b>TOTAL REQUIREMENTS</b>                 | <b>\$</b>                        | <b>\$ 150,000</b>                   | <b>\$ 174,000</b>                | <b>\$ 11,150,000</b>                | <b>\$</b>                          | <b>\$ -174,000</b>           |      |
| <b>NET COUNTY COST</b>                    | <b>\$</b>                        | <b>\$ 150,000</b>                   | <b>\$ 174,000</b>                | <b>\$ 11,150,000</b>                | <b>\$</b>                          | <b>\$ -174,000</b>           |      |
| <b>LAC/USC MEDICAL CENTER ( 1 )</b>       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11225 SCAQMD CENTRAL PLANT CORRECT        | \$                               | \$                                  | \$                               | \$ 1,000,000                        | \$                                 | \$                           |      |
| 11386 SEISMIC SAFETY STUDY - PH II        |                                  |                                     |                                  | 500,000                             |                                    |                              |      |
| 11389 FIRE ALARM IMPROVEMENT              |                                  |                                     |                                  | 5,500,000                           |                                    |                              |      |
| 11391 HANDICAP ALTERATIONS                |                                  |                                     |                                  | 5,000,000                           |                                    |                              |      |
| 11392 SMOKE DETECTORS RESIDENCES          |                                  |                                     |                                  | 300,000                             |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE<br>FUND |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|--------------------------------------|
| 11393 COGENERATION                      |                                  |                                     |                                  | 25,000,000                          |                                    |                                      |
| 11396 ENERGY CONSERVATION               |                                  |                                     |                                  | 650,000                             |                                    |                                      |
| 11397 PARKING LOT IMPROVEMENT           |                                  |                                     |                                  | 1,325,000                           |                                    |                                      |
| 11398 REPLACE MORGUE CRYPT              |                                  |                                     |                                  | 478,000                             |                                    |                                      |
| 11399 REPLACE CREMATORIAL CHAMBERS      |                                  |                                     |                                  | 172,000                             |                                    |                                      |
| 11400 WATER MAIN SITE REPL              |                                  |                                     |                                  | 1,125,000                           |                                    |                                      |
| 11401 SOFT WATER MAIN SITE REPL         |                                  |                                     |                                  | 1,325,000                           |                                    |                                      |
| 11402 ELECTRICAL SITE IMPROVEMT         |                                  |                                     |                                  | 1,655,000                           |                                    |                                      |
| 11403 STEAM MAIN SITE REPL              |                                  |                                     |                                  | 950,000                             |                                    |                                      |
| 11404 EARTHQUAKE DAMAGE REPAIR          |                                  |                                     |                                  | 5,000,000                           |                                    |                                      |
| 21166 HCFA LIFE/FIRE CORR               |                                  |                                     |                                  | 52,000,000                          |                                    |                                      |
| 21168 NURSING ED BLDG EXPANSION         |                                  |                                     |                                  | 1,700,000                           |                                    |                                      |
| 69966 FIRE CORRIDOR                     | 126,000                          |                                     | 63,000                           | 63,000                              | 63,000                             | HFIF                                 |
| 69967 FIRE SEPARATION DOOR              | 277,000                          |                                     | 100,000                          | 100,000                             | 100,000                            | HFIF                                 |
| 69968 STAIRWELL DOORS                   | 88,000                           |                                     | 44,000                           | 44,000                              | 44,000                             | HFIF                                 |
| 70362 JCAHO CORRECTIONS                 | 228,000                          |                                     | 100,000                          | 100,000                             | 100,000                            | HFIF                                 |
| 76049 JCAHO CORRECTIONS                 | 100,000                          | 300,000                             | 300,000                          | 5,000,000                           |                                    | -300,000                             |
| <b>TOTAL REQUIREMENTS</b>               | <b>\$ 819,000</b>                | <b>\$ 300,000</b>                   | <b>\$ 607,000</b>                | <b>\$ 108,987,000</b>               | <b>\$ 307,000</b>                  | <b>\$ -300,000</b>                   |
| <b>LESS AVAILABLE FINANCING:</b>        |                                  |                                     |                                  |                                     |                                    |                                      |
| 69966 FUND BALANCE                      | 63,263                           |                                     | 63,000                           | 63,000                              | 63,000                             | HFIF                                 |
| 69966 PRIOR-OTH-ST 90-91/CP             | 62,737                           |                                     |                                  |                                     |                                    |                                      |
| 69967 FUND BALANCE                      | 152,000                          |                                     | 100,000                          | 100,000                             | 100,000                            | HFIF                                 |
| 69967 PRIOR-OTH-ST 90-91/CP             | 125,000                          |                                     |                                  |                                     |                                    |                                      |
| 69968 FUND BALANCE                      | 44,251                           |                                     | 44,000                           | 44,000                              | 44,000                             | HFIF                                 |
| 69968 PRIOR-OTH-ST 90-91/CP             | 43,749                           |                                     |                                  |                                     |                                    |                                      |
| 70362 FUND BALANCE                      | 128,000                          |                                     | 100,000                          | 100,000                             | 100,000                            | HFIF                                 |
| 70362 PRIOR-OTH-ST 90-91/CP             | 100,000                          |                                     |                                  |                                     |                                    |                                      |
| <b>TOTAL AVAILABLE FINANCING</b>        | <b>\$ 719,000</b>                | <b>\$ 307,000</b>                   | <b>\$ 307,000</b>                | <b>\$ 307,000</b>                   | <b>\$ 307,000</b>                  |                                      |
| <b>NET COUNTY COST</b>                  | <b>\$ 100,000</b>                | <b>\$ 300,000</b>                   | <b>\$ 300,000</b>                | <b>\$ 108,680,000</b>               |                                    | <b>\$ -300,000</b>                   |
| <b>LAC/USC PEDIATRIC PAVILION ( 1 )</b> |                                  |                                     |                                  |                                     |                                    |                                      |
| 11416 INTERMED CARE STEP DOWN - PEOS    | \$                               | \$                                  | \$                               | \$ 3,200,000                        | \$                                 |                                      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                       | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND         |
|---------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|--------------|
| 11417 PEDS SURG SUITE                 |                                  |                                     |                                  | 2,100,000                           |                                    |                              |              |
| 21170 ER/WALK-IN/OUTPT CLINIC         |                                  |                                     |                                  | 3,500,000                           |                                    |                              |              |
| <b>TOTAL REQUIREMENTS</b>             | \$                               | \$                                  | \$                               | \$ 8,800,000                        | \$                                 | \$                           |              |
| <b>NET COUNTY COST</b>                | \$                               | \$                                  | \$                               | \$ 8,800,000                        | \$                                 | \$                           |              |
| <b>LAC/USC PSYCH HOSPITAL ( 1 )</b>   |                                  |                                     |                                  |                                     |                                    |                              |              |
| 11226 REPLACE DOCTORS PAGE            | \$                               | \$                                  | \$                               | \$ 1,500,000                        | \$                                 | \$                           |              |
| 11415 ELECTRICAL UPGRADE - PSYCH      |                                  |                                     |                                  | 2,500,000                           |                                    |                              |              |
| 76570 AIR COND IMPROV-PSYCH           |                                  |                                     |                                  | 5,000,000                           |                                    |                              |              |
| <b>TOTAL REQUIREMENTS</b>             | \$                               | \$                                  | \$                               | \$ 9,000,000                        | \$                                 | \$                           |              |
| <b>NET COUNTY COST</b>                | \$                               | \$                                  | \$                               | \$ 9,000,000                        | \$                                 | \$                           |              |
| <b>LAC/USC WOMEN'S HOSPITAL ( 1 )</b> |                                  |                                     |                                  |                                     |                                    |                              |              |
| 11408 ELEVATOR MODERN - WOMEN'S       | \$                               | \$                                  | \$                               | \$ 925,000                          | \$                                 | \$                           |              |
| 11409 EXTERIOR REPAIRS - WOMEN'S      |                                  |                                     |                                  | 1,500,000                           |                                    |                              |              |
| 70314 SMOKESTOP PARTITIONS-WOMEN'S    |                                  | 50,000                              | 50,000                           |                                     |                                    |                              | -50,000 HFIF |
| 76571 LABOR SUITE-WOMEN'S             |                                  |                                     | 900,000                          | 1,800,000                           | 1,400,000                          |                              | 500,000      |
| <b>TOTAL REQUIREMENTS</b>             | \$                               | \$ 50,000                           | \$ 950,000                       | \$ 4,225,000                        | \$ 1,400,000                       | \$ 450,000                   |              |
| <b>LESS AVAILABLE FINANCING:</b>      |                                  |                                     |                                  |                                     |                                    |                              |              |
| 70314 STATE-OTHER/CP                  |                                  | 50,000                              | 50,000                           |                                     |                                    |                              | -50,000 HFIF |
| <b>NET COUNTY COST</b>                | \$                               | \$                                  | \$ 900,000                       | \$ 4,225,000                        | \$ 1,400,000                       | \$ 500,000                   |              |
| <b>LAWNDALE SUBCENTER ( 2 )</b>       |                                  |                                     |                                  |                                     |                                    |                              |              |
| 11227 PAINT INTERIOR                  | \$                               | \$                                  | \$                               | \$ 20,000                           | \$                                 | \$                           |              |
| 22549 ENCLOSE PATIO                   |                                  |                                     |                                  | 70,000                              |                                    |                              |              |
| 76618 CASHIER'S BOOTH                 |                                  |                                     |                                  | 7,000                               | 7,000                              | 7,000                        |              |
| 76619 UPGRADE HVAC                    |                                  |                                     |                                  | 75,000                              | 75,000                             | 75,000                       |              |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>TOTAL REQUIREMENTS</b>                | \$                               | \$                                  | \$                               | \$ 172,000                          | \$ 82,000                          | \$ 82,000                    |      |
| <b>NET COUNTY COST</b>                   | \$                               | \$                                  | \$                               | \$ 172,000                          | \$ 82,000                          | \$ 82,000                    |      |
| <b>LONG BEACH COMP HLTH CTR ( 4 )</b>    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11422 PATIO EXPANSION                    | \$                               | \$                                  | \$                               | \$ 101,000                          | \$                                 | \$                           |      |
| <b>NET COUNTY COST</b>                   | \$                               | \$                                  | \$                               | \$ 101,000                          | \$                                 | \$                           |      |
| <b>M L KING JR/OREW MED CENTER ( 2 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11228 FAMILY PRACTICE TRAILER E          | \$                               | \$                                  | \$                               | \$ 150,000                          | \$                                 | \$                           |      |
| 11229 MEDICAL OFFICE BUILDING            |                                  |                                     |                                  | 13,750,000                          |                                    |                              |      |
| 11230 MEDICAL ICU 5E                     |                                  |                                     |                                  | 65,000                              |                                    |                              |      |
| 11429 REMODEL ULTRASOUND SUITE           |                                  |                                     |                                  | 108,000                             |                                    |                              |      |
| 11430 REMODEL CT SCREENING SUITE         |                                  |                                     |                                  | 441,000                             |                                    |                              |      |
| 11431 MAGNETIC RESONANCE IMAGING CTR     |                                  |                                     |                                  | 5,250,000                           |                                    |                              |      |
| 22552 BOILER REPLACEMENT                 |                                  |                                     |                                  | 3,000,000                           |                                    |                              |      |
| 69507 MED CTR-BLDG MOOF-PAYROLL          | 106,000                          |                                     |                                  |                                     |                                    |                              |      |
| 69964 ELEVATOR EARTHQUAKE MOD            |                                  |                                     | 3,000                            | 3,000                               | 3,000                              |                              | HFIF |
| 70305 E. R. WAITING/TRIAGE/SEC           | 16,274                           |                                     | 34,000                           | 34,000                              | 34,000                             |                              | HFIF |
| 70306 NEUROSURGICAL ICU                  |                                  |                                     | 48,000                           | 48,000                              | 48,000                             |                              | HFIF |
| 70307 OPERATING RM RENOVATION            | 50,000                           |                                     |                                  |                                     |                                    |                              | HFIF |
| 76052 CEILING INSTALLATION 5A/C          | 142,515                          |                                     |                                  | 6,150,000                           |                                    |                              |      |
| 76054 PARKING STRUCTURE                  |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76352 INPATIENT WARO 5C                  | 62,589                           | 1,300,000                           | 228,000                          |                                     |                                    | -228,000                     |      |
| 76363 ER WAITING/TRIAGE SECURITY         | 114,525                          | 163,000                             | 163,000                          |                                     |                                    | -163,000                     |      |
| 76546 FIRE ALARM SYST. REPLACEMENT       | 36,000                           | 500,000                             | 500,000                          | 500,000                             | 500,000                            |                              |      |
| 76566 INTERNS & RESIDENTS SPRINKLER      | 78,115                           | 500,000                             | 500,000                          | 300,000                             | 300,000                            | -200,000                     |      |
| <b>TOTAL REQUIREMENTS</b>                | \$ 606,018                       | \$ 2,463,000                        | \$ 1,476,000                     | \$ 29,799,000                       | \$ 885,000                         | \$ -591,000                  |      |
| <b>LESS AVAILABLE FINANCING:</b>         |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69964 FUND BALANCE                       |                                  |                                     | 3,000                            | 3,000                               | 3,000                              |                              | HFIF |
| 70305 FUNO BALANCE                       | 16,274                           |                                     |                                  |                                     |                                    |                              | HFIF |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 70305 STATE-OTHER/CP                |                                  |                                     | 34,000                           | 34,000                              | 34,000                             |                              | HFIF |
| 70306 STATE-OTHER/CP                |                                  |                                     | 48,000                           | 48,000                              | 48,000                             |                              | HFIF |
| 70307 FUND BALANCE                  | 32,000                           |                                     |                                  |                                     |                                    |                              | HFIF |
| 70307 PRIOR-OTH-ST 90-91/CP         | 18,000                           |                                     |                                  |                                     |                                    |                              | HFIF |
| TOTAL AVAILABLE FINANCING           | \$ 66,274                        | \$ 85,000                           | \$ 85,000                        | \$ 85,000                           | \$ 85,000                          | \$                           |      |
| NET COUNTY COST                     | \$ 539,744                       | \$ 2,463,000                        | \$ 1,391,000                     | \$ 29,714,000                       | \$ 800,000                         | \$ -591,000                  |      |
| MID-VALLEY COMP HEALTH CENTER ( 3 ) |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76572 MED REC STORAGE-NO COUNTY     | \$ 25,000                        | \$ 175,000                          | \$ 225,000                       | \$ 200,000                          | \$ 25,000                          | \$                           |      |
| NET COUNTY COST                     | \$ 25,000                        | \$ 175,000                          | \$ 225,000                       | \$ 200,000                          | \$ 25,000                          | \$                           |      |
| MONROVIA HEALTH CENTER ( 5 )        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 22559 RETILE FLOORS                 | \$                               | \$                                  | \$ 40,000                        | \$                                  | \$                                 | \$                           |      |
| 76626 CONSTRUCT CASHIERS CAGE       |                                  |                                     | 40,000                           | 40,000                              | 40,000                             | 40,000                       |      |
| 76627 UPGRADE HVAC SYSTEM           |                                  |                                     | 100,000                          | 100,000                             | 100,000                            | 100,000                      |      |
| TOTAL REQUIREMENTS                  | \$                               | \$                                  | \$ 180,000                       | \$ 140,000                          | \$ 140,000                         | \$ 140,000                   |      |
| NET COUNTY COST                     | \$                               | \$                                  | \$ 180,000                       | \$ 140,000                          | \$ 140,000                         | \$ 140,000                   |      |
| N HOLLYWOOD HEALTH CENTER ( 3 )     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76634 FACILITY UPGRADE              | \$                               | \$                                  | \$ 244,000                       | \$ 122,000                          | \$ 122,000                         | \$ 122,000                   |      |
| NET COUNTY COST                     | \$                               | \$                                  | \$ 244,000                       | \$ 122,000                          | \$ 122,000                         | \$ 122,000                   |      |
| NORTHEAST HEALTH CENTER ( 1 )       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11231 PARKING LOT ALTERATIONS       | \$                               | \$                                  | \$ 45,000                        | \$                                  | \$                                 | \$                           |      |
| 21175 MODULAR TRAILER               |                                  |                                     | 275,000                          |                                     |                                    |                              |      |
| 76628 PEDIATRIC CLINIC WALKWAY      |                                  |                                     | 45,000                           | 45,000                              | 45,000                             | 45,000                       |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND          |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------------|
| TOTAL REQUIREMENTS                     | \$                               | \$                                  | \$                               | \$ 365,000                          | \$ 45,000                          | \$ 45,000                    |               |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$ 365,000                          | \$ 45,000                          | \$ 45,000                    |               |
| <b>NORWALK SUBCENTER ( 4 )</b>         |                                  |                                     |                                  |                                     |                                    |                              |               |
| 76573 SEISMIC SAFETY CORRECTIONS       | \$                               | \$                                  | \$ 75,000                        | \$                                  | \$                                 | \$ -75,000                   |               |
| 76574 REFURBISH FAC/EXP WAIT ROOM      |                                  |                                     | \$ 63,000                        | \$ 250,000                          | \$ 188,000                         | \$ 188,000                   | \$ -62,000    |
| TOTAL REQUIREMENTS                     | \$                               | \$                                  | \$ 63,000                        | \$ 325,000                          | \$ 188,000                         | \$ 188,000                   | \$ -137,000   |
| NET COUNTY COST                        | \$                               | \$                                  | \$ 63,000                        | \$ 325,000                          | \$ 188,000                         | \$ 188,000                   | \$ -137,000   |
| <b>OLIVE VIEW MEDICAL CENTER ( 5 )</b> |                                  |                                     |                                  |                                     |                                    |                              |               |
| 11232 ASBESTOS REMOVAL OUTLY BLDGS     | \$                               | \$                                  | \$                               | \$ 200,000                          | \$                                 | \$                           |               |
| 11436 NON-MEDICAL SUPPORT BLDG         |                                  |                                     |                                  |                                     | \$ 5,200,000                       |                              |               |
| 11437 REPLACE UTILITY SUBSTATION       |                                  |                                     |                                  |                                     | \$ 718,000                         |                              |               |
| 21176 PROF SUPPORT SERVICES BLDG       |                                  |                                     |                                  |                                     | \$ 6,750,000                       |                              |               |
| 21178 TELECONFERENCING CENTER          |                                  |                                     |                                  |                                     | \$ 1,650,000                       |                              |               |
| 21179 EMERG POWER - CODE COMPLIANCE    |                                  |                                     |                                  |                                     | \$ 650,000                         |                              |               |
| 22560 CENTRAL PLANT CORRECTIONS        |                                  |                                     |                                  |                                     | \$ 18,800,000                      |                              |               |
| 22564 ENERGY SUPPLY SYSTEM             |                                  |                                     |                                  |                                     | \$ 5,902,000                       |                              |               |
| 22565 PARKING SAFETY & SECURITY        |                                  |                                     |                                  |                                     | \$ 650,000                         |                              |               |
| 22566 MASTER PLAN                      |                                  |                                     |                                  |                                     | \$ 178,000                         |                              |               |
| 76224 PERINATAL EXPANSION-OV           |                                  |                                     |                                  | \$ 3,000,000                        |                                    |                              | \$ -3,000,000 |
| 76484 OVMC PERINATAL EXPAN-6B          |                                  | \$ 49,780                           |                                  |                                     |                                    |                              |               |
| TOTAL REQUIREMENTS                     | \$                               | \$ 49,780                           | \$                               | \$ 3,000,000                        | \$ 40,698,000                      | \$                           | \$ -3,000,000 |
| NET COUNTY COST                        | \$                               | \$ 49,780                           | \$                               | \$ 3,000,000                        | \$ 40,698,000                      | \$                           | \$ -3,000,000 |
| <b>PACOMA SUBCENTER ( 3 )</b>          |                                  |                                     |                                  |                                     |                                    |                              |               |
| 11233 FACILITY UPGRADE                 | \$                               | \$                                  | \$                               | \$ 234,000                          | \$                                 | \$                           |               |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$ 234,000                          | \$                                 | \$                           |               |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND       |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------------|
| <b>PARAMOUNT SUBCENTER ( 4 )</b>            |                                  | X                                   |                                  |                                     |                                    |                              |            |
| 22567 EXPAND WAITING ROOM                   | \$                               | \$                                  | \$                               | \$ 50,000                           | \$                                 | \$                           |            |
| NET COUNTY COST                             | \$                               | \$                                  | \$                               | \$ 50,000                           | \$                                 | \$                           |            |
| <b>POMONA HEALTH CENTER ( 1 )</b>           |                                  |                                     |                                  |                                     |                                    |                              |            |
| 11446 RETILE FLOORS                         | \$                               | \$                                  | \$                               | \$ 40,000                           | \$                                 | \$                           |            |
| 22568 REPAIR/RESURFACE PARKING LOT          |                                  |                                     |                                  | 25,000                              |                                    |                              |            |
| 76629 UPGRADE HVAC SYSTEM                   |                                  |                                     |                                  | 150,000                             | 150,000                            | 150,000                      |            |
| TOTAL REQUIREMENTS                          | \$                               | \$                                  | \$                               | \$ 215,000                          | \$                                 | \$ 150,000                   | \$ 150,000 |
| NET COUNTY COST                             | \$                               | \$                                  | \$                               | \$ 215,000                          | \$                                 | \$ 150,000                   | \$ 150,000 |
| <b>PUBLIC HEALTH - 313 N FIGUEROA ( 1 )</b> |                                  |                                     |                                  |                                     |                                    |                              |            |
| 76604 DATA COLL & ANALYSIS REMODEL          | \$                               | \$                                  | \$                               | \$ 125,000                          | \$                                 | \$                           |            |
| NET COUNTY COST                             | \$                               | \$                                  | \$                               | \$ 125,000                          | \$                                 | \$                           |            |
| <b>PUBLIC HEALTH-2615 S GRANO ( 1 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |            |
| 22570 VITAL RECORDS UNIT REMODEL            | \$                               | \$                                  | \$                               | \$ 180,000                          | \$                                 | \$                           |            |
| NET COUNTY COST                             | \$                               | \$                                  | \$                               | \$ 180,000                          | \$                                 | \$                           |            |
| <b>RANCHO LOS AMIGOS MED CENTER ( 4 )</b>   |                                  |                                     |                                  |                                     |                                    |                              |            |
| 11234 AQMO REGULAT AGENCIES REQUIRE         | \$                               | \$                                  | \$                               | \$ 397,000                          | \$                                 | \$                           |            |
| 11453 REPLACE A/C UNIT - BLDG 100           |                                  |                                     |                                  | 1,300,000                           |                                    |                              |            |
| 11460 MASTER KEY SYSTEM                     |                                  |                                     |                                  | 225,000                             |                                    |                              |            |
| 22572 AQMO TIER 1                           |                                  |                                     |                                  | 2,700,000                           |                                    |                              |            |
| 76055 BLDG 100 SPINAL CLINIC                |                                  | 89,140                              |                                  |                                     |                                    |                              |            |
| 76056 ASBESTOS REMOVAL PH III               |                                  |                                     |                                  | 1,400,000                           |                                    |                              |            |

**1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT**

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND           |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|----------------|
| 76057 REPLACEMENT FACILITIES            | 535,446                          | 1,000,000                           | 1,000,000                        | 1,600,000                           | 1,100,000                          | 100,000                      |                |
| 76365 100 BED INPATIENT UNIT            | 380,073                          |                                     |                                  |                                     |                                    |                              |                |
| 76575 NURSE CALL SYSTEM                 |                                  | 195,000                             | 195,000                          |                                     |                                    | -195,000                     |                |
| 76605 FIRE DEFICIENCY CORRECTIONS       |                                  | 1,000,000                           | 1,000,000                        |                                     |                                    | -1,000,000                   |                |
| <b>TOTAL REQUIREMENTS</b>               | <b>\$ 1,004,659</b>              | <b>\$ 2,195,000</b>                 | <b>\$ 2,195,000</b>              | <b>\$ 7,622,000</b>                 | <b>\$ 1,100,000</b>                | <b>\$ -1,095,000</b>         |                |
| <b>LESS AVAILABLE FINANCING:</b>        |                                  |                                     |                                  |                                     |                                    |                              |                |
| 76055 MISCELLANEOUS/CP                  |                                  | 121,757                             |                                  |                                     |                                    |                              |                |
| <b>NET COUNTY COST</b>                  | <b>\$ 882,902</b>                | <b>\$ 2,195,000</b>                 | <b>\$ 2,195,000</b>              | <b>\$ 7,622,000</b>                 | <b>\$ 1,100,000</b>                | <b>\$ -1,095,000</b>         |                |
| <b>RUTH TEMPLE HEALTH CENTER ( 2 )</b>  |                                  |                                     |                                  |                                     |                                    |                              |                |
| 11462 UPGRADE LAWN SPRINKLERS           | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                |
| 76606 INSTALL FIRE ALARM SYSTEM         |                                  |                                     | 20,000                           | 20,000                              | 12,000                             |                              | -20,000        |
| <b>TOTAL REQUIREMENTS</b>               | <b>\$</b>                        | <b>\$</b>                           | <b>20,000</b>                    | <b>\$</b>                           | <b>12,000</b>                      | <b>\$</b>                    | <b>-20,000</b> |
| <b>- NET COUNTY COST</b>                | <b>\$</b>                        | <b>\$</b>                           | <b>20,000</b>                    | <b>\$</b>                           | <b>12,000</b>                      | <b>\$</b>                    | <b>-20,000</b> |
| <b>SAN ANTONIO HEALTH CENTER ( 1 )</b>  |                                  |                                     |                                  |                                     |                                    |                              |                |
| 22577 ENCLOSE PORCH                     | \$                               | \$                                  | \$                               | \$                                  | 30,000                             | \$                           |                |
| 22578 PAINT EXTERIOR                    |                                  |                                     |                                  |                                     | 30,000                             |                              |                |
| 22579 PAINT INTERIOR                    |                                  |                                     |                                  |                                     | 12,000                             |                              |                |
| <b>TOTAL REQUIREMENTS</b>               | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>72,000</b>                      | <b>\$</b>                    |                |
| <b>NET COUNTY COST</b>                  | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>72,000</b>                      | <b>\$</b>                    |                |
| <b>SAN FERNANDO HEALTH CENTER ( 3 )</b> |                                  |                                     |                                  |                                     |                                    |                              |                |
| 76525 FACILITY UPGRADE                  | \$                               | 11,966                              | \$                               | \$                                  | \$                                 | \$                           |                |
| <b>NET COUNTY COST</b>                  | <b>\$</b>                        | <b>11,966</b>                       | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |                |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND     |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|----------|
| <b>SOUTH HEALTH CENTER ( 2 )</b>                |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76607 EXPAND PRENATAL SUITE                     | \$                               | \$                                  | 45,000 \$                        | 45,000 \$                           | \$                                 | \$ -45,000                   |          |
| 76630 EXPAND STD CLINIC                         |                                  |                                     |                                  | 157,000                             | 157,000                            |                              | 157,000  |
| TOTAL REQUIREMENTS                              | \$                               | \$                                  | 45,000 \$                        | 45,000 \$                           | 157,000 \$                         | 157,000 \$                   | 112,000  |
| NET COUNTY COST                                 | \$                               | \$                                  | 45,000 \$                        | 45,000 \$                           | 157,000 \$                         | 157,000 \$                   | 112,000  |
| <b>TUJUNGA SUBCENTER ( 5 )</b>                  |                                  |                                     |                                  |                                     |                                    |                              |          |
| 11235 FACILITY UPGRADE                          | \$                               | \$                                  | \$                               | \$ 27,000                           | \$                                 |                              |          |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$ 27,000                           | \$                                 |                              |          |
| <b>VALENCIA SUBCENTER ( 5 )</b>                 |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76631 UPGRADE & REPAIR                          | \$                               | \$                                  | \$                               | \$ 44,000                           | \$                                 |                              |          |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$ 44,000                           | \$                                 |                              |          |
| <b>VARIOUS HEALTH FACILITIES ( 0 )</b>          |                                  |                                     |                                  |                                     |                                    |                              |          |
| 70344 VARIOUS IMPROVEMENTS                      | \$                               | \$                                  | \$                               | 38,000 \$                           | 38,000 \$                          | 38,000 \$                    | HFIF     |
| 76059 VARIOUS RENOV/RELOC                       |                                  | 19,161                              |                                  |                                     |                                    |                              |          |
| 76612 FAC IMPLEMENTATION PROG                   |                                  |                                     | 400,000                          | 400,000                             |                                    |                              | -400,000 |
| TOTAL REQUIREMENTS                              | \$                               | 19,161 \$                           | 400,000 \$                       | 438,000 \$                          | 38,000 \$                          | 38,000 \$                    | -400,000 |
| LESS AVAILABLE FINANCING:<br>70344 FUND BALANCE |                                  |                                     |                                  | 38,000                              | 38,000                             | 38,000                       | HFIF     |

**1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT**

|                                  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| NET COUNTY COST                  | \$ 19,161                        | \$ 400,000                          | \$ 400,000                       | \$                                  | \$                                 | \$ -400,000                  |      |
| WHITTIER HEALTH CENTER ( 4 )     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76608 RENOVATE PATIENT CARE AREA | \$                               | \$ 200,000                          | \$ 200,000                       | \$                                  | \$                                 | \$ -200,000                  |      |
| NET COUNTY COST                  | \$                               | \$ 200,000                          | \$ 200,000                       | \$                                  | \$                                 | \$ -200,000                  |      |
| TOTAL: HEALTH SERVICES           |                                  |                                     |                                  |                                     |                                    |                              |      |
| TOTAL REQUIREMENTS               | \$ 3,759,166                     | \$ 7,947,000                        | \$ 12,452,000                    | \$ 362,090,000                      | \$ 5,971,000                       | \$ -6,481,000                |      |
| LESS AVAILABLE FINANCING:        |                                  |                                     |                                  |                                     |                                    |                              |      |
| ** FEDERAL REVENUE:              |                                  |                                     |                                  |                                     |                                    |                              |      |
| FEDERAL-OTHER/CP                 | 139,018                          | 856,000                             | 961,000                          | 105,000                             | 105,000                            | -856,000                     |      |
| ** STATE REVENUE:                |                                  |                                     |                                  |                                     |                                    |                              |      |
| STATE-OTHER/CP                   |                                  | 50,000                              | 132,000                          | 82,000                              | 82,000                             | -50,000                      | HFIF |
| PRIOR-OTH-ST 90-91/CP            | 349,486                          |                                     |                                  |                                     |                                    |                              | HFIF |
| ** OTHER FINANCING SOURCES:      |                                  |                                     |                                  |                                     |                                    |                              |      |
| MISCELLANEOUS/CP                 | 121,757                          |                                     | 383,000                          | 383,000                             | 383,000                            |                              | HFIF |
| ** FUND BALANCE                  | 435,788                          |                                     |                                  |                                     |                                    |                              |      |
| TOTAL AVAILABLE FINANCING        | \$ 1,046,049                     | \$ 906,000                          | \$ 1,476,000                     | \$ 570,000                          | \$ 570,000                         | \$ -906,000                  |      |
| NET COUNTY COST                  | \$ 2,713,117                     | \$ 7,041,000                        | \$ 10,976,000                    | \$ 361,520,000                      | \$ 5,401,000                       | \$ -5,575,000                |      |

**1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT**

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE<br>FUND |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|--------------------------------------|
| <b>INTERNAL SERVICES DEPARTMENT</b>        |                                  |                                     |                                  |                                     |                                    |                                      |
| <b>CIVIC CENTER POWER PLANT ( 1 )</b>      |                                  |                                     |                                  |                                     |                                    |                                      |
| 76064 COGENERATION INSTALLATION            |                                  |                                     |                                  |                                     |                                    |                                      |
| LESS AVAILABLE FINANCING:                  |                                  |                                     |                                  |                                     |                                    |                                      |
| 76064 MISCELLANEOUS/CP                     |                                  | 44,182                              |                                  |                                     |                                    |                                      |
| NET COUNTY COST                            | \$ -44,182                       | \$                                  | \$                               | \$                                  | \$                                 | \$                                   |
| <b>COMMERCE ADMIN BUILDING ( 1 )</b>       |                                  |                                     |                                  |                                     |                                    |                                      |
| 76625 REPLACE ROOF                         | \$                               | \$                                  | \$                               | \$ 50,000                           | \$ 50,000                          | \$ 50,000                            |
| NET COUNTY COST                            | \$                               | \$                                  | \$                               | \$ 50,000                           | \$ 50,000                          | \$ 50,000                            |
| <b>COMMERCE STORES WAREHOUSE ( 1 )</b>     |                                  |                                     |                                  |                                     |                                    |                                      |
| 76609 SAFETY CODE COMPLIANCE RPRS          | \$                               | \$ 257,000                          | \$ 257,000                       | \$                                  | \$                                 | \$ -257,000                          |
| NET COUNTY COST                            | \$                               | \$ 257,000                          | \$ 257,000                       | \$                                  | \$                                 | \$ -257,000                          |
| <b>VARIOUS MECHANICAL FACILITIES ( 0 )</b> |                                  |                                     |                                  |                                     |                                    |                                      |
| 69821 HAZARDOUS MAT MONITORING             | \$ 12,011                        | \$                                  | \$                               | \$                                  | \$                                 | \$                                   |
| NET COUNTY COST                            | \$ 12,011                        | \$                                  | \$                               | \$                                  | \$                                 | \$                                   |
| <b>TOTAL: INTERNAL SERVICES DEPARTMENT</b> |                                  |                                     |                                  |                                     |                                    |                                      |
| TOTAL REQUIREMENTS                         | \$ 12,011                        | \$ 257,000                          | \$ 257,000                       | \$ 50,000                           | \$ 50,000                          | \$ -207,000                          |
| LESS AVAILABLE FINANCING:                  |                                  |                                     |                                  |                                     |                                    |                                      |
| ** OTHER FINANCING SOURCES:                |                                  |                                     |                                  |                                     |                                    |                                      |
| MISCELLANEOUS/CP                           |                                  | 44,182                              |                                  |                                     |                                    |                                      |
| NET COUNTY COST                            | \$ -32,171                       | \$ 257,000                          | \$ 257,000                       | \$ 50,000                           | \$ 50,000                          | \$ -207,000                          |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                             | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE<br>FUND |
|-----------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|--------------------------------------|
| <b>MUSEUM OF ART</b>        |                                  |                                     |                                  |                                     |                                    |                                      |
| <b>MUSEUM OF ART ( 3 )</b>  |                                  |                                     |                                  |                                     |                                    |                                      |
| 11551 BING THEATER          | \$                               | \$                                  | \$                               | \$ 150,000                          | \$                                 | \$                                   |
| 22620 ROOF REPAIR           |                                  |                                     |                                  | 600,000                             |                                    |                                      |
| 22621 PLAZA CAULKING        |                                  |                                     |                                  | 66,000                              |                                    |                                      |
| <b>TOTAL REQUIREMENTS</b>   | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 816,000</b>                   | <b>\$</b>                          | <b>\$</b>                            |
| <b>NET COUNTY COST</b>      | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 816,000</b>                   | <b>\$</b>                          | <b>\$</b>                            |
| <b>TOTAL: MUSEUM OF ART</b> |                                  |                                     |                                  |                                     |                                    |                                      |
| <b>TOTAL REQUIREMENTS</b>   | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 816,000</b>                   | <b>\$</b>                          | <b>\$</b>                            |
| <b>NET COUNTY COST</b>      | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 816,000</b>                   | <b>\$</b>                          | <b>\$</b>                            |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                      | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <hr/>                                |                                  |                                     |                                  |                                     |                                    |                              |      |
| MUSEUM OF NATURAL HISTORY            |                                  |                                     |                                  |                                     |                                    |                              |      |
| <hr/>                                |                                  |                                     |                                  |                                     |                                    |                              |      |
| MUSEUM OF NATURAL HISTORY ( 2 )      |                                  |                                     |                                  |                                     |                                    |                              |      |
| <hr/>                                |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11556 ELECTRICAL TRANSFORMER         | \$                               | \$                                  | \$                               | \$ 174,000                          | \$                                 | \$                           |      |
| 11557 SMOKE DETECTION SYSTEM         |                                  |                                     |                                  | 290,000                             |                                    |                              |      |
| 11558 FIRE SPRINKLER SYSTEM          |                                  |                                     |                                  | 2,730,000                           |                                    |                              |      |
| 11559 ROOF REPLACEMENT               |                                  |                                     |                                  | 650,000                             |                                    |                              |      |
| 11560 REPAIR WINDOWS                 |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| 11561 A/C CLIMATE CONTROL-EXHIBITION |                                  |                                     |                                  | 3,000,000                           |                                    |                              |      |
| 11562 FREIGHT ELEVATORS              |                                  |                                     |                                  | 865,000                             |                                    |                              |      |
| 11563 SMOKE SENSOR/DOOR SEC. DEVICE  |                                  |                                     |                                  | 15,000                              |                                    |                              |      |
| 11564 EMERGENCY LIGHTING             |                                  |                                     |                                  | 125,000                             |                                    |                              |      |
| 11565 HANDICAP ENTRANCES             |                                  |                                     |                                  | 110,000                             |                                    |                              |      |
| 11567 WATER LEAK                     |                                  |                                     |                                  | 18,000                              |                                    |                              |      |
| 11568 AIR EXHAUST SYSTEM-SCIENCE LAB |                                  |                                     |                                  | 30,000                              |                                    |                              |      |
| 11569 EARTHQUAKE STABILIZATION       |                                  |                                     |                                  | 70,000                              |                                    |                              |      |
| 11570 EMERGENCY PUBLIC ADDRESS       |                                  |                                     |                                  | 70,000                              |                                    |                              |      |
| 11571 GALLERY LIGHTING               |                                  |                                     |                                  | 610,000                             |                                    |                              |      |
| 11572 CLIMATE CONTROL-GALLERIES      |                                  |                                     |                                  | 87,000                              |                                    |                              |      |
| 11573 CLIMATE CONTROL-ANTHROPOLOGY   |                                  |                                     |                                  | 46,000                              |                                    |                              |      |
| 11574 CLIMATE CONTROL-HERPETOLOGY    |                                  |                                     |                                  | 35,000                              |                                    |                              |      |
| 11575 CLIMATE CONTROL-MAMMAL LAB     |                                  |                                     |                                  | 35,000                              |                                    |                              |      |
| 11576 CLIMATE CONTROL-LIFE SCIENCE   |                                  |                                     |                                  | 70,000                              |                                    |                              |      |
| 11577 FUME HOOD-LIFE SCIENCE LAB     |                                  |                                     |                                  | 260,000                             |                                    |                              |      |
| 11578 COSTUME & FURNITURE STORAGE    |                                  |                                     |                                  | 70,000                              |                                    |                              |      |
| 11579 READING ROOM EXTENSION         |                                  |                                     |                                  | 25,000                              |                                    |                              |      |
| 11580 CONSERVATION LABORATORY        |                                  |                                     |                                  | 2,500,000                           |                                    |                              |      |
| 11581 AUTO RESTORATION/CONSERVATION  |                                  |                                     |                                  | 200,000                             |                                    |                              |      |
| 11582 OPEN AIR GALLERY OFFICES       |                                  |                                     |                                  | 1,750,000                           |                                    |                              |      |
| 22630 GRAND EXPANSION                |                                  |                                     |                                  | 1,000,000                           |                                    |                              |      |
| <hr/>                                |                                  |                                     |                                  |                                     |                                    |                              |      |
| TOTAL REQUIREMENTS                   | \$                               | \$                                  | \$                               | \$ 14,935,000                       | \$                                 | \$                           |      |
| NET COUNTY COST                      | \$                               | \$                                  | \$                               | \$ 14,935,000                       | \$                                 | \$                           |      |
| <hr/>                                |                                  |                                     |                                  |                                     |                                    |                              |      |

**1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT**

|   | <b>ACTUAL<br/>FISCAL YEAR<br/>1990-91</b> | <b>ESTIMATED<br/>FISCAL YEAR<br/>1991-92</b> | <b>ADJUSTED<br/>ALLOWANCE<br/>1991-92</b> | <b>REQUESTED<br/>FISCAL YEAR<br/>1992-93</b> | <b>PROPOSED<br/>FISCAL YEAR<br/>1992-93</b> | <b>CHANGE FROM<br/>ADJ ALLOWANCE</b> | <b>FUND</b> |
|---|---|--|---|--|---|--------------------------------------|-------------|
| <b>PAGE MUSEUM ( 3 )</b>                |   |  |   |  |   |                                      |             |
| 11583 PIT 91 STORAGE FACILITY           | \$  | \$   | \$  | \$ 35,000                                    | \$  | \$                                   |             |
| 11584 WALK-THRU TIME RESTORATION        |   |  |   | 650,000                                      |   |                                      |             |
| 11585 STORAGE FACILITY                  |   |  |   | 12,000                                       |   |                                      |             |
| <b>TOTAL REQUIREMENTS</b>               | \$  | \$   | \$  | \$ 697,000                                   | \$  | \$                                   |             |
| <b>NET COUNTY COST</b>                  | \$  | \$   | \$  | \$ 697,000                                   | \$  | \$                                   |             |
| <b>TOTAL: MUSEUM OF NATURAL HISTORY</b> |   |  |   |  |   |                                      |             |
| <b>TOTAL REQUIREMENTS</b>               | \$  | \$   | \$  | \$ 15,632,000                                | \$  | \$                                   |             |
| <b>NET COUNTY COST</b>                  | \$  | \$   | \$  | \$ 15,632,000                                | \$  | \$                                   |             |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND       |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------------|
| <hr/>   |                                  |                                     |                                  |                                     |                                    |                              |            |
| <b>PARKS AND RECREATION</b>                           |                                  |                                     |                                  |                                     |                                    |                              |            |
| <hr/>   |                                  |                                     |                                  |                                     |                                    |                              |            |
| <b>ALLEN MARTIN PARK ( 1 )</b>                        |                                  |                                     |                                  |                                     |                                    |                              |            |
| 76382 GENERAL IMPROVEMENTS                            | \$ 1,356                         | \$ 18,000                           | \$ 21,000                        | \$ 21,000                           | \$ 21,000                          | \$ 3,000                     |            |
| LESS AVAILABLE FINANCING:<br>76382 1988 STATE BOND/CP | 1,356                            | 6,000                               | 9,000                            | 9,000                               | 9,000                              | 3,000                        |            |
| NET COUNTY COST                                       | \$ \$ \$                         | \$ 12,000                           | \$ 12,000                        | \$ 12,000                           | \$ 12,000                          |                              |            |
| <hr/>   |                                  |                                     |                                  |                                     |                                    |                              |            |
| <b>ALONDRA REGIONAL PARK ( 2 )</b>                    |                                  |                                     |                                  |                                     |                                    |                              |            |
| 76317 ALONDRA PARK GEN IMPRVMTS                       | \$ 14,023                        | \$ 51,000                           | \$ 65,000                        | \$                                  | \$                                 | \$ -65,000                   |            |
| 76332 UPDATE POOL                                     | 19,046                           | 6,000                               | 15,000                           |                                     |                                    | \$ -15,000                   |            |
| 76333 GYM LIGHTS AND CONC.REP.                        | 12,517                           | 93,000                              | 93,000                           |                                     |                                    |                              | \$ -93,000 |
| TOTAL REQUIREMENTS                                    | \$ 45,586                        | \$ 150,000                          | \$ 173,000                       | \$                                  | \$                                 | \$ -173,000                  |            |
| LESS AVAILABLE FINANCING:<br>76332 SB 174 (1988)/CP   | 19,046                           | 6,000                               | 15,000                           |                                     |                                    | \$ -15,000                   |            |
| 76333 1988 STATE BOND/CP                              | 20,647                           | 93,000                              | 93,000                           |                                     |                                    |                              | \$ -93,000 |
| TOTAL AVAILABLE FINANCING                             | \$ 39,693                        | \$ 99,000                           | \$ 108,000                       | \$                                  | \$                                 | \$ -108,000                  |            |
| NET COUNTY COST                                       | \$ 5,893                         | \$ 51,000                           | \$ 65,000                        | \$                                  | \$                                 | \$ -65,000                   |            |
| <hr/>   |                                  |                                     |                                  |                                     |                                    |                              |            |
| <b>APOLLO REGIONAL PARK ( 5 )</b>                     |                                  |                                     |                                  |                                     |                                    |                              |            |
| 76221 RENOVATION                                      | \$ \$ \$                         | \$ 51,000                           | \$                               | \$                                  | \$                                 | \$ -51,000                   |            |
| LESS AVAILABLE FINANCING:<br>76221 STATE-OTHER/CP     |                                  |                                     | 51,000                           |                                     |                                    |                              | \$ -51,000 |
| 76221 PRIOR-OTH-ST 90-91/CP                           | -4,571                           |                                     |                                  |                                     |                                    |                              |            |
| 76298 PRIOR-MISC 90-91/CP                             | 62                               |                                     |                                  |                                     |                                    |                              |            |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                    | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND    |
|------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------|
| <b>TOTAL AVAILABLE FINANCING</b>   | \$ -4,509                        | \$ 51,000                           | \$                               | \$                                  | \$                                 | \$ -51,000                   |         |
| <b>NET COUNTY COST</b>             | \$ 4,509                         | \$                                  | \$                               | \$                                  | \$                                 | \$                           |         |
| <b>ARCADIA REGIONAL PARK ( 5 )</b> |                                  |                                     |                                  |                                     |                                    |                              |         |
| 69348 GENERAL IMPROVEMENTS         | \$                               | \$                                  | \$                               | 14,000                              | \$ 14,000                          | \$ 14,000                    | QACO    |
| 76081 IRRIGATION RENOVATION        |                                  | 24,280                              |                                  | 5,000                               | 7,000                              | 7,000                        | 2,000   |
| 76279 ARCADIA PK GEN IMPRVMTS      |                                  | 947                                 |                                  | 5,000                               | 5,000                              | 5,000                        |         |
| 76336 GENERAL IMPROVEMENTS         |                                  | 44,175                              | 1,000                            | 3,000                               | 2,000                              | 2,000                        | -1,000  |
| <b>TOTAL REQUIREMENTS</b>          | \$ 69,402                        | \$ 1,000                            | \$ 27,000                        | \$ 28,000                           | \$ 28,000                          | \$ 1,000                     |         |
| <b>LESS AVAILABLE FINANCING:</b>   |                                  |                                     |                                  |                                     |                                    |                              |         |
| 69348 FUND BALANCE                 |                                  |                                     |                                  | 14,000                              | 14,000                             | 14,000                       | QACO    |
| 76081 SB 174 (1985)/CP             |                                  | 9,000                               |                                  |                                     |                                    |                              |         |
| 76279 1988 STATE BOND/CP           |                                  | 947                                 |                                  | 4,000                               | 4,000                              | 4,000                        |         |
| 76279 PRIOR-OTH-ST 90-91/CP        |                                  | 34,969                              |                                  |                                     |                                    |                              |         |
| 76336 1988 STATE BOND/CP           |                                  | 44,175                              | 1,000                            | 3,000                               | 2,000                              | 2,000                        | -1,000  |
| 76336 PRIOR-OTH-ST 90-91/CP        |                                  | 64                                  |                                  |                                     |                                    |                              |         |
| <b>TOTAL AVAILABLE FINANCING</b>   | \$ 89,155                        | \$ 1,000                            | \$ 21,000                        | \$ 20,000                           | \$ 20,000                          | \$ -1,000                    |         |
| <b>NET COUNTY COST</b>             | \$ -19,753                       | \$                                  | \$ 6,000                         | \$ 8,000                            | \$ 8,000                           | \$ 2,000                     |         |
| <b>ATHENS LOCAL PARK ( 2 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76485 ATHENS PARK FLOOR REFURB     | \$                               | \$                                  | \$ 100,000                       | \$                                  | \$                                 | \$ -100,000                  |         |
| 76492 ATHENS PARK POOL FILTERS     |                                  | 25,954                              |                                  | 16,000                              |                                    |                              | -16,000 |
| <b>TOTAL REQUIREMENTS</b>          | \$ 25,954                        | \$                                  | \$ 116,000                       | \$                                  | \$                                 | \$ -116,000                  |         |
| <b>LESS AVAILABLE FINANCING:</b>   |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76485 HSNG & COM DEV ACT/CP        |                                  |                                     | 100,000                          |                                     |                                    | \$ -100,000                  |         |
| 76492 HSNG & COM DEV ACT/CP        |                                  | 25,954                              |                                  | 16,000                              |                                    |                              | -16,000 |
| <b>TOTAL AVAILABLE FINANCING</b>   | \$ 25,954                        | \$                                  | \$ 116,000                       | \$                                  | \$                                 | \$ -116,000                  |         |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE      | FUND |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|-----------------------------------|------|
| NET COUNTY COST  | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                                |      |
| ATLANTIC AVENUE PARK ( 1 )   |                                  |                                     |                                  |                                     |                                    |                                   |      |
| 76337 POOL, PARK GEN IMP\$   | \$   20,350 \$                   | 5,000 \$                            | 65,000 \$                        | 52,000 \$                           | 52,000 \$                          | -13,000                           |      |
| LESS AVAILABLE FINANCING:<br>76337 1988 STATE BOND/CP  | 20,489                           | 5,000                               | 65,000                           | 52,000                              | 52,000                             | -13,000                           |      |
| NET COUNTY COST  | \$   -139 \$                     | \$                                  | \$                               | \$                                  | \$                                 | \$                                |      |
| AVOCADO HEIGHTS LOCAL PARK ( 1 )   |                                  |                                     |                                  |                                     |                                    |                                   |      |
| 76338 GENERAL IMPROVEMENTS   | \$   15,505 \$                   | 2,000 \$                            | 23,000 \$                        | 18,000 \$                           | 18,000 \$                          | -5,000                            |      |
| LESS AVAILABLE FINANCING:<br>76338 SB 174 (1988)/CP<br>76338 1988 STATE BOND/CP<br>76338 HSNG & COM DEV ACT/CP<br>76338 PRIOR-OTH-FED 90-91/CP | 13,476                           | 2,000                               | 2,000<br>8,000<br>13,000         | 2,000<br>4,000<br>12,000            | 2,000<br>4,000<br>12,000           | -4,000<br>-1,000                  |      |
| TOTAL AVAILABLE FINANCING  | \$   16,556 \$                   | 2,000 \$                            | 23,000 \$                        | 18,000 \$                           | 18,000 \$                          | -5,000                            |      |
| NET COUNTY COST  | \$   -1,051 \$                   | \$                                  | \$                               | \$                                  | \$                                 | \$                                |      |
| BASSETT COUNTY PARK ( 1 )  |                                  |                                     |                                  |                                     |                                    |                                   |      |
| 70432 BASSETT GENERAL IMPVTS<br>76339 GENERAL IMPROVEMENTS-BASSETT   | \$   6,811 \$                    | 82,000 \$<br>56,000                 | 82,000 \$<br>84,000              | 26,000 \$                           | 26,000 \$                          | -82,000 QACO<br>-58,000           |      |
| TOTAL REQUIREMENTS   | \$   6,811 \$                    | 138,000 \$                          | 166,000 \$                       | 26,000 \$                           | 26,000 \$                          | -140,000                          |      |
| LESS AVAILABLE FINANCING:<br>70432 FUND BALANCE<br>76339 SB 174 (1985)/CP<br>76339 1988 STATE BOND/CP  | 6,811                            | 82,000<br>56,000<br>24,000          | 82,000<br>56,000<br>22,000       | 22,000                              | 22,000                             | -82,000 QACO<br>-56,000<br>-2,000 |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                    | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 76339 PRIOR-OTH-ST 90-91/CP        | 79                               |                                     |                                  |                                     |                                    |                              |      |
| TOTAL AVAILABLE FINANCING          | \$ 6,890                         | \$ 138,000                          | \$ 162,000                       | \$ 22,000                           | \$ 22,000                          | \$ -140,000                  |      |
| NET COUNTY COST                    | \$ -79                           | \$ 4,000                            | \$ 4,000                         | \$ 4,000                            | \$ 4,000                           | \$ 0                         |      |
| BELVEDERE LOCAL PARK ( 1 )         |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76089 RENOVATION                   | \$ 53,868                        | \$ 4,000                            | \$ 42,000                        | \$ 145,000                          | \$ 145,000                         | \$ -42,000                   |      |
| 76340 GYM FLOOR, BLDG IMPROVEMENTS | \$ 73,923                        | \$ 213,000                          | \$ 392,000                       | \$ 145,000                          | \$ 145,000                         | \$ -247,000                  |      |
| TOTAL REQUIREMENTS                 | \$ 127,791                       | \$ 217,000                          | \$ 434,000                       | \$ 145,000                          | \$ 145,000                         | \$ -289,000                  |      |
| LESS AVAILABLE FINANCING:          |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76089 SB 174 (1985)/CP             | 26,250                           |                                     |                                  |                                     |                                    |                              |      |
| 76089 1986 STATE BOND/CP           |                                  | \$ 4,000                            | \$ 24,000                        |                                     |                                    | \$ -24,000                   |      |
| 76340 SB 174 (1988)/CP             |                                  | \$ 56,000                           | \$ 72,000                        | \$ 16,000                           | \$ 16,000                          | \$ -56,000                   |      |
| 76340 1988 STATE BOND/CP           | \$ 73,923                        | \$ 132,000                          | \$ 181,000                       | \$ 15,000                           | \$ 15,000                          | \$ -166,000                  |      |
| TOTAL AVAILABLE FINANCING          | \$ 100,173                       | \$ 192,000                          | \$ 277,000                       | \$ 31,000                           | \$ 31,000                          | \$ -246,000                  |      |
| NET COUNTY COST                    | \$ 27,618                        | \$ 25,000                           | \$ 157,000                       | \$ 114,000                          | \$ 114,000                         | \$ -43,000                   |      |
| BETHUNE PARK ( 2 )                 |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76307 BETHUNE PK GEN IMPRVMTS      | \$ 8,074                         | \$ 1,000                            | \$ 22,000                        | \$ 125,000                          | \$ 125,000                         | \$ 103,000                   |      |
| 76341 GYM FLOOR                    |                                  | \$ 1,000                            |                                  |                                     |                                    |                              |      |
| 76500 REFURBISHMENT                |                                  |                                     | \$ 40,000                        |                                     |                                    | \$ -40,000                   |      |
| TOTAL REQUIREMENTS                 | \$ 9,074                         | \$ 1,000                            | \$ 62,000                        | \$ 125,000                          | \$ 125,000                         | \$ 63,000                    |      |
| LESS AVAILABLE FINANCING:          |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76307 HSNG & COM DEV ACT/CP        | 7,987                            | 1,000                               | 22,000                           | 125,000                             | -125,000                           | 103,000                      |      |
| 76341 1988 STATE BOND/CP           |                                  | \$ 1,000                            |                                  |                                     |                                    |                              |      |
| 76500 HSNG & COM DEV ACT/CP        |                                  |                                     | \$ 40,000                        |                                     |                                    | \$ -40,000                   |      |
| TOTAL AVAILABLE FINANCING          | \$ 8,987                         | \$ 1,000                            | \$ 62,000                        | \$ 125,000                          | \$ 125,000                         | \$ 63,000                    |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| NET COUNTY COST                | \$ 87 \$                         |                                     |                                  |                                     |                                    |                              |      |
| BILL BLEVINS PARK ( 4 )        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76090 GENERAL DEVELOPMENT      | \$ \$ \$                         |                                     | \$ 6,000 \$                      | 6,000 \$                            | 6,000 \$                           |                              |      |
| NET COUNTY COST                | \$ \$ \$                         |                                     | \$ 6,000 \$                      | 6,000 \$                            | 6,000 \$                           |                              |      |
| BODGER LOCAL PARK ( 2 )        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76091 IRRIGATION RENOVATION    | \$ 22,000 \$                     |                                     | \$ 16,000 \$                     |                                     |                                    | \$ -16,000                   |      |
| LESS AVAILABLE FINANCING:      |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76091 1986 STATE BOND/CP       | 22,000                           |                                     | 16,000                           |                                     |                                    | -16,000                      |      |
| NET COUNTY COST                | \$ \$ \$                         |                                     | \$ \$ \$                         |                                     |                                    |                              |      |
| BONELLI REGIONAL PARK ( 5 )    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76275 BONELLI PARK RENOVATION  | \$ 1,475 \$                      |                                     | \$ 26,000 \$                     | 26,000 \$                           | 26,000 \$                          |                              |      |
| 76290 BONELLI PARK ROADS       | 167,246                          |                                     | 6,000                            | 15,000                              | 15,000                             | 9,000                        |      |
| 76494 BONELLI TRANSFORMER      | 272,296                          |                                     | 96,000                           | 29,000                              | 29,000                             | -67,000                      |      |
| TOTAL REQUIREMENTS             | \$ 441,017 \$                    |                                     | \$ 128,000 \$                    | 70,000 \$                           | 70,000 \$                          | -58,000                      |      |
| LESS AVAILABLE FINANCING:      |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76275 1984 STATE BOND/CP       | 1,475                            |                                     | 26,000                           |                                     |                                    | -26,000                      |      |
| 76275 1988 STATE BOND/CP       |                                  |                                     |                                  | 26,000                              | 26,000                             | 26,000                       |      |
| 76290 OTHER MISCELLANEOUS/CP   | 176,000                          |                                     |                                  | 9,000                               | 9,000                              | 9,000                        |      |
| 76494 SB 174 (1988)/CP         | 108,613                          |                                     | 25,000                           | 11,000                              | 11,000                             | -14,000                      |      |
| 76494 1988 STATE BOND/CP       | 41,000                           |                                     | 41,000                           | 18,000                              | 18,000                             | -23,000                      |      |
| 76494 OPERATING TRANSFER IN/CP |                                  |                                     | 30,000                           |                                     |                                    | -30,000                      |      |
| 76494 OTHER MISCELLANEOUS/CP   | 195,000                          |                                     |                                  |                                     |                                    |                              |      |
| 76494 PRIOR-OTH-ST 90-91/CP    | -27,442                          |                                     |                                  |                                     |                                    |                              |      |
| TOTAL AVAILABLE FINANCING      | \$ 494,646 \$                    |                                     | \$ 122,000 \$                    | 64,000 \$                           | 64,000 \$                          | -58,000                      |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| NET COUNTY COST                | \$ -53,629 \$                    |                                     | \$ 6,000 \$                      | 6,000 \$                            | 6,000 \$                           |                              |      |
| BOUQUET CANYON PARK ( 5 )      |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76301 BOUQUET CNY PK GEN IMPRV | \$ 15,000 \$                     |                                     | \$ 15,000 \$                     | 15,000 \$                           | 15,000 \$                          |                              |      |
| NET COUNTY COST                | \$ 15,000 \$                     |                                     | \$ 15,000 \$                     | 15,000 \$                           | 15,000 \$                          |                              |      |
| BREA HEIGHTS PARK ( 4 )        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76312 BREA HEIGHTS PARK ACQ    | \$ 1,060,263 \$                  |                                     | \$ 680,000 \$                    | 728,000 \$                          | 728,000 \$                         | 48,000                       |      |
| 76342 SPORT COMPLEX            | 10,924                           | 20,000                              | 699,000                          | 688,000                             | 688,000                            | -11,000                      |      |
| TOTAL REQUIREMENTS             | \$ 1,071,187 \$                  | 20,000 \$                           | \$ 1,379,000 \$                  | 1,416,000 \$                        | 1,416,000 \$                       | 37,000                       |      |
| LESS AVAILABLE FINANCING:      |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76312 1988 STATE BOND/CP       | 1,066,475                        |                                     | 680,000                          | 728,000                             | 728,000                            | 48,000                       |      |
| 76312 PRIOR-OTH-ST 90-91/CP    | -8,142                           |                                     |                                  |                                     |                                    |                              |      |
| 76342 1988 STATE BOND/CP       | 10,924                           | 20,000                              | 699,000                          | 688,000                             | 688,000                            | -11,000                      |      |
| TOTAL AVAILABLE FINANCING      | \$ 1,069,257 \$                  | 20,000 \$                           | \$ 1,379,000 \$                  | 1,416,000 \$                        | 1,416,000 \$                       | 37,000                       |      |
| NET COUNTY COST                | \$ 1,930 \$                      |                                     | \$                               | \$                                  | \$                                 | \$                           |      |
| CAMPANELLA PARK ( 2 )          |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76092 BUILDING REPAIR          | \$ 96,974 \$                     |                                     | \$                               | \$                                  | \$                                 | \$                           |      |
| 76468 POOL REHABILITATION      | 723                              |                                     |                                  |                                     |                                    |                              |      |
| TOTAL REQUIREMENTS             | \$ 97,697 \$                     |                                     | \$                               | \$                                  | \$                                 | \$                           |      |
| LESS AVAILABLE FINANCING:      |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76092 1988 STATE BOND/CP       | 98,635                           |                                     |                                  |                                     |                                    |                              |      |
| 76468 1988 STATE BOND/CP       | 3,192                            |                                     |                                  |                                     |                                    |                              |      |
| 76468 PRIOR-OTH-ST 90-91/CP    | 1,731                            |                                     |                                  |                                     |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                      | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND          |
|--------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------------|
| <b>TOTAL AVAILABLE FINANCING</b>     | \$ 103,558                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           |               |
| <b>NET COUNTY COST</b>               | \$ -5,861                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |               |
| <b>CAROLYN ROSAS PARK ( 4 )</b>      |                                  |                                     |                                  |                                     |                                    |                              |               |
| 69122 CAROLYN ROSAS PARK             | \$                               | \$                                  | \$                               | \$ 12,000                           | \$ 12,000                          | \$ 12,000                    | QACO          |
| <b>LESS AVAILABLE FINANCING:</b>     |                                  |                                     |                                  | 12,000                              | 12,000                             | 12,000                       |               |
| 69122 FUND BALANCE                   |                                  |                                     |                                  |                                     |                                    |                              |               |
| <b>NET COUNTY COST</b>               | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |               |
| <b>CASTAIC LAKE ( 5 )</b>            |                                  |                                     |                                  |                                     |                                    |                              |               |
| 76094 VISTA RIDGE DEVELOPMENT        | \$                               | \$                                  | \$ 1,200,000                     | \$ 1,200,000                        | \$ 1,200,000                       | \$                           |               |
| 76095 VARIOUS IMPROVEMENTS           |                                  |                                     | 31,000                           | 31,000                              | 31,000                             |                              |               |
| 76096 GEOLOGY STUDY                  | 79,425                           | 12,000                              | 12,000                           | 11,000                              | 11,000                             |                              | -1,000        |
| 76343 HANDICAP FISHING PIER          |                                  | 53,000                              | 330,000                          | 287,000                             | 287,000                            |                              | -43,000       |
| <b>TOTAL REQUIREMENTS</b>            | \$ 79,425                        | \$ 65,000                           | \$ 1,573,000                     | \$ 1,529,000                        | \$ 1,529,000                       | \$                           | -44,000       |
| <b>LESS AVAILABLE FINANCING:</b>     |                                  |                                     |                                  |                                     |                                    |                              |               |
| 76094 STATE-OTHER/CP                 |                                  |                                     | 1,200,000                        | 1,200,000                           | 1,200,000                          |                              |               |
| 76095 STATE-OTHER/CP                 |                                  |                                     | 31,000                           | 31,000                              | 31,000                             |                              |               |
| 76096 STATE-OTHER/CP                 | 15,876                           | 12,000                              | 12,000                           | 11,000                              | 11,000                             |                              | -1,000        |
| 76096 PRIOR-OTH-ST 90-91/CP          | -4,477                           |                                     |                                  |                                     |                                    |                              |               |
| 76343 SB 174 (1988)/CP               |                                  | 43,000                              | 240,000                          | 197,000                             | 197,000                            |                              | -43,000       |
| 76343 OPERATING TRANSFER IN/CP       |                                  |                                     | 53,000                           | 53,000                              | 53,000                             |                              |               |
| <b>TOTAL AVAILABLE FINANCING</b>     | \$ 11,399                        | \$ 55,000                           | \$ 1,536,000                     | \$ 1,492,000                        | \$ 1,492,000                       | \$                           | -44,000       |
| <b>NET COUNTY COST</b>               | \$ 68,026                        | \$ 10,000                           | \$ 37,000                        | \$ 37,000                           | \$ 37,000                          | \$                           |               |
| <b>CASTAIC SCHOOL DISTRICT ( 5 )</b> |                                  |                                     |                                  |                                     |                                    |                              |               |
| 70402 CASTAIC SCH DIST GEN IMP       | \$ 20,840                        | \$                                  | \$ 297,000                       | \$                                  | \$                                 | \$                           | -297,000 QACO |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <hr/>   |                                  |                                     |                                  |                                     |                                    |                              |      |
| LESS AVAILABLE FINANCING:<br>70402 FUND BALANCE     | 20,840                           |                                     | 297,000                          |                                     |                                    | -297,000 QACO                |      |
| NET COUNTY COST                                     | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| CERRITOS REGIONAL PARK ( 4 )                        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76311 CERRITOS PK SWAT PROGRAM                      | \$ 37,566                        | \$ 24,000                           | \$ 24,000                        | \$ 24,000                           | \$ 24,000                          |                              |      |
| 76486 BUILDING IMPROVEMENTS                         | 50,163                           | 39,000                              | 81,000                           | 20,000                              | 20,000                             | -61,000                      |      |
| 76514 CERRITOS GENERAL IMPVTS                       | 9,125                            |                                     | 70,000                           | 86,000                              | 86,000                             | 16,000                       |      |
| TOTAL REQUIREMENTS                                  | \$ 96,854                        | \$ 39,000                           | \$ 175,000                       | \$ 130,000                          | \$ 130,000                         | -45,000                      |      |
| LESS AVAILABLE FINANCING:<br>76486 SB 174 (1988)/CP |                                  | 8,000                               | 28,000                           | 20,000                              | 20,000                             | -8,000                       |      |
| 76486 1980 STATE BOND/CP                            | 50,163                           | 18,000                              | 40,000                           |                                     |                                    | -40,000                      |      |
| 76486 SALE OF FIXED ASSETS/CAP PROJ                 |                                  | 13,000                              | 13,000                           |                                     |                                    | -13,000                      |      |
| 76514 LAND & WATER CONS FD/CP                       |                                  |                                     |                                  | 25,000                              | 25,000                             | 25,000                       |      |
| TOTAL AVAILABLE FINANCING                           | \$ 50,163                        | \$ 39,000                           | \$ 81,000                        | \$ 45,000                           | \$ 45,000                          | -36,000                      |      |
| NET COUNTY COST                                     | \$ 46,691                        | \$ 94,000                           | \$ 85,000                        | \$ 85,000                           | \$ 85,000                          | -9,000                       |      |
| CHARLES WHITE LOCAL PARK ( 5 )                      |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69169 CHS WHITE PK-GEN IMPVTS                       | \$ 2,447                         | \$ 37,000                           | \$ 11,000                        | \$ 11,000                           | \$ 11,000                          | -26,000                      |      |
| 76451 RECREATION BLDG IMPROVEMENTS                  | 4,195                            | 626,000                             |                                  |                                     |                                    | -626,000                     |      |
| 76577 GENERAL IMPROVEMENTS                          |                                  |                                     |                                  |                                     |                                    |                              |      |
| TOTAL REQUIREMENTS                                  | \$ 6,642                         | \$ 663,000                          | \$ 11,000                        | \$ 11,000                           | \$ 11,000                          | -652,000                     |      |
| LESS AVAILABLE FINANCING:<br>69169 FUND BALANCE     | 2,447                            |                                     |                                  |                                     |                                    |                              | QACO |
| 76098 PRIOR-OTH-ST 89-90 & PRIOR/CP                 | 125                              |                                     |                                  |                                     |                                    |                              |      |
| 76098 PRIOR-OTH-FED 89-90 & PRIOR/CP                | -716                             |                                     | 26,000                           |                                     |                                    | -26,000                      |      |
| 76451 HSNG & COM DEV ACT/CP                         |                                  |                                     |                                  |                                     |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND       |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------------|
| 76451 PRIOR-OTH-FED 90-91/CP        |                                  | 49                                  |                                  |                                     |                                    |                              |            |
| 76577 HSNG & COM DEV ACT/CP         |                                  |                                     | 626,000                          |                                     |                                    | -626,000                     |            |
| <b>TOTAL AVAILABLE FINANCING</b>    | <b>\$ 1,905 \$</b>               |                                     | <b>\$ 652,000 \$</b>             |                                     | <b>\$ 652,000 \$</b>               |                              |            |
| <b>NET COUNTY COST</b>              | <b>\$ 4,737 \$</b>               |                                     | <b>\$ 11,000 \$</b>              | <b>\$ 11,000 \$</b>                 | <b>\$ 11,000 \$</b>                |                              |            |
| <b>CHARMLEE REGIONAL PARK ( 3 )</b> |                                  |                                     |                                  |                                     |                                    |                              |            |
| 70433 CHARMLEE REFURBISHMENT        | \$ 4,487                         | \$ 4,487                            | \$ 49,000 \$                     | \$ 49,000 \$                        | \$ 49,000 \$                       |                              | QACO       |
| 76099 GENERAL IMPROVEMENTS          |                                  |                                     | 27,000                           | 27,000                              | 27,000                             |                              |            |
| 76344 NATURE CENTER SIGNAGE         |                                  |                                     | 154,000                          | 154,000                             | 154,000                            |                              |            |
| 76487 REFURBISHMENT                 |                                  |                                     | 113,000                          | 113,000                             | 113,000                            |                              |            |
| 76490 LAND ACQUISITION              | 644,086                          | 4,000                               | 37,000                           | 29,000                              | 29,000                             | -8,000                       |            |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$ 648,573 \$</b>             | <b>4,000 \$</b>                     | <b>\$ 380,000 \$</b>             | <b>\$ 372,000 \$</b>                | <b>\$ 372,000 \$</b>               | <b>-8,000</b>                |            |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |            |
| 70433 FUND BALANCE                  |                                  |                                     | 49,000                           | 49,000                              | 49,000                             |                              | QACO       |
| 76344 1988 STATE BOND/CP            |                                  |                                     | 154,000                          | 154,000                             | 154,000                            |                              |            |
| 76487 SB 174 (1988)/CP              |                                  |                                     | 113,000                          | 113,000                             | 113,000                            |                              |            |
| 76490 1988 STATE BOND/CP            | 652,273                          | 4,000                               | 37,000                           | 29,000                              | 29,000                             | -8,000                       |            |
| 76490 PRIOR-OTH-ST 90-91/CP         | -12,794                          |                                     |                                  |                                     |                                    |                              |            |
| <b>TOTAL AVAILABLE FINANCING</b>    | <b>\$ 639,479 \$</b>             | <b>4,000 \$</b>                     | <b>\$ 353,000 \$</b>             | <b>\$ 345,000 \$</b>                | <b>\$ 345,000 \$</b>               | <b>-8,000</b>                |            |
| <b>NET COUNTY COST</b>              | <b>\$ 9,094 \$</b>               |                                     | <b>\$ 27,000 \$</b>              | <b>\$ 27,000 \$</b>                 | <b>\$ 27,000 \$</b>                |                              |            |
| <b>CHARTER OAK LOCAL PARK ( 5 )</b> |                                  |                                     |                                  |                                     |                                    |                              |            |
| 69123 CHARTER OAK PK-GEN IMPVT      | \$ 3,884                         | \$ 3,884                            | 20,000 \$                        | \$ 5,000 \$                         | \$ 5,000 \$                        |                              | 5,000 QACO |
| 76345 HVAC, SHADE SHELTER           |                                  |                                     |                                  |                                     |                                    |                              |            |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$ 3,884 \$</b>               |                                     | <b>20,000 \$</b>                 | <b>\$ 5,000 \$</b>                  | <b>\$ 5,000 \$</b>                 | <b>5,000</b>                 |            |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |            |
| 69123 FUND BALANCE                  |                                  |                                     | 20,000                           | 5,000                               | 5,000                              |                              | 5,000 QACO |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                      | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND     |
|--------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|----------|
| 76345 1988 STATE BOND/CP             | 3,884                            |                                     |                                  |                                     |                                    |                              |          |
| TOTAL AVAILABLE FINANCING            | \$ 3,884                         | \$ 20,000                           | \$                               | \$ 5,000                            | \$ 5,000                           | \$                           | 5,000    |
| NET COUNTY COST                      | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |          |
| CHESTER WASHINGTON GOLF COURSE ( 2 ) |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76100 GENERAL DEVELOPMENT            | \$ 1,974                         | \$ 40,000                           | \$ 90,000                        | \$ 58,000                           | \$ 58,000                          | \$                           | -32,000  |
| 76576 WASH GC GENERAL IMPVTS         | 28,858                           | 5,000                               | 5,000                            | 6,000                               | 6,000                              |                              | 1,000    |
| TOTAL REQUIREMENTS                   | \$ 30,832                        | \$ 45,000                           | \$ 95,000                        | \$ 64,000                           | \$ 64,000                          | \$                           | -31,000  |
| NET COUNTY COST                      | \$ 30,832                        | \$ 45,000                           | \$ 95,000                        | \$ 64,000                           | \$ 64,000                          | \$                           | -31,000  |
| CITY TERRACE PARK ( 1 )              |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76102 RENOVATION                     | \$                               | \$ 20,000                           | \$ 58,000                        | \$                                  | \$                                 | \$                           | -58,000  |
| 76346 GENERAL IMPROVEMENTS           | 35,574                           | 74,000                              | 164,000                          | 94,000                              | 94,000                             |                              | -70,000  |
| 76578 GENERAL IMPROVEMENTS           |                                  |                                     | 50,000                           | 50,000                              | 50,000                             |                              |          |
| TOTAL REQUIREMENTS                   | \$ 35,574                        | \$ 94,000                           | \$ 272,000                       | \$ 144,000                          | \$ 144,000                         | \$                           | -128,000 |
| LESS AVAILABLE FINANCING:            |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76102 1986 STATE BOND/CP             |                                  | 20,000                              | 58,000                           |                                     |                                    |                              | -58,000  |
| 76102 PRIOR-OTH-ST 89-90 & PRIOR/CP  | -16,660                          |                                     |                                  |                                     |                                    |                              |          |
| 76346 SB 174 (1988)/CP               |                                  |                                     | 31,000                           | 31,000                              | 31,000                             |                              |          |
| 76346 1988 STATE BOND/CP             | 35,574                           | 74,000                              | 93,000                           | 38,000                              | 38,000                             |                              | -55,000  |
| 76346 DONATION/CP                    |                                  |                                     | 15,000                           |                                     |                                    |                              | -15,000  |
| 76346 PRIOR-OTH-ST 90-91/CP          | 200                              |                                     | 50,000                           | 50,000                              | 50,000                             |                              |          |
| 76578 HSNG & COM DEV ACT/CP          |                                  |                                     |                                  |                                     |                                    |                              |          |
| TOTAL AVAILABLE FINANCING            | \$ 19,114                        | \$ 94,000                           | \$ 247,000                       | \$ 119,000                          | \$ 119,000                         | \$                           | -128,000 |
| NET COUNTY COST                      | \$ 16,460                        | \$                                  | \$ 25,000                        | \$ 25,000                           | \$ 25,000                          | \$                           |          |
| CRESCENTA VALLEY PARK ( 5 )          |                                  |                                     |                                  |                                     |                                    |                              |          |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-----------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 70415 GENERAL IMPROVEMENTS        | \$ 23,701                        | \$ 15,000                           | \$ 41,000                        | \$ 25,000                           | \$ 25,000                          | \$ -16,000                   | QACO |
| 70416 SEWER CONNECTION            | 1,089                            |                                     | 70,000                           | 54,000                              | 54,000                             | \$ -16,000                   | QACO |
| 76516 CRESC VALLEY GENERAL IMPVTS |                                  |                                     | 20,000                           | 20,000                              | 20,000                             |                              |      |
| <b>TOTAL REQUIREMENTS</b>         | <b>\$ 24,790</b>                 | <b>\$ 15,000</b>                    | <b>\$ 131,000</b>                | <b>\$ 99,000</b>                    | <b>\$ 99,000</b>                   | <b>\$ -32,000</b>            |      |
| <b>LESS AVAILABLE FINANCING:</b>  |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70415 FUND BALANCE                | 23,701                           |                                     | 41,000                           | 25,000                              | 25,000                             | \$ -16,000                   | QACO |
| 70416 FUND BALANCE                | 1,089                            | 15,000                              | 70,000                           | 54,000                              | 54,000                             | \$ -16,000                   | QACO |
| <b>TOTAL AVAILABLE FINANCING</b>  | <b>\$ 24,790</b>                 | <b>\$ 15,000</b>                    | <b>\$ 111,000</b>                | <b>\$ 79,000</b>                    | <b>\$ 79,000</b>                   | <b>\$ -32,000</b>            |      |
| <b>NET COUNTY COST</b>            | <b>\$</b>                        | <b>\$</b>                           | <b>\$ 20,000</b>                 | <b>\$ 20,000</b>                    | <b>\$ 20,000</b>                   |                              |      |
| <b>DALTON PARK ( 1 )</b>          |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69121 DALTON PARK-GEN IMPVTS      | \$                               | \$ 6,000                            | \$ 6,000                         | \$                                  | \$                                 | \$ -6,000                    | QACO |
| 76347 HVAC, HARDCOURT LIGHTS      | 5,207                            |                                     | 20,000                           | 20,000                              | 20,000                             |                              |      |
| <b>TOTAL REQUIREMENTS</b>         | <b>\$ 5,207</b>                  | <b>\$ 6,000</b>                     | <b>\$ 26,000</b>                 | <b>\$ 20,000</b>                    | <b>\$ 20,000</b>                   | <b>\$ -6,000</b>             |      |
| <b>LESS AVAILABLE FINANCING:</b>  |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69121 FUND BALANCE                |                                  | 6,000                               | 6,000                            |                                     |                                    | \$ -6,000                    | QACO |
| 76347 1988 STATE BOND/CP          | 5,207                            |                                     | 20,000                           | 20,000                              | 20,000                             |                              |      |
| 76347 PRIOR-OTH-ST 90-91/CP       | 615                              |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL AVAILABLE FINANCING</b>  | <b>\$ 5,822</b>                  | <b>\$ 6,000</b>                     | <b>\$ 26,000</b>                 | <b>\$ 20,000</b>                    | <b>\$ 20,000</b>                   | <b>\$ -6,000</b>             |      |
| <b>NET COUNTY COST</b>            | <b>\$ -615</b>                   | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          |                              |      |
| <b>DEBS REGIONAL PARK ( 1 )</b>   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76348 SECURITY FENCE & LIGHTING   | \$                               | \$ 52,000                           | \$ 103,000                       | \$ 51,000                           | \$ 51,000                          | \$ -52,000                   |      |
| <b>LESS AVAILABLE FINANCING:</b>  |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76348 1988 STATE BOND/CP          |                                  | 52,000                              | 103,000                          | 51,000                              | 51,000                             | \$ -52,000                   |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND         |
|--------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|--------------|
| 76348 PRIOR-OTH-ST 90-91/CP    | -4,251                           |                                     |                                  |                                     |                                    |                              |              |
| TOTAL AVAILABLE FINANCING      | \$ -4,251                        | \$ 52,000                           | \$ 103,000                       | \$ 51,000                           | \$ 51,000                          | \$ -52,000                   |              |
| NET COUNTY COST                | \$ 4,251                         | \$                                  | \$                               | \$                                  | \$                                 | \$                           |              |
| DEL AIRE LOCAL PARK ( 2 )      |                                  |                                     |                                  |                                     |                                    |                              |              |
| 76349 CONCRETE REPAIR          | \$ 60,000                        | \$ 16,000                           | \$ 16,000                        | \$ 66,000                           | \$                                 | \$                           | -66,000      |
| 76366 IRRIGATION, SEWER LINE   |                                  |                                     | \$ 12,000                        | \$ 28,000                           |                                    |                              | -28,000      |
| TOTAL REQUIREMENTS             | \$ 76,000                        | \$ 28,000                           | \$ 94,000                        | \$                                  | \$                                 | \$                           | -94,000      |
| LESS AVAILABLE FINANCING:      |                                  |                                     |                                  |                                     |                                    |                              |              |
| 76349 1988 STATE BOND/CP       | 60,000                           | 16,000                              | 66,000                           |                                     |                                    |                              | -66,000      |
| 76349 PRIOR-OTH-ST 90-91/CP    | 2,627                            |                                     |                                  |                                     |                                    |                              |              |
| 76366 SB 174 (1988)/CP         | 16,000                           | 12,000                              | 28,000                           |                                     |                                    |                              | -28,000      |
| 76366 PRIOR-OTH-ST 90-91/CP    | 554                              |                                     |                                  |                                     |                                    |                              |              |
| TOTAL AVAILABLE FINANCING      | \$ 79,181                        | \$ 28,000                           | \$ 94,000                        | \$                                  | \$                                 | \$                           | -94,000      |
| NET COUNTY COST                | \$ -3,181                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |              |
| DEL VALLE PARK ( 5 )           |                                  |                                     |                                  |                                     |                                    |                              |              |
| 70403 DEL VALLE PARK GEN IMPR  | \$ 80,316                        | \$                                  | \$ 172,000                       | \$ 159,000                          | \$ 159,000                         | \$                           | -13,000 QACO |
| 76456 GENERAL DEVELOPMENT      | 3,397                            |                                     |                                  |                                     |                                    |                              |              |
| 76517 DEL VALLE GENERAL IMPVTS |                                  |                                     | \$ 40,000                        | \$ 40,000                           | \$ 40,000                          |                              |              |
| TOTAL REQUIREMENTS             | \$ 83,713                        | \$                                  | \$ 212,000                       | \$ 199,000                          | \$ 199,000                         | \$                           | -13,000      |
| LESS AVAILABLE FINANCING:      |                                  |                                     |                                  |                                     |                                    |                              |              |
| 70403 FUND BALANCE             | 80,316                           |                                     | \$ 172,000                       | \$ 159,000                          | \$ 159,000                         | \$                           | -13,000 QACO |
| 76456 1986 STATE BOND/CP       | 3,397                            |                                     |                                  |                                     |                                    |                              |              |
| 76456 PRIOR-OTH-ST 90-91/CP    | -25,569                          |                                     |                                  |                                     |                                    |                              |              |
| TOTAL AVAILABLE FINANCING      | \$ 58,144                        | \$                                  | \$ 172,000                       | \$ 159,000                          | \$ 159,000                         | \$                           | -13,000      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND    |
|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------|
| NET COUNTY COST                  | \$ 25,569 \$                     |                                     | \$ 40,000 \$                     | 40,000 \$                           | 40,000 \$                          |                              |         |
| EAST COMPTON LOCAL PARK ( 2 )    |                                  |                                     |                                  |                                     |                                    |                              |         |
| 70436 REFURBISHMENT              | \$ 19,999 \$                     | \$ 15,000                           | \$ 7,000                         | \$ 7,000                            | \$ 7,000                           |                              | QACO    |
| 76305 EAST COMPTON PK GEN IMPRMT |                                  |                                     | \$ 17,000                        | 2,000                               | 2,000                              |                              |         |
| 76367 GENERAL IMPROVEMENTS       |                                  |                                     | \$ 16,000                        | 16,000                              | 16,000                             |                              |         |
| TOTAL REQUIREMENTS               | \$ 19,999 \$                     | \$ 15,000 \$                        | \$ 40,000 \$                     | \$ 25,000                           | \$ 25,000 \$                       |                              | -15,000 |
| LESS AVAILABLE FINANCING:        |                                  |                                     |                                  |                                     |                                    |                              |         |
| 70436 FUND BALANCE               |                                  |                                     | 7,000                            | 7,000                               | 7,000                              |                              | QACO    |
| NET COUNTY COST                  | \$ 19,999 \$                     | \$ 15,000 \$                        | \$ 33,000                        | \$ 18,000                           | \$ 18,000 \$                       |                              | -15,000 |
| EATON CANYON PARK ( 5 )          |                                  |                                     |                                  |                                     |                                    |                              |         |
| 70418 GENERAL IMPROVEMENTS       | \$ 16,080 \$                     | \$ 6,000                            | \$ 6,000                         | \$ 6,000                            | \$ 6,000                           |                              | QACO    |
| 76452 GENERAL IMPROVEMENTS       |                                  |                                     | \$ 28,000                        | 18,000                              | 18,000                             |                              | -10,000 |
| TOTAL REQUIREMENTS               | \$ 16,080 \$                     | \$ 6,000 \$                         | \$ 34,000 \$                     | \$ 24,000                           | \$ 24,000 \$                       |                              | -10,000 |
| LESS AVAILABLE FINANCING:        |                                  |                                     |                                  |                                     |                                    |                              |         |
| 70418 FUND BALANCE               |                                  |                                     | 6,000                            | 6,000                               | 6,000                              |                              | QACO    |
| NET COUNTY COST                  | \$ 16,080 \$                     | \$ 6,000 \$                         | \$ 28,000                        | \$ 18,000                           | \$ 18,000 \$                       |                              | -10,000 |
| EL CARISO REGIONAL PARK ( 3 )    |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76465 LIGHTS                     | \$ 2,523 \$                      | \$ 15,000 \$                        | \$ 67,000 \$                     | \$ 155,000                          | \$ 155,000 \$                      |                              | 88,000  |
| LESS AVAILABLE FINANCING:        |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76465 LAND & WATER CONS FD/CP    |                                  |                                     | 25,000                           | 25,000                              | 25,000                             |                              |         |
| NET COUNTY COST                  | \$ 2,523 \$                      | \$ 15,000 \$                        | \$ 42,000                        | \$ 130,000                          | \$ 130,000 \$                      |                              | 88,000  |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>ENTERPRISE PARK ( 2 )</b>        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76368 GENERAL IMPROVEMENTS          | \$ 18,016                        | \$ 13,000                           | \$ 4,000                         | \$ 4,000                            | \$ -9,000                          |                              |      |
| 76506 ENTERPRISE GEN IMPVTS         | \$ 20,015                        | \$ 10,000                           | \$ 184,000                       | \$ 154,000                          | \$ 154,000                         | \$ -30,000                   |      |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$ 38,031</b>                 | <b>\$ 10,000</b>                    | <b>\$ 197,000</b>                | <b>\$ 158,000</b>                   | <b>\$ 158,000</b>                  | <b>\$ -39,000</b>            |      |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76368 1988 STATE BOND/CP            | 18,016                           |                                     | 13,000                           | 4,000                               | 4,000                              | -9,000                       |      |
| 76368 PRIOR-OTH-ST 90-91/CP         | 4,962                            |                                     |                                  |                                     |                                    |                              |      |
| 76506 1988 STATE BOND/CP            | 23,300                           |                                     | 54,000                           | 34,000                              | 34,000                             | -20,000                      |      |
| 76506 HSNG & COM DEV ACT/CP         |                                  | 10,000                              | 130,000                          | 120,000                             | 120,000                            | -10,000                      |      |
| <b>TOTAL AVAILABLE FINANCING</b>    | <b>\$ 46,278</b>                 | <b>\$ 10,000</b>                    | <b>\$ 197,000</b>                | <b>\$ 158,000</b>                   | <b>\$ 158,000</b>                  | <b>\$ -39,000</b>            |      |
| <b>NET COUNTY COST</b>              | <b>\$ -8,247</b>                 | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>EVERETT MARTIN PARK ( 5 )</b>    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70419 GENERAL IMPROVEMENTS          | \$ 9,558                         | \$ 30,000                           | \$ 42,000                        | \$ 42,000                           | \$ 12,000                          | QACO                         |      |
| 76334 ACQUISITION/DEVELOPMENT       | \$ 49,518                        | \$ 331,000                          | \$ 348,000                       | \$ 348,000                          | \$ 287,000                         |                              |      |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$ 59,076</b>                 | <b>\$ 361,000</b>                   | <b>\$ 390,000</b>                | <b>\$ 390,000</b>                   | <b>\$ 299,000</b>                  |                              |      |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70419 FUND BALANCE                  | 9,558                            | 30,000                              | 30,000                           | 42,000                              | 42,000                             | 12,000                       | QACO |
| 76334 STATE-OTHER/CP                | 113,868                          |                                     |                                  |                                     |                                    |                              |      |
| 76334 SB 174 (1982)/CP              |                                  | 10,000                              |                                  |                                     |                                    |                              |      |
| 76334 SB 174 (1985)/CP              |                                  | 51,000                              |                                  |                                     |                                    |                              |      |
| 76334 SB 176 (1988)/CP              |                                  |                                     | 75,000                           | 75,000                              | 75,000                             |                              |      |
| 76334 1984 STATE BOND/CP            |                                  | 43,000                              |                                  |                                     |                                    |                              |      |
| 76334 1986 STATE BOND/CP            |                                  | 227,000                             |                                  |                                     |                                    |                              |      |
| 76334 1988 STATE BOND/CP            |                                  |                                     | 100,000                          | 100,000                             | 100,000                            | 100,000                      |      |
| 76334 SALE OF FIXED ASSETS/CAP PROJ |                                  | 173,000                             | 61,000                           |                                     |                                    | -61,000                      |      |
| <b>TOTAL AVAILABLE FINANCING</b>    | <b>\$ 123,426</b>                | <b>\$ 534,000</b>                   | <b>\$ 91,000</b>                 | <b>\$ 217,000</b>                   | <b>\$ 217,000</b>                  | <b>\$ 126,000</b>            |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| NET COUNTY COST                     | \$ -64,350                       | \$ -173,000                         |                                  | \$ 173,000                          | \$ 173,000                         | \$ 173,000                   |      |
| FARNSWORTH LOCAL PARK ( 5 )         |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76466 KITCHEN REFURBISHMENT         | \$ 10,523                        | \$ 9,000                            | \$ 15,000                        |                                     |                                    | \$ -15,000                   |      |
| NET COUNTY COST                     | \$ 10,523                        | \$ 9,000                            | \$ 15,000                        |                                     |                                    | \$ -15,000                   |      |
| FRIENDSHIP PARK ( 4 )               |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76488 GENERAL IMPROVEMENTS          | \$                               | \$ 1,000                            | \$ 161,000                       |                                     |                                    | \$ -161,000                  |      |
| 76519 GENERAL DEVELOPMENT           |                                  |                                     | \$ 20,000                        | \$ 20,000                           | \$ 20,000                          |                              |      |
| TOTAL REQUIREMENTS                  | \$                               | \$ 1,000                            | \$ 181,000                       | \$ 20,000                           | \$ 20,000                          | \$ -161,000                  |      |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76488 SB 174 (1988)/CP              |                                  | \$ 1,000                            | \$ 113,000                       |                                     |                                    | \$ -113,000                  |      |
| 76488 SALE OF FIXED ASSETS/CAP PROJ |                                  | \$ 48,000                           | \$ 48,000                        |                                     |                                    | \$ -48,000                   |      |
| TOTAL AVAILABLE FINANCING           | \$                               | \$ 49,000                           | \$ 161,000                       |                                     |                                    | \$ -161,000                  |      |
| NET COUNTY COST                     | \$                               | \$ -48,000                          | \$ 20,000                        | \$ 20,000                           | \$ 20,000                          |                              |      |
| GATES CANYON PARK ( 3 )             |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70087 GENERAL DEVELOPMENT           | \$ 224,609                       | \$ 89,000                           | \$ 317,000                       | \$ 489,000                          | \$ 489,000                         | \$ 172,000                   | QACO |
| 76590 GENERAL DEVELOPMENT PHASE II  |                                  |                                     | \$ 100,000                       | \$ 100,000                          | \$ 100,000                         |                              |      |
| TOTAL REQUIREMENTS                  | \$ 224,609                       | \$ 89,000                           | \$ 417,000                       | \$ 589,000                          | \$ 589,000                         | \$ 172,000                   |      |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70087 FUND BALANCE                  | 224,609                          | 89,000                              | 317,000                          | 489,000                             | 489,000                            | \$ 172,000                   | QACO |
| NET COUNTY COST                     | \$                               | \$                                  | \$ 100,000                       | \$ 100,000                          | \$ 100,000                         |                              |      |
| GLORIA HEER CO PARK ( 4 )           |                                  |                                     |                                  |                                     |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND              |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------------------|
| 69333 GENERAL DEVELOPMENT           | \$ 1,223                         | \$                                  | \$                               | \$                                  | \$                                 | \$                           | QACD              |
| 76106 PLAY AREA/PICNIC SHELTER      | 2,619                            |                                     | 3,000                            |                                     |                                    | -3,000                       |                   |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$ 3,842</b>                  | <b>\$</b>                           | <b>\$ 3,000</b>                  | <b>\$</b>                           | <b>\$</b>                          | <b>\$ -3,000</b>             |                   |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |                   |
| 69333 FUND BALANCE                  | 1,223                            |                                     |                                  |                                     |                                    |                              | QACO              |
| 76106 1986 STATE BOND/CP            | 2,619                            |                                     | 3,000                            |                                     |                                    | -3,000                       |                   |
| <b>TOTAL AVAILABLE FINANCING</b>    | <b>\$ 3,842</b>                  | <b>\$</b>                           | <b>\$ 3,000</b>                  | <b>\$</b>                           | <b>\$</b>                          | <b>\$ -3,000</b>             |                   |
| <b>NET COUNTY COST</b>              | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |                   |
| <b>GRAPE ARBOR PARK ( 5 )</b>       |                                  |                                     |                                  |                                     |                                    |                              |                   |
| 69B92 GRAPE ARBOR LNDSCAPE/IRRI     |                                  |                                     |                                  |                                     |                                    |                              |                   |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |                   |
| 69892 SB 174 (1985)/CP              | 2,885                            |                                     |                                  |                                     |                                    |                              |                   |
| <b>NET COUNTY COST</b>              | <b>\$ -2,885</b>                 | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |                   |
| <b>GUNN AVENUE LOCAL PARK ( 4 )</b> |                                  |                                     |                                  |                                     |                                    |                              |                   |
| 76251 COMFORT STATION               | \$                               | \$                                  | \$                               | 19,000                              | \$                                 | 1,000                        | \$                |
| 76283 GUNN AVE PK GEN IMPRVT        | 15,360                           |                                     |                                  | 17,000                              |                                    | 20,000                       |                   |
| 76369 GENERAL IMPROVEMENTS          | 1,076                            |                                     |                                  | 20,000                              |                                    | 20,000                       | 3,000             |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$ 16,436</b>                 | <b>\$</b>                           | <b>\$ 36,000</b>                 | <b>\$ 21,000</b>                    | <b>\$</b>                          | <b>\$ 21,000</b>             | <b>\$ -15,000</b> |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |                   |
| 76251 STATE-OTHER/CP                |                                  |                                     |                                  | 18,000                              |                                    |                              | -18,000           |
| 76369 SB 174 (1988)/CP              | 1,076                            |                                     |                                  | 17,000                              |                                    | 20,000                       |                   |
| 76369 PRIOR-OTH-ST 90-91/CP         | 127                              |                                     |                                  | 20,000                              |                                    | 20,000                       | 3,000             |
| <b>TOTAL AVAILABLE FINANCING</b>    | <b>\$ 1,203</b>                  | <b>\$</b>                           | <b>\$ 35,000</b>                 | <b>\$ 20,000</b>                    | <b>\$</b>                          | <b>\$ 20,000</b>             | <b>\$ -15,000</b> |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                      | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| NET COUNTY COST                      | \$ 15,233 \$                     |                                     | \$ 1,000 \$                      | 1,000 \$                            | 1,000 \$                           | 1,000 \$                     |      |
| HART REGIONAL PARK ( 5 )             |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70422 SERVICE YARD IMPROVEMENTS      | \$                               | \$                                  | \$ 57,000 \$                     | 57,000 \$                           | 57,000 \$                          |                              | QACO |
| 76107 SENIOR CITIZENS BLDG           |                                  |                                     | \$ 56,000                        | 56,000                              | 56,000                             |                              |      |
| 76108 GENERAL IMPROVEMENTS           |                                  | 6,000                               | \$ 64,000                        | 19,000                              | 19,000                             | -45,000                      |      |
| TOTAL REQUIREMENTS                   | \$                               | \$ 6,000 \$                         | \$ 177,000 \$                    | 132,000 \$                          | 132,000 \$                         | -45,000                      |      |
| LESS AVAILABLE FINANCING:            |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70422 FUND BALANCE                   |                                  |                                     | \$ 57,000                        | 57,000                              | 57,000                             |                              | QACO |
| 76107 PRIOR-OTH-FED 89-90 & PRIOR/CP |                                  | -8,073                              |                                  |                                     |                                    |                              |      |
| 76108 1984 STATE BOND/CP             |                                  |                                     | \$ 39,000                        |                                     |                                    | -39,000                      |      |
| TOTAL AVAILABLE FINANCING            | \$ -8,073 \$                     |                                     | \$ 96,000 \$                     | 57,000 \$                           | 57,000 \$                          | -39,000                      |      |
| NET COUNTY COST                      | \$ 8,073 \$                      | 6,000 \$                            | \$ 81,000 \$                     | 75,000 \$                           | 75,000 \$                          | -6,000                       |      |
| HASLEY CANYON PARK ( 5 )             |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70401 HASLEY CAN PK GEN DEVELOP      | \$ 104,943 \$                    |                                     | \$ 163,000 \$                    | 164,000 \$                          | 164,000 \$                         | 1,000                        | QACO |
| 76250 PLANS                          | 10,568                           |                                     | \$ 46,000                        |                                     |                                    | -46,000                      |      |
| TOTAL REQUIREMENTS                   | \$ 115,511 \$                    |                                     | \$ 209,000 \$                    | 164,000 \$                          | 164,000 \$                         | -45,000                      |      |
| LESS AVAILABLE FINANCING:            |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70401 FUND BALANCE                   |                                  | 104,943                             |                                  | \$ 163,000                          | 164,000                            | 1,000                        | QACO |
| 76250 STATE-OTHER/CP                 |                                  |                                     |                                  | \$ 16,000                           |                                    | -16,000                      |      |
| 76250 SB 174 (1985)/CP               |                                  |                                     |                                  | 1,000                               |                                    | -1,000                       |      |
| 76250 1986 STATE BOND/CP             |                                  | 10,805                              |                                  | \$ 29,000                           |                                    | -29,000                      |      |
| 76250 PRIOR-OTH-ST 90-91/CP          |                                  | -10,749                             |                                  |                                     |                                    |                              |      |
| TOTAL AVAILABLE FINANCING            | \$ 104,999 \$                    |                                     | \$ 209,000 \$                    | 164,000 \$                          | 164,000 \$                         | -45,000                      |      |
| NET COUNTY COST                      | \$ 10,512 \$                     |                                     | \$                               | \$                                  | \$                                 | \$                           |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND    |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------|
| <b>HERBERT AVENUE LOCAL PARK ( 1 )</b> |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76489 DEVELOPMENT                      | \$                               | \$                                  | \$                               | 108,000 \$                          | 31,000 \$                          | 31,000 \$                    | -77,000 |
| LESS AVAILABLE FINANCING:              |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76489 1988 STATE BOND/CP               |                                  |                                     |                                  | 31,000                              | 31,000                             | 31,000                       |         |
| 76489 HSNG & COM DEV ACT/CP            |                                  |                                     |                                  | 77,000                              |                                    |                              | -77,000 |
| TOTAL AVAILABLE FINANCING              | \$                               | \$                                  | \$                               | 108,000 \$                          | 31,000 \$                          | 31,000 \$                    | -77,000 |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |         |
| <b>HOLLYWOOD BOWL ( 3 )</b>            |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76110 REFURBISHMENT                    | \$                               | -49,080 \$                          | \$                               | \$                                  | \$                                 | \$                           |         |
| 76111 GENERAL IMPROVEMENTS             |                                  | 261,856                             | 24,000                           | 72,000                              | 107,000                            | 107,000                      | 35,000  |
| 76371 RESTROOM BLDG IMPROVEMENTS       |                                  | 329                                 |                                  | 200,000                             | 200,000                            | 200,000                      |         |
| 76579 REFURBISHMENT                    |                                  |                                     |                                  | 15,000                              | 15,000                             | 15,000                       |         |
| TOTAL REQUIREMENTS                     | \$                               | 213,105 \$                          | \$                               | 24,000 \$                           | 287,000 \$                         | 322,000 \$                   | 35,000  |
| LESS AVAILABLE FINANCING:              |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76110 1986 STATE BOND/CP               |                                  | 1,653                               |                                  |                                     |                                    |                              |         |
| 76110 PRIOR-OTH-ST 90-91/CP            |                                  | -23,788                             |                                  |                                     |                                    |                              |         |
| 76111 SB 174 (1988)/CP                 |                                  | 255,187                             | 5,000                            | 27,000                              | 107,000                            | 107,000                      | 80,000  |
| 76111 1984 STATE BOND/CP               |                                  |                                     | 19,000                           | 19,000                              |                                    |                              | -19,000 |
| 76111 OTHER MISCELLANEOUS/CP           |                                  | 130,500                             |                                  | 26,000                              |                                    |                              | -26,000 |
| 76111 PRIOR-OTH-ST 90-91/CP            |                                  | -5,682                              |                                  |                                     |                                    |                              |         |
| 76371 1988 STATE BOND/CP               |                                  | 329                                 |                                  | 200,000                             | 200,000                            | 200,000                      |         |
| 76579 OTHER MISCELLANEOUS/CP           |                                  |                                     |                                  | 15,000                              | 15,000                             | 15,000                       |         |
| TOTAL AVAILABLE FINANCING              | \$                               | 358,199 \$                          | \$                               | 24,000 \$                           | 287,000 \$                         | 322,000 \$                   | 35,000  |
| NET COUNTY COST                        | \$                               | -145,094 \$                         | \$                               | \$                                  | \$                                 | \$                           |         |
| <b>JACKIE ROBINSON PARK ( 5 )</b>      |                                  |                                     |                                  |                                     |                                    |                              |         |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND    |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------|
| 76470 GENERAL IMPROVEMENTS          | \$ 6,530                         | \$                                  | \$ 6,000                         | \$ 2,000                            | \$ 2,000                           | \$ -4,000                    |         |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  | 6,000                               |                                    |                              | -6,000  |
| 76470 FEDERAL-OTHER/CP              |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76470 HSNG & COM DEV ACT/CP         | 6,530                            |                                     |                                  |                                     |                                    |                              |         |
| 76470 SALE OF FIXED ASSETS/CAP PROJ |                                  | 2,000                               |                                  |                                     |                                    |                              |         |
| 76470 PRIOR-OTH-FED 90-91/CP        | 3,000                            |                                     |                                  |                                     |                                    |                              |         |
| TOTAL AVAILABLE FINANCING           | \$ 9,530                         | \$ 2,000                            | \$ 6,000                         | \$                                  | \$                                 | \$ -6,000                    |         |
| NET COUNTY COST                     | \$ -3,000                        | \$ -2,000                           | \$                               | \$ 2,000                            | \$ 2,000                           | \$ 2,000                     |         |
| JESSE OWENS REGIONAL PARK ( 2 )     |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76112 PARK RENOVATION               | \$ 21,038                        | \$ 4,000                            | \$ 33,000                        | \$ 108,000                          | \$ 108,000                         | \$ 75,000                    |         |
| 76372 IRRIGATION                    | 14,786                           | 24,000                              |                                  | 159,000                             | 159,000                            |                              | 159,000 |
| 76580 GENERAL IMPROVEMENTS          |                                  | 6,000                               | 95,000                           | 89,000                              | 89,000                             |                              | -6,000  |
| TOTAL REQUIREMENTS                  | \$ 35,824                        | \$ 34,000                           | \$ 128,000                       | \$ 356,000                          | \$ 356,000                         | \$ 228,000                   |         |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76112 HSNG & COM DEV ACT/CP         | 21,038                           | 4,000                               | 33,000                           | 108,000                             | 108,000                            | \$ 75,000                    |         |
| 76372 1988 STATE BOND/CP            | 17,881                           | 24,000                              |                                  | 159,000                             | 159,000                            |                              | 159,000 |
| 76580 HSNG & COM DEV ACT/CP         |                                  | 6,000                               | 95,000                           | 89,000                              | 89,000                             |                              | -6,000  |
| TOTAL AVAILABLE FINANCING           | \$ 38,919                        | \$ 34,000                           | \$ 128,000                       | \$ 356,000                          | \$ 356,000                         | \$ 228,000                   |         |
| NET COUNTY COST                     | \$ -3,095                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |         |
| JOHN ANSON FORD PARK ( 1 )          |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76373 HVAC POOL BOILER              | \$ 56,228                        | \$ 3,000                            | \$ 3,000                         | \$                                  | \$                                 | \$ -3,000                    |         |
| 76374 POOL FENCING, GYM LIG.        | 34,616                           |                                     | 43,000                           | 13,000                              | 13,000                             |                              | -30,000 |
| TOTAL REQUIREMENTS                  | \$ 90,844                        | \$ 3,000                            | \$ 46,000                        | \$ 13,000                           | \$ 13,000                          | \$ -33,000                   |         |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |         |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                      | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND               |
|--------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|--------------------|
| 69880 PRIOR-OTH-ST 89-90 & PRIOR/CP  | -7,558                           |                                     |                                  |                                     |                                    |                              |                    |
| 76249 1984 STATE BOND/CP             | 1,081                            |                                     |                                  |                                     |                                    |                              |                    |
| 76249 PRIOR-OTH-ST 89-90 & PRIOR/CP  | 8,919                            |                                     |                                  |                                     |                                    |                              |                    |
| 76373 1988 STATE BOND/CP             | 56,228                           | 3,000                               | 3,000                            |                                     |                                    | -3,000                       |                    |
| 76374 SB 174 (1988)/CP               | 34,616                           |                                     | 3,000                            |                                     |                                    | -3,000                       |                    |
| 76374 SALE OF FIXED ASSETS/CAP PROJ  |                                  | 13,000                              | 40,000                           |                                     |                                    | -40,000                      |                    |
| 76374 PRIOR-OTH-ST 90-91/CP          | 27                               |                                     |                                  |                                     |                                    |                              |                    |
| <b>TOTAL AVAILABLE FINANCING</b>     | <b>\$ 93,313</b>                 | <b>\$ 16,000</b>                    | <b>\$ 46,000</b>                 | <b>\$</b>                           | <b>\$</b>                          | <b>\$ -46,000</b>            |                    |
| <b>NET COUNTY COST</b>               | <b>\$ -2,469</b>                 | <b>\$ -13,000</b>                   | <b>\$</b>                        | <b>\$ 13,000</b>                    | <b>\$ 13,000</b>                   | <b>\$ 13,000</b>             |                    |
| <b>JOHN ANSON FORD THEATER ( 3 )</b> |                                  |                                     |                                  |                                     |                                    |                              |                    |
| 76587 GENERAL IMPROVEMENTS           | \$                               | \$                                  | \$                               | 110,000                             | \$                                 | 110,000                      | \$                 |
| 76588 GENERAL DEVELOPMENT            |                                  |                                     |                                  | 15,000                              |                                    | 15,000                       |                    |
| <b>TOTAL REQUIREMENTS</b>            | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>125,000</b>                      | <b>\$</b>                          | <b>125,000</b>               | <b>\$</b>          |
| <b>LESS AVAILABLE FINANCING:</b>     |                                  |                                     |                                  |                                     |                                    |                              |                    |
| 76587 SALE OF FIXED ASSETS/CAP PROJ  |                                  | 110,000                             | 110,000                          |                                     |                                    |                              | -110,000           |
| 76588 OTHER MISCELLANEOUS/CP         |                                  |                                     | 15,000                           | 15,000                              |                                    | 15,000                       |                    |
| <b>TOTAL AVAILABLE FINANCING</b>     | <b>\$</b>                        | <b>\$ 110,000</b>                   | <b>\$ 125,000</b>                | <b>\$ 15,000</b>                    | <b>\$</b>                          | <b>\$ 15,000</b>             | <b>\$ -110,000</b> |
| <b>NET COUNTY COST</b>               | <b>\$</b>                        | <b>\$ -110,000</b>                  | <b>\$</b>                        | <b>\$ 110,000</b>                   | <b>\$ 110,000</b>                  | <b>\$</b>                    | <b>\$ 110,000</b>  |
| <b>KELLER PARK ( 2 )</b>             |                                  |                                     |                                  |                                     |                                    |                              |                    |
| 69895 KELLER PK GEN IMPROVMENTS      | \$ 8,604                         | \$ 47,000                           | \$ 47,000                        | \$                                  | \$                                 | \$                           | -47,000 QACO       |
| 76375 IRRIGATION RENOV. & GEN. I     | 21,055                           | 105,000                             | 127,000                          | 22,000                              | 22,000                             | 22,000                       | -105,000           |
| <b>TOTAL REQUIREMENTS</b>            | <b>\$ 29,659</b>                 | <b>\$ 152,000</b>                   | <b>\$ 174,000</b>                | <b>\$ 22,000</b>                    | <b>\$ 22,000</b>                   | <b>\$ 22,000</b>             | <b>\$ -152,000</b> |
| <b>LESS AVAILABLE FINANCING:</b>     |                                  |                                     |                                  |                                     |                                    |                              |                    |
| 69895 FUND BALANCE                   | 8,604                            | 47,000                              | 47,000                           |                                     |                                    |                              | -47,000 QACO       |
| 76375 1988 STATE BOND/CP             | 25,043                           | 105,000                             | 127,000                          | 22,000                              | 22,000                             | 22,000                       | -105,000           |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
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|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| TOTAL AVAILABLE FINANCING                | \$ 33,647 \$                     | 152,000 \$                          | 174,000 \$                       | 22,000 \$                           | 22,000 \$                          | -152,000                     |      |
| NET COUNTY COST                          | \$ -3,988 \$                     | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| <b>KENNETH HAHN STATE REC AREA ( 2 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76084 GENERAL DEVELOPMENT                | \$ 2,639,367 \$                  | 30,000 \$                           | 1,074,000 \$                     | 1,060,000 \$                        | 1,060,000 \$                       | -14,000                      |      |
| 76085 COMFORT STATION/SVC ROAD           |                                  |                                     | 118,000                          |                                     |                                    | -118,000                     |      |
| 76313 BALDWIN HILLS SRA ACQ              | 173,038                          | 44,000                              | 9,621,000                        | 9,416,000                           | 9,416,000                          | -205,000                     |      |
| 76318 BALDWIN HILLS PK GEN IMP           | 20,597                           | 49,000                              | 168,000                          | 46,000                              | 46,000                             | -122,000                     |      |
| 76376 GENERAL DEVELOPMENT II             | 19,289                           |                                     | 1,107,000                        | 380,000                             | 380,000                            | -727,000                     |      |
| 76464 IRRIGATION STUDY                   | 8,792                            | 4,000                               | 13,000                           |                                     |                                    | -13,000                      |      |
| 76507 HAHN PHASE 1 D PART 2              | 17,650                           |                                     | 3,333,000                        | 3,478,000                           | 3,478,000                          | 145,000                      |      |
| 76589 HEADQUARTERS BLDG                  | 24,228                           | 300,000                             | 520,000                          | 686,000                             | 686,000                            | 166,000                      |      |
| TOTAL REQUIREMENTS                       | \$ 2,902,961 \$                  | 427,000 \$                          | 15,954,000 \$                    | 15,066,000 \$                       | 15,066,000 \$                      | -888,000                     |      |
| <b>LESS AVAILABLE FINANCING:</b>         |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76084 STATE-OTHER/CP                     | 230,082                          | 30,000                              | 1,028,000                        | 884,000                             | 884,000                            | -144,000                     |      |
| 76084 1988 STATE BOND/CP                 |                                  |                                     |                                  | 130,000                             | 130,000                            | 130,000                      |      |
| 76084 PRIOR-OTH-ST 90-91/CP              | -46,937                          |                                     |                                  |                                     |                                    |                              |      |
| 76084 PRIOR-OTH-ST 89-90 & PRIOR/CP      | -76,144                          |                                     |                                  |                                     |                                    |                              |      |
| 76085 1980 STATE BOND/CP                 |                                  |                                     | 118,000                          |                                     |                                    | -118,000                     |      |
| 76313 1988 STATE BOND/CP                 | 213,811                          | 44,000                              | 9,621,000                        | 9,416,000                           | 9,416,000                          | -205,000                     |      |
| 76313 PRIOR-OTH-ST 90-91/CP              | -28,471                          |                                     |                                  |                                     |                                    |                              |      |
| 76318 SB 174 (1988)/CP                   |                                  |                                     | 100,000                          |                                     |                                    | -100,000                     |      |
| 76318 OPERATING TRANSFER IN/CP           |                                  |                                     | 4,000                            | 4,000                               | 4,000                              |                              |      |
| 76376 1988 STATE BOND/CP                 | 51,074                           |                                     | 1,107,000                        | 380,000                             | 380,000                            | -727,000                     |      |
| 76376 PRIOR-OTH-ST 90-91/CP              | -37,871                          |                                     |                                  |                                     |                                    |                              |      |
| 76507 1988 STATE BOND/CP                 | 37,268                           |                                     | 3,333,000                        | 3,478,000                           | 3,478,000                          | 145,000                      |      |
| 76589 STATE-OTHER/CP                     |                                  |                                     | 50,000                           | 50,000                              | 50,000                             |                              |      |
| 76589 1988 STATE BOND/CP                 |                                  | 200,000                             | 257,000                          | 547,000                             | 547,000                            | 290,000                      |      |
| TOTAL AVAILABLE FINANCING                | \$ 342,812 \$                    | 274,000 \$                          | 15,618,000 \$                    | 14,889,000 \$                       | 14,889,000 \$                      | -729,000                     |      |
| NET COUNTY COST                          | \$ 2,560,149 \$                  | 153,000 \$                          | 336,000 \$                       | 177,000 \$                          | 177,000 \$                         | -159,000                     |      |

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BY DEPARTMENT

|                                      | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>LA MIRADA REGIONAL PARK ( 4 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69128 LA MIR-POOL & BLDG IMPVTS      | \$ 94,000                        | \$ 193,000                          | \$ 99,000                        | \$ 99,000                           | \$ -94,000                         | QACO                         |      |
| 76114 IRRIGATION RENOVATION          |                                  | 11,000                              |                                  |                                     |                                    | -11,000                      |      |
| 76319 LA MIRADA PK GEN IMPROVEMENT   | 15,659                           | 2,000                               | 2,000                            |                                     |                                    | -2,000                       |      |
| 76377 LAKE RENOVATION                | 37,939                           | 105,000                             | 133,000                          | 28,000                              | 28,000                             | -105,000                     |      |
| 76472 GENERAL REFURBISHMENT          |                                  | 1,000                               | 3,000                            | 2,000                               | 2,000                              | -1,000                       |      |
| <b>TOTAL REQUIREMENTS</b>            | <b>\$ 53,598</b>                 | <b>\$ 202,000</b>                   | <b>\$ 342,000</b>                | <b>\$ 129,000</b>                   | <b>\$ 129,000</b>                  | <b>\$ -213,000</b>           |      |
| LESS AVAILABLE FINANCING:            |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69128 FUND BALANCE                   |                                  | 94,000                              | 193,000                          | 99,000                              | 99,000                             | -94,000                      | QACO |
| 76114 1984 STATE BOND/CP             |                                  | 11,000                              |                                  |                                     |                                    | -11,000                      |      |
| 76319 PRIOR-OTH-ST 89-90 & PRIOR/CP  | -11,380                          |                                     |                                  |                                     |                                    |                              |      |
| 76377 1986 STATE BOND/CP             |                                  | 13,000                              | 13,000                           |                                     |                                    | -13,000                      |      |
| 76377 1988 STATE BOND/CP             | 47,364                           | 37,000                              | 65,000                           | 28,000                              | 28,000                             | -37,000                      |      |
| 76377 PRIOR-OTH-ST 90-91/CP          | 681                              |                                     |                                  |                                     |                                    |                              |      |
| 76472 SALE OF FIXED ASSETS/CAP PROJ  |                                  | 3,000                               | 3,000                            |                                     |                                    | -3,000                       |      |
| <b>TOTAL AVAILABLE FINANCING</b>     | <b>\$ 36,665</b>                 | <b>\$ 147,000</b>                   | <b>\$ 285,000</b>                | <b>\$ 127,000</b>                   | <b>\$ 127,000</b>                  | <b>\$ -158,000</b>           |      |
| <b>NET COUNTY COST</b>               | <b>\$ 16,933</b>                 | <b>\$ 55,000</b>                    | <b>\$ 57,000</b>                 | <b>\$ 2,000</b>                     | <b>\$ 2,000</b>                    | <b>\$ -55,000</b>            |      |
| <b>LADERA LOCAL PARK ( 2 )</b>       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76117 GENERAL IMPROVEMENTS           | \$ 297,885                       | \$ 13,000                           | \$ 9,000                         | \$ 9,000                            | \$ -4,000                          |                              |      |
| LESS AVAILABLE FINANCING:            |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76117 SB 174 (1988)/CP               | 30,016                           | 12,000                              | 9,000                            | 9,000                               | 9,000                              | -3,000                       |      |
| 76117 1984 STATE BOND/CP             |                                  | 1,000                               |                                  |                                     |                                    | -1,000                       |      |
| 76117 PRIOR-OTH-ST 90-91/CP          | -19,096                          |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL AVAILABLE FINANCING</b>     | <b>\$ 10,920</b>                 | <b>\$ 13,000</b>                    | <b>\$ 9,000</b>                  | <b>\$ 9,000</b>                     | <b>\$ -4,000</b>                   |                              |      |
| <b>NET COUNTY COST</b>               | <b>\$ 286,965</b>                | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>LAKWOOD GOLF COURSE ( 4 )</b>    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76303 LAKWOOD GC GEN IMPRVMTS       | \$                               | \$                                  | \$                               | \$ 27,000                           | \$ 27,000                          | \$ 27,000                    |      |
| NET COUNTY COST                     | \$                               | \$                                  | \$                               | \$ 27,000                           | \$ 27,000                          | \$ 27,000                    |      |
| <b>LANE PARK ( 5 )</b>              |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69163 LANE PK-GEN IMPVTS            | \$                               | \$                                  | \$                               | \$ 7,000                            | \$ 7,000                           | \$ 7,000                     |      |
| 76379 GENERAL IMPROVEMENTS          |                                  |                                     |                                  | \$ 100,000                          | \$ 100,000                         | \$ 100,000                   | QACO |
| TOTAL REQUIREMENTS                  | \$                               | \$                                  | \$                               | \$ 107,000                          | \$ 107,000                         | \$ 107,000                   |      |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69163 FUND BALANCE                  |                                  |                                     |                                  | \$ 7,000                            | \$ 7,000                           | \$ 7,000                     |      |
| 76379 1988 STATE BOND/CP            |                                  |                                     |                                  | \$ 100,000                          | \$ 100,000                         | \$ 100,000                   | QACO |
| TOTAL AVAILABLE FINANCING           | \$                               | \$                                  | \$                               | \$ 107,000                          | \$ 107,000                         | \$ 107,000                   |      |
| NET COUNTY COST                     | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| <b>LENNOX LOCAL PARK ( 2 )</b>      |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76380 POOL, RESTROOM                | \$ 23,667                        | \$ 44,000                           | \$ 44,000                        | \$                                  | \$                                 | \$ -44,000                   |      |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76380 1984 STATE BOND/CP            | 146,331                          | 44,000                              | 44,000                           |                                     |                                    | \$ -44,000                   |      |
| NET COUNTY COST                     | \$ -122,664                      | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| <b>LLANO DEL RIO ( 5 )</b>          |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76309 LLANO DEL RIO ACQUISITION     |                                  |                                     |                                  |                                     |                                    |                              |      |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76309 SALE OF FIXED ASSETS/CAP PROJ |                                  |                                     | 2,000                            |                                     |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                       | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND     |
|---------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|----------|
| NET COUNTY COST                       | \$                               | \$                                  | -2,000 \$                        | \$                                  | \$                                 | \$                           |          |
| <b>LOMA ALTA PARK ( 5 )</b>           |                                  |                                     |                                  |                                     |                                    |                              |          |
| 70417 GENERAL IMPROVEMENTS            | \$                               | \$                                  | \$                               | 37,000 \$                           | 37,000 \$                          | 37,000 \$                    | QACO     |
| 76381 GENERAL IMPROVEMENTS            |                                  |                                     | 15,000                           | 209,000                             | 219,000                            | 219,000                      | 10,000   |
| TOTAL REQUIREMENTS                    | \$                               | \$                                  | 15,000 \$                        | 246,000 \$                          | 256,000 \$                         | 256,000 \$                   | 10,000   |
| LESS AVAILABLE FINANCING:             |                                  |                                     |                                  |                                     |                                    |                              |          |
| 70417 FUND BALANCE                    |                                  |                                     |                                  | 37,000                              | 37,000                             | 37,000                       | QACO     |
| 76381 SB 174 (1988)/CP                |                                  |                                     | 15,000                           | 189,000                             | 174,000                            | 174,000                      | -15,000  |
| TOTAL AVAILABLE FINANCING             | \$                               | \$                                  | 15,000 \$                        | 226,000 \$                          | 211,000 \$                         | 211,000 \$                   | -15,000  |
| NET COUNTY COST                       | \$                               | \$                                  | \$                               | 20,000 \$                           | 45,000 \$                          | 45,000 \$                    | 25,000   |
| <b>LOS ROBLES PARK ( 4 )</b>          |                                  |                                     |                                  |                                     |                                    |                              |          |
| 70420 GENERAL IMPROVEMENTS            | \$                               | \$                                  | \$                               | 7,000 \$                            | 7,000 \$                           | 7,000 \$                     | QACO     |
| 76515 LOS ROBLES GENERAL IMPVTS       |                                  | 9,807                               |                                  |                                     |                                    |                              |          |
| TOTAL REQUIREMENTS                    | \$                               | 9,807 \$                            |                                  | \$                                  | 7,000 \$                           | 7,000 \$                     |          |
| LESS AVAILABLE FINANCING:             |                                  |                                     |                                  |                                     |                                    |                              |          |
| 70420 FUND BALANCE                    |                                  |                                     |                                  | 7,000                               | 7,000                              | 7,000                        | QACO     |
| NET COUNTY COST                       | \$                               | 9,807 \$                            |                                  | \$                                  | \$                                 | \$                           |          |
| <b>MALIBU BLUFFS LOCAL PARK ( 3 )</b> |                                  |                                     |                                  |                                     |                                    |                              |          |
| 69527 MALIBU BLUFFS PK-DEV PLAN       | \$                               | 14,500 \$                           |                                  | \$                                  | \$                                 | \$                           |          |
| 69685 MALIBU BLUFFS PK GEN IMP        |                                  |                                     |                                  | 6,000                               | 6,000                              | 6,000                        | QACO     |
| 76121 GENERAL DEVELOPMENT             |                                  | 1,127,849                           | 29,000                           | 365,000                             |                                    |                              |          |
| 76306 MALIBU BLUFFS GEN IMPRMTS       |                                  |                                     |                                  | 3,000                               | 3,000                              | 3,000                        |          |
| 76450 TRAIL CONSTRUCTION              |                                  |                                     |                                  | 3,000                               | 3,000                              | 3,000                        | -365,000 |

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1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                      | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>TOTAL REQUIREMENTS</b>            | \$ 1,142,349 \$                  | 29,000 \$                           | 377,000 \$                       | 12,000 \$                           | 12,000 \$                          | -365,000                     |      |
| <b>LESS AVAILABLE FINANCING:</b>     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69685 FUND BALANCE                   |                                  |                                     | 6,000                            | 6,000                               | 6,000                              |                              | QACO |
| 76121 1980 STATE BOND/CP             | 64,346                           |                                     | 94,000                           |                                     |                                    | -94,000                      |      |
| 76121 1986 STATE BOND/CP             |                                  |                                     | 242,000                          |                                     |                                    | -242,000                     |      |
| 76121 PRIOR-OTH-ST 90-91/CP          | -68,465                          |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL AVAILABLE FINANCING</b>     | \$ -4,119 \$                     | \$ 342,000 \$                       | 6,000 \$                         | 6,000 \$                            |                                    | -336,000                     |      |
| <b>NET COUNTY COST</b>               | \$ 1,146,468 \$                  | 29,000 \$                           | 35,000 \$                        | 6,000 \$                            | 6,000 \$                           | -29,000                      |      |
| <b>MALIBU EQUESTRIAN TRAIL ( 3 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76122 GENERAL DEVELOPMENT            | \$ 989,632 \$                    | 198,000 \$                          | 241,000 \$                       |                                     |                                    | \$ -241,000                  |      |
| 76462 TRAIL DEVELOPMENT-MAL EQUEST   |                                  | 45,000                              | 109,000                          | 84,000                              | 84,000                             | \$ -25,000                   |      |
| 76462 TRAIL DEVELOPMENT-MAL EQUEST   | 298                              |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>            | \$ 989,930 \$                    | 243,000 \$                          | 350,000 \$                       | 84,000 \$                           | 84,000 \$                          | -266,000                     |      |
| <b>LESS AVAILABLE FINANCING:</b>     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76122 SB 174 (1985)/CP               | 24,000                           |                                     |                                  |                                     |                                    |                              |      |
| 76122 1986 STATE BOND/CP             | 910,697                          |                                     |                                  |                                     |                                    |                              |      |
| 76122 1988 STATE BOND/CP             | 712,000                          | 188,000                             | 231,000                          |                                     |                                    | -231,000                     |      |
| 76122 PRIOR-OTH-ST 90-91/CP          | -41,143                          |                                     |                                  |                                     |                                    |                              |      |
| 76462 STATE-OTHER/CP                 | 59,000                           | 45,000                              | 109,000                          | 84,000                              | 84,000                             | -25,000                      |      |
| 76462 PRIOR-OTH-ST 90-91/CP          | -3,954                           |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL AVAILABLE FINANCING</b>     | \$ 1,660,600 \$                  | 233,000 \$                          | 340,000 \$                       | 84,000 \$                           | 84,000 \$                          | -256,000                     |      |
| <b>NET COUNTY COST</b>               | \$ -670,670 \$                   | 10,000 \$                           | 10,000 \$                        | \$                                  | \$                                 | -10,000                      |      |
| <b>MANZANITA COUNTY PARK ( 4 )</b>   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70421 GENERAL IMPROVEMENTS           | \$ 318 \$                        | \$ 14,000 \$                        | 14,000 \$                        | 14,000 \$                           | 14,000 \$                          |                              | QACO |
| <b>LESS AVAILABLE FINANCING:</b>     |                                  |                                     |                                  |                                     |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND     |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|----------|
| 70421 FUND BALANCE                  |                                  | 318                                 |                                  | 14,000                              | 14,000                             | 14,000                       | QACD     |
| NET COUNTY COST                     | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |          |
| MARSHALL CANYON TRAIL ( 5 )         |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76123 TRAIL CONSTRUCTION            | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           | -18,000  |
| 76520 EQUESTRIAN IMPVTS             | 8,070                            | 30,000                              | 126,000                          | 60,000                              | 60,000                             |                              | -66,000  |
| TOTAL REQUIREMENTS                  | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           | -84,000  |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76123 STATE-OTHER/CP                |                                  |                                     | 18,000                           |                                     |                                    |                              | -18,000  |
| 76520 SALE OF FIXED ASSETS/CAP PROJ |                                  | 25,000                              | 25,000                           |                                     |                                    |                              | -25,000  |
| TOTAL AVAILABLE FINANCING           | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           | -43,000  |
| NET COUNTY COST                     | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           | -41,000  |
| MAYBERRY LOCAL PARK ( 1 )           |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76277 MAYBERRY PK GEN IMPRVMTS      | \$                               | 3,450                               | \$                               | \$                                  | \$                                 | \$                           | 85,000   |
| 76383 GENERAL IMPROVEMENTS          |                                  | 10,391                              | 2,000                            | 63,000                              |                                    |                              | -63,000  |
| 76493 IRRIGATION IMPROVEMENTS       |                                  | 109,947                             |                                  | 222,000                             | 110,000                            | 110,000                      | -112,000 |
| 76581 REFURBISHMENT                 |                                  |                                     |                                  | 50,000                              |                                    |                              | -50,000  |
| TOTAL REQUIREMENTS                  | \$                               | 123,788                             | \$                               | \$                                  | \$                                 | \$                           | -140,000 |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76277 HSNG & COM DEV ACT/CP         |                                  |                                     |                                  | 85,000                              |                                    |                              | 85,000   |
| 76383 1988 STATE BOND/CP            |                                  | 10,391                              |                                  |                                     |                                    |                              | -63,000  |
| 76383 HSNG & COM DEV ACT/CP         |                                  |                                     | 2,000                            | 63,000                              |                                    |                              |          |
| 76383 PRIOR-OTH-ST 90-91/CP         |                                  | 39,374                              |                                  |                                     |                                    |                              |          |
| 76383 PRIOR-OTH-FED 90-91/CP        |                                  | -44,818                             |                                  |                                     |                                    |                              |          |
| 76493 SB 174 (1988)/CP              |                                  | 113,773                             |                                  | 111,000                             |                                    |                              | -111,000 |
| 76493 HSNG & COM DEV ACT/CP         |                                  |                                     |                                  | 111,000                             | 110,000                            | 110,000                      | -1,000   |
| 76581 HSNG & COM DEV ACT/CP         |                                  |                                     |                                  | 50,000                              |                                    |                              | -50,000  |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                              | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| TOTAL AVAILABLE FINANCING    | \$ 118,720 \$                    | 2,000 \$                            | 335,000 \$                       | 195,000 \$                          | 195,000 \$                         | -140,000                     |      |
| NET COUNTY COST              | \$ 5,068 \$                      | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| MICHILLINDA PARK ( 5 )       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70434 MICHILLINDA RENOVATION | \$ 18,600 \$                     | \$ 16,000                           | \$ 20,000                        | \$ 20,000                           | \$ 20,000                          | \$ 20,000                    | QACO |
| 76384 GENERAL IMPROVEMENTS   |                                  |                                     | 221,000                          | 54,000                              | 54,000                             | -167,000                     |      |
| TOTAL REQUIREMENTS           | \$ 18,600 \$                     | 16,000 \$                           | 241,000 \$                       | 74,000 \$                           | 74,000 \$                          | -167,000                     |      |
| LESS AVAILABLE FINANCING:    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70434 FUND BALANCE           |                                  |                                     | 20,000                           | 20,000                              | 20,000                             | 20,000                       | QACO |
| 76384 1988 STATE BOND/CP     | 170,182                          | 16,000                              | 221,000                          | 54,000                              | 54,000                             | -167,000                     |      |
| 76384 PRIOR-OTH-ST 90-91/CP  | 6,533                            |                                     |                                  |                                     |                                    |                              |      |
| TOTAL AVAILABLE FINANCING    | \$ 176,715 \$                    | 16,000 \$                           | 241,000 \$                       | 74,000 \$                           | 74,000 \$                          | -167,000                     |      |
| NET COUNTY COST              | \$ -158,115 \$                   | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| MONA PARK ( 2 )              |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76385 POOL FILTERS, GYM ROOF | \$ 5,495 \$                      | \$                                  | \$ 13,000                        | \$ 9,000                            | \$ 9,000                           | \$ -4,000                    |      |
| 76501 MONA GEN IMPROVEMENTS  | 154,927                          | 100,000                             | 291,000                          | 273,000                             | 273,000                            | -18,000                      |      |
| 76582 REFURBISHMENT          |                                  |                                     | 122,000                          | 122,000                             | 122,000                            |                              |      |
| TOTAL REQUIREMENTS           | \$ 160,422 \$                    | 100,000 \$                          | 426,000 \$                       | 404,000 \$                          | 404,000 \$                         | -22,000                      |      |
| LESS AVAILABLE FINANCING:    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76385 1988 STATE BOND/CP     |                                  |                                     | 1,000                            | 1,000                               | 1,000                              | 1,000                        |      |
| 76385 HSNG & COM DEV ACT/CP  | 6,740                            |                                     | 12,000                           | 8,000                               | 8,000                              | -4,000                       |      |
| 76385 PRIOR-OTH-ST 90-91/CP  | 6,740                            |                                     |                                  |                                     |                                    |                              |      |
| 76501 SB 174 (1988)/CP       |                                  | 100,000                             | 240,000                          | 240,000                             | 240,000                            |                              |      |
| 76501 HSNG & COM DEV ACT/CP  | 257,846                          |                                     | 51,000                           | 33,000                              | 33,000                             | -18,000                      |      |
| 76501 PRIOR-OTH-ST 90-91/CP  | -1,312                           |                                     |                                  |                                     |                                    |                              |      |
| 76582 HSNG & COM DEV ACT/CP  |                                  |                                     | 122,000                          | 122,000                             | 122,000                            |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND    |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------|
| TOTAL AVAILABLE FINANCING                                 | \$ 270,014                       | \$ 100,000                          | \$ 426,000                       | \$ 404,000                          | \$ 404,000                         | \$ -22,000                   |         |
| NET COUNTY COST   | \$ -109,592                      | \$                                  | \$                               | \$                                  | \$                                 | \$                           |         |
| MOUNTAIN MEADOWS GOLF COURSE ( 1 )                        |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76591 GENERAL IMPROVEMENTS                                | \$                               | \$                                  | \$                               | \$ 320,000                          | \$ 320,000                         | \$ 320,000                   |         |
| LESS AVAILABLE FINANCING:<br>76591 OTHER MISCELLANEOUS/CP |                                  |                                     |                                  | \$ 320,000                          | \$ 320,000                         | \$ 320,000                   |         |
| NET COUNTY COST   | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |         |
| NORTH REGION HEADQUARTERS ( 5 )                           |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76125 VARIOUS IMPROVEMENTS                                | \$ 14,000                        | \$                                  | \$ 15,000                        | \$ 15,000                           | \$ 15,000                          | \$                           |         |
| 76386 CHEMICAL STORAGE BLDG                               | \$ 8,456                         | \$ 72,000                           | \$ 72,000                        |                                     |                                    |                              | -72,000 |
| TOTAL REQUIREMENTS  | \$ 22,456                        | \$ 72,000                           | \$ 87,000                        | \$ 15,000                           | \$ 15,000                          | \$                           | -72,000 |
| LESS AVAILABLE FINANCING:<br>76386 1988 STATE BOND/CP     | 13,174                           | 42,000                              | 42,000                           |                                     |                                    |                              | -42,000 |
| NET COUNTY COST   | \$ 9,282                         | \$ 30,000                           | \$ 45,000                        | \$ 15,000                           | \$ 15,000                          | \$                           | -30,000 |
| OBREGON LOCAL PARK ( 1 )                                  |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76387 BALLFIELDS, POOL, LIGHTING                          | \$ 20,801                        | \$ 12,000                           | \$ 40,000                        | \$ 32,000                           | \$ 32,000                          | \$                           | -8,000  |
| 76388 SENIOR ACTIVITY BLDG                                | \$ 31,821                        | \$ 37,000                           | \$ 171,000                       | \$ 127,000                          | \$ 127,000                         | \$                           | -44,000 |
| TOTAL REQUIREMENTS  | \$ 52,622                        | \$ 49,000                           | \$ 211,000                       | \$ 159,000                          | \$ 159,000                         | \$                           | -52,000 |
| LESS AVAILABLE FINANCING:<br>76387 1988 STATE BOND/CP     | 20,808                           | 12,000                              | 40,000                           | 17,000                              | 17,000                             | \$                           | -23,000 |
| 76387 HSNG & COM DEV ACT/CP                               |                                  |                                     |                                  | \$ 15,000                           | \$ 15,000                          | \$                           | 15,000  |
| 76388 SB 174 (1988)/CP                                    | 38,927                           | 30,000                              | \$ 42,000                        | \$ 5,000                            | \$ 5,000                           | \$                           | -37,000 |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND     |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|----------|
| 76388 SALE OF FIXED ASSETS/CAP PROJ |                                  | 95,000                              | 95,000                           |                                     |                                    | -95,000                      |          |
| TOTAL AVAILABLE FINANCING           | \$ 59,735 \$                     | 137,000 \$                          | 177,000 \$                       | 37,000 \$                           | 37,000 \$                          | -140,000                     |          |
| NET COUNTY COST                     | \$ -7,113 \$                     | -88,000 \$                          | 34,000 \$                        | 122,000 \$                          | 122,000 \$                         | 88,000                       |          |
| PAMELA PARK ( 5 )                   |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76389 PLAY AREA , HARDCRT LTS       | \$ 28,013 \$                     | \$ 15,000                           | \$ 15,000 \$                     | \$ 10,000 \$                        | \$ 10,000 \$                       | -5,000                       |          |
| 76583 GENERAL IMPROVEMENTS          |                                  |                                     | 143,000                          | 28,000                              | 28,000                             | -115,000                     |          |
| TOTAL REQUIREMENTS                  | \$ 28,013 \$                     | 15,000 \$                           | 158,000 \$                       | 38,000 \$                           | 38,000 \$                          | -120,000                     |          |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76389 1988 STATE BOND/CP            |                                  | 5,013                               |                                  | 15,000                              | 10,000                             | 10,000                       | -5,000   |
| 76583 HSNG & COM DEV ACT/CP         |                                  |                                     |                                  | 100,000                             |                                    |                              | -100,000 |
| TOTAL AVAILABLE FINANCING           | \$ 5,013 \$                      |                                     | \$ 115,000 \$                    | \$ 10,000 \$                        | \$ 10,000 \$                       | -105,000                     |          |
| NET COUNTY COST                     | \$ 23,000 \$                     | 15,000 \$                           | 43,000 \$                        | 28,000 \$                           | 28,000 \$                          | -15,000                      |          |
| PAN PACIFIC PARK ( 3 )              |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76126 GENERAL IMPROVEMENTS          | \$ \$ \$                         |                                     | \$ 17,000 \$                     | \$ 17,000 \$                        | \$ 17,000 \$                       |                              |          |
| NET COUNTY COST                     | \$ \$ \$                         |                                     | \$ 17,000 \$                     | \$ 17,000 \$                        | \$ 17,000 \$                       |                              |          |
| PEARBLOSSOM PARK ( 5 )              |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76461 GENERAL IMPROVEMENTS          | \$ 13,300 \$                     |                                     | \$ 6,000 \$                      | \$ 5,000 \$                         | \$ 5,000 \$                        | -1,000                       |          |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |          |
| 76461 SALE OF FIXED ASSETS/CAP PROJ |                                  |                                     | 5,000                            | 6,000                               |                                    | -6,000                       |          |
| 76461 OTHER MISCELLANEOUS/CP        |                                  | 13,300                              |                                  |                                     |                                    |                              |          |
| TOTAL AVAILABLE FINANCING           | \$ 13,300 \$                     | 5,000 \$                            | 6,000 \$                         |                                     | \$ \$                              | -6,000                       |          |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND  |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------|
| NET COUNTY COST                     | \$ \$ -5,000 \$                  |                                     |                                  | \$ 5,000 \$                         |                                    | \$ 5,000 \$                  | 5,000 |
| PETER F SCHABARUM REG PK ( 4 )      |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70098 GENERAL IMPROVEMENTS          | \$ 231,640 \$                    | 26,000 \$                           | 36,000 \$                        | 23,000 \$                           | 23,000 \$                          | -13,000                      | QACO  |
| 76270 PLANNING/DEVELOPMENT          | 115,245                          | 80,000                              | 99,000                           | 14,000                              | 14,000                             | -85,000                      |       |
| 76391 GEN DEV PF SCHABARUM          | 506,557                          | 114,000                             | 1,000,000                        |                                     |                                    | -1,000,000                   |       |
| 76509 SCHABARUM GEN IMPVTS          | 239,347                          | 200,000                             | 275,000                          | 84,000                              | 84,000                             | -191,000                     |       |
| TOTAL REQUIREMENTS                  | \$ 1,092,789 \$                  | 420,000 \$                          | 1,410,000 \$                     | 121,000 \$                          | 121,000 \$                         | -1,289,000                   |       |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70098 FUND BALANCE                  | 231,640                          | 26,000                              | 36,000                           | 23,000                              | 23,000                             | -13,000                      | QACO  |
| 76391 1988 STATE BOND/CP            | 954,319                          | 114,000                             | 1,000,000                        |                                     |                                    | -1,000,000                   |       |
| 76509 1988 STATE BOND/CP            |                                  | 200,000                             | 275,000                          | 75,000                              | 75,000                             | -200,000                     |       |
| 76509 OTHER MISCELLANEOUS/CP        | 247,847                          |                                     |                                  | 9,000                               | 9,000                              | 9,000                        |       |
| TOTAL AVAILABLE FINANCING           | \$ 1,433,806 \$                  | 340,000 \$                          | 1,311,000 \$                     | 107,000 \$                          | 107,000 \$                         | -1,204,000                   |       |
| NET COUNTY COST                     | \$ -341,017 \$                   | 80,000 \$                           | 99,000 \$                        | 14,000 \$                           | 14,000 \$                          | -85,000                      |       |
| PLACERITA CYN COUNTY PARK ( 5 )     |                                  |                                     |                                  |                                     |                                    |                              |       |
| 76131 ACQUISITION                   | \$ \$ \$                         |                                     | 40,000 \$                        | 40,000 \$                           | 40,000 \$                          |                              |       |
| 76295 PLACERITA PK GEN IMPROVEMENTS | 904                              |                                     | 30,000                           | 30,000                              | 30,000                             |                              |       |
| TOTAL REQUIREMENTS                  | \$ 904 \$                        |                                     | \$ 70,000 \$                     | 70,000 \$                           | 70,000 \$                          |                              |       |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |       |
| 76131 SALE OF FIXED ASSETS/CAP PROJ |                                  | 40,000                              | 40,000                           |                                     |                                    | -40,000                      |       |
| 76131 PRIOR-OTH-ST 90-91/CP         | -4,248                           |                                     |                                  |                                     |                                    |                              |       |
| 76131 PRIOR-OTH-ST 89-90 & PRIOR/CP | -9,000                           |                                     |                                  |                                     |                                    |                              |       |
| 76295 OTHER MISCELLANEOUS/CP        | 904                              |                                     |                                  |                                     |                                    |                              |       |
| TOTAL AVAILABLE FINANCING           | \$ -12,344 \$                    | 40,000 \$                           | 40,000 \$                        | \$ \$                               | \$                                 | -40,000                      |       |
| NET COUNTY COST                     | \$ 13,248 \$                     | -40,000 \$                          | 30,000 \$                        | 70,000 \$                           | 70,000 \$                          | 40,000                       |       |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                      | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>RIMGROVE COUNTY PARK ( 1 )</b>    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76392 GENERAL IMPROVEMENTS           | \$ 319                           | \$ 319                              | \$ 10,000                        | \$ 12,000                           | \$ 12,000                          | \$ 2,000                     |      |
| LESS AVAILABLE FINANCING:            |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76392 1988 STATE BOND/CP             |                                  | 319                                 | 10,000                           | 12,000                              | 12,000                             | 2,000                        |      |
| NET COUNTY COST                      | \$ 319                           | \$ 319                              | \$ 10,000                        | \$ 12,000                           | \$ 12,000                          | \$ 2,000                     |      |
| <b>ROOSEVELT LOCAL PARK ( 1 )</b>    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76134 SWIM POOL/IRRIG RENOV          | \$ 151,537                       | \$ 151,537                          | \$ 86,000                        | \$ 282,000                          | \$ 282,000                         | \$ -86,000                   |      |
| 76274 ROOSEVELT PK RENOVATION        |                                  |                                     | 110,000                          | 282,000                             | 282,000                            | 172,000                      |      |
| 76495 BATH HOUSE IMPROVEMENTS        | 64,010                           | 2,000                               | 14,000                           | 8,000                               | 8,000                              | -6,000                       |      |
| 76513 ROOSEVELT GENERAL IMPVTS       | 5,592                            |                                     | 132,000                          | 50,000                              | 50,000                             | -82,000                      |      |
| 76584 GENERAL IMPROVEMENTS           |                                  |                                     | 33,000                           | 45,000                              | 45,000                             | 12,000                       |      |
| 76592 REFURBISHMENT                  |                                  |                                     |                                  | 129,000                             | 129,000                            | 129,000                      |      |
| TOTAL REQUIREMENTS                   | \$ 221,139                       | \$ 2,000                            | \$ 375,000                       | \$ 514,000                          | \$ 514,000                         | \$ 139,000                   |      |
| LESS AVAILABLE FINANCING:            |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76134 HSNG & COM DEV ACT/CP          | 29,381                           |                                     | 86,000                           |                                     |                                    | -86,000                      |      |
| 76134 PRIOR-OTH-FED 90-91/CP         | 4,095                            |                                     |                                  |                                     |                                    |                              |      |
| 76274 HSNG & COM DEV ACT/CP          |                                  |                                     | 110,000                          | 282,000                             | 282,000                            | 172,000                      |      |
| 76274 PRIOR-OTH-FED 89-90 & PRIOR/CP | -1,536                           |                                     |                                  |                                     |                                    |                              |      |
| 76495 SB 174 (1988)/CP               |                                  |                                     | 5,000                            | 5,000                               | 5,000                              |                              |      |
| 76495 1988 STATE BOND/CP             | 72,602                           | 2,000                               | 9,000                            | 3,000                               | 3,000                              | -6,000                       |      |
| 76513 1988 STATE BOND/CP             | 82,000                           |                                     | 132,000                          | 50,000                              | 50,000                             | -82,000                      |      |
| 76584 HSNG & COM DEV ACT/CP          |                                  |                                     | 33,000                           | 45,000                              | 45,000                             | 12,000                       |      |
| 76592 HSNG & COM DEV ACT/CP          |                                  |                                     |                                  | 129,000                             | 129,000                            | 129,000                      |      |
| TOTAL AVAILABLE FINANCING            | \$ 186,542                       | \$ 2,000                            | \$ 375,000                       | \$ 514,000                          | \$ 514,000                         | \$ 139,000                   |      |
| NET COUNTY COST                      | \$ 34,597                        | \$ 34,597                           | \$ 34,597                        | \$ 34,597                           | \$ 34,597                          | \$ 34,597                    |      |
| <b>SALAZAR LOCAL PARK ( 1 )</b>      |                                  |                                     |                                  |                                     |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND        |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------------|
| 68469 SALAZAR PK - RENON                 | \$ 75,647                        | \$ 7,200                            | \$ 8,000                         | \$ 8,000                            | \$ 8,000                           | \$ -8,000                    | QACO        |
| 70423 BUILDING IMPROVEMENTS              |                                  |                                     |                                  | 10,000                              | 20,000                             | 20,000                       | 10,000      |
| 76135 SENIOR CITIZENS BLDG               |                                  |                                     |                                  | 68,000                              | 25,000                             | 25,000                       | -43,000     |
| 76393 POOL, GYM FLR, GEN IM.             | 127,833                          | 21,000                              | 80,000                           | 80,000                              | 80,000                             |                              |             |
| 76585 GENERAL IMPROVEMENTS               |                                  |                                     |                                  |                                     |                                    |                              |             |
| <b>TOTAL REQUIREMENTS</b>                | <b>\$ 210,680</b>                | <b>\$ 21,000</b>                    | <b>\$ 166,000</b>                | <b>\$ 125,000</b>                   | <b>\$ 125,000</b>                  | <b>\$ -41,000</b>            |             |
| <b>LESS AVAILABLE FINANCING:</b>         |                                  |                                     |                                  |                                     |                                    |                              |             |
| 70423 FUND BALANCE                       |                                  | 7,200                               |                                  | 8,000                               |                                    |                              | -8,000 QACO |
| 76135 HSNG & COM DEV ACT/CP              |                                  |                                     |                                  | 10,000                              | 20,000                             | 20,000                       | 10,000      |
| 76135 PRIOR-OTH-FED 90-91/CP             |                                  | 500                                 |                                  |                                     |                                    |                              |             |
| 76393 1988 STATE BOND/CP                 |                                  | 142,895                             | 21,000                           | 43,000                              |                                    |                              | -43,000     |
| 76585 HSNG & COM DEV ACT/CP              |                                  |                                     |                                  | 80,000                              | 80,000                             | 80,000                       |             |
| <b>TOTAL AVAILABLE FINANCING</b>         | <b>\$ 150,595</b>                | <b>\$ 21,000</b>                    | <b>\$ 141,000</b>                | <b>\$ 100,000</b>                   | <b>\$ 100,000</b>                  | <b>\$ -41,000</b>            |             |
| <b>NET COUNTY COST</b>                   | <b>\$ 60,085</b>                 | <b>\$ 25,000</b>                    | <b>\$ 25,000</b>                 | <b>\$ 25,000</b>                    | <b>\$ 25,000</b>                   | <b>\$ 25,000</b>             |             |
| <b>SAN ANGELO PARK ( 1 )</b>             |                                  |                                     |                                  |                                     |                                    |                              |             |
| 76394 GENERAL IMPROVEMENTS               | \$ 2,120                         |                                     | \$ 8,000                         | \$ 8,000                            | \$ 8,000                           | \$ -8,000                    |             |
| 76471 GENERAL REFURBISHMENT              |                                  | 46,220                              |                                  | 10,000                              | 1,000                              | 1,000                        | -9,000      |
| <b>TOTAL REQUIREMENTS</b>                | <b>\$ 48,340</b>                 |                                     | <b>\$ 18,000</b>                 | <b>\$ 9,000</b>                     | <b>\$ 9,000</b>                    | <b>\$ -9,000</b>             |             |
| <b>LESS AVAILABLE FINANCING:</b>         |                                  |                                     |                                  |                                     |                                    |                              |             |
| 76394 1988 STATE BOND/CP                 |                                  | 2,120                               |                                  | 8,000                               | 8,000                              | 8,000                        |             |
| 76471 HSNG & COM DEV ACT/CP              |                                  | 32,220                              |                                  | 10,000                              | 1,000                              | 1,000                        | -9,000      |
| 76471 PRIOR-OTH-FED 90-91/CP             |                                  | 2,705                               |                                  |                                     |                                    |                              |             |
| <b>TOTAL AVAILABLE FINANCING</b>         | <b>\$ 37,045</b>                 |                                     | <b>\$ 18,000</b>                 | <b>\$ 9,000</b>                     | <b>\$ 9,000</b>                    | <b>\$ -9,000</b>             |             |
| <b>NET COUNTY COST</b>                   | <b>\$ 11,295</b>                 |                                     | <b>\$ 9,000</b>                  | <b>\$ 9,000</b>                     | <b>\$ 9,000</b>                    | <b>\$ -9,000</b>             |             |
| <b>SAN DIMAS CYN REGIONAL PARK ( 5 )</b> |                                  |                                     |                                  |                                     |                                    |                              |             |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 76395 GENERAL IMPROVEMENTS          | \$ 1,920 \$                      |                                     | \$ 3,000 \$                      | 4,000 \$                            | 4,000 \$                           | \$ 1,000                     |      |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76395 1988 STATE BOND/CP            | 1,158                            |                                     | 1,000                            | 2,000                               | 2,000                              | 1,000                        |      |
| 76395 1990 STATE BOND/CP            | 762                              |                                     |                                  |                                     |                                    |                              |      |
| 76395 PRIOR-OTH-ST 90-91/CP         | 43                               |                                     |                                  |                                     |                                    |                              |      |
| TOTAL AVAILABLE FINANCING           | \$ 1,963 \$                      |                                     | \$ 1,000 \$                      | 2,000 \$                            | 2,000 \$                           | \$ 1,000                     |      |
| NET COUNTY COST                     | \$ -43 \$                        |                                     | \$ 2,000 \$                      | 2,000 \$                            | 2,000 \$                           |                              |      |
| SANTA CATALINA ISLAND ( 4 )         |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76137 GENERAL DEVELOPMENT           | \$ 29,178 \$                     | 11,000 \$                           | 13,000 \$                        |                                     |                                    | \$ -13,000                   |      |
| 76396 INTER CTR HOUSING             | 6,828                            | 28,000                              | 483,000                          | 1,172,000                           | 1,172,000                          | 689,000                      |      |
| 76496 GENERAL IMPROVEMENTS          |                                  |                                     | 10,000                           | 3,000                               | 3,000                              | -7,000                       |      |
| TOTAL REQUIREMENTS                  | \$ 36,006 \$                     | 39,000 \$                           | 506,000 \$                       | 1,175,000 \$                        | 1,175,000 \$                       | 669,000                      |      |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76137 1980 STATE BOND/CP            | 5,693                            |                                     |                                  |                                     |                                    |                              |      |
| 76137 1986 STATE BOND/CP            |                                  |                                     | 2,000                            |                                     |                                    | -2,000                       |      |
| 76137 PRIOR-OTH-ST 90-91/CP         | -637                             |                                     |                                  |                                     |                                    |                              |      |
| 76396 SB 174 (1988)/CP              |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76396 1988 STATE BOND/CP            | 55,569                           | 28,000                              | 483,000                          | 470,000                             | 470,000                            | -13,000                      |      |
| 76496 SB 174 (1988)/CP              |                                  |                                     | 2,000                            | 2,000                               | 2,000                              |                              |      |
| 76496 SALE OF FIXED ASSETS/CAP PROJ |                                  | 1,000                               | 8,000                            |                                     |                                    |                              |      |
| 76496 OTHER MISCELLANEOUS/CP        | 6,828                            |                                     |                                  |                                     |                                    | -8,000                       |      |
| TOTAL AVAILABLE FINANCING           | \$ 67,453 \$                     | 29,000 \$                           | 495,000 \$                       | 584,000 \$                          | 584,000 \$                         | 89,000                       |      |
| NET COUNTY COST                     | \$ -31,447 \$                    | 10,000 \$                           | 11,000 \$                        | 591,000 \$                          | 591,000 \$                         | 580,000                      |      |
| SANTA CLARITA VLY SPORT CTR ( 5 )   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70428 STE CLARITA VAL SPRT COMP     | \$                               | \$                                  | \$ 70,000 \$                     | 1,346,000 \$                        | 1,346,000 \$                       | 1,276,000 QACO               |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 76139 GENERAL DEVELOPMENT           | 174,377                          | 326,000                             | 401,000                          | 181,000                             | 181,000                            | -220,000                     |      |
| TOTAL REQUIREMENTS                  | \$ 174,377                       | \$ 326,000                          | \$ 471,000                       | \$ 1,527,000                        | \$ 1,527,000                       | \$ 1,056,000                 |      |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70428 FUND BALANCE                  |                                  |                                     | 70,000                           | 1,346,000                           | 1,346,000                          | 1,276,000                    | QACO |
| 76139 1986 STATE BOND/CP            |                                  | 1,000                               | 1,000                            |                                     |                                    | -1,000                       |      |
| 76139 1988 STATE BOND/CP            | 150,294                          | 325,000                             | 400,000                          | 181,000                             | 181,000                            | -219,000                     |      |
| 76139 PRIOR-OTH-ST 90-91/CP         | -44,929                          |                                     |                                  |                                     |                                    |                              |      |
| 76139 PRIOR-MISC 89-90 & PRIOR/CP   | -97,920                          |                                     |                                  |                                     |                                    |                              |      |
| TOTAL AVAILABLE FINANCING           | \$ 7,445                         | \$ 326,000                          | \$ 471,000                       | \$ 1,527,000                        | \$ 1,527,000                       | \$ 1,056,000                 |      |
| NET COUNTY COST                     | \$ 166,932                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| SANTA FE DAM REG REC AREA ( 1 )     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76140 GENERAL DEVELOPMENT           | \$ 7,939                         | \$                                  | \$ 50,000                        | \$ 51,000                           | \$ 51,000                          | \$ 1,000                     |      |
| 76469 ELECTRICAL SYSTEM IMP         | 92,550                           |                                     | 15,000                           |                                     |                                    | -15,000                      |      |
| TOTAL REQUIREMENTS                  | \$ 100,489                       | \$                                  | \$ 65,000                        | \$ 51,000                           | \$ 51,000                          | \$ -14,000                   |      |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76140 1984 STATE BOND/CP            | 2,800                            |                                     |                                  |                                     |                                    |                              |      |
| 76140 SALE OF FIXED ASSETS/CAP PROJ |                                  | 1,000                               |                                  |                                     |                                    |                              |      |
| 76140 OTHER MISCELLANEOUS/CP        | 6,200                            |                                     | 15,000                           |                                     |                                    | -15,000                      |      |
| 76469 STATE-OTHER/CP                |                                  |                                     |                                  |                                     |                                    |                              |      |
| TOTAL AVAILABLE FINANCING           | \$ 9,000                         | \$ 1,000                            | \$ 15,000                        | \$                                  | \$                                 | \$ -15,000                   |      |
| NET COUNTY COST                     | \$ 91,489                        | \$ -1,000                           | \$ 50,000                        | \$ 51,000                           | \$ 51,000                          | \$ 1,000                     |      |
| SAYBROOK LOCAL PARK ( 1 )           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76497 GENERAL IMPROVEMENTS          | \$ 7,597                         | \$ 26,000                           | \$ 78,000                        | \$ 50,000                           | \$ 50,000                          | \$ -28,000                   |      |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                 | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|---------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 76497 HSNG & COM DEV ACT/CP     |                                  | 16,000                              | 38,000                           | 22,000                              | 22,000                             | -16,000                      |      |
| NET COUNTY COST                 | \$ 7,597 \$                      | 10,000 \$                           | 40,000 \$                        | 28,000 \$                           | 28,000 \$                          | -12,000                      |      |
| SKYLINE TRAIL ( 4 )             |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69983 SKYLINE TRAIL ACQUISITION | \$ \$                            | 191,000 \$                          | 191,000 \$                       | \$                                  | \$                                 | -191,000 QACO                |      |
| LESS AVAILABLE FINANCING:       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69983 FUND BALANCE              |                                  | 191,000                             | 191,000                          |                                     |                                    | -191,000 QACO                |      |
| 76142 OTHER MISCELLANEOUS/CP    | 9,607                            |                                     |                                  |                                     |                                    |                              |      |
| TOTAL AVAILABLE FINANCING       | \$ 9,607 \$                      | 191,000 \$                          | 191,000 \$                       | \$                                  | \$                                 | -191,000                     |      |
| NET COUNTY COST                 | \$ -9,607 \$                     | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| SORENSEN COUNTY PARK ( 1 )      |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76143 REPL AIR COND             | \$ 29,307 \$                     | \$                                  | 73,000 \$                        | 59,000 \$                           | 59,000 \$                          | -14,000                      |      |
| 76397 IRRIGATION RENOVATION     | 39,427                           | 9,000                               | 24,000                           | 10,000                              | 10,000                             | -14,000                      |      |
| 76475 GENERAL IMPROVEMENTS      |                                  |                                     | 5,000                            | 5,000                               | 5,000                              |                              |      |
| TOTAL REQUIREMENTS              | \$ 68,734 \$                     | 9,000 \$                            | 102,000 \$                       | 74,000 \$                           | 74,000 \$                          | -28,000                      |      |
| LESS AVAILABLE FINANCING:       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76397 1988 STATE BOND/CP        | 144,951                          | 9,000                               | 24,000                           | 10,000                              | 10,000                             | -14,000                      |      |
| NET COUNTY COST                 | \$ -76,217 \$                    | \$                                  | 78,000 \$                        | 64,000 \$                           | 64,000 \$                          | -14,000                      |      |
| STIMSON AVE LOCAL PARK ( 4 )    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76285 STIMSON AVE PK GEN IMP    | \$ \$                            | \$                                  | 7,000 \$                         | 7,000 \$                            | 7,000 \$                           |                              |      |
| LESS AVAILABLE FINANCING:       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69882 1984 STATE BOND/CP        | 11,009                           |                                     |                                  |                                     |                                    |                              |      |
| NET COUNTY COST                 | \$ -11,009 \$                    | \$                                  | 7,000 \$                         | 7,000 \$                            | 7,000 \$                           |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| SUNSHINE LOCAL PARK ( 1 )                         |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76474 GENERAL IMPVTS-SUNSHINE                     | \$ 16,806                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| NET COUNTY COST                                   | \$ 16,806                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| TAPIA PARK ( 3 )                                  |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76458 TAPIA LAND TRANSFER                         | \$ 3,114                         | \$                                  | \$ 16,000                        | \$ 13,000                           | \$ 13,000                          | \$ -3,000                    |      |
| NET COUNTY COST                                   | \$ 3,114                         | \$                                  | \$ 16,000                        | \$ 13,000                           | \$ 13,000                          | \$ -3,000                    |      |
| TOPANGA HENRY RIDGE TRAIL ( 3 )                   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76473 TRAIL EXTENSION                             | \$                               | \$                                  | \$ 256,000                       | \$ 256,000                          | \$ 256,000                         | \$                           |      |
| LESS AVAILABLE FINANCING:<br>76473 STATE-OTHER/CP |                                  |                                     | \$ 256,000                       | \$ 256,000                          | \$ 256,000                         |                              |      |
| NET COUNTY COST                                   | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| TWO STRIKE PARK ( 5 )                             |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69897 TWO STRIKE PK GEN IMPRVT                    | \$                               | \$                                  | \$                               | \$ 25,000                           | \$ 25,000                          | \$ 25,000                    | QACO |
| LESS AVAILABLE FINANCING:<br>69897 FUND BALANCE   |                                  |                                     |                                  | \$ 25,000                           | \$ 25,000                          | \$ 25,000                    | QACO |
| NET COUNTY COST                                   | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| VAL VERDE REGIONAL PARK ( 5 )                     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70424 GENERAL IMPROVEMENTS                        | \$ 7,497                         | \$                                  | \$ 14,000                        | \$ 8,000                            | \$ 8,000                           | \$ -6,000                    | QACO |
| 76147 RENOVATION                                  |                                  |                                     | \$ 46,000                        |                                     |                                    | \$ -46,000                   |      |
| 76400 SWIM POOL RENOVATION                        | 38,003                           | 47,000                              | \$ 640,000                       | \$ 883,000                          | \$ 883,000                         | \$ 243,000                   |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>TOTAL REQUIREMENTS</b>           | \$ 45,500                        | \$ 47,000                           | \$ 700,000                       | \$ 891,000                          | \$ 891,000                         | \$ 191,000                   |      |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70424 FUND BALANCE                  | 7,497                            |                                     | 14,000                           | 8,000                               | 8,000                              | -6,000                       | QACO |
| 76147 STATE-OTHER/CP                |                                  |                                     | 46,000                           |                                     |                                    | -46,000                      |      |
| 76147 PRIOR-OTH-ST 90-91/CP         | -1,111                           |                                     |                                  |                                     |                                    |                              |      |
| 76400 1988 STATE BOND/CP            | 65,951                           | 47,000                              | 640,000                          | 883,000                             | 883,000                            | 243,000                      |      |
| 76400 PRIOR-OTH-ST 90-91/CP         | -2,900                           |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL AVAILABLE FINANCING</b>    | \$ 69,437                        | \$ 47,000                           | \$ 700,000                       | \$ 891,000                          | \$ 891,000                         | \$ 191,000                   |      |
| <b>NET COUNTY COST</b>              | \$ -23,937                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| <b>VALLEYDALE PARK ( 1 )</b>        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69036 GENERAL IMPROVEMENTS          | \$                               | \$                                  | \$ 40,000                        | \$ 40,000                           | \$ 40,000                          | \$                           | QACO |
| 76401 GENERAL IMPROVEMENTS          | 14,914                           | 101,000                             | 345,000                          | 34,000                              | 34,000                             | -311,000                     |      |
| <b>TOTAL REQUIREMENTS</b>           | \$ 14,914                        | \$ 101,000                          | \$ 385,000                       | \$ 74,000                           | \$ 74,000                          | \$ -311,000                  |      |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69036 FUND BALANCE                  |                                  |                                     | 40,000                           | 40,000                              | 40,000                             |                              | QACO |
| 76401 SB 174 (1988)/CP              |                                  | 62,000                              | 62,000                           |                                     |                                    | -62,000                      |      |
| 76401 1988 STATE BOND/CP            | 17,606                           | 26,000                              | 26,000                           |                                     |                                    | -26,000                      |      |
| 76401 HSNG & COM DEV ACT/CP         |                                  |                                     | 244,000                          | 34,000                              | 34,000                             | -210,000                     |      |
| 76401 PRIOR-OTH-ST 90-91/CP         | 173                              |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL AVAILABLE FINANCING</b>    | \$ 17,779                        | \$ 88,000                           | \$ 372,000                       | \$ 74,000                           | \$ 74,000                          | \$ -298,000                  |      |
| <b>NET COUNTY COST</b>              | \$ -2,865                        | \$ 13,000                           | \$ 13,000                        | \$                                  | \$                                 | \$ -13,000                   |      |
| <b>VARIOUS PARKS-1ST DIST ( 1 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 68967 VAR PKS 1ST DIST-PARK DEV     | \$                               | \$                                  | \$ 750,000                       | \$ 750,000                          | \$ 750,000                         | \$                           | QACO |
| 70407 VAR PKS 1ST DIST KRK FNTS     |                                  |                                     | 8,000                            | 8,000                               | 8,000                              | 8,000                        | QACO |
| 70410 E REGION GRD FLT INTERUP      |                                  |                                     | 8,000                            |                                     |                                    | -8,000                       | QACO |
| 76149 DEVELOPMENT/ACQUISITION       | 54,000                           |                                     | 2,231,000                        | 2,382,000                           | 2,382,000                          | 151,000                      |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 76440 SPECIAL PROJECTS              |                                  |                                     | 100,000                          | 100,000                             | 100,000                            |                              |      |
| 76455 FENCING                       | 66,330                           |                                     | 1,000                            | 18,000                              | 18,000                             | 17,000                       |      |
| 76477 BALLFIELD IMPROVEMENTS        | 3,921                            | 2,000                               | 5,000                            | 3,000                               | 3,000                              | -2,000                       |      |
| 76502 VARIOUS 1ST RESTORATION       |                                  |                                     | 33,000                           | 33,000                              | 33,000                             |                              |      |
| 76510 VARIOUS 1ST IRRIGATION IMPVTS |                                  |                                     | 14,000                           | 4,000                               | 4,000                              | -10,000                      |      |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$ 124,251</b>                | <b>\$ 2,000</b>                     | <b>\$ 3,142,000</b>              | <b>\$ 3,298,000</b>                 | <b>\$ 3,298,000</b>                | <b>\$ 156,000</b>            |      |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 68967 FUND BALANCE                  |                                  |                                     | 750,000                          | 750,000                             | 750,000                            |                              | QACO |
| 70410 FUND BALANCE                  |                                  |                                     | 8,000                            | 8,000                               | 8,000                              |                              | QACO |
| 76149 STATE-OTHER/CP                |                                  |                                     | 920,000                          | 1,000,000                           | 1,000,000                          | 80,000                       |      |
| 76149 SB 174 (1984)/CP              |                                  |                                     | 40,000                           |                                     |                                    | -40,000                      |      |
| 76149 SB 174 (1985)/CP              |                                  |                                     | 187,000                          |                                     |                                    | -187,000                     |      |
| 76149 FEDERAL-OTHER/CP              |                                  |                                     | 890,000                          | 1,000,000                           | 1,000,000                          | 110,000                      |      |
| 76149 OTHER MISCELLANEOUS/CP        | 124,000                          |                                     | 6,000                            | 6,000                               | 6,000                              |                              |      |
| 76455 1988 STATE BOND/CP            | 66,330                           |                                     |                                  |                                     |                                    |                              |      |
| 76477 1988 STATE BOND/CP            | 3,921                            | 2,000                               | 5,000                            | 3,000                               | 3,000                              | -2,000                       |      |
| 76477 PRIOR-OTH-ST 90-91/CP         | -150                             |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL AVAILABLE FINANCING</b>    | <b>\$ 194,101</b>                | <b>\$ 2,000</b>                     | <b>\$ 2,806,000</b>              | <b>\$ 2,767,000</b>                 | <b>\$ 2,767,000</b>                | <b>\$ -39,000</b>            |      |
| <b>NET COUNTY COST</b>              | <b>\$ -69,850</b>                |                                     | <b>\$ 336,000</b>                | <b>\$ 531,000</b>                   | <b>\$ 531,000</b>                  | <b>\$ 195,000</b>            |      |
| <b>VARIOUS PARKS-2ND DIST ( 2 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 68969 VAR PKS 2ND DIST-PARK DEV     | \$                               | \$                                  | \$ 946,000                       | \$ 946,000                          | \$ 946,000                         |                              | QACO |
| 76151 DEVELOP/ACQUISITION           |                                  |                                     | 2,401,000                        | 2,469,000                           | 2,469,000                          | 68,000                       |      |
| 76153 POOL REHABILITATION           | 37,836                           |                                     |                                  |                                     |                                    |                              |      |
| 76402 BALLFIELD RENOV-VARIOUS 2ND   | 92,102                           |                                     | 56,000                           | 25,000                              | 25,000                             | -31,000                      |      |
| 76404 GENERAL IMPROVEMENTS          | 51,055                           | 9,000                               | 67,000                           | 56,000                              | 56,000                             | -11,000                      |      |
| 76405 SECURITY LIGHTING             | 34,625                           | 4,000                               | 7,000                            | 16,000                              | 16,000                             | 9,000                        |      |
| 76406 PLAY EQUIPMENT                | 65,789                           | 40,000                              | 125,000                          | 21,000                              | 21,000                             | -104,000                     |      |
| 76407 DOORS, HARDWARE               | 16,869                           | 20,000                              | 25,000                           | 5,000                               | 5,000                              | -20,000                      |      |
| 76479 ROOFING IMPROVEMENTS          | 7,484                            | 1,000                               | 108,000                          | 278,000                             | 278,000                            | 170,000                      |      |
| 76508 VARIOUS 2ND POOL IMPTS        | 27,722                           | 19,000                              | 67,000                           | 20,000                              | 20,000                             | -47,000                      |      |
| 76586 VARIOUS IMPROVEMENTS          |                                  |                                     | 53,000                           | 53,000                              | 53,000                             |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND   |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|--------|
| <b>TOTAL REQUIREMENTS</b>           | \$ 333,482 \$                    | 93,000 \$                           | 3,855,000 \$                     | 3,889,000 \$                        | 3,889,000 \$                       | 34,000                       |        |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |        |
| 68969 FUND BALANCE                  |                                  |                                     | 890,000                          | 946,000                             | 946,000                            | 56,000 QACO                  |        |
| 68969 OTHER MISCELLANEOUS/CP        |                                  |                                     | 56,000                           |                                     |                                    | -56,000 QACO                 |        |
| 76151 STATE-OTHER/CP                |                                  |                                     | 819,000                          | 1,000,000                           | 1,000,000                          | 181,000                      |        |
| 76151 1986 STATE BOND/CP            |                                  |                                     | 173,000                          |                                     |                                    | -173,000                     |        |
| 76151 1988 STATE BOND/CP            |                                  |                                     | 40,000                           | 40,000                              | 40,000                             |                              |        |
| 76151 FEDERAL-OTHER/CP              |                                  |                                     | 1,000,000                        | 1,000,000                           | 1,000,000                          |                              |        |
| 76151 HSNG & COM DEV ACT/CP         |                                  |                                     | 128,000                          |                                     |                                    | -128,000                     |        |
| 76151 OTHER MISCELLANEOUS/CP        |                                  |                                     | 100,000                          | 100,000                             | 100,000                            |                              |        |
| 76152 PRIOR-OTH-ST 89-90 & PRIOR/CP | -11,533                          |                                     |                                  |                                     |                                    |                              |        |
| 76402 1988 STATE BOND/CP            | 30,827                           |                                     | 56,000                           | 25,000                              | 25,000                             | -31,000                      |        |
| 76404 1988 STATE BOND/CP            | 51,055                           | 6,000                               | 57,000                           | 4,000                               | 4,000                              | -53,000                      |        |
| 76404 LAND & WATER CONS FD/CP       |                                  | 3,000                               | 10,000                           | 7,000                               | 7,000                              | -3,000                       |        |
| 76404 HSNG & COM DEV ACT/CP         |                                  |                                     |                                  | 45,000                              | 45,000                             | 45,000                       |        |
| 76404 PRIOR-OTH-ST 90-91/CP         | 226                              |                                     |                                  |                                     |                                    | -7,000                       |        |
| 76405 1988 STATE BOND/CP            | 34,625                           | 4,000                               | 7,000                            |                                     | 16,000                             | 16,000                       | 16,000 |
| 76405 HSNG & COM DEV ACT/CP         |                                  |                                     |                                  |                                     | 16,000                             | 16,000                       |        |
| 76405 PRIOR-OTH-ST 90-91/CP         | 3,324                            |                                     |                                  |                                     |                                    | -104,000                     |        |
| 76406 1988 STATE BOND/CP            | 67,477                           | 40,000                              | 125,000                          | 21,000                              | 21,000                             | -20,000                      |        |
| 76407 1988 STATE BOND/CP            | 16,869                           | 20,000                              | 25,000                           | 5,000                               | 5,000                              | -7,000                       |        |
| 76479 SB 174 (1988)/CP              |                                  |                                     | 56,000                           | 49,000                              | 49,000                             |                              |        |
| 76479 1988 STATE BOND/CP            | 7,540                            | 1,000                               |                                  | 57,000                              | 57,000                             | 57,000                       |        |
| 76479 HSNG & COM DEV ACT/CP         |                                  |                                     | 52,000                           | 172,000                             | 172,000                            | 120,000                      |        |
| 76508 FEDERAL-OTHER/CP              |                                  |                                     | 47,000                           |                                     |                                    | -47,000                      |        |
| 76508 HSNG & COM DEV ACT/CP         | 27,722                           | 19,000                              | 20,000                           | 20,000                              | 20,000                             |                              |        |
| 76586 HSNG & COM DEV ACT/CP         |                                  |                                     | 53,000                           | 53,000                              | 53,000                             |                              |        |
| <b>TOTAL AVAILABLE FINANCING</b>    | \$ 228,132 \$                    | 93,000 \$                           | 3,714,000 \$                     | 3,560,000 \$                        | 3,560,000 \$                       | -154,000                     |        |
| <b>NET COUNTY COST</b>              | \$ 105,350 \$                    |                                     | \$ 141,000 \$                    | \$ 329,000 \$                       | \$ 329,000 \$                      | 188,000                      |        |
| <b>VARIOUS PARKS-3RD DIST ( 3 )</b> |                                  |                                     |                                  |                                     |                                    |                              |        |
| 68971 VAR PKS 3RD DIST-PARK DEV     | \$                               | \$                                  | \$ 1,000,000 \$                  | \$ 800,000 \$                       | \$ 800,000 \$                      | -200,000 QACO                |        |

**1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT**

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 70136 HIGHLAND CAMROSE GEN DEV      | 5,850                            |                                     |                                  |                                     |                                    |                              |      |
| 76155 DEVELOPMENT/ACQUISITION       |                                  |                                     | 2,068,000                        | 2,233,000                           | 2,233,000                          | 165,000                      |      |
| 76156 HIGHLAND-CAMROSE LAND ACQ     | 43,338                           |                                     | 258,000                          |                                     |                                    | -258,000                     |      |
| 76156 HIGHLAND-CAMROSE LAND ACQ     |                                  | 120,000                             | 143,000                          | 342,000                             | 342,000                            | 199,000                      |      |
| 76158 REFURBISHMENT                 |                                  |                                     | 56,000                           |                                     |                                    | -56,000                      |      |
| 76159 HIGHLAND-CAM GEN DEV          | 43,796                           | 75,000                              | 1,787,000                        | 1,718,000                           | 1,718,000                          | -69,000                      |      |
| 76498 GENERAL IMPROVEMENTS          | 27,927                           |                                     | 120,000                          | 122,000                             | 122,000                            | 2,000                        |      |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$ 120,911 \$</b>             | <b>195,000 \$</b>                   | <b>5,432,000 \$</b>              | <b>5,215,000 \$</b>                 | <b>5,215,000 \$</b>                | <b>-217,000</b>              |      |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 68971 FUND BALANCE                  |                                  |                                     | 49,000                           | 800,000                             | 800,000                            | 751,000 QACO                 |      |
| 68971 OTHER MISCELLANEOUS/CP        |                                  |                                     | 951,000                          |                                     |                                    | -951,000 QACO                |      |
| 76155 STATE-OTHER/CP                |                                  |                                     | 948,000                          | 1,000,000                           | 1,000,000                          | 52,000                       |      |
| 76155 FEDERAL-OTHER/CP              |                                  |                                     | 975,000                          | 1,000,000                           | 1,000,000                          | 25,000                       |      |
| 76156 SALE OF FIXED ASSETS/CAP PROJ |                                  | 73,000                              | 73,000                           |                                     |                                    | -73,000                      |      |
| 76156 OTHER MISCELLANEOUS/CP        | 194,000                          |                                     |                                  |                                     |                                    |                              |      |
| 76158 1986 STATE BONO/CP            |                                  |                                     | 56,000                           |                                     |                                    | -56,000                      |      |
| 76159 1988 STATE BONO/CP            |                                  | 75,000                              | 1,787,000                        | 1,712,000                           | 1,712,000                          | -75,000                      |      |
| 76498 HSNG & COM DEV ACT/CP         | 27,797                           |                                     | 120,000                          | 122,000                             | 122,000                            | 2,000                        |      |
| <b>TOTAL AVAILABLE FINANCING</b>    | <b>\$ 221,797 \$</b>             | <b>148,000 \$</b>                   | <b>4,959,000 \$</b>              | <b>4,634,000 \$</b>                 | <b>4,634,000 \$</b>                | <b>-325,000</b>              |      |
| <b>NET COUNTY COST</b>              | <b>\$ -100,886 \$</b>            | <b>47,000 \$</b>                    | <b>473,000 \$</b>                | <b>581,000 \$</b>                   | <b>581,000 \$</b>                  | <b>108,000</b>               |      |
| <b>VARIOUS PARKS-4TH DIST ( 4 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 68974 VAR PKS 4TH DIST-PARK OEV     | \$ 34,400                        | \$ 3,000                            | \$ 276,000                       | \$ 500,000                          | \$ 500,000                         | \$ 224,000                   | QACO |
| 70216 POINT DUME COMMUNITY CTR      |                                  |                                     | 35,000                           |                                     |                                    | -35,000                      | QACO |
| 76160 DEVELOPMENT/ACQUISITION       |                                  |                                     | 2,365,000                        | 2,392,000                           | 2,392,000                          | 27,000                       |      |
| 76504 VARIOUS 4TH RESTORATION       |                                  |                                     | 77,000                           | 150,000                             | 150,000                            | 73,000                       |      |
| 76518 VARIOUS 4TH GENERAL IMPVTS    | 5,602                            | 3,000                               | 9,000                            |                                     |                                    | -9,000                       |      |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$ 40,002 \$</b>              | <b>3,000 \$</b>                     | <b>2,762,000 \$</b>              | <b>3,042,000 \$</b>                 | <b>3,042,000 \$</b>                | <b>280,000</b>               |      |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 68974 FUND BALANCE                  |                                  |                                     | -208,000                         | 500,000                             | 500,000                            | 708,000                      | QACO |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND    |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------|
| 68974 OTHER MISCELLANEOUS/CP        |                                  |                                     | 484,000                          |                                     |                                    | -484,000                     | QACO    |
| 70216 FUND BALANCE                  | 34,400                           |                                     | 35,000                           |                                     |                                    | -35,000                      | QACO    |
| 76160 STATE-OTHER/CP                |                                  |                                     | 973,000                          | 1,000,000                           | 1,000,000                          | 27,000                       |         |
| 76160 FEDERAL-OTHER/CP              |                                  |                                     | 1,000,000                        | 1,000,000                           | 1,000,000                          |                              |         |
| 76160 SALE OF FIXED ASSETS/CAP PROJ |                                  | 615,000                             | 213,000                          | 25,000                              | 25,000                             | -188,000                     |         |
| <b>TOTAL AVAILABLE FINANCING</b>    | <b>\$ 34,400</b>                 | <b>\$ 615,000</b>                   | <b>\$ 2,497,000</b>              | <b>\$ 2,525,000</b>                 | <b>\$ 2,525,000</b>                | <b>\$ 28,000</b>             |         |
| <b>NET COUNTY COST</b>              | <b>\$ 5,602</b>                  | <b>\$ -612,000</b>                  | <b>\$ 265,000</b>                | <b>\$ 517,000</b>                   | <b>\$ 517,000</b>                  | <b>\$ 252,000</b>            |         |
| <b>VARIOUS PARKS-5TH DIST ( 5 )</b> |                                  |                                     |                                  |                                     |                                    |                              |         |
| 68975 VAR PKS 5TH DIST-PARK DEV     | \$                               | \$                                  | \$ 1,595,000                     | \$ 1,004,000                        | \$ 1,004,000                       | \$ -591,000                  | QACO    |
| 70409 VAR PKS 5TH GRND FLT INTR     |                                  |                                     | 31,000                           | 31,000                              | 31,000                             |                              | QACO    |
| 70435 TRAILS IMPVTS - 5TH           | 4,181                            |                                     | 34,000                           | 30,000                              | 30,000                             | -4,000                       | QACO    |
| 76161 DEVELOPMENT/ACQUISITION       |                                  |                                     | 2,108,000                        | 2,259,000                           | 2,259,000                          | 151,000                      |         |
| 76296 VAR PKS 5TH DIST PAVING       | 9,417                            | 9,000                               | 102,000                          | 76,000                              | 76,000                             | -26,000                      |         |
| 76300 VAR PKS 5TH DIST OFF IMPR     | 15,612                           |                                     | 11,000                           | 5,000                               | 5,000                              | -6,000                       |         |
| 76408 SWIM POOL REFURBISHMENT       |                                  |                                     | 12,000                           | 175,000                             | 148,000                            | -27,000                      |         |
| 76409 HANDICAPPED IMPROVEMENTS      |                                  |                                     |                                  | 100,000                             | 100,000                            |                              |         |
| 76454 TRAILS RENOVATION             |                                  |                                     |                                  | 9,000                               | 9,000                              |                              |         |
| 76476 ANT VAL WATER RECLAMATION     | 14,000                           |                                     |                                  | 2,000                               | 2,000                              |                              |         |
| 76478 PACIFIC CREST TRAIL           | 312                              |                                     |                                  | 2,000                               |                                    | -2,000                       |         |
| 76505 VARIOUS 5TH RESTORATION       |                                  |                                     |                                  |                                     | 134,000                            | 134,000                      | 134,000 |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$ 43,522</b>                 | <b>\$ 21,000</b>                    | <b>\$ 4,169,000</b>              | <b>\$ 3,798,000</b>                 | <b>\$ 3,798,000</b>                | <b>\$ -371,000</b>           |         |
| <b>LESS AVAILABLE FINANCING:</b>    |                                  |                                     |                                  |                                     |                                    |                              |         |
| 68975 FUND BALANCE                  | -57,983                          |                                     | 1,014,000                        | 1,004,000                           | 1,004,000                          | -10,000                      | QACO    |
| 68975 OTHER MISCELLANEOUS/CP        | 57,983                           |                                     | 581,000                          |                                     |                                    | -581,000                     | QACO    |
| 70409 FUND BALANCE                  |                                  |                                     | 31,000                           | 31,000                              | 31,000                             |                              | QACO    |
| 70435 FUND BALANCE                  | 4,181                            |                                     | 34,000                           | 30,000                              | 30,000                             | -4,000                       | QACO    |
| 76161 STATE-OTHER/CP                |                                  |                                     | 716,000                          | 1,000,000                           | 1,000,000                          | 284,000                      |         |
| 76161 FEDERAL-OTHER/CP              |                                  |                                     | 1,000,000                        | 1,000,000                           | 1,000,000                          |                              |         |
| 76161 HSNG & COM DEV ACT/CP         |                                  |                                     | 26,000                           |                                     |                                    | -26,000                      |         |
| 76161 SALE OF FIXED ASSETS/CAP PROJ |                                  | 132,000                             | 132,000                          |                                     |                                    | -132,000                     |         |
| 76161 OTHER MISCELLANEOUS/CP        |                                  |                                     | 150,000                          |                                     |                                    | -150,000                     |         |

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|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 76296 SALE OF FIXED ASSETS/CAP PROJ     |                                  | 56,000                              | 73,000                           |                                     |                                    | -73,000                      |      |
| 76296 OTHER MISCELLANEOUS/CP            | 19,255                           |                                     |                                  |                                     |                                    | -27,000                      |      |
| 76408 1988 STATE BOND/CP                |                                  | 12,000                              | 175,000                          | 148,000                             | 148,000                            |                              |      |
| 76409 1988 STATE BOND/CP                |                                  |                                     | 100,000                          | 100,000                             | 100,000                            |                              |      |
| 76476 SALE OF FIXED ASSETS/CAP PROJ     |                                  | 2,000                               | 2,000                            |                                     |                                    | -2,000                       |      |
| 76476 OTHER MISCELLANEOUS/CP            | 14,000                           |                                     |                                  |                                     |                                    | -2,000                       |      |
| 76478 STATE-OTHER/CP                    |                                  |                                     | 2,000                            |                                     |                                    |                              |      |
| <b>TOTAL AVAILABLE FINANCING</b>        | <b>\$ 37,436</b>                 | <b>\$ 202,000</b>                   | <b>\$ 4,036,000</b>              | <b>\$ 3,313,000</b>                 | <b>\$ 3,313,000</b>                | <b>\$ -723,000</b>           |      |
| <b>NET COUNTY COST</b>                  | <b>\$ 6,086</b>                  | <b>\$ -181,000</b>                  | <b>\$ 133,000</b>                | <b>\$ 485,000</b>                   | <b>\$ 485,000</b>                  | <b>\$ 352,000</b>            |      |
| <b>VARIOUS PARKS-NON DISTRICT ( 0 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69573 MALIBU EQUESTR CTR                | \$ 10,667                        | \$ 3,367                            | \$ 8,000                         | \$ 5,000                            | \$ 5,000                           | \$ -3,000                    |      |
| 76304 VAR PKS GRND FAULT INTER          |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>               | <b>\$ 14,034</b>                 | <b>\$ 8,000</b>                     | <b>\$ 5,000</b>                  | <b>\$ 5,000</b>                     | <b>\$ 5,000</b>                    | <b>\$ -3,000</b>             |      |
| <b>NET COUNTY COST</b>                  | <b>\$ 14,034</b>                 | <b>\$ 8,000</b>                     | <b>\$ 5,000</b>                  | <b>\$ 5,000</b>                     | <b>\$ 5,000</b>                    | <b>\$ -3,000</b>             |      |
| <b>VASQUEZ ROCKS REG PARK ( 5 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76162 GENERAL IMPROVEMENTS              | \$ 18,165                        | \$ 237,000                          | \$ 8,000                         | \$ 8,000                            | \$ 8,000                           | \$ -229,000                  |      |
| <b>LESS AVAILABLE FINANCING:</b>        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76162 1980 STATE BOND/CP                | 12,500                           |                                     | 84,000                           |                                     |                                    | -84,000                      |      |
| 76162 1986 STATE BOND/CP                |                                  |                                     | 127,000                          |                                     |                                    | -127,000                     |      |
| 76162 PRIOR-OTH-ST 90-91/CP             | -17,622                          |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL AVAILABLE FINANCING</b>        | <b>\$ -5,122</b>                 | <b>\$ 211,000</b>                   | <b>\$ 8,000</b>                  | <b>\$ 8,000</b>                     | <b>\$ 8,000</b>                    | <b>\$ -211,000</b>           |      |
| <b>NET COUNTY COST</b>                  | <b>\$ 23,287</b>                 | <b>\$ 26,000</b>                    | <b>\$ 8,000</b>                  | <b>\$ 8,000</b>                     | <b>\$ 8,000</b>                    | <b>\$ -18,000</b>            |      |
| <b>VETERANS MEMORIAL PARK ( 5 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76163 RENOVATION                        | \$ 28,659                        | \$ 22,000                           | \$ 8,000                         | \$ 8,000                            | \$ 8,000                           | \$ -22,000                   |      |

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|                             | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND    |
|-----------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------|
| 76410 GENERAL IMPROVEMENTS  | 52,581                           |                                     | 101,000                          | 102,000                             | 102,000                            |                              | 1,000   |
| TOTAL REQUIREMENTS          | \$ 81,240                        | \$ 123,000                          | \$ 102,000                       | \$ 102,000                          | \$ 102,000                         | \$ -21,000                   |         |
| LESS AVAILABLE FINANCING:   |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76163 SB 174 (1985)/CP      | 38,500                           |                                     | 22,000                           |                                     |                                    |                              | -22,000 |
| 76410 1988 STATE BOND/CP    | 52,093                           |                                     | 101,000                          | 102,000                             | 102,000                            |                              | 1,000   |
| TOTAL AVAILABLE FINANCING   | \$ 90,593                        | \$ 123,000                          | \$ 102,000                       | \$ 102,000                          | \$ 102,000                         | \$ -21,000                   |         |
| NET COUNTY COST             | \$ -9,353                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |         |
| VICTORIA GOLF COURSE ( 2 )  |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76164 GAS CONTROL SYSTEM    | \$ 23,643                        | \$ 35,000                           | \$ 322,000                       | \$ 294,000                          | \$ 294,000                         | \$ -28,000                   |         |
| NET COUNTY COST             | \$ 23,643                        | \$ 35,000                           | \$ 322,000                       | \$ 294,000                          | \$ 294,000                         | \$ -28,000                   |         |
| VICTORIA LOCAL PARK ( 2 )   |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76247 GENERAL IMPROVEMENTS  | \$                               | \$                                  | \$ 8,000                         | \$ 7,000                            | \$ 7,000                           | \$ -1,000                    |         |
| LESS AVAILABLE FINANCING:   |                                  |                                     | 1,000                            |                                     |                                    |                              | -1,000  |
| 76247 SB 174 (1985)/CP      |                                  |                                     |                                  |                                     |                                    |                              |         |
| NET COUNTY COST             | \$                               | \$                                  | \$ 7,000                         | \$ 7,000                            | \$ 7,000                           | \$                           |         |
| WASHINGTON PARK ( 2 )       |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76593 GENERAL IMPROVEMENTS  | \$                               | \$                                  | \$                               | \$ 85,000                           | \$ 85,000                          | \$ 85,000                    |         |
| LESS AVAILABLE FINANCING:   |                                  |                                     |                                  | 85,000                              | 85,000                             | 85,000                       |         |
| 76593 HSNG & COM DEV ACT/CP |                                  |                                     |                                  |                                     |                                    |                              |         |
| NET COUNTY COST             | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |         |
| WHITTIER NARROWS ( 1 )      |                                  |                                     |                                  |                                     |                                    |                              |         |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 69894 WHITTIER NARR GEN IMPRMTS        | \$ 44,611                        | \$ 64,000                           | \$ 8,000                         | \$ 8,000                            | \$ 8,000                           | \$ -100,000                  | QACO |
| 76165 NATURE CENTER IMPS               |                                  |                                     | 152,000                          | 52,000                              | 52,000                             | -11,000                      |      |
| 76248 REFURBISHMENT                    | 6,635                            |                                     | 19,000                           | 8,000                               | 8,000                              | -11,000                      |      |
| 76273 TENNIS CENTER IMPROVEMENT        |                                  |                                     |                                  | 60,000                              | 60,000                             | 60,000                       |      |
| 76411 GENERAL RENOVATION               | 798                              |                                     |                                  | 9,000                               | 9,000                              | 9,000                        |      |
| <b>TOTAL REQUIREMENTS</b>              | <b>\$ 52,044</b>                 | <b>\$ 64,000</b>                    | <b>\$ 179,000</b>                | <b>\$ 137,000</b>                   | <b>\$ 137,000</b>                  | <b>\$ -42,000</b>            |      |
| <b>LESS AVAILABLE FINANCING:</b>       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69894 FUND BALANCE                     |                                  |                                     | 8,000                            | 8,000                               | 8,000                              |                              | QACO |
| 76165 SB 174 (1988)/CP                 |                                  | 47,000                              | 86,000                           | 39,000                              | 39,000                             | -47,000                      |      |
| 76165 1984 STATE BOND/CP               | 18,799                           |                                     | 12,000                           |                                     |                                    | -12,000                      |      |
| 76165 LAND & WATER CONS FD/CP          | 25,812                           | 17,000                              | 54,000                           | 13,000                              | 13,000                             | -41,000                      |      |
| 76165 PRIOR-OTH-ST 90-91/CP            | 66                               |                                     |                                  |                                     |                                    |                              |      |
| 76166 PRIOR-OTH-ST 89-90 & PRIOR/CP    | -3,086                           |                                     |                                  |                                     |                                    |                              |      |
| 76248 SB 174 (1985)/CP                 |                                  |                                     | 12,000                           |                                     |                                    | -12,000                      |      |
| 76273 LAND & WATER CONS FD/CP          |                                  |                                     |                                  | 60,000                              | 60,000                             | 60,000                       |      |
| 76411 SB 174 (1988)/CP                 | 798                              |                                     |                                  | 9,000                               | 9,000                              | 9,000                        |      |
| <b>TOTAL AVAILABLE FINANCING</b>       | <b>\$ 42,389</b>                 | <b>\$ 64,000</b>                    | <b>\$ 172,000</b>                | <b>\$ 129,000</b>                   | <b>\$ 129,000</b>                  | <b>\$ -43,000</b>            |      |
| <b>NET COUNTY COST</b>                 | <b>\$ 9,655</b>                  | <b>\$ 7,000</b>                     | <b>\$ 8,000</b>                  | <b>\$ 8,000</b>                     | <b>\$ 8,000</b>                    | <b>\$ 1,000</b>              |      |
| <b>WILL ROGERS REGIONAL PARK ( 2 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76168 PKNG LOT PAVING                  | \$                               | \$                                  | \$ 3,000                         | \$                                  | \$                                 | \$ -3,000                    |      |
| 76412 PICNIC SHELTER                   |                                  |                                     | 8,000                            | 8,000                               | 8,000                              |                              |      |
| <b>TOTAL REQUIREMENTS</b>              | <b>\$ </b>                       | <b>\$ </b>                          | <b>\$ 11,000</b>                 | <b>\$ 8,000</b>                     | <b>\$ 8,000</b>                    | <b>\$ -3,000</b>             |      |
| <b>LESS AVAILABLE FINANCING:</b>       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70200 PRIOR-OTH-ST 89-90 & PRIOR/CP    | -51,915                          |                                     |                                  | 3,000                               |                                    | -3,000                       |      |
| 76168 HSNG & COM DEV ACT/CP            |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76253 PRIOR-OTH-ST 89-90 & PRIOR/CP    | -10,000                          |                                     |                                  |                                     |                                    |                              |      |
| 76412 HSNG & COM DEV ACT/CP            | 2,433                            |                                     |                                  | 8,000                               | 8,000                              | 8,000                        |      |
| 76412 PRIOR-OTH-FED 90-91/CP           | 1                                |                                     |                                  |                                     |                                    |                              |      |

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BY DEPARTMENT

|                                  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND  |
|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------|
| TOTAL AVAILABLE FINANCING        | \$ -59,481                       | \$                                  | \$ 11,000                        | \$ 8,000                            | \$ 8,000                           | \$ -3,000                    |       |
| NET COUNTY COST                  | \$ 59,481                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| WILLOWBROOK STATE REC AREA ( 2 ) |                                  |                                     |                                  |                                     |                                    |                              |       |
| 76170 DRAINAGE IMPR              | \$                               | \$                                  | \$ 20,000                        | \$ 20,000                           | \$ 20,000                          | \$                           |       |
| 76321 WILLOWBROOK PK GEN DEVEL   |                                  | 6,245                               | 5,000                            | 5,000                               | 5,000                              |                              |       |
| 76467 BUILDING IMPROVEMENTS      |                                  |                                     | 8,000                            | 8,000                               | 8,000                              |                              |       |
| TOTAL REQUIREMENTS               | \$ 6,245                         | \$                                  | \$ 33,000                        | \$ 33,000                           | \$ 33,000                          | \$                           |       |
| LESS AVAILABLE FINANCING:        |                                  |                                     |                                  |                                     |                                    |                              |       |
| 76170 HSNG & COM DEV ACT/CP      |                                  |                                     | 20,000                           | 20,000                              | 20,000                             |                              |       |
| 76321 FEDERAL-OTHER/CP           |                                  |                                     | 5,000                            |                                     |                                    | -5,000                       |       |
| 76321 HSNG & COM DEV ACT/CP      |                                  | 6,245                               |                                  | 5,000                               | 5,000                              |                              | 5,000 |
| 76467 HSNG & COM DEV ACT/CP      |                                  | 3,765                               | 8,000                            | 8,000                               | 8,000                              |                              |       |
| TOTAL AVAILABLE FINANCING        | \$ 10,010                        | \$                                  | \$ 33,000                        | \$ 33,000                           | \$ 33,000                          | \$                           |       |
| NET COUNTY COST                  | \$ -3,765                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| TOTAL: PARKS AND RECREATION      |                                  |                                     |                                  |                                     |                                    |                              |       |
| TOTAL REQUIREMENTS               | \$ 12,712,609                    | \$ 4,466,000                        | \$ 53,230,000                    | \$ 49,024,000                       | \$ 49,024,000                      | \$ -4,206,000                |       |
| LESS AVAILABLE FINANCING:        |                                  |                                     |                                  |                                     |                                    |                              |       |
| ** FEDERAL REVENUE:              |                                  |                                     |                                  |                                     |                                    |                              |       |
| FEDERAL-OTHER/CP                 |                                  |                                     | 4,923,000                        | 5,000,000                           | 5,000,000                          | 77,000                       |       |
| LAND & WATER CONS FD/CP          | 25,812                           | 20,000                              | 89,000                           | 130,000                             | 130,000                            | 41,000                       |       |
| HSNG & COM DEV ACT/CP            | 457,658                          | 58,000                              | 2,786,000                        | 2,044,000                           | 2,044,000                          | -742,000                     |       |
| PRIOR-OTH-FED 90-91/CP           | -33,388                          |                                     |                                  |                                     |                                    |                              |       |
| PRIOR-OTH-FED 89-90 & PRIOR/CP   | -10,325                          |                                     |                                  |                                     |                                    |                              |       |
| ** STATE REVENUE:                |                                  |                                     |                                  |                                     |                                    |                              |       |
| STATE-OTHER/CP                   | 418,826                          | 87,000                              | 7,228,000                        | 7,516,000                           | 7,516,000                          | 288,000                      |       |
| SB 174 (1982)/CP                 |                                  | 10,000                              |                                  |                                     |                                    |                              |       |

**1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT**

|                                    | <b>ACTUAL<br/>FISCAL YEAR<br/>1990-91</b> | <b>ESTIMATED<br/>FISCAL YEAR<br/>1991-92</b> | <b>ADJUSTED<br/>ALLOWANCE<br/>1991-92</b> | <b>REQUESTED<br/>FISCAL YEAR<br/>1992-93</b> | <b>PROPOSED<br/>FISCAL YEAR<br/>1992-93</b> | <b>CHANGE FROM<br/>ADJ ALLOWANCE</b> | <b>FUND</b> |
|------------------------------------|---|--|---|--|---|--------------------------------------|-------------|
| SB 174 (1984)/CP                   |   |  | 40,000                                    |  |   | -40,000                              |             |
| SB 174 (1985)/CP                   | 100,635                                   | 107,000                                      | 279,000                                   |  |   | -279,000                             |             |
| SB 174 (1988)/CP                   | 618,052                                   | 385,000                                      | 1,619,000                                 | 1,236,000                                    | 1,236,000                                   | -383,000                             |             |
| 1980 STATE BOND/CP                 | 132,702                                   | 18,000                                       | 336,000                                   |  |   | -336,000                             |             |
| 1984 STATE BOND/CP                 | 181,495                                   | 106,000                                      | 152,000                                   |  |   | -152,000                             |             |
| 1986 STATE BOND/CP                 | 951,171                                   | 265,000                                      | 744,000                                   |  |   | -744,000                             |             |
| 1988 STATE BOND/CP                 | 5,602,391                                 | 2,002,000                                    | 23,267,000                                | 20,482,000                                   | 20,482,000                                  | -2,785,000                           |             |
| 1990 STATE BOND/CP                 | 762                                       |  |   |  |   |                                      |             |
| PRIOR-OTH-ST 90-91/CP              | -343,196                                  |  |   |  |   |                                      |             |
| PRIOR-OTH-ST 89-90 & PRIOR/CP      | -188,232                                  |  |   |  |   |                                      |             |
| <b>** OTHER FINANCING SOURCES:</b> |   |  |   |  |   |                                      |             |
| SALE OF FIXED ASSETS/CAP PROJ      |   | 1,409,000                                    | 942,000                                   | 25,000                                       | 25,000                                      | -917,000                             |             |
| OPERATING TRANSFER IN/CP           |   |  | 87,000                                    | 57,000                                       | 57,000                                      | -30,000                              |             |
| DONATION/CP                        |   |  | 15,000                                    |  |   | -15,000                              |             |
| OTHER MISCELLANEOUS/CP             | 1,137,441                                 |  | 312,000                                   | 474,000                                      | 474,000                                     | 162,000                              |             |
| OTHER MISCELLANEOUS/CP             | 57,983                                    |  | 2,072,000                                 |  |   | -2,072,000 QACO                      |             |
| PRIOR-MISC 90-91/CP                | 62  |  |   |  |   |                                      |             |
| PRIOR-MISC 89-90 & PRIOR/CP        | -97,920                                   |  |   |  |   |                                      |             |
| <b>** FUND BALANCE</b>             | 704,583                                   | 600,000                                      | 4,612,000                                 | 6,792,000                                    | 6,792,000                                   | 2,180,000 QACO                       |             |
| <b>TOTAL AVAILABLE FINANCING</b>   | \$ 9,716,512                              | \$ 5,067,000                                 | \$ 49,503,000                             | \$ 43,756,000                                | \$ 43,756,000                               | \$ -5,747,000                        |             |
| <b>NET COUNTY COST</b>             | \$ 2,996,097                              | \$ -601,000                                  | \$ 3,727,000                              | \$ 5,268,000                                 | \$ 5,268,000                                | \$ 1,541,000                         |             |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <hr/>                                  |                                  |                                     |                                  |                                     |                                    |                              |      |
| PROBATION                              |                                  |                                     |                                  |                                     |                                    |                              |      |
| <hr/>                                  |                                  |                                     |                                  |                                     |                                    |                              |      |
| ALHAMBRA AREA OFFICE ( 5 )             |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11248 NEW ROOF                         | \$                               | \$                                  | \$                               | \$                                  | 120,000                            | \$                           |      |
| 11249 REPLAC AIR COND UNIT             |                                  |                                     |                                  |                                     | 180,000                            |                              |      |
| TOTAL REQUIREMENTS                     | \$                               | \$                                  | \$                               | \$                                  | 300,000                            | \$                           |      |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$                                  | 300,000                            | \$                           |      |
| <hr/>                                  |                                  |                                     |                                  |                                     |                                    |                              |      |
| CAMP AFFLERBAUGH-LA VERNE ( 5 )        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11278 REPLAC SEWER TREATMNT PLANT      | \$                               | \$                                  | \$                               | \$                                  | 5,000,000                          | \$                           |      |
| 11279 REPLACE HOT WATER STORAGE TNKS   |                                  |                                     |                                  |                                     | 42,000                             |                              |      |
| 11280 REPL DOMESTIC WATER STORAGE TNKS |                                  |                                     |                                  |                                     | 4,500,000                          |                              |      |
| 11281 EMERGENCY GENERATOR              |                                  |                                     |                                  |                                     | 100,000                            |                              |      |
| TOTAL REQUIREMENTS                     | \$                               | \$                                  | \$                               | \$                                  | 9,642,000                          | \$                           |      |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$                                  | 9,642,000                          | \$                           |      |
| <hr/>                                  |                                  |                                     |                                  |                                     |                                    |                              |      |
| CAMP BARLEY FLATS ( 5 )                |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11282 REPAIR WATER SYSTEM PUMPS        | \$                               | \$                                  | \$                               | \$                                  | 75,000                             | \$                           |      |
| 11283 BOILERS                          |                                  |                                     |                                  |                                     | 100,000                            |                              |      |
| 11284 SLUDGE REMOVAL                   |                                  |                                     |                                  |                                     | 40,000                             |                              |      |
| 11285 UNDERGROUND TANKS MONITOR SYS    |                                  |                                     |                                  |                                     | 45,000                             |                              |      |
| 11286 REPLAC UNDERGROUND TANKS         |                                  |                                     |                                  |                                     | 100,000                            |                              |      |
| 11287 CLEAN-UP CONTAMINATED SOILS      |                                  |                                     |                                  |                                     | 150,000                            |                              |      |
| TOTAL REQUIREMENTS                     | \$                               | \$                                  | \$                               | \$                                  | 510,000                            | \$                           |      |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$                                  | 510,000                            | \$                           |      |
| <hr/>                                  |                                  |                                     |                                  |                                     |                                    |                              |      |
| CAMP CHALLENGER ( 5 )                  |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11148 RELOCATE WATER TRMNT CONTROLLER  | \$                               | \$                                  | \$                               | \$                                  | 25,000                             | \$                           |      |
| 11149 DEMOLISH OLD SEWAGE TRMNT PLNT   |                                  |                                     |                                  |                                     | 25,000                             |                              |      |
| 11150 INSTALL BRINE HLDING TANKS       |                                  |                                     |                                  |                                     | 30,000                             |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 76255 PH II 720-BED ADDITION                                | 8,063                            | 403,000                             | 403,000                          |                                     |                                    | -403,000                     |      |
| TOTAL REQUIREMENTS  | \$ 8,063                         | \$ 403,000                          | \$ 403,000                       | \$ 80,000                           | \$                                 | \$ -403,000                  |      |
| LESS AVAILABLE FINANCING:<br>76255 OPERATING TRANSFER IN/CP |                                  | 403,000                             | 403,000                          |                                     |                                    | -403,000                     |      |
| NET COUNTY COST   | \$ 8,063                         | \$                                  | \$                               | \$ 80,000                           | \$                                 | \$                           |      |
| CAMP GONZALES ( 3 )   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11288 NEW ROOF  | \$                               | \$                                  | \$                               | \$ 49,000                           | \$                                 | \$                           |      |
| 11289 REPLAC ACCESS ROAD                                    |                                  |                                     |                                  | 220,000                             |                                    |                              |      |
| 11290 EMERGENCY GENERATOR                                   |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| TOTAL REQUIREMENTS  | \$                               | \$                                  | \$                               | \$ 369,000                          | \$                                 | \$                           |      |
| NET COUNTY COST   | \$                               | \$                                  | \$                               | \$ 369,000                          | \$                                 | \$                           |      |
| CAMP HOLTON ( 3 )   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11291 EMERGENCY GENERATOR                                   | \$                               | \$                                  | \$                               | \$ 100,000                          | \$                                 | \$                           |      |
| NET COUNTY COST   | \$                               | \$                                  | \$                               | \$ 100,000                          | \$                                 | \$                           |      |
| CAMP KILPATRICK ( 3 )                                       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11292 REPLAC WATER LINES                                    | \$                               | \$                                  | \$                               | \$ 250,000                          | \$                                 | \$                           |      |
| 11293 REPLACE ROOF  |                                  |                                     |                                  | 50,000                              |                                    |                              |      |
| 11294 REPLAC POOL DECK & DRAINAGE SYS                       |                                  |                                     |                                  | 70,000                              |                                    |                              |      |
| 11295 EMERGENCY GENERATOR                                   |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| TOTAL REQUIREMENTS  | \$                               | \$                                  | \$                               | \$ 470,000                          | \$                                 | \$                           |      |
| NET COUNTY COST   | \$                               | \$                                  | \$                               | \$ 470,000                          | \$                                 | \$                           |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                    | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>CAMP MENDENHALL ( 5 )</b>       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11120 RETROFIT BOILER RM PIPING    | \$                               | \$                                  | \$                               | \$ 11,000                           | \$                                 | \$                           |      |
| 11121 RE-PIPE KITCHEN              |                                  |                                     |                                  | 13,000                              |                                    |                              |      |
| 11122 NEW ROOFS                    |                                  |                                     |                                  | 115,000                             |                                    |                              |      |
| 11123 DORMITORY REST RM PLUMBING   |                                  |                                     |                                  | 17,000                              |                                    |                              |      |
| 11124 WATER WELL                   |                                  |                                     |                                  | 19,000                              |                                    |                              |      |
| 11125 WASTE WATER PLANT            |                                  |                                     |                                  | 215,000                             |                                    |                              |      |
| TOTAL REQUIREMENTS                 | \$                               | \$                                  | \$                               | \$ 390,000                          | \$                                 | \$                           |      |
| NET COUNTY COST                    | \$                               | \$                                  | \$                               | \$ 390,000                          | \$                                 | \$                           |      |
| <b>CAMP MILLER ( 3 )</b>           |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11130 REPLAC WATER LINES           | \$                               | \$                                  | \$                               | \$ 150,000                          | \$                                 | \$                           |      |
| 11131 ROAD REPAIR                  |                                  |                                     |                                  | 25,000                              |                                    |                              |      |
| 11132 REPLAC KITCHEN SEWER LINE    |                                  |                                     |                                  | 25,000                              |                                    |                              |      |
| 11133 VARIOUS ELECTRICAL REPAIRS   |                                  |                                     |                                  | 10,000                              |                                    |                              |      |
| 11134 EMERGENCY GENERATOR          |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| TOTAL REQUIREMENTS                 | \$                               | \$                                  | \$                               | \$ 310,000                          | \$                                 | \$                           |      |
| NET COUNTY COST                    | \$                               | \$                                  | \$                               | \$ 310,000                          | \$                                 | \$                           |      |
| <b>CAMP MUNZ ( 5 )</b>             |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11135 NEW ROOFS                    | \$                               | \$                                  | \$                               | \$ 102,000                          | \$                                 | \$                           |      |
| 11136 RETROFIT BOILER ROOM PIPING  |                                  |                                     |                                  | 11,000                              |                                    |                              |      |
| 11137 RE-PIPE KITCHEN              |                                  |                                     |                                  | 13,000                              |                                    |                              |      |
| 11138 DORMINTORY REST RM PLUMBING  |                                  |                                     |                                  | 17,000                              |                                    |                              |      |
| 11139 POOL PUMP & FILTERS          |                                  |                                     |                                  | 28,000                              |                                    |                              |      |
| 11140 RETROFIT WELL PLUMBING LINES |                                  |                                     |                                  | 17,000                              |                                    |                              |      |
| 11141 EMERGENCY GENERATOR          |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| TOTAL REQUIREMENTS                 | \$                               | \$                                  | \$                               | \$ 288,000                          | \$                                 | \$                           |      |
| NET COUNTY COST                    | \$                               | \$                                  | \$                               | \$ 288,000                          | \$                                 | \$                           |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>CAMP PAIGE ( 5 )</b>                 |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11126 REPLAC HOT WATER STORAGE TANK     | \$                               | \$                                  | \$                               | \$ 42,000                           | \$                                 | \$                           |      |
| 11127 REPAIR CONCRETE DECK/TRTMNT TANKS |                                  |                                     |                                  | 45,000                              |                                    |                              |      |
| 11128 EMERGENCY GENERATOR               |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| TOTAL REQUIREMENTS                      | \$                               | \$                                  | \$                               | \$ 187,000                          | \$                                 | \$                           |      |
| NET COUNTY COST                         | \$                               | \$                                  | \$                               | \$ 187,000                          | \$                                 | \$                           |      |
| <b>CAMP ROCKY ( 5 )</b>                 |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11296 REPLAC HOT WATER STORAGE TANK     | \$                               | \$                                  | \$                               | \$ 42,000                           | \$                                 | \$                           |      |
| 11297 REPLAC SEWER LINES                |                                  |                                     |                                  | 745,000                             |                                    |                              |      |
| 11298 NEW ROOF                          |                                  |                                     |                                  | 49,000                              |                                    |                              |      |
| 11299 EMERGENCY GENERATOR               |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| TOTAL REQUIREMENTS                      | \$                               | \$                                  | \$                               | \$ 936,000                          | \$                                 | \$                           |      |
| NET COUNTY COST                         | \$                               | \$                                  | \$                               | \$ 936,000                          | \$                                 | \$                           |      |
| <b>CAMP ROUTH ( 5 )</b>                 |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11142 SEWER HOOKUP TO SANITATION LINE   | \$                               | \$                                  | \$                               | \$ 1,000,000                        | \$                                 | \$                           |      |
| 11143 REPLAC SEPTIC TANKS               |                                  |                                     |                                  | 460,000                             |                                    |                              |      |
| 11144 EMERGENCY GENERATOR               |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| TOTAL REQUIREMENTS                      | \$                               | \$                                  | \$                               | \$ 1,560,000                        | \$                                 | \$                           |      |
| NET COUNTY COST                         | \$                               | \$                                  | \$                               | \$ 1,560,000                        | \$                                 | \$                           |      |
| <b>CAMP SCOTT ( 5 )</b>                 |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11145 WATER TANK REPAIRS                | \$                               | \$                                  | \$                               | \$ 60,000                           | \$                                 | \$                           |      |
| 11146 RETROFIT WATER WELLS              |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| 11147 EMERGENCY GENERATOR               |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| TOTAL REQUIREMENTS                      | \$                               | \$                                  | \$                               | \$ 260,000                          | \$                                 | \$                           |      |
| NET COUNTY COST                         | \$                               | \$                                  | \$                               | \$ 260,000                          | \$                                 | \$                           |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>CAMP SCUDER ( 5 )</b>            |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11236 REPAIR ELECT PANELS & OUTLETS | \$                               | \$                                  | \$                               | \$ 16,000                           | \$                                 | \$                           |      |
| 11237 REPLACE CEILINGS              |                                  |                                     |                                  | 16,000                              |                                    |                              |      |
| 11238 ADD 2 SEWER MANHOLES          |                                  |                                     |                                  | 12,000                              |                                    |                              |      |
| 11239 EMERGENCY GENERATOR           |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 144,000</b>                   | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>NET COUNTY COST</b>              | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 144,000</b>                   | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>CENTRAL JUVENILE HALL ( 1 )</b>  |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11256 INFRASTRUCT RENOVATION        | \$                               | \$                                  | \$                               | \$ 11,279,000                       | \$                                 | \$                           |      |
| 11257 SALLYPORT                     |                                  |                                     |                                  | 1,064,000                           |                                    |                              |      |
| 11258 PERIMETER LIGHTS              |                                  |                                     |                                  | 10,000                              |                                    |                              |      |
| 11259 WALL TABLES & BENCHES         |                                  |                                     |                                  | 15,000                              |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 12,368,000</b>                | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>NET COUNTY COST</b>              | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 12,368,000</b>                | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>DOROTHY KIRBY CENTER ( 1 )</b>   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11151 REPAIR ROOF                   | \$                               | \$                                  | \$                               | \$ 275,000                          | \$                                 | \$                           |      |
| 11152 REPLACE WATER VALVES          |                                  |                                     |                                  | 7,000                               |                                    |                              |      |
| 11153 EMERGENCY GENERATOR           |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 382,000</b>                   | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>NET COUNTY COST</b>              | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 382,000</b>                   | <b>\$</b>                          | <b>\$</b>                    |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>DOWNEY ADMINISTRATION ( 4 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11240 REPL VOLT BREAKERS               | \$                               | \$                                  | \$                               | \$ 205,000                          | \$                                 | \$                           |      |
| 11241 REMOVE/INSTL FIRE ALARM          |                                  |                                     |                                  | 108,000                             |                                    |                              |      |
| 11242 REPLACE CHILLERS                 |                                  |                                     |                                  | 615,000                             |                                    |                              |      |
| 11243 INSTL SAND FILTER                |                                  |                                     |                                  | 4,000                               |                                    |                              |      |
| 11244 REMOVE DIESEL TANKS              |                                  |                                     |                                  | 80,000                              |                                    |                              |      |
| 11245 PARKING LOT REPLAC               |                                  |                                     |                                  | 658,000                             |                                    |                              |      |
| TOTAL REQUIREMENTS                     | \$                               | \$                                  | \$                               | \$ 1,670,000                        | \$                                 | \$                           |      |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$ 1,670,000                        | \$                                 | \$                           |      |
| <b>EAST LOS ANGELES OFFICE ( 1 )</b>   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11250 HVAC RETROFIT                    | \$                               | \$                                  | \$                               | \$ 50,000                           | \$                                 | \$                           |      |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$ 50,000                           | \$                                 | \$                           |      |
| <b>FIRESTONE AREA OFFICE ( 2 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11254 NEW ROOF                         | \$                               | \$                                  | \$                               | \$ 100,000                          | \$                                 | \$                           |      |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$ 100,000                          | \$                                 | \$                           |      |
| <b>HARBOR AREA OFFICE ( 4 )</b>        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11251 NEW ROOF                         | \$                               | \$                                  | \$                               | \$ 44,000                           | \$                                 | \$                           |      |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$ 44,000                           | \$                                 | \$                           |      |
| <b>KENYON JUV JUSTICE CENTER ( 2 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11246 NEW ROOF                         | \$                               | \$                                  | \$                               | \$ 43,000                           | \$                                 | \$                           |      |
| 11247 REPLAC AIR COND UNIT             |                                  |                                     |                                  | 12,000                              |                                    |                              |      |
| TOTAL REQUIREMENTS                     | \$                               | \$                                  | \$                               | \$ 55,000                           | \$                                 | \$                           |      |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$ 55,000                           | \$                                 | \$                           |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>LOS PADRINOS JUV HALL ( 4 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11260 RETROFIT STEAM PLANT             | \$                               | \$                                  | \$                               | \$ 12,000,000                       | \$                                 | \$                           |      |
| 11261 REPLAC UNDERGROUND PIPING        |                                  |                                     |                                  | 760,000                             |                                    |                              |      |
| 11262 RETROFIT HOT & COLD PIPING       |                                  |                                     |                                  | 750,000                             |                                    |                              |      |
| 11263 REPLAC FAUCETS & VALVES          |                                  |                                     |                                  | 3,000                               |                                    |                              |      |
| 11264 INSTAL WATER HEATERS /LAUNDRY    |                                  |                                     |                                  | 74,000                              |                                    |                              |      |
| 11265 REPL WATER HEATERS/STEAM PLANT   |                                  |                                     |                                  | 80,000                              |                                    |                              |      |
| 11266 FIRE & SMOKE ALARM SYST          |                                  |                                     |                                  | 232,000                             |                                    |                              |      |
| 11267 NEW ROOFS/VARIOUS BLDGS          |                                  |                                     |                                  | 314,000                             |                                    |                              |      |
| 11268 ASBESTOR ABATEMENT               |                                  |                                     |                                  | 50,000                              |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>              | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 14,263,000</b>                | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>NET COUNTY COST</b>                 | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 14,263,000</b>                | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>MID VALLEY FACILITY ( 3 )</b>       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11252 REPLAC SEWER LINES               | \$                               | \$                                  | \$                               | \$ 225,000                          | \$                                 | \$                           |      |
| 11253 REPLAC COLD WATER PIPING         |                                  |                                     |                                  | 300,000                             |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>              | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 525,000</b>                   | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>NET COUNTY COST</b>                 | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 525,000</b>                   | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>RIO HONDO AREA OFFICE ( 1 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11255 NEW ROOF                         | \$                               | \$                                  | \$                               | \$ 50,000                           | \$                                 | \$                           |      |
| <b>NET COUNTY COST</b>                 | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$ 50,000</b>                    | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>SAN FERNANDO VLY JUV HALL ( 3 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11270 REPLAC DIESEL FUEL TANKS         | \$                               | \$                                  | \$                               | \$ 120,000                          | \$                                 | \$                           |      |
| 11271 UNDERGROUND TANK CONTAMINATION   |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| 11272 RE-SURFACE PARKING LOT           |                                  |                                     |                                  | 20,000                              |                                    |                              |      |
| 11273 NEW PARKING STRUCTURE            |                                  |                                     |                                  | 4,000,000                           |                                    |                              |      |
| 11274 SALLYPORT                        |                                  |                                     |                                  | 30,000                              |                                    |                              |      |
| 11275 RETROFIT POOL HEATING&PLMBNG     |                                  |                                     |                                  | 85,000                              |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 11276 CCTV & INTERCOM SYSTEM              |                                  |                                     |                                  | 30,000                              |                                    |                              |      |
| 11277 FIRE ALARM SYSTEM                   |                                  |                                     |                                  | 40,000                              |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>                 | \$                               | \$                                  | \$                               | \$ 4,425,000                        | \$                                 | \$                           |      |
| <b>NET COUNTY COST</b>                    | \$                               | \$                                  | \$                               | \$ 4,425,000                        | \$                                 | \$                           |      |
| <b>VARIOUS JUVENILE HALLS ( 0 )</b>       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76174 BED ADDITION                        | \$ 421,981                       | \$ 1,387,000                        | \$ 1,387,000                     | \$                                  | \$                                 | \$ -1,387,000                |      |
| <b>LESS AVAILABLE FINANCING:</b>          |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76174 OPERATING TRANSFER IN/CP            | 425,888                          | 1,387,000                           | 1,387,000                        |                                     |                                    | -1,387,000                   |      |
| <b>NET COUNTY COST</b>                    | \$ -3,907                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| <b>VARIOUS PROBATION FACILITIES ( 0 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11154 VARIOUS SCAQMD COMPLIANCE PROJ      | \$                               | \$                                  | \$                               | \$ 2,000,000                        | \$                                 | \$                           |      |
| 11155 VARIOUS ASBESTOS ABATEMENT PROJ     |                                  |                                     |                                  | 18,000,000                          |                                    |                              |      |
| 76413 VARIOUS MODIFICATIONS               |                                  | 82,000                              | 82,000                           | 82,000                              | 82,000                             | 82,000                       |      |
| <b>TOTAL REQUIREMENTS</b>                 | \$                               | \$ 82,000                           | \$ 82,000                        | \$ 20,082,000                       | \$ 82,000                          | \$                           |      |
| <b>NET COUNTY COST</b>                    | \$                               | \$ 82,000                           | \$ 82,000                        | \$ 20,082,000                       | \$ 82,000                          | \$                           |      |
| <b>TOTAL: PROBATION</b>                   |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>                 | \$ 430,044                       | \$ 1,872,000                        | \$ 1,872,000                     | \$ 69,560,000                       | \$ 82,000                          | \$ -1,790,000                |      |
| <b>LESS AVAILABLE FINANCING:</b>          |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>** OTHER FINANCING SOURCES:</b>        |                                  |                                     |                                  |                                     |                                    |                              |      |
| OPERATING TRANSFER IN/CP                  | 425,888                          | 1,790,000                           | 1,790,000                        |                                     |                                    | -1,790,000                   |      |
| <b>TOTAL AVAILABLE FINANCING</b>          | \$ 425,888                       | \$ 1,790,000                        | \$ 1,790,000                     | \$                                  | \$                                 | -1,790,000                   |      |
| <b>NET COUNTY COST</b>                    | \$ 4,156                         | \$ 82,000                           | \$ 82,000                        | \$ 69,560,000                       | \$ 82,000                          | \$                           |      |

**1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT**

|                                       | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND  |
|---------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------|
| <hr/>                                 |                                  |                                     |                                  |                                     |                                    |                              |       |
| <b>PUBLIC LIBRARY</b>                 |                                  |                                     |                                  |                                     |                                    |                              |       |
| <hr/>                                 |                                  |                                     |                                  |                                     |                                    |                              |       |
| <b>EAST L.A. PUBLIC LIBRARY ( 1 )</b> |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70569 EXPANSION                       | \$ 12,611                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           | PLACO |
| LESS AVAILABLE FINANCING:             |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70569 FUND BALANCE                    | 12,611                           |                                     |                                  |                                     |                                    |                              | PLACO |
| NET COUNTY COST                       | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |
| <hr/>                                 |                                  |                                     |                                  |                                     |                                    |                              |       |
| <b>HACIENDA HEIGHTS LIBRARY ( 4 )</b> |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70504 CONSTRUCTION                    | \$ 100,731                       | \$ 9,000                            | \$ 829,000                       | \$ 110,000                          | \$ 110,000                         | \$ -719,000                  | PLACO |
| LESS AVAILABLE FINANCING:             |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70504 FUND BALANCE                    | 100,731                          | 356,000                             | 356,000                          | 110,000                             | 110,000                            | -246,000                     | PLACO |
| 70504 LIBRARY CONST BOND (1988)       |                                  | 473,000                             |                                  |                                     |                                    | -473,000                     | PLACO |
| TOTAL AVAILABLE FINANCING             | \$ 100,731                       | \$ 356,000                          | \$ 829,000                       | \$ 110,000                          | \$ 110,000                         | \$ -719,000                  |       |
| NET COUNTY COST                       | \$                               | \$ -347,000                         | \$                               | \$                                  | \$                                 | \$                           |       |
| <hr/>                                 |                                  |                                     |                                  |                                     |                                    |                              |       |
| <b>LANCASTER LIBRARY ( 5 )</b>        |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70501 EXPANSION/RENOVATION            | \$ 99,302                        | \$                                  | \$ 10,291,000                    | \$ 1,605,000                        | \$ 1,605,000                       | \$ -8,686,000                | PLACO |
| LESS AVAILABLE FINANCING:             |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70501 FUND BALANCE                    | 99,302                           |                                     |                                  | 105,000                             | 105,000                            | 105,000                      | PLACO |
| 70501 LIBRARY CONST BOND (1988)       |                                  | 5,844,000                           |                                  |                                     |                                    | -5,844,000                   | PLACO |
| 70501 OTHER MISCELLANEOUS/CP          |                                  | 4,447,000                           |                                  | 1,500,000                           | 1,500,000                          | -2,947,000                   | PLACO |
| TOTAL AVAILABLE FINANCING             | \$ 99,302                        | \$                                  | \$ 10,291,000                    | \$ 1,605,000                        | \$ 1,605,000                       | \$ -8,686,000                |       |
| NET COUNTY COST                       | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |       |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                       | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND  |
|---------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------|
| <b>LAWNDALE LIBRARY ( 2 )</b>         |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70505 ADDITION                        | \$ 77,417 \$                     | 40,000 \$                           | 180,000 \$                       | 818,000 \$                          | 818,000 \$                         | 638,000                      | PLACO |
| LESS AVAILABLE FINANCING:             |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70505 FUND BALANCE                    | 77,417                           | 106,000                             | 106,000                          | 100,000                             | 100,000                            | -6,000                       | PLACO |
| 70505 LIBRARY CONST BOND (1988)       |                                  |                                     | 74,000                           |                                     |                                    | -74,000                      | PLACO |
| 70505 OTHER MISCELLANEOUS/CP          |                                  |                                     |                                  | 718,000                             | 718,000                            | 718,000                      | PLACO |
| TOTAL AVAILABLE FINANCING             | \$ 77,417 \$                     | 106,000 \$                          | 180,000 \$                       | 818,000 \$                          | 818,000 \$                         | 638,000                      |       |
| NET COUNTY COST                       | \$ \$                            | -66,000 \$                          | \$                               | \$                                  | \$                                 | \$                           |       |
| <b>MARINA DEL REY LIBRARY ( 4 )</b>   |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70502 EXPANSION/RENOVATION            | \$ 9,171 \$                      | 10,000 \$                           | 55,000 \$                        | 258,000 \$                          | 258,000 \$                         | 203,000                      | PLACO |
| LESS AVAILABLE FINANCING:             |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70502 FUND BALANCE                    | 9,171                            | 55,000                              | 55,000                           | 58,000                              | 58,000                             | 3,000                        | PLACO |
| 70502 OPERATING TRANSFER IN/CP        |                                  |                                     |                                  | 200,000                             | 200,000                            | 200,000                      | PLACO |
| TOTAL AVAILABLE FINANCING             | \$ 9,171 \$                      | 55,000 \$                           | 55,000 \$                        | 258,000 \$                          | 258,000 \$                         | 203,000                      |       |
| NET COUNTY COST                       | \$ \$                            | -45,000 \$                          | \$                               | \$                                  | \$                                 | \$                           |       |
| <b>VARIOUS PUBLIC LIBRARIES ( 0 )</b> |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70507 PLANS                           | \$ \$                            | \$                                  | 95,000 \$                        | 186,000 \$                          | 186,000 \$                         | 91,000                       | PLACO |
| 70508 TELEPHONE SYSTEMS               | 303,732                          | 20,000                              |                                  |                                     |                                    |                              | PLACO |
| TOTAL REQUIREMENTS                    | \$ 303,732 \$                    | 20,000 \$                           | 95,000 \$                        | 186,000 \$                          | 186,000 \$                         | 91,000                       |       |
| LESS AVAILABLE FINANCING:             |                                  |                                     |                                  |                                     |                                    |                              |       |
| 70507 FUND BALANCE                    |                                  | 86,000                              | 86,000                           | 166,000                             | 166,000                            | 80,000                       | PLACO |
| 70507 INTEREST / CP                   |                                  | 15,000                              | 9,000                            | 20,000                              | 20,000                             | 11,000                       | PLACO |
| 70508 FUND BALANCE                    | 303,732                          |                                     |                                  |                                     |                                    |                              | PLACO |

**1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT**

|                              | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND             |
|------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------------------|
| TOTAL AVAILABLE FINANCING    | \$ 303,732 \$                    | 101,000 \$                          | 95,000 \$                        | 186,000 \$                          | 186,000 \$                         | \$ 91,000                    |                  |
| NET COUNTY COST              | \$ \$                            | -81,000 \$                          | \$                               | \$                                  | \$                                 | \$                           |                  |
| <b>TOTAL: PUBLIC LIBRARY</b> |                                  |                                     |                                  |                                     |                                    |                              |                  |
| TOTAL REQUIREMENTS           | \$ 602,964 \$                    | 79,000 \$                           | 11,450,000 \$                    | 2,977,000 \$                        | 2,977,000 \$                       | \$ -8,473,000                |                  |
| LESS AVAILABLE FINANCING:    |                                  |                                     |                                  |                                     |                                    |                              |                  |
| ** STATE REVENUE:            |                                  |                                     |                                  | 6,391,000                           |                                    |                              | -6,391,000 PLACO |
| LIBRARY CONST BOND (1988)    |                                  |                                     |                                  |                                     |                                    |                              |                  |
| ** OTHER FINANCING SOURCES:  |                                  |                                     |                                  |                                     |                                    |                              |                  |
| INTEREST / CP                |                                  | 15,000                              | 9,000                            | 20,000                              | 20,000                             |                              | 11,000 PLACO     |
| OPERATING TRANSFER IN/CP     |                                  |                                     |                                  | 200,000                             | 200,000                            |                              | 200,000 PLACO    |
| OTHER MISCELLANEOUS/CP       |                                  |                                     | 4,447,000                        | 2,218,000                           | 2,218,000                          |                              | -2,229,000 PLACO |
| ** FUND BALANCE              | 602,964                          | 603,000                             | 603,000                          | 539,000                             | 539,000                            |                              | -64,000 PLACO    |
| TOTAL AVAILABLE FINANCING    | \$ 602,964 \$                    | 618,000 \$                          | 11,450,000 \$                    | 2,977,000 \$                        | 2,977,000 \$                       | \$ -8,473,000                |                  |
| NET COUNTY COST              | \$ \$                            | -539,000 \$                         | \$                               | \$                                  | \$                                 | \$                           |                  |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <hr/>                            |                                  |                                     |                                  |                                     |                                    |                              |      |
| PUBLIC WORKS - AIRPORTS          |                                  |                                     |                                  |                                     |                                    |                              |      |
| <hr/>                            |                                  |                                     |                                  |                                     |                                    |                              |      |
| AGUA DULCE AIRPARK ( 5 )         |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69766 SITE SELECTION MASTER PLN  | \$ 54,058                        | \$ 50,000                           | \$ 50,000                        | \$ 90,000                           | \$ 90,000                          | \$ 40,000                    | AF   |
| 70364 SUPPLEMENTAL EIS           |                                  | 400,000                             | 400,000                          | 600,000                             | 600,000                            | 200,000                      | AF   |
| 70365 ACQUISITION DOWN PAYMENT   |                                  |                                     |                                  |                                     |                                    |                              |      |
| TOTAL REQUIREMENTS               | \$ 54,058                        | \$ 450,000                          | \$ 450,000                       | \$ 690,000                          | \$ 690,000                         | \$ 240,000                   |      |
| <hr/>                            |                                  |                                     |                                  |                                     |                                    |                              |      |
| LESS AVAILABLE FINANCING:        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69766 FUND BALANCE               | 43,858                           |                                     |                                  |                                     |                                    |                              | AF   |
| 69766 FED AID-CONSTRUCTION/CP    | 200                              |                                     |                                  |                                     |                                    |                              | AF   |
| 69766 OPERATING TRANSFER IN/CP   | 10,000                           |                                     |                                  |                                     |                                    |                              | AF   |
| 70364 FED AVIATION ADMIN/CP      |                                  | 45,000                              | 45,000                           | 81,000                              | 81,000                             | 36,000                       | AF   |
| 70364 OTHER MISCELLANEOUS/CP     |                                  | 5,000                               | 5,000                            | 9,000                               | 9,000                              | 4,000                        | AF   |
| 70365 FED AVIATION ADMIN/CP      |                                  | 360,000                             | 360,000                          | 540,000                             | 540,000                            | 180,000                      | AF   |
| 70365 OTHER MISCELLANEOUS/CP     |                                  | 40,000                              | 40,000                           | 60,000                              | 60,000                             | 20,000                       | AF   |
| TOTAL AVAILABLE FINANCING        | \$ 54,058                        | \$ 450,000                          | \$ 450,000                       | \$ 690,000                          | \$ 690,000                         | \$ 240,000                   |      |
| NET COUNTY COST                  | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| <hr/>                            |                                  |                                     |                                  |                                     |                                    |                              |      |
| BRACKETT FIELD ( 5 )             |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70228 STORM DRAIN                | \$                               | \$ 900,000                          | \$ 900,000                       | \$ 900,000                          | \$ 900,000                         | \$                           | AF   |
| 70346 MASTER PLAN                | 83,935                           | 70,000                              | 70,000                           | 50,000                              | 50,000                             | -20,000                      | AF   |
| 70347 FUEL STATION MONITORING    | 117,891                          | 30,000                              | 30,000                           | 5,000                               | 5,000                              | -25,000                      | AF   |
| 70348 SITE PREPARATION           |                                  | 100,000                             | 100,000                          |                                     |                                    | -100,000                     | AF   |
| 70366 LIGHTING & PAVING 91-92    |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF   |
| 70367 SOUTH RUNWAY SLURRY SEAL   |                                  | 80,000                              | 80,000                           | 80,000                              | 80,000                             |                              | AF   |
| 70368 TRANSIT LOT SLURRY SEAL    |                                  | 130,000                             | 130,000                          | 150,000                             | 150,000                            | 20,000                       | AF   |
| 70449 LIGHTING & PAVING 92-93    |                                  |                                     |                                  | 5,000                               | 5,000                              | 5,000                        | AF   |
| 70450 EXIT TAXIWAY-NORTH RUNWAY  |                                  |                                     |                                  | 200,000                             | 200,000                            | 200,000                      | AF   |
| 70451 NAVIGATION LIGHTS-N RUNWAY |                                  |                                     |                                  | 40,000                              | 40,000                             | 40,000                       | AF   |
| 70533 LIGHTING & PAVING 90-91    |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF   |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                      | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 70534 FUEL TANK INSTALLATION         |                                  | 95,000                              | 95,000                           | 110,000                             | 110,000                            | 15,000                       | AF   |
| 70535 NO. R. WAY & TAXIWAY SLWR SEAL |                                  | 75,000                              | 75,000                           | 90,000                              | 90,000                             | 15,000                       | AF   |
| 70536 AIRCRAFT PARKING SLURRY SEAL   |                                  | 134,000                             | 134,000                          | 134,000                             | 134,000                            |                              | AF   |
| 70537 AIRPORT LAND USE PLAN          |                                  | 50,000                              | 50,000                           |                                     |                                    | -50,000                      | AF   |
| <b>TOTAL REQUIREMENTS</b>            | \$ 201,826                       | \$ 1,674,000                        | \$ 1,674,000                     | \$ 1,774,000                        | \$ 1,774,000                       | \$ 100,000                   |      |
| <b>LESS AVAILABLE FINANCING:</b>     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70228 FUND BALANCE                   | -10,000                          |                                     |                                  |                                     |                                    |                              | AF   |
| 70228 FED AVIATION ADMIN/CP          |                                  | 810,000                             | 810,000                          | 810,000                             | 810,000                            |                              | AF   |
| 70228 OPERATING TRANSFER IN/CP       | 10,000                           |                                     |                                  |                                     |                                    |                              | AF   |
| 70228 OTHER MISCELLANEOUS/CP         |                                  | 90,000                              | 90,000                           | 90,000                              | 90,000                             |                              | AF   |
| 70346 FUND BALANCE                   | 6,317                            |                                     |                                  |                                     |                                    |                              | AF   |
| 70346 FED AID-CONSTRUCTION/CP        | 95,524                           |                                     |                                  |                                     |                                    |                              | AF   |
| 70346 FED AVIATION ADMIN/CP          |                                  | 63,000                              | 63,000                           | 45,000                              | 45,000                             | -18,000                      | AF   |
| 70346 OPERATING TRANSFER IN/CP       |                                  |                                     |                                  | 5,000                               | 5,000                              | 5,000                        | AF   |
| 70346 OTHER MISCELLANEOUS/CP         |                                  | 7,000                               | 7,000                            |                                     |                                    | -7,000                       | AF   |
| 70346 PRIOR-OTH-FED 90-91/CP         | -17,906                          |                                     |                                  |                                     |                                    |                              | AF   |
| 70347 FUND BALANCE                   | 117,891                          |                                     |                                  |                                     |                                    |                              | AF   |
| 70347 OPERATING TRANSFER IN/CP       |                                  |                                     |                                  | 5,000                               | 5,000                              | 5,000                        | AF   |
| 70347 OTHER MISCELLANEOUS/CP         |                                  | 30,000                              | 30,000                           |                                     |                                    | -30,000                      | AF   |
| 70348 OTHER MISCELLANEOUS/CP         |                                  | 100,000                             | 100,000                          |                                     |                                    | -100,000                     | AF   |
| 70366 ST AERONAUTICS ANNUAL/CP       |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF   |
| 70367 ST AERONAUTICS ANNUAL/CP       |                                  | 72,000                              | 72,000                           | 72,000                              | 72,000                             |                              | AF   |
| 70367 OPERATING TRANSFER IN/CP       |                                  |                                     |                                  | 8,000                               | 8,000                              | 8,000                        | AF   |
| 70367 OTHER MISCELLANEOUS/CP         |                                  | 8,000                               | 8,000                            |                                     |                                    | -8,000                       | AF   |
| 70368 ST AERONAUTICS ANNUAL/CP       |                                  | 117,000                             | 117,000                          | 135,000                             | 135,000                            | 18,000                       | AF   |
| 70368 OPERATING TRANSFER IN/CP       |                                  |                                     |                                  | 15,000                              | 15,000                             | 15,000                       | AF   |
| 70368 OTHER MISCELLANEOUS/CP         |                                  | 13,000                              | 13,000                           |                                     |                                    | -13,000                      | AF   |
| 70449 ST AERONAUTICS ANNUAL/CP       |                                  |                                     |                                  | 5,000                               | 5,000                              | 5,000                        | AF   |
| 70450 FED AVIATION ADMIN/CP          |                                  |                                     |                                  | 180,000                             | 180,000                            | 180,000                      | AF   |
| 70450 OTHER MISCELLANEOUS/CP         |                                  |                                     |                                  | 20,000                              | 20,000                             | 20,000                       | AF   |
| 70451 FED AVIATION ADMIN/CP          |                                  |                                     |                                  | 36,000                              | 36,000                             | 36,000                       | AF   |
| 70451 OTHER MISCELLANEOUS/CP         |                                  |                                     |                                  | 4,000                               | 4,000                              | 4,000                        | AF   |
| 70533 ST AERONAUTICS ANNUAL/CP       |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF   |
| 70534 OTHER MISCELLANEOUS/CP         |                                  | 95,000                              | 95,000                           | 110,000                             | 110,000                            | 15,000                       | AF   |
| 70535 ST AERONAUTICS ANNUAL/CP       |                                  | 68,000                              | 68,000                           | 81,000                              | 81,000                             | 13,000                       | AF   |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
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|                                    | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 70535 OPERATING TRANSFER IN/CP     |                                  |                                     |                                  | 9,000                               | 9,000                              | 9,000 AF                     |      |
| 70535 OTHER MISCELLANEOUS/CP       |                                  | 7,000                               | 7,000                            |                                     |                                    | -7,000 AF                    |      |
| 70536 ST AERONAUTICS ANNUAL/CP     |                                  | 121,000                             | 121,000                          | 121,000                             | 121,000                            |                              | AF   |
| 70536 OPERATING TRANSFER IN/CP     |                                  |                                     |                                  | 13,000                              | 13,000                             | 13,000                       | AF   |
| 70536 OTHER MISCELLANEOUS/CP       |                                  | 13,000                              | 13,000                           |                                     |                                    | -13,000 AF                   |      |
| 70537 ST AERONAUTICS ANNUAL/CP     |                                  | 50,000                              | 50,000                           |                                     |                                    | -50,000 AF                   |      |
| <b>TOTAL AVAILABLE FINANCING</b>   | <b>\$ 201,826</b>                | <b>\$ 1,674,000</b>                 | <b>\$ 1,674,000</b>              | <b>\$ 1,774,000</b>                 | <b>\$ 1,774,000</b>                | <b>\$ 100,000</b>            |      |
| <b>NET COUNTY COST</b>             | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>CATALINA STOLPORT ( 4 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 68752 AVALON FEASIBILITY STUDY     | \$ 8,880                         | \$                                  | \$                               | \$                                  | \$                                 | \$                           | AF   |
| <b>LESS AVAILABLE FINANCING:</b>   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 68752 FUND BALANCE                 | 3,752                            |                                     |                                  |                                     |                                    |                              | AF   |
| 68752 FED AID-CONSTRUCTION/CP      | 8,496                            |                                     |                                  |                                     |                                    |                              | AF   |
| 68752 PRIOR-OTH-FED 90-91/CP       | -3,368                           |                                     |                                  |                                     |                                    |                              | AF   |
| <b>TOTAL AVAILABLE FINANCING</b>   | <b>\$ 8,880</b>                  | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>NET COUNTY COST</b>             | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>COMPTON AIRPORT ( 2 )</b>       |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69658 COMPTON RUNWAY/TAXI REP      | \$ 10,989                        | \$ 75,000                           | \$ 75,000                        | \$ 75,000                           | \$ 75,000                          | \$ 75,000                    | AF   |
| 70230 MASTER PLAN                  | 65,422                           | 40,000                              | 40,000                           | 40,000                              | 40,000                             | 40,000                       | AF   |
| 70309 ADMIN BLDG PLANS             | 272,577                          | 30,000                              | 30,000                           |                                     |                                    | -30,000                      | AF   |
| 70351 FUEL STATION MONITORING      | 37,477                           | 70,000                              | 70,000                           | 100,000                             | 100,000                            | 30,000                       | AF   |
| 70369 LIGHTING & PAVING 91-92      |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              | 5,000                        | AF   |
| 70370 RUNWAY & TAXI SLURRY SEAL    |                                  | 130,000                             | 130,000                          | 150,000                             | 150,000                            | 20,000                       | AF   |
| 70371 RAMP/PARKING SLURRY SEAL     |                                  | 120,000                             | 120,000                          | 140,000                             | 140,000                            | 20,000                       | AF   |
| 70385 ACQUISITION                  |                                  | 175,000                             | 175,000                          |                                     |                                    | -175,000                     | AF   |
| 70452 LIGHTING & PAVING 92-93      |                                  |                                     |                                  | 5,000                               | 5,000                              | 5,000                        | AF   |
| 70453 SECURITY FENCING             |                                  |                                     |                                  | 40,000                              | 40,000                             | 40,000                       | AF   |
| 70454 NAVIGATIONAL LIGHTING SYSTEM |                                  |                                     |                                  | 40,000                              | 40,000                             | 40,000                       | AF   |

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|                                  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND        |
|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------------|
| 70538 LIGHTING & PAVING 90-91    |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF          |
| 70540 AIRPORT LAND USE PLAN      |                                  | 50,000                              | 50,000                           |                                     |                                    | -50,000 AF                   |             |
| <b>TOTAL REQUIREMENTS</b>        | <b>\$ 386,465</b>                | <b>\$ 700,000</b>                   | <b>\$ 700,000</b>                | <b>\$ 600,000</b>                   | <b>\$ 600,000</b>                  | <b>\$ -100,000</b>           |             |
| <b>LESS AVAILABLE FINANCING:</b> |                                  |                                     |                                  |                                     |                                    |                              |             |
| 69658 FUND BALANCE               | -15,129                          |                                     |                                  |                                     |                                    |                              | AF          |
| 69658 FED AID-CONSTRUCTION/CP    | 196,697                          |                                     |                                  |                                     |                                    |                              | AF          |
| 69658 FED AVIATION ADMIN/CP      |                                  | 67,000                              | 67,000                           | 68,000                              | 68,000                             |                              | 1,000 AF    |
| 69658 OPERATING TRANSFER IN/CP   | 10,000                           | 8,000                               | 8,000                            | 7,000                               | 7,000                              |                              | 7,000 AF    |
| 69658 OTHER MISCELLANEOUS/CP     |                                  |                                     |                                  |                                     |                                    |                              | -8,000 AF   |
| 69658 PRIOR-OTH-FED 90-91/CP     | -180,579                         |                                     |                                  |                                     |                                    |                              | AF          |
| 70230 FUND BALANCE               | 12,797                           |                                     |                                  |                                     |                                    |                              | AF          |
| 70230 FED AID-CONSTRUCTION/CP    | 63,495                           |                                     |                                  |                                     |                                    |                              | AF          |
| 70230 FED AVIATION AOMIN/CP      |                                  | 36,000                              | 36,000                           | 36,000                              | 36,000                             |                              | AF          |
| 70230 OPERATING TRANSFER IN/CP   |                                  | 4,000                               | 4,000                            | 4,000                               | 4,000                              |                              | 4,000 AF    |
| 70230 OTHER MISCELLANEOUS/CP     |                                  |                                     |                                  |                                     |                                    |                              | -4,000 AF   |
| 70230 PRIOR-OTH-FED 90-91/CP     | -10,870                          |                                     |                                  |                                     |                                    |                              | AF          |
| 70309 FUND BALANCE               | 72,577                           |                                     |                                  |                                     |                                    |                              | AF          |
| 70309 OPERATING TRANSFER IN/CP   | 200,000                          |                                     |                                  |                                     |                                    |                              | AF          |
| 70309 OTHER MISCELLANEOUS/CP     |                                  | 30,000                              | 30,000                           |                                     |                                    |                              | -30,000 AF  |
| 70351 FUND BALANCE               | 37,477                           |                                     |                                  |                                     |                                    |                              | AF          |
| 70351 OPERATING TRANSFER IN/CP   |                                  |                                     |                                  | 100,000                             | 100,000                            |                              | 100,000 AF  |
| 70351 OTHER MISCELLANEOUS/CP     | 70,000                           | 70,000                              |                                  |                                     |                                    |                              | -70,000 AF  |
| 70369 ST AERONAUTICS ANNUAL/CP   | 5,000                            | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF          |
| 70370 ST AERONAUTICS ANNUAL/CP   | 117,000                          | 117,000                             | 117,000                          | 135,000                             | 135,000                            |                              | 18,000 AF   |
| 70370 OPERATING TRANSFER IN/CP   |                                  |                                     |                                  | 15,000                              | 15,000                             |                              | 15,000 AF   |
| 70370 OTHER MISCELLANEOUS/CP     | 13,000                           | 13,000                              |                                  |                                     |                                    |                              | -13,000 AF  |
| 70371 ST AERONAUTICS ANNUAL/CP   | 108,000                          | 108,000                             | 108,000                          | 126,000                             | 126,000                            |                              | 18,000 AF   |
| 70371 OPERATING TRANSFER IN/CP   |                                  |                                     |                                  | 14,000                              | 14,000                             |                              | 14,000 AF   |
| 70371 OTHER MISCELLANEOUS/CP     | 12,000                           | 12,000                              |                                  |                                     |                                    |                              | -12,000 AF  |
| 70385 FED AVIATION ADMIN/CP      | 158,000                          | 158,000                             |                                  |                                     |                                    |                              | -158,000 AF |
| 70385 OTHER MISCELLANEOUS/CP     | 17,000                           | 17,000                              |                                  |                                     |                                    |                              | -17,000 AF  |
| 70452 ST AERONAUTICS ANNUAL/CP   |                                  |                                     |                                  | 5,000                               | 5,000                              |                              | 5,000 AF    |
| 70453 FED AVIATION ADMIN/CP      |                                  |                                     |                                  | 36,000                              | 36,000                             |                              | 36,000 AF   |
| 70453 OTHER MISCELLANEOUS/CP     |                                  |                                     |                                  | 4,000                               | 4,000                              |                              | 4,000 AF    |
| 70454 FED AVIATION ADMIN/CP      |                                  |                                     |                                  | 36,000                              | 36,000                             |                              | 36,000 AF   |

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|                                  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 70454 OTHER MISCELLANEOUS/CP     |                                  |                                     |                                  | 4,000                               | 4,000                              | 4,000                        | AF   |
| 70538 ST AERONAUTICS ANNUAL/CP   |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              | 5,000                        | AF   |
| 70540 ST AERONAUTICS ANNUAL/CP   |                                  | 50,000                              | 50,000                           |                                     |                                    | -50,000                      | AF   |
| <b>TOTAL AVAILABLE FINANCING</b> | <b>\$ 386,465</b>                | <b>\$ 700,000</b>                   | <b>\$ 700,000</b>                | <b>\$ 600,000</b>                   | <b>\$ 600,000</b>                  | <b>\$ -100,000</b>           |      |
| <b>NET COUNTY COST</b>           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>EL MONTE AIRPORT ( 1 )</b>    |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70051 INT EXPENSE DRAINAGE       | \$ 29                            | \$                                  | \$                               | \$                                  | \$                                 | \$                           | AF   |
| 70231 RUNWAY & RAMP SLURRY SEAL  |                                  | 583,000                             | 583,000                          | 650,000                             | 650,000                            | 67,000                       | AF   |
| 70353 FUEL STATION MONITORING    | 160,094                          | 70,000                              | 70,000                           | 100,000                             | 100,000                            | 30,000                       | AF   |
| 70372 ADMINISTRATION BUILDING    |                                  | 300,000                             | 300,000                          | 300,000                             | 300,000                            |                              | AF   |
| 70373 LIGHTING & PAVING 91-92    |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF   |
| 70455 LIGHTING & PAVING 92-93    |                                  |                                     |                                  | 5,000                               | 5,000                              | 5,000                        | AF   |
| 70456 SECURITY FENCING           |                                  |                                     |                                  | 20,000                              | 20,000                             | 20,000                       | AF   |
| 70457 EMERGENCY GENERATOR        |                                  |                                     |                                  | 20,000                              | 20,000                             | 20,000                       | AF   |
| 70541 LIGHTING & PAVING 90-91    |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF   |
| 70542 MASTER PLAN                |                                  | 45,000                              | 45,000                           | 80,000                              | 80,000                             | 35,000                       | AF   |
| 70543 AIRPORT LAND USE PLAN      |                                  | 50,000                              | 50,000                           |                                     |                                    | -50,000                      | AF   |
| <b>TOTAL REQUIREMENTS</b>        | <b>\$ 160,123</b>                | <b>\$ 1,058,000</b>                 | <b>\$ 1,058,000</b>              | <b>\$ 1,185,000</b>                 | <b>\$ 1,185,000</b>                | <b>\$ 127,000</b>            |      |
| <b>LESS AVAILABLE FINANCING:</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 70051 FUND BALANCE               | 29                               |                                     |                                  |                                     |                                    |                              | AF   |
| 70231 FED AVIATION ADMIN/CP      |                                  | 525,000                             | 525,000                          | 585,000                             | 585,000                            | 60,000                       | AF   |
| 70231 OPERATING TRANSFER IN/CP   |                                  |                                     |                                  | 65,000                              | 65,000                             | 65,000                       | AF   |
| 70231 OTHER MISCELLANEOUS/CP     |                                  | 58,000                              | 58,000                           |                                     |                                    | -58,000                      | AF   |
| 70353 FUND BALANCE               | 160,094                          |                                     | :                                |                                     |                                    |                              | AF   |
| 70353 OPERATING TRANSFER IN/CP   |                                  |                                     |                                  | 100,000                             | 100,000                            | 100,000                      | AF   |
| 70353 OTHER MISCELLANEOUS/CP     |                                  | 70,000                              | 70,000                           |                                     |                                    | -70,000                      | AF   |
| 70372 OTHER MISCELLANEOUS/CP     |                                  | 300,000                             | 300,000                          | 300,000                             | 300,000                            |                              | AF   |
| 70373 ST AERONAUTICS ANNUAL/CP   |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF   |
| 70455 ST AERONAUTICS ANNUAL/CP   |                                  |                                     |                                  | 5,000                               | 5,000                              | 5,000                        | AF   |
| 70456 FED AVIATION ADMIN/CP      |                                  |                                     |                                  | 18,000                              | 18,000                             | 18,000                       | AF   |
| 70456 OTHER MISCELLANEOUS/CP     |                                  |                                     |                                  | 2,000                               | 2,000                              | 2,000                        | AF   |

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|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 70457 FED AVIATION ADMIN/CP      |                                  |                                     |                                  | 18,000                              | 18,000                             | 18,000                       | AF   |
| 70457 OTHER MISCELLANEOUS/CP     |                                  |                                     |                                  | 2,000                               | 2,000                              | 2,000                        | AF   |
| 70541 ST AERONAUTICS ANNUAL/CP   |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF   |
| 70542 FED AVIATION ADMIN/CP      |                                  | 41,000                              | 41,000                           | 72,000                              | 72,000                             | 31,000                       | AF   |
| 70542 OPERATING TRANSFER IN/CP   |                                  |                                     |                                  | 8,000                               | 8,000                              | 8,000                        | AF   |
| 70542 OTHER MISCELLANEOUS/CP     |                                  | 4,000                               | 4,000                            |                                     |                                    | -4,000                       | AF   |
| 70543 ST AERONAUTICS ANNUAL/CP   |                                  | 50,000                              | 50,000                           |                                     |                                    | -50,000                      | AF   |
| <b>TOTAL AVAILABLE FINANCING</b> | <b>\$ 160,123</b>                | <b>\$ 1,058,000</b>                 | <b>\$ 1,058,000</b>              | <b>\$ 1,185,000</b>                 | <b>\$ 1,185,000</b>                | <b>\$ 127,000</b>            |      |
| <b>NET COUNTY COST</b>           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |      |
| <b>FOX AIRFIELD ( 5 )</b>        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69850 ENVIRONMENTAL STUDY        | \$                               | \$ 125,000                          | \$ 125,000                       | \$ 150,000                          | \$ 150,000                         | \$ 25,000                    | AF   |
| 70053 FUEL TANK INSTALLATION     | 67,774                           | 50,000                              | 50,000                           | 10,000                              | 10,000                             | -40,000                      | AF   |
| 70055 RUNWAY RECONSTRUCTION      | 166,910                          | 200,000                             | 200,000                          | 100,000                             | 100,000                            | -100,000                     | AF   |
| 70358 LAND ACQUISITION-FOX       | 61,440                           | 62,000                              | 62,000                           |                                     |                                    | -62,000                      | AF   |
| 70374 LIGHTING & PAVING 91-92    |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF   |
| 70375 APRON SLURRY SEAL          |                                  | 80,000                              | 80,000                           | 100,000                             | 100,000                            | 20,000                       | AF   |
| 70458 LIGHTING & PAVING 92-93    |                                  |                                     |                                  | 5,000                               | 5,000                              | 5,000                        | AF   |
| 70459 ELEC SERVICE TO NAVAIDS    |                                  |                                     |                                  | 50,000                              | 50,000                             | 50,000                       | AF   |
| 70544 LIGHTING & PAVING 90-91    |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF   |
| 70545 TAXIWAY SLURRY SEAL        |                                  | 77,000                              | 77,000                           | 90,000                              | 90,000                             | 13,000                       | AF   |
| 70546 MASTER PLAN UPDATE         |                                  | 100,000                             | 100,000                          | 100,000                             | 100,000                            |                              | AF   |
| 70547 AIRPORT LAND USE PLAN      |                                  | 50,000                              | 50,000                           | 120,000                             | 120,000                            | 70,000                       | AF   |
| 70548 AUTO PARKING LOT PAVING    |                                  | 70,000                              | 70,000                           | 70,000                              | 70,000                             |                              | AF   |
| 70549 ACCESS ROAD SLURRY SEAL    |                                  | 45,000                              | 45,000                           | 50,000                              | 50,000                             | 5,000                        | AF   |
| <b>TOTAL REQUIREMENTS</b>        | <b>\$ 296,124</b>                | <b>\$ 869,000</b>                   | <b>\$ 869,000</b>                | <b>\$ 855,000</b>                   | <b>\$ 855,000</b>                  | <b>\$ -14,000</b>            |      |
| <b>LESS AVAILABLE FINANCING:</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69850 FUND BALANCE               | -112,000                         |                                     |                                  |                                     |                                    |                              | AF   |
| 69850 FED AVIATION ADMIN/CP      |                                  | 113,000                             | 113,000                          | 135,000                             | 135,000                            | 22,000                       | AF   |
| 69850 OPERATING TRANSFER IN/CP   | 112,000                          | 12,000                              | 12,000                           | 15,000                              | 15,000                             | 15,000                       | AF   |
| 69850 OTHER MISCELLANEOUS/CP     |                                  |                                     |                                  |                                     |                                    | -12,000                      | AF   |
| 70053 FUND BALANCE               | 57,774                           |                                     |                                  |                                     |                                    |                              | AF   |

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|--------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 70053 OPERATING TRANSFER IN/CP | 10,000                           |                                     |                                  | 10,000                              | 10,000                             | 10,000 AF                    |      |
| 70053 OTHER MISCELLANEOUS/CP   |                                  | 50,000                              | 50,000                           |                                     |                                    | -50,000 AF                   |      |
| 70055 FUND BALANCE             | -134,279                         |                                     |                                  |                                     |                                    | AF                           |      |
| 70055 FED AID-CONSTRUCTION/CP  | 151,189                          |                                     |                                  |                                     |                                    | AF                           |      |
| 70055 FED AVIATION ADMIN/CP    |                                  | 180,000                             | 180,000                          | 90,000                              | 90,000                             | -90,000 AF                   |      |
| 70055 OPERATING TRANSFER IN/CP | 150,000                          |                                     |                                  | 10,000                              | 10,000                             | 10,000 AF                    |      |
| 70055 OTHER MISCELLANEOUS/CP   |                                  | 20,000                              | 20,000                           |                                     |                                    | -20,000 AF                   |      |
| 70358 FUND BALANCE             | 61,440                           |                                     |                                  |                                     |                                    | AF                           |      |
| 70358 OTHER MISCELLANEOUS/CP   |                                  | 62,000                              | 62,000                           |                                     |                                    | -62,000 AF                   |      |
| 70374 ST AERONAUTICS ANNUAL/CP |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              | AF                           |      |
| 70375 ST AERONAUTICS ANNUAL/CP |                                  | 72,000                              | 72,000                           | 90,000                              | 90,000                             | 18,000 AF                    |      |
| 70375 OPERATING TRANSFER IN/CP |                                  |                                     |                                  | 10,000                              | 10,000                             | 10,000 AF                    |      |
| 70375 OTHER MISCELLANEOUS/CP   |                                  | 8,000                               | 8,000                            |                                     |                                    | -8,000 AF                    |      |
| 70458 ST AERONAUTICS ANNUAL/CP |                                  |                                     |                                  | 5,000                               | 5,000                              | 5,000 AF                     |      |
| 70459 FED AVIATION ADMIN/CP    |                                  |                                     |                                  | 45,000                              | 45,000                             | 45,000 AF                    |      |
| 70459 OTHER MISCELLANEOUS/CP   |                                  |                                     |                                  | 5,000                               | 5,000                              | 5,000 AF                     |      |
| 70545 ST AERONAUTICS ANNUAL/CP |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              | AF                           |      |
| 70545 ST AERONAUTICS ANNUAL/CP |                                  | 70,000                              | 70,000                           | 81,000                              | 81,000                             | 11,000 AF                    |      |
| 70545 OPERATING TRANSFER IN/CP |                                  |                                     |                                  | 9,000                               | 9,000                              | 9,000 AF                     |      |
| 70545 OTHER MISCELLANEOUS/CP   |                                  | 7,000                               | 7,000                            |                                     |                                    | -7,000 AF                    |      |
| 70546 FED AVIATION ADMIN/CP    |                                  | 90,000                              | 90,000                           | 90,000                              | 90,000                             | AF                           |      |
| 70546 OTHER MISCELLANEOUS/CP   |                                  | 10,000                              | 10,000                           | 10,000                              | 10,000                             | AF                           |      |
| 70547 ST AERONAUTICS ANNUAL/CP |                                  | 50,000                              | 50,000                           |                                     |                                    | -50,000 AF                   |      |
| 70547 OPERATING TRANSFER IN/CP |                                  |                                     |                                  | 120,000                             | 120,000                            | 120,000 AF                   |      |
| 70548 OTHER MISCELLANEOUS/CP   |                                  | 70,000                              | 70,000                           | 70,000                              | 70,000                             | AF                           |      |
| 70549 OTHER MISCELLANEOUS/CP   |                                  | 45,000                              | 45,000                           | 50,000                              | 50,000                             | 5,000 AF                     |      |
| TOTAL AVAILABLE FINANCING      | \$ 296,124                       | \$ 869,000                          | \$ 869,000                       | \$ 855,000                          | \$ 855,000                         | \$ -14,000                   |      |
| NET COUNTY COST                | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| VARIOUS AIRPORTS ( O )         |                                  |                                     |                                  |                                     |                                    |                              |      |
| 68751 VAR ARPTS-VAR PROJ       | \$ 126                           | \$ 300,000                          | \$ 300,000                       | \$ 300,000                          | \$ 300,000                         | \$ 300,000                   | AF   |
| LESS AVAILABLE FINANCING:      |                                  |                                     |                                  |                                     |                                    |                              |      |
| 68751 FUND BALANCE             |                                  | -147,874                            |                                  |                                     |                                    |                              | AF   |

**1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT**

|                                  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND        |
|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------------|
| 68751 OPERATING TRANSFER IN/CP   | 148,000                          |                                     |                                  | 300,000                             | 300,000                            |                              | 300,000 AF  |
| 68751 OTHER MISCELLANEOUS/CP     |                                  | 300,000                             | 300,000                          |                                     |                                    |                              | -300,000 AF |
| <b>TOTAL AVAILABLE FINANCING</b> | \$ 126                           | \$ 300,000                          | \$ 300,000                       | \$ 300,000                          | \$ 300,000                         |                              |             |
| <b>NET COUNTY COST</b>           | \$                               | \$                                  | \$                               | \$                                  | \$                                 |                              |             |
| <b>WHITEMAN AIRPORT ( 3 )</b>    |                                  |                                     |                                  |                                     |                                    |                              |             |
| 70229 WASH RACK                  | \$ 26,698                        | \$                                  | \$                               | \$                                  | \$                                 |                              | AF          |
| 70237 MASTER PLAN                | 25,697                           |                                     |                                  |                                     |                                    |                              | AF          |
| 70356 RUNWAY RECONSTRUCTION      |                                  | 2,248,000                           | 2,248,000                        | 2,248,000                           | 2,248,000                          |                              | AF          |
| 70357 FUEL STATION MONITORING    | 54,419                           | 50,000                              | 50,000                           | 10,000                              | 10,000                             | -40,000                      | AF          |
| 70376 LIGHTING & PAVING 91-92    |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF          |
| 70377 PARKING RAMP OVERLAY       |                                  | 400,000                             | 400,000                          | 500,000                             | 500,000                            |                              | 100,000 AF  |
| 70378 PARKING RAMP SLURRY SEAL   |                                  | 135,000                             | 135,000                          | 175,000                             | 175,000                            |                              | 40,000 AF   |
| 70460 LIGHTING & PAVING 92-93    |                                  |                                     |                                  | 5,000                               | 5,000                              |                              | 5,000 AF    |
| 70550 LIGHTING & PAVING 90-91    |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF          |
| 70552 RECTANGULAR HANGERS        |                                  | 500,000                             | 500,000                          | 500,000                             | 500,000                            |                              | AF          |
| 70553 AIRPORT LAND USE PLAN      |                                  | 50,000                              | 50,000                           |                                     |                                    |                              | -50,000 AF  |
| <b>TOTAL REQUIREMENTS</b>        | \$ 106,814                       | \$ 3,393,000                        | \$ 3,393,000                     | \$ 3,448,000                        | \$ 3,448,000                       | \$ 55,000                    |             |
| <b>LESS AVAILABLE FINANCING:</b> |                                  |                                     |                                  |                                     |                                    |                              |             |
| 70229 FUND BALANCE               | 26,698                           |                                     |                                  |                                     |                                    |                              | AF          |
| 70237 FUND BALANCE               | 25,697                           |                                     |                                  |                                     |                                    |                              | AF          |
| 70237 FED AID-CONSTRUCTION/CP    | 8,898                            |                                     |                                  |                                     |                                    |                              | AF          |
| 70237 PRIOR-OTH-FED 90-91/CP     | -8,898                           |                                     |                                  |                                     |                                    |                              | AF          |
| 70356 FUND BALANCE               |                                  |                                     | -803,000                         |                                     |                                    |                              | 803,000 AF  |
| 70356 FED AVIATION ADMIN/CP      |                                  | 2,023,000                           | 2,023,000                        | 2,023,000                           | 2,023,000                          |                              | AF          |
| 70356 OPERATING TRANSFER IN/CP   |                                  |                                     |                                  | 112,000                             | 112,000                            |                              | 112,000 AF  |
| 70356 OTHER MISCELLANEOUS/CP     |                                  | 225,000                             | 1,028,000                        | 113,000                             | 113,000                            |                              | -915,000 AF |
| 70357 FUND BALANCE               | 54,419                           |                                     |                                  |                                     |                                    |                              | AF          |
| 70357 OPERATING TRANSFER IN/CP   |                                  |                                     |                                  | 10,000                              | 10,000                             |                              | 10,000 AF   |
| 70357 OTHER MISCELLANEOUS/CP     |                                  | 50,000                              | 50,000                           | 5,000                               | 5,000                              |                              | -50,000 AF  |
| 70376 ST AERONAUTICS ANNUAL/CP   |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              |                              | AF          |
| 70377 ST AERONAUTICS ANNUAL/CP   |                                  | 360,000                             | 360,000                          | 450,000                             | 450,000                            |                              | 90,000 AF   |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                       | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND          |
|---------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------------|
| 70377 OPERATING TRANSFER IN/CP        |                                  |                                     |                                  | 50,000                              | 50,000                             | 50,000 AF                    |               |
| 70377 OTHER MISCELLANEOUS/CP          |                                  | 40,000                              | 40,000                           |                                     |                                    | -40,000 AF                   |               |
| 70378 ST AERONAUTICS ANNUAL/CP        |                                  | 121,000                             | 121,000                          | 158,000                             | 158,000                            | 37,000 AF                    |               |
| 70378 OPERATING TRANSFER IN/CP        |                                  |                                     |                                  | 17,000                              | 17,000                             | 17,000 AF                    |               |
| 70378 OTHER MISCELLANEOUS/CP          |                                  | 14,000                              | 14,000                           |                                     |                                    | -14,000 AF                   |               |
| 70460 ST AERONAUTICS ANNUAL/CP        |                                  |                                     |                                  | 5,000                               | 5,000                              | 5,000 AF                     |               |
| 70550 ST AERONAUTICS ANNUAL/CP        |                                  | 5,000                               | 5,000                            | 5,000                               | 5,000                              | AF                           |               |
| 70552 OTHER MISCELLANEOUS/CP          |                                  | 500,000                             | 500,000                          | 500,000                             | 500,000                            | AF                           |               |
| 70553 ST AERONAUTICS ANNUAL/CP        |                                  | 50,000                              | 50,000                           |                                     |                                    | -50,000 AF                   |               |
| TOTAL AVAILABLE FINANCING             | \$ 106,814                       | \$ 3,393,000                        | \$ 3,393,000                     | \$ 3,448,000                        | \$ 3,448,000                       | \$ 55,000                    |               |
| NET COUNTY COST                       | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |               |
| <b>TOTAL: PUBLIC WORKS - AIRPORTS</b> |                                  |                                     |                                  |                                     |                                    |                              |               |
| TOTAL REQUIREMENTS                    | \$ 1,214,416                     | \$ 8,444,000                        | \$ 8,444,000                     | \$ 8,852,000                        | \$ 8,852,000                       | \$ 408,000                   |               |
| LESS AVAILABLE FINANCING:             |                                  |                                     |                                  |                                     |                                    |                              |               |
| ** FEDERAL REVENUE:                   |                                  |                                     |                                  |                                     |                                    |                              |               |
| FED AID-CONSTRUCTION/CP               | 524,499                          |                                     |                                  |                                     |                                    |                              | AF            |
| FED AVIATION ADMIN/CP                 |                                  | 4,511,000                           | 4,511,000                        |                                     |                                    |                              | 433,000 AF    |
| PRIOR-OTH-FED 90-91/CP                | -221,621                         |                                     |                                  |                                     |                                    |                              | AF            |
| ** STATE REVENUE:                     |                                  |                                     |                                  |                                     |                                    |                              |               |
| ST AERONAUTICS ANNUAL/CP              |                                  | 1,526,000                           | 1,526,000                        | 1,524,000                           | 1,524,000                          |                              | -2,000 AF     |
| ** OTHER FINANCING SOURCES:           |                                  |                                     |                                  |                                     |                                    |                              |               |
| OPERATING TRANSFER IN/CP              | 650,000                          | 2,407,000                           | 3,210,000                        | 1,031,000                           | 1,031,000                          |                              | 1,031,000 AF  |
| OTHER MISCELLANEOUS/CP                |                                  |                                     | -803,000                         | 1,353,000                           | 1,353,000                          |                              | -1,857,000 AF |
| ** FUND BALANCE                       | 261,538                          |                                     |                                  |                                     |                                    |                              | 803,000 AF    |
| TOTAL AVAILABLE FINANCING             | \$ 1,214,416                     | \$ 8,444,000                        | \$ 8,444,000                     | \$ 8,852,000                        | \$ 8,852,000                       | \$ 408,000                   |               |
| NET COUNTY COST                       | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |               |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                    | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>PUBLIC WORKS - ENGINEER</b>     |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>LENNOX B&amp;S OFFICE ( 2 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76179 HANDICAP ACC                 | \$ 37,827 \$                     | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| NET COUNTY COST                    | \$ 37,827 \$                     | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| <b>TOTAL REQUIREMENTS</b>          | <b>\$ 37,827 \$</b>              | <b>\$</b>                           | <b>\$</b>                        | <b>\$</b>                           | <b>\$</b>                          | <b>\$</b>                    |      |
| NET COUNTY COST                    | \$ 37,827 \$                     | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND               |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|--------------------|
| <hr/>   |                                  |                                     |                                  |                                     |                                    |                              |                    |
| <b>PUBLIC WORKS - FLOOD</b>                     |                                  |                                     |                                  |                                     |                                    |                              |                    |
| <hr/>   |                                  |                                     |                                  |                                     |                                    |                              |                    |
| <b>EATON YARD ( 5 )</b>                         |                                  |                                     |                                  |                                     |                                    |                              |                    |
| 70493 HAZARDOUS WASTE STORAGE SHED              | \$ 15,351                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           | PW-FLOOD           |
| LESS AVAILABLE FINANCING:<br>70493 FUND BALANCE |                                  | 15,351                              |                                  |                                     |                                    |                              | PW-FLOOD           |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                    |
| <hr/>   |                                  |                                     |                                  |                                     |                                    |                              |                    |
| <b>HANSEN YARD ( 3 )</b>                        |                                  |                                     |                                  |                                     |                                    |                              |                    |
| 70390 VARIOUS IMPROVEMENTS                      | \$ 1,562                         | \$ 75,000                           | \$ 20,000                        | \$ 71,000                           | \$ 71,000                          | \$                           | 71,000 PW-FLOOD    |
| 70494 READY ROOM                                |                                  |                                     |                                  |                                     |                                    |                              | -20,000 PW-FLOOD   |
| TOTAL REQUIREMENTS                              | \$ 1,562                         | \$ 75,000                           | \$ 20,000                        | \$ 71,000                           | \$ 71,000                          | \$                           | 51,000             |
| LESS AVAILABLE FINANCING:<br>70390 FUND BALANCE |                                  |                                     |                                  | 71,000                              | 71,000                             |                              | 71,000 PW-FLOOD    |
| 70494 FUND BALANCE                              | 1,562                            | 75,000                              | 20,000                           |                                     |                                    |                              | -20,000 PW-FLOOD   |
| TOTAL AVAILABLE FINANCING                       | \$ 1,562                         | \$ 75,000                           | \$ 20,000                        | \$ 71,000                           | \$ 71,000                          | \$                           | 51,000             |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                    |
| <hr/>   |                                  |                                     |                                  |                                     |                                    |                              |                    |
| <b>IMPERIAL YARD - VARIOUS PROJ ( 1 )</b>       |                                  |                                     |                                  |                                     |                                    |                              |                    |
| 70379 RESTROOM & ADD'L DRYBED                   | \$                               | \$ 47,000                           | \$ 47,000                        | \$                                  | \$                                 | \$                           | -47,000 PW-FLOOD   |
| 70391 VARIOUS IMPROVEMENTS                      |                                  |                                     |                                  |                                     |                                    |                              | 1,078,000 PW-FLOOD |
| 70495 EQUIP BLDG & READY ROOM                   | 4,129                            | 60,000                              | 60,000                           | 1,078,000                           | 1,078,000                          | \$                           | -60,000 PW-FLOOD   |
| TOTAL REQUIREMENTS                              | \$ 4,129                         | \$ 107,000                          | \$ 107,000                       | \$ 1,078,000                        | \$ 1,078,000                       | \$                           | 971,000            |
| LESS AVAILABLE FINANCING:<br>70379 FUND BALANCE |                                  | 47,000                              | 47,000                           |                                     |                                    |                              | -47,000 PW-FLOOD   |

**1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT**

|   | <b>ACTUAL<br/>FISCAL YEAR<br/>1990-91</b> | <b>ESTIMATED<br/>FISCAL YEAR<br/>1991-92</b> | <b>ADJUSTED<br/>ALLOWANCE<br/>1991-92</b> | <b>REQUESTED<br/>FISCAL YEAR<br/>1992-93</b> | <b>PROPOSED<br/>FISCAL YEAR<br/>1992-93</b> | <b>CHANGE FROM<br/>ADJ ALLOWANCE</b> | <b>FUND</b> |
|---|---|--|---|--|---|--------------------------------------|-------------|
| 70391 FUND BALANCE                          |   |  |   | 1,078,000                                    | 1,078,000                                   | 1,078,000                            | PW-FLOOD    |
| 70495 FUND BALANCE                          | 4,129                                     | 60,000                                       | 60,000                                    |  |   | -60,000                              | PW-FLOOD    |
| <b>TOTAL AVAILABLE FINANCING</b>            | <b>\$ 4,129</b>                           | <b>\$ 107,000</b>                            | <b>\$ 107,000</b>                         | <b>\$ 1,078,000</b>                          | <b>\$ 1,078,000</b>                         | <b>\$ 971,000</b>                    |             |
| <b>NET COUNTY COST</b>                      | <b>\$</b>                                 | <b>\$</b>                                    | <b>\$</b>                                 | <b>\$</b>                                    | <b>\$</b>                                   | <b>\$</b>                            |             |
| <b>LONGDEN YARD ( 1 )</b>                   |   |  |   |  |   |                                      |             |
| 70380 PAVE STORAGE AREA                     | \$  | \$ 23,000                                    | \$ 23,000                                 | \$   | \$  | \$ -23,000                           | PW-FLOOD    |
| 70392 VARIOUS IMPROVEMENTS                  |   |  |   | 119,000                                      | 119,000                                     | 119,000                              | PW-FLOOD    |
| 70496 OFFICE BUILDING                       |   | 627,000                                      | 627,000                                   |  |   | -627,000                             | PW-FLOOD    |
| <b>TOTAL REQUIREMENTS</b>                   | <b>\$</b>                                 | <b>\$ 650,000</b>                            | <b>\$ 650,000</b>                         | <b>\$ 119,000</b>                            | <b>\$ 119,000</b>                           | <b>\$ -531,000</b>                   |             |
| <b>LESS AVAILABLE FINANCING:</b>            |   |  |   |  |   |                                      |             |
| 70380 FUND BALANCE                          |   | 23,000                                       | 23,000                                    |  |   | -23,000                              | PW-FLOOD    |
| 70392 FUND BALANCE                          |   |  |   | 119,000                                      | 119,000                                     | 119,000                              | PW-FLOOD    |
| 70496 FUND BALANCE                          |   | 627,000                                      | 627,000                                   |  |   | -627,000                             | PW-FLOOD    |
| <b>TOTAL AVAILABLE FINANCING</b>            | <b>\$</b>                                 | <b>\$ 650,000</b>                            | <b>\$ 650,000</b>                         | <b>\$ 119,000</b>                            | <b>\$ 119,000</b>                           | <b>\$ -531,000</b>                   |             |
| <b>NET COUNTY COST</b>                      | <b>\$</b>                                 | <b>\$</b>                                    | <b>\$</b>                                 | <b>\$</b>                                    | <b>\$</b>                                   | <b>\$</b>                            |             |
| <b>MORRIS DAM ( 5 )</b>                     |   |  |   |  |   |                                      |             |
| 70381 BUILD ASST DAM OP HOUSE               | \$  | \$ 169,000                                   | \$ 169,000                                | \$   | \$  | \$ -169,000                          | PW-FLOOD    |
| <b>LESS AVAILABLE FINANCING:</b>            |   |  |   |  |   |                                      |             |
| 70381 FUND BALANCE                          |   | 169,000                                      | 169,000                                   |  |   | -169,000                             | PW-FLOOD    |
| <b>NET COUNTY COST</b>                      | <b>\$</b>                                 | <b>\$</b>                                    | <b>\$</b>                                 | <b>\$</b>                                    | <b>\$</b>                                   | <b>\$</b>                            |             |
| <b>PICKENS YARD - VARIOUS PROJECT ( 5 )</b> |   |  |   |  |   |                                      |             |
| 70497 SEC LITES & PAVE STORAGE AREA         | \$  | 13,216                                       | \$  | \$   | \$  | \$                                   | PW-FLOOD    |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND             |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------------------|
| LESS AVAILABLE FINANCING:<br>70497 FUND BALANCE |                                  | 13,216                              |                                  |                                     |                                    |                              | PW-FLOOD         |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                  |
| PUDDINGSTONE DAM ( 5 )                          |                                  |                                     |                                  |                                     |                                    |                              |                  |
| 70498 REMODEL ASST DAM OP HOUSE                 | \$                               | 64                                  | \$                               | 66,000                              | \$                                 | 66,000                       | PW-FLOOD         |
| LESS AVAILABLE FINANCING:<br>70498 FUND BALANCE |                                  | 64                                  |                                  | 66,000                              |                                    | 66,000                       | -66,000 PW-FLOOD |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                  |
| RIO HONDO SPREADING GROUNDS ( 1 )               |                                  |                                     |                                  |                                     |                                    |                              |                  |
| 70382 BUILDING ADDITION                         | \$                               |                                     | \$                               | 48,000                              | \$                                 | 48,000                       | PW-FLOOD         |
| LESS AVAILABLE FINANCING:<br>70382 FUND BALANCE |                                  |                                     | 48,000                           |                                     | 48,000                             |                              | -48,000 PW-FLOOD |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                  |
| SAN GABRIEL DAM ( 5 )                           |                                  |                                     |                                  |                                     |                                    |                              |                  |
| 70499 GENERAL IMPROVEMENTS                      | \$                               | 23,167                              | \$                               | \$                                  | \$                                 | \$                           | PW-FLOOD         |
| LESS AVAILABLE FINANCING:<br>70499 FUND BALANCE |                                  | 23,167                              |                                  |                                     |                                    |                              | PW-FLOOD         |
| NET COUNTY COST                                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                  |
| SANTA ANITA DAM ( 5 )                           |                                  |                                     |                                  |                                     |                                    |                              |                  |
| 70383 CATWALK-HOIST HOUSE                       | \$                               |                                     | \$                               | 14,000                              | \$                                 | 14,000                       | PW-FLOOD         |
| LESS AVAILABLE FINANCING:                       |                                  |                                     |                                  |                                     |                                    |                              | -14,000 PW-FLOOD |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                 | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND             |
|---------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------------------|
| 70383 FUND BALANCE              |                                  | 14,000                              | 14,000                           |                                     |                                    | -14,000                      | PW-FLOOD         |
| NET COUNTY COST                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                  |
| SAWPIT DAM ( 5 )                |                                  |                                     |                                  |                                     |                                    |                              |                  |
| 70384 CATWALK-SLUICE GATE HOUSE | \$                               | \$                                  | 14,000                           | \$                                  | 14,000                             | \$                           | -14,000 PW-FLOOD |
| LESS AVAILABLE FINANCING:       |                                  |                                     |                                  |                                     |                                    |                              |                  |
| 70384 FUND BALANCE              |                                  | 14,000                              | 14,000                           |                                     |                                    | -14,000                      | PW-FLOOD         |
| NET COUNTY COST                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                  |
| VARIOUS FACILITIES ( 0 )        |                                  |                                     |                                  |                                     |                                    |                              |                  |
| 70500 GENERAL IMPROVEMENTS      | \$                               | \$                                  | 9,000                            | \$                                  | 64,000                             | \$                           | -64,000 PW-FLOOD |
| LESS AVAILABLE FINANCING:       |                                  |                                     |                                  |                                     |                                    |                              |                  |
| 70500 FUND BALANCE              |                                  | 9,000                               | 64,000                           |                                     |                                    | -64,000                      | PW-FLOOD         |
| NET COUNTY COST                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                  |
| TOTAL: PUBLIC WORKS - FLOOD     |                                  |                                     |                                  |                                     |                                    |                              |                  |
| TOTAL REQUIREMENTS              | \$ 57,489                        | \$ 1,152,000                        | \$ 1,152,000                     | \$ 1,268,000                        | \$ 1,268,000                       | \$ 116,000                   |                  |
| LESS AVAILABLE FINANCING:       |                                  |                                     |                                  |                                     |                                    |                              |                  |
| ** FUND BALANCE                 | 57,489                           | 1,152,000                           | 1,152,000                        | 1,268,000                           | 1,268,000                          | 116,000                      | PW-FLOOD         |
| TOTAL AVAILABLE FINANCING       | \$ 57,489                        | \$ 1,152,000                        | \$ 1,152,000                     | \$ 1,268,000                        | \$ 1,268,000                       | \$ 116,000                   |                  |
| NET COUNTY COST                 | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                  |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND              |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-------------------|
| <b>PUBLIC WORKS - ISF</b>  |                                  |                                     |                                  |                                     |                                    |                              |                   |
| <b>MATERIALS TESTING LAB ( 1 )</b>   |                                  |                                     |                                  |                                     |                                    |                              |                   |
| 70388 LAB RELOCATION   | \$                               | \$                                  | 1,200,000 \$                     | 1,200,000 \$                        | \$                                 | \$                           | -1,200,000 PW-ISF |
| LESS AVAILABLE FINANCING:<br>70388 OPERATING TRANSFER IN/CP                          |                                  |                                     | 1,200,000                        | 1,200,000                           |                                    |                              | -1,200,000 PW-ISF |
| NET COUNTY COST  | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                   |
| <b>TOTAL: PUBLIC WORKS - ISF</b>   |                                  |                                     |                                  |                                     |                                    |                              |                   |
| TOTAL REQUIREMENTS   | \$                               | \$                                  | 1,200,000 \$                     | 1,200,000 \$                        | \$                                 | \$                           | -1,200,000        |
| LESS AVAILABLE FINANCING:<br>** OTHER FINANCING SOURCES:<br>OPERATING TRANSFER IN/CP |                                  |                                     | 1,200,000                        | 1,200,000                           |                                    |                              | -1,200,000 PW-ISF |
| NET COUNTY COST  | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                   |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND    |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------|
| <hr/>                               |                                  |                                     |                                  |                                     |                                    |                              |         |
| <b>PUBLIC WORKS - ROAD</b>          |                                  |                                     |                                  |                                     |                                    |                              |         |
| <hr/>                               |                                  |                                     |                                  |                                     |                                    |                              |         |
| <b>MAINTENANCE DISTRICT 1 ( 1 )</b> |                                  |                                     |                                  |                                     |                                    |                              |         |
| 70485 GENERAL IMPROVEMENTS          | \$ 40,700                        | \$ 165,000                          | \$ 165,000                       | \$ 252,000                          | \$ 252,000                         | \$ 87,000                    | PW-ROAD |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |         |
| 70485 FUND BALANCE                  | 40,700                           |                                     |                                  |                                     |                                    |                              | PW-ROAD |
| 70485 STATE HIGHWAY USERS TAX/CP    |                                  | 165,000                             | 165,000                          | 252,000                             | 252,000                            | 87,000                       | PW-ROAD |
| TOTAL AVAILABLE FINANCING           | \$ 40,700                        | \$ 165,000                          | \$ 165,000                       | \$ 252,000                          | \$ 252,000                         | \$ 87,000                    |         |
| NET COUNTY COST                     | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |         |
| <hr/>                               |                                  |                                     |                                  |                                     |                                    |                              |         |
| <b>MAINTENANCE DISTRICT 2 ( 5 )</b> |                                  |                                     |                                  |                                     |                                    |                              |         |
| 70486 GENERAL IMPROVEMENTS          | \$ 37,061                        | \$ 208,000                          | \$ 208,000                       | \$ 251,000                          | \$ 251,000                         | \$ 43,000                    | PW-ROAD |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |         |
| 70486 FUND BALANCE                  | 37,061                           |                                     |                                  |                                     |                                    |                              | PW-ROAD |
| 70486 STATE HIGHWAY USERS TAX/CP    |                                  | 208,000                             | 208,000                          | 251,000                             | 251,000                            | 43,000                       | PW-ROAD |
| TOTAL AVAILABLE FINANCING           | \$ 37,061                        | \$ 208,000                          | \$ 208,000                       | \$ 251,000                          | \$ 251,000                         | \$ 43,000                    |         |
| NET COUNTY COST                     | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |         |
| <hr/>                               |                                  |                                     |                                  |                                     |                                    |                              |         |
| <b>MAINTENANCE DISTRICT 3 ( 2 )</b> |                                  |                                     |                                  |                                     |                                    |                              |         |
| 70487 GENERAL IMPROVEMENTS          | \$ 18,832                        | \$ 179,000                          | \$ 179,000                       | \$ 101,000                          | \$ 101,000                         | \$ -78,000                   | PW-ROAD |
| LESS AVAILABLE FINANCING:           |                                  |                                     |                                  |                                     |                                    |                              |         |
| 70487 FUND BALANCE                  | 18,832                           |                                     |                                  |                                     |                                    |                              | PW-ROAD |
| 70487 STATE HIGHWAY USERS TAX/CP    |                                  | 179,000                             | 179,000                          | 101,000                             | 101,000                            | -78,000                      | PW-ROAD |
| TOTAL AVAILABLE FINANCING           | \$ 18,832                        | \$ 179,000                          | \$ 179,000                       | \$ 101,000                          | \$ 101,000                         | \$ -78,000                   |         |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND            |
|--|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|-----------------|
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                 |
| <b>MAINTENANCE DISTRICT 4 ( 4 )</b>    |                                  |                                     |                                  |                                     |                                    |                              |                 |
| 70488 GENERAL IMPROVEMENTS             | \$ 17,480                        | \$ 265,000                          | \$ 265,000                       | \$ 196,000                          | \$ 196,000                         | \$ -69,000                   | PW-ROAD         |
| LESS AVAILABLE FINANCING:              |                                  |                                     |                                  |                                     |                                    |                              |                 |
| 70488 FUND BALANCE                     | 17,480                           |                                     |                                  |                                     |                                    |                              | PW-ROAD         |
| 70488 STATE HIGHWAY USERS TAX/CP       |                                  | 265,000                             | 265,000                          | 196,000                             | 196,000                            |                              | -69,000 PW-ROAD |
| TOTAL AVAILABLE FINANCING              | \$ 17,480                        | \$ 265,000                          | \$ 265,000                       | \$ 196,000                          | \$ 196,000                         | \$ -69,000                   |                 |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                 |
| <b>MAINTENANCE DISTRICT 5 ( 5 )</b>    |                                  |                                     |                                  |                                     |                                    |                              |                 |
| 70489 GENERAL IMPROVEMENTS             | \$ 87,540                        | \$ 230,000                          | \$ 230,000                       | \$ 259,000                          | \$ 259,000                         | \$ 29,000                    | PW-ROAD         |
| LESS AVAILABLE FINANCING:              |                                  |                                     |                                  |                                     |                                    |                              |                 |
| 70489 FUND BALANCE                     | 87,540                           |                                     |                                  |                                     |                                    |                              | PW-ROAD         |
| 70489 STATE HIGHWAY USERS TAX/CP       |                                  | 230,000                             | 230,000                          | 259,000                             | 259,000                            |                              | 29,000 PW-ROAD  |
| TOTAL AVAILABLE FINANCING              | \$ 87,540                        | \$ 230,000                          | \$ 230,000                       | \$ 259,000                          | \$ 259,000                         | \$ 29,000                    |                 |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                 |
| <b>WESTCHESTER PERMIT OFFICE ( 2 )</b> |                                  |                                     |                                  |                                     |                                    |                              |                 |
| 70490 DESIGN/BUILD/INSPECT STRUC       | \$                               | \$                                  | \$                               | \$ 256,000                          | \$ 256,000                         | \$ 256,000                   | PW-ROAD         |
| LESS AVAILABLE FINANCING:              |                                  |                                     |                                  |                                     |                                    |                              |                 |
| 70490 STATE HIGHWAY USERS TAX/CP       |                                  |                                     |                                  | 256,000                             | 256,000                            |                              | 256,000 PW-ROAD |
| NET COUNTY COST                        | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |                 |
| <b>TOTAL: PUBLIC WORKS - ROAD</b>      |                                  |                                     |                                  |                                     |                                    |                              |                 |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND    |
|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------|
| <b>TOTAL REQUIREMENTS</b>        | \$ 201,613                       | \$ 1,047,000                        | \$ 1,047,000                     | \$ 1,315,000                        | \$ 1,315,000                       | \$ 268,000                   |         |
| <b>LESS AVAILABLE FINANCING:</b> |                                  |                                     |                                  |                                     |                                    |                              |         |
| ** STATE REVENUE:                |                                  |                                     |                                  |                                     |                                    |                              |         |
| STATE HIGHWAY USERS TAX/CP       |                                  | 1,047,000                           | 1,047,000                        | 1,315,000                           | 1,315,000                          | 268,000                      | PW-ROAD |
| ** FUND BALANCE                  | 201,613                          |                                     |                                  |                                     |                                    |                              | PW-ROAD |
| <b>TOTAL AVAILABLE FINANCING</b> | \$ 201,613                       | \$ 1,047,000                        | \$ 1,047,000                     | \$ 1,315,000                        | \$ 1,315,000                       | \$ 268,000                   |         |
| <b>NET COUNTY COST</b>           | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                           |         |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND    |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------|
| <b>SHERIFF</b>                              |                                  |                                     |                                  |                                     |                                    |                              |         |
| <b>AERO BUREAU ( 5 )</b>                    |                                  |                                     |                                  |                                     |                                    |                              |         |
| 76415 NEW HEADQUARTERS                      | \$ 22,802                        | \$ 731,000                          | \$ 534,000                       | \$                                  | \$                                 | \$ -534,000                  |         |
| NET COUNTY COST                             | \$ 22,802                        | \$ 731,000                          | \$ 534,000                       | \$                                  | \$                                 | \$ -534,000                  |         |
| <b>ALTADENA/CRESCENTA VLY STATION ( 5 )</b> |                                  |                                     |                                  |                                     |                                    |                              |         |
| 11156 A/C REPLACEMENT                       | \$                               | \$                                  | \$                               | \$ 90,000                           | \$                                 | \$                           |         |
| 76181 ALTERATIONS                           | 321,358                          |                                     |                                  |                                     |                                    |                              |         |
| TOTAL REQUIREMENTS                          | \$ 321,358                       | \$                                  | \$                               | \$ 90,000                           | \$                                 | \$                           |         |
| NET COUNTY COST                             | \$ 321,358                       | \$                                  | \$                               | \$ 90,000                           | \$                                 | \$                           |         |
| <b>ANTELOPE VALLEY COURTHOUSE ( 5 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |         |
| 11157 BUS LOADING AREA SECURITY             | \$                               | \$                                  | \$                               | \$ 150,000                          | \$                                 | \$                           |         |
| 76550 LOCK-UP EXPANSION                     | 25,434                           | 30,000                              | 590,000                          | 560,000                             | 560,000                            |                              | -30,000 |
| TOTAL REQUIREMENTS                          | \$ 25,434                        | \$ 30,000                           | \$ 590,000                       | \$ 710,000                          | \$ 560,000                         | \$                           | -30,000 |
| NET COUNTY COST                             | \$ 25,434                        | \$ 30,000                           | \$ 590,000                       | \$ 710,000                          | \$ 560,000                         | \$                           | -30,000 |
| <b>AVALON STATION ( 4 )</b>                 |                                  |                                     |                                  |                                     |                                    |                              |         |
| 11158 FIRST FLOOR EXPANSION                 | \$                               | \$                                  | \$                               | \$ 230,000                          | \$                                 | \$                           |         |
| NET COUNTY COST                             | \$                               | \$                                  | \$                               | \$ 230,000                          | \$                                 | \$                           |         |
| <b>BEVERLY HILLS COURT ( 3 )</b>            |                                  |                                     |                                  |                                     |                                    |                              |         |
| 11159 LOCKUP EXPANSION                      | \$                               | \$                                  | \$                               | \$ 100,000                          | \$                                 | \$                           |         |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                       | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND     |
|---------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|----------|
| NET COUNTY COST                       | \$                               | \$                                  | \$                               | \$ 100,000                          | \$                                 | \$                           |          |
| <b>BISCAILUZ CENTER ( 1 )</b>         |                                  |                                     |                                  |                                     |                                    |                              |          |
| 11160 FEMALE LOCKER ROOM              | \$                               | \$                                  | \$                               | \$ 105,000                          | \$                                 | \$                           |          |
| 11161 INMATE RESTROOMS                |                                  |                                     |                                  | 308,000                             |                                    |                              |          |
| 11162 KITCHEN DRY FOOD STORAGE        |                                  |                                     |                                  | 69,000                              |                                    |                              |          |
| 11163 LASER VILL ENTRY/TACTICS BDG    |                                  |                                     |                                  | 350,000                             |                                    |                              |          |
| 11164 LASER VILLAGE RESTROOMS         |                                  |                                     |                                  | 50,000                              |                                    |                              |          |
| 11165 LAUNDRY WAREHOUSE BLDG          |                                  |                                     |                                  | 85,000                              |                                    |                              |          |
| 11166 MIN COMPOUND NARCOTIC SECURITY  |                                  |                                     |                                  | 110,000                             |                                    |                              |          |
| 11167 MIN COMPOUND SECURITY OBSERV    |                                  |                                     |                                  | 59,000                              |                                    |                              |          |
| 11168 RESURFACE MED COMPOUND & HILL   |                                  |                                     |                                  | 58,000                              |                                    |                              |          |
| 11169 SLOPE REPAIR                    |                                  |                                     |                                  | 250,000                             |                                    |                              |          |
| 76261 MASTER PLAN                     | 294,579                          | 287,000                             | 1,352,000                        |                                     |                                    | -1,352,000                   |          |
| 76416 CONVERT GYM TO HOUSING          | 31,903                           |                                     |                                  |                                     |                                    |                              |          |
| TOTAL REQUIREMENTS                    | \$ 326,482                       | \$ 287,000                          | \$ 1,352,000                     | \$ 1,444,000                        | \$                                 | \$ -1,352,000                |          |
| NET COUNTY COST                       | \$ 326,482                       | \$ 287,000                          | \$ 1,352,000                     | \$ 1,444,000                        | \$                                 | \$ -1,352,000                |          |
| <b>CARSON SHERIFF STATION ( 2 )</b>   |                                  |                                     |                                  |                                     |                                    |                              |          |
| 11170 REPAVE PARKING LOT              | \$                               | \$                                  | \$                               | \$ 52,000                           | \$                                 | \$                           |          |
| 76265 FUEL TANKS                      |                                  |                                     |                                  | 100,000                             |                                    |                              | -100,000 |
| 76269 MODIFICATIONS                   |                                  | 86,000                              |                                  | 471,000                             | 370,000                            | 370,000                      |          |
| TOTAL REQUIREMENTS                    | \$                               | \$ 86,000                           | \$ 100,000                       | \$ 523,000                          | \$ 370,000                         | \$ 270,000                   |          |
| NET COUNTY COST                       | \$                               | \$ 86,000                           | \$ 100,000                       | \$ 523,000                          | \$ 370,000                         | \$ 270,000                   |          |
| <b>CRIMINAL COURTS BUILDING ( 1 )</b> |                                  |                                     |                                  |                                     |                                    |                              |          |
| 11171 HIGH SECURITY CELL INSTALL      | \$                               | \$                                  | \$                               | \$ 54,000                           | \$                                 | \$                           |          |
| NET COUNTY COST                       | \$                               | \$                                  | \$                               | \$ 54,000                           | \$                                 | \$                           |          |

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1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|   | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|---|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>CUSTODIAL FACILITY EXPAN ( 0 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76183 PHASE I AND II                      | \$ 500 \$                        |                                     | \$ 194,000 \$                    |                                     | \$                                 | \$ -194,000                  |      |
| NET COUNTY COST                           | \$ 500 \$                        |                                     | \$ 194,000 \$                    |                                     | \$                                 | \$ -194,000                  |      |
| <b>EAST LOS ANGELES SHERIFF STA ( 1 )</b> |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11172 DESK AREA RENOVATION                | \$                               | \$                                  | \$                               | \$ 80,000 \$                        |                                    | \$                           |      |
| 11173 EMP PARKING LOT EXPANSION           |                                  |                                     |                                  | 70,000                              |                                    |                              |      |
| 11174 FEMALE LOCKER ROOM EXPANSION        |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| 11175 MECHANICS BAY RENOVATIONS           |                                  |                                     |                                  | 200,000                             |                                    |                              |      |
| 76414 PARKING LOT REPAIR-ELA              |                                  | 140,000                             | 225,000                          | 435,000                             | 334,000                            | 109,000                      |      |
| TOTAL REQUIREMENTS                        | \$                               | \$ 140,000 \$                       | \$ 225,000 \$                    | \$ 885,000 \$                       | \$ 334,000 \$                      | 109,000                      |      |
| NET COUNTY COST                           | \$                               | \$ 140,000 \$                       | \$ 225,000 \$                    | \$ 885,000 \$                       | \$ 334,000 \$                      | 109,000                      |      |
| <b>FIRESTONE STATION ( 2 )</b>            |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11176 A/C SYSTEM REPAIR                   | \$                               | \$                                  | \$                               | \$ 150,000 \$                       |                                    | \$                           |      |
| NET COUNTY COST                           | \$                               | \$                                  | \$                               | \$ 150,000 \$                       |                                    | \$                           |      |
| <b>HALL OF JUSTICE ( 1 )</b>              |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76556 H OF J-ELEVATOR REFURBISHMENT       | \$                               | \$ 906,000 \$                       | \$ 1,060,000 \$                  | \$ 735,000 \$                       |                                    | \$ -1,060,000                |      |
| NET COUNTY COST                           | \$                               | \$ 906,000 \$                       | \$ 1,060,000 \$                  | \$ 735,000 \$                       |                                    | \$ -1,060,000                |      |
| <b>INDUSTRY SHERIFF STATION ( 1 )</b>     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11177 A/C REPLACEMENT                     | \$                               | \$                                  | \$                               | \$ 160,000 \$                       |                                    | \$                           |      |
| 76266 FUEL TANKS                          |                                  | 104,000                             | 100,000                          | 523,000                             | 423,000                            | 323,000                      |      |
| TOTAL REQUIREMENTS                        | \$                               | \$ 104,000 \$                       | \$ 100,000 \$                    | \$ 683,000 \$                       | \$ 423,000 \$                      | 323,000                      |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| NET COUNTY COST                     | \$ 104,000                       | \$ 100,000                          | \$ 683,000                       | \$ 423,000                          | \$ 323,000                         |                              |      |
| LAKEWOOD STATION ( 4 )              |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11178 A/C REPLACEMENT               | \$ \$ \$                         | \$ \$ \$                            | \$ 100,000                       | \$ \$                               | \$ \$                              |                              |      |
| NET COUNTY COST                     | \$ \$ \$                         | \$ \$ \$                            | \$ 100,000                       | \$ \$                               | \$ \$                              |                              |      |
| LENNOX SHERIFF STATION ( 2 )        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76184 LAND ACQ                      | \$ 8,191                         | \$ 112,000                          | \$ 130,000                       | \$ 150,000                          | \$ 150,000                         | \$ 20,000                    |      |
| 76185 PLANS                         |                                  |                                     | \$ 196,000                       | \$ 208,000                          | \$ 208,000                         | \$ 12,000                    |      |
| TOTAL REQUIREMENTS                  | \$ 8,191                         | \$ 112,000                          | \$ 326,000                       | \$ 358,000                          | \$ 358,000                         | \$ 32,000                    |      |
| NET COUNTY COST                     | \$ 8,191                         | \$ 112,000                          | \$ 326,000                       | \$ 358,000                          | \$ 358,000                         | \$ 32,000                    |      |
| LOS ANGELES COUNTY COURTHOUSE ( 1 ) |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11179 LOCKUP EXPANSION              | \$ \$ \$                         | \$ \$ \$                            | \$ 150,000                       | \$ \$                               | \$ \$                              |                              |      |
| NET COUNTY COST                     | \$ \$ \$                         | \$ \$ \$                            | \$ 150,000                       | \$ \$                               | \$ \$                              |                              |      |
| LYNWOOD STATION ( 2 )               |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11180 A/C SYSTEM REPAIR             | \$ \$ \$                         | \$ \$ \$                            | \$ 80,000                        | \$ \$                               | \$ \$                              |                              |      |
| NET COUNTY COST                     | \$ \$ \$                         | \$ \$ \$                            | \$ 80,000                        | \$ \$                               | \$ \$                              |                              |      |
| MALIBU STATION ( 3 )                |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76191 REPAIR PARKING LOT            | \$ 260,963                       | \$ 223,000                          | \$ 2,041,000                     | \$ 1,818,000                        | \$ 300,000                         | \$ -1,741,000                |      |
| NET COUNTY COST                     | \$ 260,963                       | \$ 223,000                          | \$ 2,041,000                     | \$ 1,818,000                        | \$ 300,000                         | \$ -1,741,000                |      |
| MEN'S CENTRAL JAIL ( 1 )            |                                  |                                     |                                  |                                     |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                    | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 11181 HOSPITAL SPRINKLER SYSTEM    | \$                               | \$                                  | \$                               | \$ 1,500,000                        | \$                                 | \$                           |      |
| 11182 IRC COURT LINE CONVERSION    |                                  |                                     |                                  | 350,000                             |                                    |                              |      |
| 11183 IRC FINGERPRINT & DIGITAL ID |                                  |                                     |                                  | 650,000                             |                                    |                              |      |
| 11184 MED SVCS KITCHEN REMODEL     |                                  |                                     |                                  | 1,026,000                           |                                    |                              |      |
| 11185 AUTOMATED BUS WASH SYSTEM    |                                  |                                     |                                  | 125,000                             |                                    |                              |      |
| 76417 FUEL TANK REMOVAL/REPLACE    | 51,698                           |                                     |                                  |                                     |                                    |                              |      |
| 76551 ROOF RESURFACING             | 7,333                            | 638,000                             | 1,500,000                        | 862,000                             | 55,000                             | -1,445,000                   |      |
| TOTAL REQUIREMENTS                 | \$ 59,031                        | \$ 638,000                          | \$ 1,500,000                     | \$ 4,513,000                        | \$ 55,000                          | \$ -1,445,000                |      |
| NET COUNTY COST                    | \$ 59,031                        | \$ 638,000                          | \$ 1,500,000                     | \$ 4,513,000                        | \$ 55,000                          | \$ -1,445,000                |      |
| MOBILE DIGITAL COMM SYSTEM ( 0 )   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76200 LAND ACQUISITION/SITE DEV    | \$ 540,000                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| NET COUNTY COST                    | \$ 540,000                       | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| NEWHALL COURT ( 5 )                |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11186 LOCKUP EXPANSION             | \$                               | \$                                  | \$                               | \$ 100,000                          | \$                                 | \$                           |      |
| NET COUNTY COST                    | \$                               | \$                                  | \$                               | \$ 100,000                          | \$                                 | \$                           |      |
| P PITCHESS HONOR RANCHO ( 5 )      |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11486 ALL PURPOSE RANGE ANNEX      | \$                               | \$                                  | \$                               | \$ 350,000                          | \$                                 | \$                           |      |
| 11487 ALL PURPOSE RANGE RENOVATION |                                  |                                     |                                  | 320,000                             |                                    |                              |      |
| 11488 E FAC DORMITORY EXITS        |                                  |                                     |                                  | 500,000                             |                                    |                              |      |
| 11489 E FAC PA AND VIDEO SYSTEM    |                                  |                                     |                                  | 65,000                              |                                    |                              |      |
| 11490 E FAC REMODEL DESK AREA      |                                  |                                     |                                  | 500,000                             |                                    |                              |      |
| 11491 ELECTRICAL CONSULTANTS       |                                  |                                     |                                  | 75,000                              |                                    |                              |      |
| 11492 INMATE RECREATION HALL REPL  |                                  |                                     |                                  | 98,000                              |                                    |                              |      |
| 11493 INMATE VISITING AUDITORIUM   |                                  |                                     |                                  | 215,000                             |                                    |                              |      |
| 11494 INSTALL CIRCUIT SYSTEM       |                                  |                                     |                                  | 57,000                              |                                    |                              |      |
| 11495 INSTALL TELEMETRY SYSTEM     |                                  |                                     |                                  | 50,000                              |                                    |                              |      |
| 11496 MIN COMPOUND BARRACKS REFURB |                                  |                                     |                                  | 66,000                              |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                      | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 11497 MIN COMPOUND INSTALL GENERATOR |                                  |                                     |                                  | 150,000                             |                                    |                              |      |
| 11498 MIN COMPOUND REROOF BARRACKS   |                                  |                                     |                                  | 200,000                             |                                    |                              |      |
| 11499 NCCF REPLACE SHOWER PANS       |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| 11500 NCCF INSTALL SOUND BAFFLING    |                                  |                                     |                                  | 109,000                             |                                    |                              |      |
| 11501 N FAC FIRE ALARM SYSTEM        |                                  |                                     |                                  | 65,000                              |                                    |                              |      |
| 11502 N FAC PERIMETER FENCING        |                                  |                                     |                                  | 360,000                             |                                    |                              |      |
| 11503 PISTOL QUILA FAC RENOVATION    |                                  |                                     |                                  | 550,000                             |                                    |                              |      |
| 11504 REROOF LAUNDRY                 |                                  |                                     |                                  | 750,000                             |                                    |                              |      |
| 11505 ROAD REPAIR                    |                                  |                                     |                                  | 150,000                             |                                    |                              |      |
| 11506 SITE REMEDIATION               |                                  |                                     |                                  | 500,000                             |                                    |                              |      |
| 11507 S FAC REROOFING                |                                  |                                     |                                  | 220,000                             |                                    |                              |      |
| 11508 S FAC PERIMETER FENCE ALARM    |                                  |                                     |                                  | 240,000                             |                                    |                              |      |
| 11509 S FAC REPLACE RIBBON WIRE      |                                  |                                     |                                  | 80,000                              |                                    |                              |      |
| 11510 S FAC THERMOSTATIC SHOWER      |                                  |                                     |                                  | 81,000                              |                                    |                              |      |
| 11511 STAFF LOCKER ROOM RENOVATIONS  |                                  |                                     |                                  | 50,000                              |                                    |                              |      |
| 11512 WATER ENGINEERING SYSTEM       |                                  |                                     |                                  | 100,000                             |                                    |                              |      |
| 11513 WEAPONS TRAINING FACILITY      |                                  |                                     |                                  | 200,000                             |                                    |                              |      |
| 76327 FUELING STATION PHASE II       | -626                             |                                     |                                  |                                     |                                    |                              |      |
| 76444 VAR FACILITIES EXPANSION-RANCH | 252,157                          | 100,000                             | 300,000                          |                                     |                                    | -300,000                     |      |
| 76553 DRIVER TRAINING TRACK - PLANS  |                                  |                                     | 200,000                          |                                     |                                    | -200,000                     |      |
| 76554 EAST FACILITY RENOVATIONS      | 147,518                          | 452,000                             | 2,635,000                        | 2,000,000                           |                                    | -2,635,000                   |      |
| 76555 LANDFILL RENOVATIONS - RANCH   | 12,726                           |                                     |                                  | 300,000                             |                                    | -300,000                     |      |
| 76567 PJP-FARM OPERATIONS            |                                  |                                     |                                  |                                     |                                    |                              |      |
| TOTAL REQUIREMENTS                   | \$ 411,775                       | \$ 552,000                          | \$ 3,435,000                     | \$ 8,201,000                        | \$                                 | \$ -3,435,000                |      |
| LESS AVAILABLE FINANCING:            |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76567 OTHER MISCELLANEOUS/CP         | 600,326                          |                                     | 300,000                          |                                     |                                    | -300,000                     |      |
| NET COUNTY COST                      | \$ -188,551                      | \$ 552,000                          | \$ 3,135,000                     | \$ 8,201,000                        | \$                                 | \$ -3,135,000                |      |
| PALMDALE STATION ( 5 )               |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76418 LAND ACQUISITION               | \$ 653                           | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| 76445 TRAILERS                       | 50,496                           | 442,000                             | 813,000                          | 594,000                             |                                    | -813,000                     |      |
| TOTAL REQUIREMENTS                   | \$ 51,149                        | \$ 442,000                          | \$ 813,000                       | \$ 594,000                          | \$                                 | \$ -813,000                  |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                      | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|--------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| NET COUNTY COST                      | \$ 51,149 \$                     | 442,000 \$                          | 813,000 \$                       | 594,000 \$                          |                                    | \$ -813,000                  |      |
| PICO RIVERA STATION ( 1 )            |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76439 WOMENS LOCKER ROOM EXPAN       | \$ 52,790 \$                     | 46,000 \$                           | 65,000 \$                        |                                     | \$                                 | \$ -65,000                   |      |
| NET COUNTY COST                      | \$ 52,790 \$                     | 46,000 \$                           | 65,000 \$                        |                                     | \$                                 | \$ -65,000                   |      |
| S T A R S CENTER ( 4 )               |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11193 A/C REPLACEMENT                | \$ \$ \$                         |                                     |                                  | \$ 160,000 \$                       |                                    | \$                           |      |
| 11194 JUV INVEST HDQTRS OFC RENOV    |                                  |                                     |                                  |                                     | 193,000                            |                              |      |
| 11195 MALE LOCKER RM/RESTROOM RENOV  |                                  |                                     |                                  |                                     | 200,000                            |                              |      |
| 11196 UPPER ATHLETIC FIELD RESTROOMS |                                  |                                     |                                  |                                     | 121,000                            |                              |      |
| 11197 EMERGENCY VEH OP CTR REPAIR    |                                  |                                     |                                  |                                     | 250,000                            |                              |      |
| 76235 BUILDING ADDITION-STARS CTR    |                                  |                                     | 135,000                          |                                     |                                    | -135,000                     |      |
| TOTAL REQUIREMENTS                   | \$ \$ \$                         |                                     | 135,000 \$                       | 924,000 \$                          |                                    | \$ -135,000                  |      |
| NET COUNTY COST                      | \$ \$ \$                         |                                     | 135,000 \$                       | 924,000 \$                          |                                    | \$ -135,000                  |      |
| SAN PEDRO COURT ( 4 )                |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76267 LOCK-UP EXPANSION              | \$ \$ \$                         |                                     |                                  | \$ 450,000 \$                       |                                    | \$                           |      |
| NET COUNTY COST                      | \$ \$ \$                         |                                     |                                  | \$ 450,000 \$                       |                                    | \$                           |      |
| SANTA CLARITA VALLEY STATION ( 5 )   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11187 FEMALE LOCKER ROOM             | \$ \$ \$                         |                                     |                                  | \$ 75,000 \$                        |                                    | \$                           |      |
| 11188 FIRE SPRINKLER SYSTEM          |                                  |                                     |                                  |                                     | 50,000                             |                              |      |
| 11189 MECHANICS BAY RENOVATIONS      |                                  |                                     |                                  |                                     | 150,000                            |                              |      |
| 76420 REPLACE FUEL TANK              | 41,882                           | 375,000                             | 448,000                          | 475,000                             | 375,000                            | -73,000                      |      |
| TOTAL REQUIREMENTS                   | \$ 41,882 \$                     | 375,000 \$                          | 448,000 \$                       | 750,000 \$                          | 375,000 \$                         | -73,000                      |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                     | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|-------------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| NET COUNTY COST                     | \$ 41,882 \$                     | 375,000 \$                          | 448,000 \$                       | 750,000 \$                          | 375,000 \$                         | -73,000                      |      |
| SANTA MONICA SUPERIOR COURT ( 3 )   |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76558 LOCK-UP EXPANSION             | \$ \$ \$                         | 1,500,000 \$                        | 2,500,000 \$                     |                                     |                                    | \$ -1,500,000                |      |
| NET COUNTY COST                     | \$ \$ \$                         | 1,500,000 \$                        | 2,500,000 \$                     |                                     |                                    | \$ -1,500,000                |      |
| SHERIFF RADIO CENTER ( 1 )          |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11191 ELECTRICAL SYS MODIFICATIONS  | \$ \$ \$                         |                                     | \$ 250,000 \$                    |                                     |                                    | \$                           |      |
| NET COUNTY COST                     | \$ \$ \$                         |                                     | \$ 250,000 \$                    |                                     |                                    | \$                           |      |
| SHERIFF SCI SVS BUREAU ( 1 )        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11190 A/C REPLACEMENT               | \$ \$ \$                         |                                     | \$ 120,000 \$                    |                                     |                                    | \$                           |      |
| NET COUNTY COST                     | \$ \$ \$                         |                                     | \$ 120,000 \$                    |                                     |                                    | \$                           |      |
| SPECIAL INVESTIGATIONS BUREAU ( 4 ) |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11192 A/C REPLACEMENT               | \$ \$ \$                         |                                     | \$ 90,000 \$                     |                                     |                                    | \$                           |      |
| NET COUNTY COST                     | \$ \$ \$                         |                                     | \$ 90,000 \$                     |                                     |                                    | \$                           |      |
| SYBIL BRAND INSTITUTE ( 1 )         |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11514 MALE LOCKER RM/EMP LOUNGE REN | \$ \$ \$                         |                                     | \$ 160,000 \$                    |                                     |                                    | \$                           |      |
| 11515 PROPERTY/CLOTHING STORAGE SYS |                                  |                                     |                                  |                                     |                                    | 160,000                      |      |
| 11516 SLOPE REPAIR                  |                                  |                                     |                                  |                                     |                                    | 250,000                      |      |
| 76422 PLUMBING REPAIR PROGRAM       | 41,773                           |                                     |                                  |                                     |                                    |                              |      |
| 76423 RECVG DORM CONV-S BRAND       | 111,651                          | 142,000                             | 166,000                          |                                     |                                    | -166,000                     |      |
| TOTAL REQUIREMENTS                  | \$ 153,424 \$                    | 142,000 \$                          | 166,000 \$                       | 570,000 \$                          |                                    | \$ -166,000                  |      |

LESS AVAILABLE FINANCING:

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| 76262 OTHER MISCELLANEOUS/CP     | 5,616                            |                                     |                                  |                                     |                                    |                              |      |
| NET COUNTY COST                  | \$ 147,808                       | \$ 142,000                          | \$ 166,000                       | \$ 570,000                          | \$                                 | \$ -166,000                  |      |
| TEMPLE SHERIFF STATION ( 5 )     |                                  |                                     |                                  |                                     |                                    |                              |      |
| 69343 BUILDING ADDITION          | \$ 45,761                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| NET COUNTY COST                  | \$ 45,761                        | \$                                  | \$                               | \$                                  | \$                                 | \$                           |      |
| TORRANCE COURT ( 4 )             |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11198 LOCKER ROOM CONVERSION     | \$                               | \$                                  | \$                               | \$ 150,000                          | \$                                 | \$                           |      |
| NET COUNTY COST                  | \$                               | \$                                  | \$                               | \$ 150,000                          | \$                                 | \$                           |      |
| TRAFFIC COURT ( 1 )              |                                  |                                     |                                  |                                     |                                    |                              |      |
| 11199 LOCK UP EXPANSION          | \$                               | \$                                  | \$                               | \$ 200,000                          | \$                                 | \$                           |      |
| NET COUNTY COST                  | \$                               | \$                                  | \$                               | \$ 200,000                          | \$                                 | \$                           |      |
| VARIOUS SHERIFF FACILITIES ( 0 ) |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76424 RENOVATION/REPAIR          | \$ 315,332                       | \$ 2,223,000                        | \$ 3,097,000                     | \$ 2,506,000                        | \$ 1,394,000                       | \$ -1,703,000                |      |
| 76425 YOUNGBLOOD RETROFIT        | 34,316                           | 138,000                             | 488,000                          | 350,000                             |                                    | -488,000                     |      |
| 76559 FACILITIES DEVELOPMENT     | 7,470                            |                                     | 2,000,000                        | 2,000,000                           | 2,000,000                          |                              |      |
| TOTAL REQUIREMENTS               | \$ 357,118                       | \$ 2,361,000                        | \$ 5,585,000                     | \$ 4,856,000                        | \$ 3,394,000                       | \$ -2,191,000                |      |
| LESS AVAILABLE FINANCING:        |                                  |                                     |                                  |                                     |                                    |                              |      |
| 76559 OTHER MISCELLANEOUS/CP     |                                  |                                     | 2,000,000                        | 2,000,000                           | 2,000,000                          |                              |      |
| NET COUNTY COST                  | \$ 357,118                       | \$ 2,361,000                        | \$ 3,585,000                     | \$ 2,856,000                        | \$ 1,394,000                       | \$ -2,191,000                |      |
| WEST HOLLYWOOD STATION ( 3 )     |                                  |                                     |                                  |                                     |                                    |                              |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND |
|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|------|
| <b>11517 A/C SYSTEM REPAIR</b>   | \$                               | \$                                  | \$                               | \$ 350,000                          | \$                                 | \$                           |      |
| NET COUNTY COST                  | \$                               | \$                                  | \$                               | \$ 350,000                          | \$                                 | \$                           |      |
| <b>TOTAL: SHERIFF</b>            |                                  |                                     |                                  |                                     |                                    |                              |      |
| <b>TOTAL REQUIREMENTS</b>        | <b>\$ 2,678,660</b>              | <b>\$ 7,175,000</b>                 | <b>\$ 20,169,000</b>             | <b>\$ 32,728,000</b>                | <b>\$ 6,169,000</b>                | <b>\$ -14,000,000</b>        |      |
| LESS AVAILABLE FINANCING:        |                                  |                                     |                                  |                                     |                                    |                              |      |
| ** OTHER FINANCING SOURCES:      |                                  |                                     |                                  |                                     |                                    |                              |      |
| OTHER MISCELLANEOUS/CP           | 605,942                          |                                     | 2,300,000                        | 2,000,000                           | 2,000,000                          | -300,000                     |      |
| <b>TOTAL AVAILABLE FINANCING</b> | <b>\$ 605,942</b>                | <b>\$ 2,300,000</b>                 | <b>\$ 2,000,000</b>              | <b>\$ 2,000,000</b>                 | <b>\$ -300,000</b>                 |                              |      |
| NET COUNTY COST                  | <b>\$ 2,072,718</b>              | <b>\$ 7,175,000</b>                 | <b>\$ 17,869,000</b>             | <b>\$ 30,728,000</b>                | <b>\$ 4,169,000</b>                | <b>\$ -13,700,000</b>        |      |

1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT

|                                | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE<br>FUND |
|--------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|--------------------------------------|
| <b>SUPERIOR COURT</b>          |                                  |                                     |                                  |                                     |                                    |                                      |
| POMONA SUPERIOR COURT ( 1 )    |                                  |                                     |                                  |                                     |                                    |                                      |
| 76568 RENOVATION               | \$ 1,028,075                     | \$ 2,532,000                        | \$ 2,532,000                     | \$                                  | \$                                 | -2,532,000                           |
| LESS AVAILABLE FINANCING:      |                                  |                                     |                                  |                                     |                                    |                                      |
| 76568 OPERATING TRANSFER IN/CP |                                  | 2,532,000                           | 2,532,000                        |                                     |                                    | -2,532,000                           |
| 76568 OTHER MISCELLANEOUS/CP   | 1,028,075                        |                                     |                                  |                                     |                                    |                                      |
| TOTAL AVAILABLE FINANCING      | \$ 1,028,075                     | \$ 2,532,000                        | \$ 2,532,000                     | \$                                  | \$                                 | -2,532,000                           |
| NET COUNTY COST                | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                                   |
| <b>TOTAL: SUPERIOR COURT</b>   |                                  |                                     |                                  |                                     |                                    |                                      |
| TOTAL REQUIREMENTS             | \$ 1,028,075                     | \$ 2,532,000                        | \$ 2,532,000                     | \$                                  | \$                                 | -2,532,000                           |
| LESS AVAILABLE FINANCING:      |                                  |                                     |                                  |                                     |                                    |                                      |
| ** OTHER FINANCING SOURCES:    |                                  |                                     |                                  |                                     |                                    |                                      |
| OPERATING TRANSFER IN/CP       |                                  | 2,532,000                           | 2,532,000                        |                                     |                                    | -2,532,000                           |
| OTHER MISCELLANEOUS/CP         | 1,028,075                        |                                     |                                  |                                     |                                    |                                      |
| TOTAL AVAILABLE FINANCING      | \$ 1,028,075                     | \$ 2,532,000                        | \$ 2,532,000                     | \$                                  | \$                                 | -2,532,000                           |
| NET COUNTY COST                | \$                               | \$                                  | \$                               | \$                                  | \$                                 | \$                                   |

**1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT**

|                                  | ACTUAL<br>FISCAL YEAR<br>1990-91 | ESTIMATED<br>FISCAL YEAR<br>1991-92 | ADJUSTED<br>ALLOWANCE<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ADJ ALLOWANCE | FUND    |
|----------------------------------|----------------------------------|-------------------------------------|----------------------------------|-------------------------------------|------------------------------------|------------------------------|---------|
| <b>GRAND TOTAL</b>               |                                  |                                     |                                  |                                     |                                    |                              |         |
| <b>TOTAL REQUIREMENTS</b>        | \$ 47,999,236                    | \$ 114,615,000                      | \$ 259,393,000                   | \$ 672,641,000                      | \$ 203,943,000                     | \$ -55,450,000               |         |
| <b>LESS AVAILABLE FINANCING:</b> |                                  |                                     |                                  |                                     |                                    |                              |         |
| ** FEDERAL REVENUE:              |                                  |                                     |                                  |                                     |                                    |                              |         |
| FEDERAL-OTHER/CP                 | 139,018                          | 856,000                             | 5,884,000                        | 5,105,000                           | 5,105,000                          | -779,000                     |         |
| FED AID-CONSTRUCTION/CP          | 16,538                           | 10,000                              | 10,000                           |                                     |                                    | -10,000                      |         |
| FED AID-CONSTRUCTION/CP          | 524,499                          |                                     |                                  |                                     |                                    |                              | AF      |
| LAND & WATER CONS FD/CP          | 25,812                           | 20,000                              | 89,000                           | 130,000                             | 130,000                            | 41,000                       |         |
| HSNG & COM DEV ACT/CP            | 457,658                          | 58,000                              | 2,786,000                        | 2,044,000                           | 2,044,000                          | -742,000                     |         |
| FED AVIATION ADMIN/CP            |                                  | 4,511,000                           | 4,511,000                        | 4,944,000                           | 4,944,000                          | 433,000                      | AF      |
| PRIOR-OTH-FED 90-91/CP           | -33,388                          |                                     |                                  |                                     |                                    |                              | AF      |
| PRIOR-OTH-FED 90-91/CP           | -221,621                         |                                     |                                  |                                     |                                    |                              |         |
| PRIOR-OTH-FED 89-90 & PRIOR/CP   | -10,325                          |                                     |                                  |                                     |                                    |                              |         |
| ** STATE REVENUE:                |                                  |                                     |                                  |                                     |                                    |                              |         |
| STATE-OTHER/CP                   | 1,300,616                        | 602,000                             | 8,493,000                        | 8,524,000                           | 8,524,000                          | 31,000                       |         |
| STATE-OTHER/CP                   |                                  |                                     |                                  | 175,000                             | 175,000                            | 175,000                      | DVACO   |
| STATE-OTHER/CP                   |                                  | 50,000                              | 132,000                          | 82,000                              | 82,000                             | -50,000                      | HFIF    |
| STATE-OTHER/CP                   | 875,191                          | 1,500,000                           | 2,500,000                        | 4,450,000                           | 4,450,000                          | 1,950,000                    | MRACO   |
| LIBRARY CONST BOND (1988)        |                                  |                                     | 6,391,000                        |                                     |                                    | -6,391,000                   | PLACO   |
| STATE HIGHWAY USERS TAX/CP       |                                  | 1,047,000                           | 1,047,000                        | 1,315,000                           | 1,315,000                          | 268,000                      | PW-ROAD |
| SB 174 (1982)/CP                 |                                  | 10,000                              |                                  |                                     |                                    |                              |         |
| SB 174 (1984)/CP                 |                                  |                                     | 40,000                           |                                     |                                    | -40,000                      |         |
| SB 174 (1985)/CP                 | 100,635                          | 107,000                             | 279,000                          |                                     |                                    | -279,000                     |         |
| SB 174 (1988)/CP                 | 618,052                          | 385,000                             | 1,619,000                        | 1,236,000                           | 1,236,000                          | -383,000                     |         |
| 1980 STATE BOND/CP               | 132,702                          | 18,000                              | 336,000                          |                                     |                                    | -336,000                     |         |
| 1984 STATE BOND/CP               | 181,495                          | 106,000                             | 152,000                          |                                     |                                    | -152,000                     |         |
| 1986 STATE BOND/CP               | 1,221,171                        | 265,000                             | 744,000                          |                                     |                                    | -744,000                     |         |
| 1988 STATE BOND/CP               | 8,004,221                        | 6,509,000                           | 32,082,000                       | 25,538,000                          | 25,538,000                         | -6,544,000                   |         |
| 1990 STATE BOND/CP               | 762                              |                                     |                                  |                                     |                                    |                              |         |
| ST COASTAL CONSERV/CP            |                                  | 15,000                              | 525,000                          | 584,000                             | 584,000                            | 59,000                       |         |
| ST AERONAUTICS ANNUAL/CP         |                                  | 1,526,000                           | 1,526,000                        | 1,524,000                           | 1,524,000                          | -2,000                       | AF      |
| COASTAL OFFSHORE ASST PRG/CP     | 1,313,768                        | 250,000                             | 250,000                          |                                     |                                    | -250,000                     |         |
| PRIOR-OTH-ST 90-91/CP            | -343,196                         |                                     |                                  |                                     |                                    |                              | HFIF    |
| PRIOR-OTH-ST 90-91/CP            | 349,486                          |                                     |                                  |                                     |                                    |                              |         |
| PRIOR-OTH-ST 89-90 & PRIOR/CP    | -805,000                         |                                     |                                  |                                     |                                    |                              |         |
| ** OTHER FINANCING SOURCES:      |                                  |                                     |                                  |                                     |                                    |                              |         |
| INTEREST / CP                    |                                  | 495,000                             | 495,000                          | 157,000                             | 157,000                            | -338,000                     | DCFCF   |
| INTEREST / CP                    |                                  |                                     | 3,000                            | 25,000                              | 25,000                             | 22,000                       | DVACO   |
| INTEREST / CP                    |                                  | 15,000                              | 9,000                            | 20,000                              | 20,000                             | 11,000                       | PLACO   |

**1992-93 CAPITAL PROJECTS BUDGET DETAIL  
BY DEPARTMENT**

|                                  | <b>ACTUAL<br/>FISCAL YEAR<br/>1990-91</b> | <b>ESTIMATED<br/>FISCAL YEAR<br/>1991-92</b> | <b>ADJUSTED<br/>ALLOWANCE<br/>1991-92</b> | <b>REQUESTED<br/>FISCAL YEAR<br/>1992-93</b> | <b>PROPOSED<br/>FISCAL YEAR<br/>1992-93</b> | <b>CHANGE FROM<br/>ADJ ALLOWANCE</b> | <b>FUND</b> |
|----------------------------------|---|--|---|--|---|--------------------------------------|-------------|
| INTEREST / CP                    |   | 100,000                                      | 100,000                                   | 100,000                                      | 100,000                                     |                                      |             |
| MISCELLANEOUS/CP                 | 165,939                                   |  |   |  |   |                                      | FDACO       |
| SALE OF FIXED ASSETS/CAP PROJ    |   | 1,429,000                                    | 1,462,000                                 | 25,000                                       | 25,000                                      | -1,437,000                           |             |
| SALE OF FIXED ASSETS/CAP PROJ    |   |  |   | 960,000                                      | 960,000                                     | 960,000                              | FDACO       |
| OPERATING TRANSFER IN/CP         | 425,888                                   | 4,322,000                                    | 4,409,000                                 | 57,000                                       | 57,000                                      | -4,352,000                           |             |
| OPERATING TRANSFER IN/CP         |   | 1,200,000                                    | 1,200,000                                 |  |   | -1,200,000                           | PW-ISF      |
| OPERATING TRANSFER IN/CP         | 650,000                                   |  |   | 1,031,000                                    | 1,031,000                                   | 1,031,000                            | AF          |
| OPERATING TRANSFER IN/CP         |   | 4,860,000                                    | 4,860,000                                 | 4,360,000                                    | 4,360,000                                   | -500,000                             | DCFCF       |
| OPERATING TRANSFER IN/CP         | 2,000,000                                 | 985,000                                      | 5,000,000                                 | 3,053,000                                    | 3,040,000                                   | -1,960,000                           | FDACO       |
| OPERATING TRANSFER IN/CP         |   |  |   | 200,000                                      | 200,000                                     | 200,000                              | PLACO       |
| DONATION/CP                      |   |  | 15,000                                    |  |   | -15,000                              |             |
| DONATION/CP                      |   |  | 77,000                                    | 77,000                                       | 77,000                                      |                                      | DVACO       |
| OTHER MISCELLANEOUS/CP           | 2,991,050                                 | 903,000                                      | 6,362,000                                 | 6,224,000                                    | 6,224,000                                   | -138,000                             |             |
| OTHER MISCELLANEOUS/CP           |   | 2,407,000                                    | 3,210,000                                 | 1,353,000                                    | 1,353,000                                   | -1,857,000                           | AF          |
| OTHER MISCELLANEOUS/CP           |   |  | 218,000                                   | 21,000                                       | 21,000                                      | -197,000                             | DVACO       |
| OTHER MISCELLANEOUS/CP           |   |  |   | 2,000,000                                    | 2,000,000                                   | 2,000,000                            | FDACO       |
| OTHER MISCELLANEOUS/CP           |   |  | 4,447,000                                 | 2,218,000                                    | 2,218,000                                   | -2,229,000                           | PLACO       |
| OTHER MISCELLANEOUS/CP           | 57,983                                    |  | 2,072,000                                 |  |   | -2,072,000                           | QACO        |
| PRIOR-MISC 90-91/CP              | 62  |  |   |  |   |                                      |             |
| PRIOR-MISC 89-90 & PRIOR/CP      | -97,920                                   |  |   |  |   |                                      |             |
| <b>** FUND BALANCE:</b>          |   |  |   |  |   |                                      |             |
| FUND BALANCE - AF                | 261,538                                   |  | -803,000                                  |  |   | 803,000                              | AF          |
| FUND BALANCE - CC                | 3,697,468                                 | 41,789,000                                   | 74,683,000                                | 58,177,000                                   | 58,177,000                                  | -16,506,000                          | CC          |
| FUND BALANCE - CFPD              | 197,608                                   | 700,000                                      | 750,000                                   | 1,300,000                                    | 1,300,000                                   | 550,000                              | CFPD        |
| FUND BALANCE - CJFCF             | 8,101,130                                 | 13,887,000                                   | 28,058,000                                | 36,060,000                                   | 36,060,000                                  | 8,002,000                            | CJFCF       |
| FUND BALANCE - DCFCF             | 1,469,125                                 | 6,853,000                                    | 6,853,000                                 | 250,000                                      | 250,000                                     | -6,603,000                           | DCFCF       |
| FUND BALANCE - DVACO             |   | 30,000                                       | 473,000                                   | 477,000                                      | 477,000                                     | 4,000                                | DVACO       |
| FUND BALANCE - FDACO             | 5,810,122                                 | 1,271,000                                    | 4,800,000                                 | 4,864,000                                    | 4,825,000                                   | 25,000                               | FDACO       |
| FUND BALANCE - HFIF              | 435,788                                   |  | 383,000                                   | 383,000                                      | 383,000                                     |                                      | HFIF        |
| FUND BALANCE - MRACO             | 214,529                                   | 895,000                                      | 895,000                                   | 695,000                                      | 695,000                                     | -200,000                             | MRACO       |
| FUND BALANCE - PLACO             | 602,964                                   | 603,000                                      | 603,000                                   | 539,000                                      | 539,000                                     | -64,000                              | PLACO       |
| FUND BALANCE - PW-FLOOD          | 57,489                                    | 1,152,000                                    | 1,152,000                                 | 1,268,000                                    | 1,268,000                                   | 116,000                              | PW-FLOOD    |
| FUND BALANCE - PW-ROAD           | 201,613                                   |  |   |  |   |                                      | PW-ROAD     |
| FUND BALANCE - QACO              | 704,583                                   | 600,000                                      | 4,612,000                                 | 6,792,000                                    | 6,792,000                                   | 2,180,000                            | QACO        |
| <b>TOTAL AVAILABLE FINANCING</b> | \$ 41,795,053                             | \$ 102,341,000                               | \$ 225,794,000                            | \$ 188,337,000                               | \$ 188,285,000                              | \$ -37,509,000                       |             |
| <b>NET COUNTY COST</b>           | \$ 6,204,183                              | \$ 12,274,000                                | \$ 33,599,000                             | \$ 484,304,000                               | \$ 15,658,000                               | \$ -17,941,000                       |             |



# **Proposed Bond-Financed Capital Projects**







## PROPOSED BOND-FINANCED CAPITAL PROJECTS

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This section identifies priority projects involving investments which exceed the cash-financing capabilities of the County and therefore have been, or are proposed to be, long-term financed. Interim financing in the form of Bond Anticipation Notes (BANS) is generally necessary for these projects since substantial expenditures are required before fixed-price construction contracts can be awarded. Permanent long-term financing is not a possibility during these initial project phases as bonds cannot be properly sized.

To accomplish long-term financing requirements for capital improvements, counties may enter into agreements with Joint Powers Authorities (JPA) and Nonprofit Corporations (NPC). These are separate legal entities, authorized by the Government Code and the Corporations Code respectively, empowered to construct or acquire facilities on behalf of the counties. The JPA or NPC enters into the long-term financing by issuing bonds or certificates of participation. The county then leases the facility with lease payments being structured to meet the obligations of the JPA or NPC. Upon retirement of the long-term debt instruments, title to the property is transferred to the county.

The following summary shows total estimated project costs, the portion of the costs that can be paid directly from bond proceeds (revenue), and the amount of interim financing, or BANS, required. The exhibits which follow the summary provide detail of appropriation and revenue for fiscal year 1990-91 actuals, current year adjusted allowances and estimates, departmental requests for 1992-93, and the proposed budget for 1992-93.



**PROPOSED BOND - FINANCED CAPITAL PROJECTS  
FISCAL YEAR 1992-93  
SUMMARY BY FACILITY**

|                                    | PROJECT COST     | REVENUE          | BANS<br>REQUIREMENT |
|------------------------------------|------------------|------------------|---------------------|
| <b>EMERGENCY PREP AND RESPONSE</b> |                  |                  |                     |
| EMERGENCY OPERATIONS CENTER        | \$ 21,998,000    | \$ 5,515,000     | \$ 16,483,000       |
| <b>HEALTH SERVICES</b>             |                  |                  |                     |
| ALHAMBRA HEALTH CENTER             | \$ 4,000,000     | \$ 3,459,000     | \$ 541,000          |
| EAST VALLEY MEDICAL CENTER         | 389,552,000      | 381,387,000      | 8,165,000           |
| LAC/HARBOR-UCLA MED CENTER         | 171,772,000      | 169,232,000      | 2,540,000           |
| LAC/HIGH DESERT HOSPITAL           | 296,992,000      | 289,476,000      | 7,516,000           |
| LAC/USC MEDICAL CENTER             | 1,279,045,000    | 1,262,359,000    | 16,686,000          |
| M L KING JR/DREW MEDICAL CENTER    | 67,298,000       | 60,952,000       | 6,346,000           |
| OLIVE VIEW MEDICAL CENTER          | 105,654,000      | 105,045,000      | 609,000             |
| RANCHO LOS AMIGOS MEDICAL CENTER   | 286,898,000      | 247,866,000      | 39,032,000          |
| SAN FERNANDO HEALTH CENTER         | 4,000,000        | 3,900,000        | 100,000             |
| TORRANCE HEALTH CENTER             | 22,500,000       | 22,400,000       | 100,000             |
| VARIOUS HEALTH FACILITIES          | 23,500,000       | 23,400,000       | 100,000             |
| TOTAL: HEALTH SERVICES             | \$ 2,651,211,000 | \$ 2,569,476,000 | \$ 81,735,000       |
| <b>MUSEUM OF NATURAL HISTORY</b>   |                  |                  |                     |
| NATURAL HISTORY                    | \$ 2,000,000     | \$ 0             | \$ 2,000,000        |
| <b>PROBATION</b>                   |                  |                  |                     |
| SAN FERNANDO JUVENILE HALL         | \$ 20,705,000    | \$ 15,105,000    | \$ 5,600,000        |
| <b>SHERIFF</b>                     |                  |                  |                     |
| AERO BUREAU                        | \$ 10,100,000    | \$ 6,200,000     | \$ 3,900,000        |
| AMERON BUILDING                    | 30,000,000       | 0                | 30,000,000          |
| BISCAILUZ CENTER                   | 2,500,000        | 0                | 2,500,000           |
| LENNOX SHERIFF STATION             | 25,000,000       | 24,000,000       | 1,000,000           |
| MIRA LOMA FACILITY                 | \$ 7,200,000     | \$ 3,522,000     | \$ 3,678,000        |
| PALMDALE STATION                   | 22,600,000       | 13,700,000       | 8,900,000           |
| TOTAL: SHERIFF                     | \$ 97,400,000    | \$ 47,422,000    | \$ 49,978,000       |
| TOTAL: BOND FINANCED PROJECTS      | \$ 2,793,314,000 | \$ 2,637,518,000 | \$ 155,796,000      |



1992-93 BOND-FINANCED CAPITAL PROJECTS

|                                       | ACTUAL<br>PRIOR YEAR<br>1990-91 | ESTIMATED<br>CURRENT YEAR<br>1991-92 | ALLOWANCE<br>CURRENT YEAR<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ALLOWANCE |
|---------------------------------------|---------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|------------------------------------|--------------------------|
| <hr/>                                 |                                 |                                      |                                      |                                     |                                    |                          |
| <b>EMERGENCY PREP. &amp; RESPONSE</b> |                                 |                                      |                                      |                                     |                                    |                          |
| <hr/>                                 |                                 |                                      |                                      |                                     |                                    |                          |
| EMERGENCY OPERATIONS CENTER (1)       |                                 |                                      |                                      |                                     |                                    |                          |
| 76292 PLANS                           | \$ 660,436                      | \$ 2,958,000                         | \$ 20,998,000                        | \$ 20,998,000                       | \$ 20,998,000                      | \$ 0                     |
| 76563 ANTENNA TOWER MODIF             | 697,813                         | 291,000                              | 1,000,000                            | 1,000,000                           | 1,000,000                          | 0                        |
|                                       | -----                           | -----                                | -----                                | -----                               | -----                              | -----                    |
|                                       | 1,358,249                       | 3,249,000                            | 21,998,000                           | 21,998,000                          | 21,998,000                         | 0                        |
| LESS REVENUE:                         |                                 |                                      |                                      |                                     |                                    |                          |
| 76292 COUNTY BOND FINANCING/CP        | 0                               | 0                                    | 16,798,000                           | 5,515,000                           | 5,515,000                          | (11,283,000)             |
| BANS REQUIREMENT                      | \$ 1,358,249                    | \$ 3,249,000                         | \$ 5,200,000                         | \$ 16,483,000                       | \$ 16,483,000                      | \$ 11,283,000            |
| TOTAL EMERGENCY PREP. & RESPONSE      | \$ 1,358,249                    | \$ 3,249,000                         | \$ 21,998,000                        | \$ 21,998,000                       | \$ 21,998,000                      | \$ 0                     |
| <hr/>                                 |                                 |                                      |                                      |                                     |                                    |                          |
| 173                                   |                                 |                                      |                                      |                                     |                                    |                          |
| LESS REVENUE AND AVAILABLE FUNDS      |                                 |                                      |                                      |                                     |                                    |                          |
| COUNTY BOND FINANCING/CP              | 0                               | 0                                    | 16,798,000                           | 5,515,000                           | 5,515,000                          | (11,283,000)             |
| BANS REQUIREMENT                      | \$ 1,358,249                    | \$ 3,249,000                         | \$ 5,200,000                         | \$ 16,483,000                       | \$ 16,483,000                      | \$ 11,283,000            |
| <hr/>                                 |                                 |                                      |                                      |                                     |                                    |                          |
| <b>HEALTH SERVICES</b>                |                                 |                                      |                                      |                                     |                                    |                          |
| <hr/>                                 |                                 |                                      |                                      |                                     |                                    |                          |
| ALHAMBRA HEALTH CENTER (5)            |                                 |                                      |                                      |                                     |                                    |                          |
| 70608 SEISMIC UPGRADE                 | \$ 0                            | \$ 0                                 | \$ 0                                 | \$ 4,000,000                        | \$ 4,000,000                       | \$ 4,000,000             |
| LESS REVENUE:                         |                                 |                                      |                                      |                                     |                                    |                          |
| 70608 COUNTY BOND FINANCING/CP        | 0                               | 0                                    | 0                                    | 3,459,000                           | 3,459,000                          | 3,459,000                |
| BANS REQUIREMENT                      | \$ 0                            | \$ 0                                 | \$ 0                                 | \$ 541,000                          | \$ 541,000                         | \$ 541,000               |
| EAST VALLEY MEDICAL CENTER (1)        |                                 |                                      |                                      |                                     |                                    |                          |
| 70584 NEW FACILITY                    | \$ 104,891                      | \$ 1,480,000                         | \$ 333,014,000                       | \$ 343,852,000                      | \$ 343,852,000                     | \$ 10,838,000            |
| 70585 LAND ACQUISITION                | 0                               | 0                                    | 45,700,000                           | 45,700,000                          | 45,700,000                         | 0                        |

**1992-93 BOND-FINANCED CAPITAL PROJECTS**

|                                      | ACTUAL<br>PRIOR YEAR<br>1990-91 | ESTIMATED<br>CURRENT YEAR<br>1991-92 | ALLOWANCE<br>CURRENT YEAR<br>1991-92 | REQUESTED              | PROPOSED               | CHANGE FROM<br>ALLOWANCE |
|--------------------------------------|---------------------------------|--------------------------------------|--------------------------------------|------------------------|------------------------|--------------------------|
|                                      |                                 |                                      |                                      | FISCAL YEAR<br>1992-93 | FISCAL YEAR<br>1992-93 |                          |
|                                      |                                 |                                      |                                      | -----                  | -----                  |                          |
|                                      | 104,891                         | 1,480,000                            | 378,714,000                          | 389,552,000            | 389,552,000            | 10,838,000               |
| <b>LESS REVENUE:</b>                 |                                 |                                      |                                      |                        |                        |                          |
| 70584 G.O. BOND FINANCING/CP         | 0                               | 0                                    | 329,787,000                          | 332,550,000            | 336,667,000            | 6,880,000                |
| 70585 COUNTY BOND FINANCING/CP       | 0                               | 0                                    | 45,700,000                           | 45,700,000             | 44,720,000             | (980,000)                |
|                                      | 0                               | 0                                    | 375,487,000                          | 378,250,000            | 381,387,000            | 5,900,000                |
| BANS REQUIREMENT                     | \$ 104,891                      | \$ 1,480,000                         | \$ 3,227,000                         | \$ 11,302,000          | \$ 8,165,000           | \$ 4,938,000             |
| <b>LAC/HARBOR-UCLA MED CTR (2)</b>   |                                 |                                      |                                      |                        |                        |                          |
| 70578 PRIMARY CARE & DIAG CTR        | \$ 0                            | \$ 579,000                           | \$ 16,600,000                        | \$ 0                   | \$ 16,600,000          | \$ 0                     |
| 70577 100-BED EXPANSION              | 0                               | 64,000                               | 0                                    | 155,172,000            | 155,172,000            | 155,172,000              |
|                                      | 0                               | 643,000                              | 16,600,000                           | 155,172,000            | 171,772,000            | 155,172,000              |
| <b>LESS REVENUE:</b>                 |                                 |                                      |                                      |                        |                        |                          |
| 70578 COUNTY BOND FINANCING/CP       | 0                               | 0                                    | 16,190,000                           | 0                      | 14,766,000             | (1,424,000)              |
| 70577 G.O. BOND FINANCING/CP         | 0                               | 0                                    | 0                                    | 153,252,000            | 154,466,000            | 154,466,000              |
|                                      | 0                               | 0                                    | 16,190,000                           | 153,252,000            | 169,232,000            | 153,042,000              |
| BANS REQUIREMENT                     | \$ 0                            | \$ 643,000                           | \$ 410,000                           | \$ 1,920,000           | \$ 2,540,000           | \$ 2,130,000             |
| <b>LAC/HIGH DESERT HOSPITAL (5)</b>  |                                 |                                      |                                      |                        |                        |                          |
| 70564 FREE STANDING PERINATAL CLINIC | \$ 412,984                      | \$ 800,000                           | \$ 33,283,000                        | \$ 36,750,000          | \$ 36,750,000          | \$ 3,467,000             |
| 70581 NEW FACILITY INCL LAND         | 0                               | 1,657,000                            | 214,122,000                          | 260,242,000            | 260,242,000            | 46,120,000               |
|                                      | 412,984                         | 2,457,000                            | 247,405,000                          | 296,992,000            | 296,992,000            | 49,587,000               |
| <b>LESS REVENUE:</b>                 |                                 |                                      |                                      |                        |                        |                          |
| 70564 G.O. BOND FINANCING/CP         | 0                               | 0                                    | 29,928,000                           | 34,247,000             | 34,247,000             | 4,319,000                |
| 70581 G.O. BOND FINANCING/CP         | 0                               | 0                                    | 211,152,000                          | 253,461,000            | 255,229,000            | 44,077,000               |

**1992-93 BOND-FINANCED CAPITAL PROJECTS**

|  |                                | ACTUAL     | ESTIMATED    | ALLOWANCE     | REQUESTED     | PROPOSED      | CHANGE FROM<br>ALLOWANCE |
|--|--------------------------------|------------|--------------|---------------|---------------|---------------|--------------------------|
|  |                                | PRIOR YEAR | CURRENT YEAR | CURRENT YEAR  | FISCAL YEAR   | FISCAL YEAR   |                          |
|  |                                | 1990-91    | 1991-92      | 1991-92       | 1992-93       | 1992-93       |                          |
|  |                                | -----      | -----        | -----         | -----         | -----         | -----                    |
|  |                                | 0          | 0            | 241,080,000   | 287,708,000   | 289,476,000   | 48,396,000               |
|  | BANS REQUIREMENT               | \$ 412,984 | \$ 2,457,000 | \$ 6,325,000  | \$ 9,284,000  | \$ 7,516,000  | \$ 1,191,000             |
| <b>1</b><br><b>LAC/USC MEDICAL CENTER (1)</b>          | 70582 REPLACEMENT FACILITY     | 841,187    | 4,225,000    | 1,123,700,000 | 1,142,341,000 | 1,142,341,000 | 18,641,000               |
|  | 70583 LAND ACQUISITION         | 0          | 0            | 56,500,000    | 56,500,000    | 56,500,000    | 0                        |
|  | 70607 SPRINKLERS/FIRE ALARMS   | 0          | 0            | 0             | 52,000,000    | 80,204,000    | 80,204,000               |
|  |                                | -----      | -----        | -----         | -----         | -----         | -----                    |
|  |                                | 841,187    | 4,225,000    | 1,180,200,000 | 1,250,841,000 | 1,279,045,000 | 98,845,000               |
|  | LESS REVENUE:                  |            |              |               |               |               |                          |
| <b>2</b><br><b>70582 G.O. BOND FINANCING/CP</b>        | 70582 G.O. BOND FINANCING/CP   | 0          | 0            | 1,113,174,000 | 1,116,248,000 | 1,127,705,000 | 14,531,000               |
|  | 70583 COUNTY BOND FINANCING/CP | 0          | 0            | 56,500,000    | 56,500,000    | 56,500,000    | 0                        |
|  | 70607 COUNTY BOND FINANCING/CP | 0          | 0            | 0             | 47,797,000    | 78,154,000    | 78,154,000               |
|  |                                | -----      | -----        | -----         | -----         | -----         | -----                    |
|  |                                | 0          | 0            | 1,169,674,000 | 1,220,545,000 | 1,262,359,000 | 92,685,000               |
|  | BANS REQUIREMENT               | \$ 841,187 | \$ 4,225,000 | \$ 10,526,000 | \$ 30,296,000 | \$ 16,686,000 | \$ 6,160,000             |
| <b>3</b><br><b>M L KING JR/DREW MEDICAL CENTER (2)</b> | 70563 TRAUMA CENTER            | \$ 684,245 | \$ 2,148,000 | \$ 66,550,000 | \$ 67,298,000 | \$ 67,298,000 | \$ 748,000               |
|  | LESS REVENUE:                  |            |              |               |               |               |                          |
|  | 70563 COUNTY BOND FINANCING/CP | 0          | 0            | 59,840,000    | 61,254,000    | 60,952,000    | 1,112,000                |
|  | BANS REQUIREMENT               | \$ 684,245 | \$ 2,148,000 | \$ 6,710,000  | \$ 6,044,000  | \$ 6,346,000  | \$ (364,000)             |
|  | OLIVE VIEW MED CENTER (5)      |            |              |               |               |               |                          |
|  | 70598 100-BED EXPANSION        | 0          | 225,000      | 105,089,000   | 105,654,000   | 105,654,000   | 565,000                  |
|  | LESS REVENUE:                  |            |              |               |               |               |                          |
|  | 70598 COUNTY BOND FINANCING/CP | 0          | 0            | 104,169,000   | 103,809,000   | 105,045,000   | 876,000                  |

1992-93 BOND-FINANCED CAPITAL PROJECTS

|                                      | ACTUAL<br>PRIOR YEAR<br>1990-91 | ESTIMATED<br>CURRENT YEAR<br>1991-92 | ALLOWANCE<br>CURRENT YEAR<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ALLOWANCE |
|--------------------------------------|---------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|------------------------------------|--------------------------|
| BANS REQUIREMENT                     | \$ 0                            | \$ 225,000                           | \$ 920,000                           | \$ 1,845,000                        | \$ 609,000                         | \$ (311,000)             |
| RANCHO LOS AMIGOS MED CTR (4)        |                                 |                                      |                                      |                                     |                                    |                          |
| 70559 HOSPITAL ESPLANADE WING        | \$ 10,349                       | \$ 403,000                           | \$ 21,000,000                        | \$ 21,000,000                       | \$ 21,000,000                      | \$ 0                     |
| 70560 CENTRAL PLANT                  | 90,188                          | 1,270,000                            | 16,900,000                           | 16,900,000                          | 16,900,000                         | 0                        |
| 70562 150-BED INPATIENT UNIT         | 1,672,972                       | 771,000                              | 48,700,000                           | 48,700,000                          | 44,198,000                         | (4,502,000)              |
| 70570 MASTER PLAN - PHASE II         | 1,963,744                       | 3,370,000                            | 17,600,000                           | 17,600,000                          | 17,600,000                         | 0                        |
| 70571 CLINIC BUILDING #100           | 21,415                          | 824,000                              | 7,600,000                            | 5,890,000                           | 7,600,000                          | 0                        |
| 70572 PARKING STRUCTURE              | 0                               | 607,000                              | 15,900,000                           | 15,900,000                          | 15,900,000                         | 0                        |
| 70573 50-BED LONG-TERM CARE FACILITY | 0                               | 0                                    | 6,000,000                            | 0                                   | 0                                  | (6,000,000)              |
| 70574 HOSPITAL SERVICES BUILDING     | 15,101                          | 774,000                              | 38,300,000                           | 38,300,000                          | 38,300,000                         | 0                        |
| 70575 150-BED TOWER #2               | 13,146                          | 2,408,000                            | 56,400,000                           | 56,400,000                          | 56,400,000                         | 0                        |
| 70576 AMBULATORY CARE BLDG.          | 232,853                         | 1,222,000                            | 69,000,000                           | 69,000,000                          | 69,000,000                         | 0                        |
|                                      | 4,019,768                       | 11,649,000                           | 297,400,000                          | 289,690,000                         | 286,898,000                        | (10,502,000)             |
| LESS REVENUE:                        |                                 |                                      |                                      |                                     |                                    |                          |
| 70559 COUNTY BOND FINANCING/CP       | 0                               | 0                                    | 19,580,000                           | 19,894,000                          | 19,894,000                         | 314,000                  |
| 70560 COUNTY BOND FINANCING/CP       | 0                               | 0                                    | 15,293,000                           | 14,270,000                          | 14,270,000                         | (1,023,000)              |
| 70562 COUNTY BOND FINANCING/CP       | 0                               | 0                                    | 44,863,000                           | 40,413,000                          | 35,911,000                         | (8,952,000)              |
| 70570 COUNTY BOND FINANCING/CP       | 0                               | 0                                    | 12,015,000                           | 6,787,000                           | 6,787,000                          | (5,228,000)              |
| 70571 COUNTY BOND FINANCING/CP       | 0                               | 0                                    | 7,047,000                            | 4,180,000                           | 5,890,000                          | (1,157,000)              |
| 70572 COUNTY BOND FINANCING/CP       | 0                               | 0                                    | 14,943,000                           | 10,327,000                          | 10,327,000                         | (4,616,000)              |
| 70573 COUNTY BOND FINANCING/CP       | 0                               | 0                                    | 5,352,000                            | 0                                   | 0                                  | (5,352,000)              |
| 70574 COUNTY BOND FINANCING/CP       | 0                               | 0                                    | 36,500,000                           | 36,501,000                          | 36,501,000                         | 1,000                    |
| 70575 COUNTY BOND FINANCING/CP       | 0                               | 0                                    | 53,152,000                           | 52,247,000                          | 52,247,000                         | (905,000)                |
| 70576 COUNTY BOND FINANCING/CP       | 0                               | 0                                    | 64,882,000                           | 66,039,000                          | 66,039,000                         | 1,157,000                |
|                                      | 0                               | 0                                    | 273,627,000                          | 250,658,000                         | 247,866,000                        | (25,761,000)             |
| BANS REQUIREMENT                     | \$ 4,019,768                    | \$ 11,649,000                        | \$ 23,773,000                        | \$ 39,032,000                       | \$ 39,032,000                      | \$ 15,259,000            |
| SAN FERNANDO HEALTH CENTER (3)       |                                 |                                      |                                      |                                     |                                    |                          |

**1992-93 BOND-FINANCED CAPITAL PROJECTS**

|   | ACTUAL<br>PRIOR YEAR<br>1990-91 | ESTIMATED<br>CURRENT YEAR<br>1991-92 | ALLOWANCE<br>CURRENT YEAR<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ALLOWANCE |
|---|---------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|------------------------------------|--------------------------|
| 70609 RENOVATION                        | \$ 0                            | \$ 0                                 | \$ 0                                 | \$ 4,000,000                        | \$ 4,000,000                       | \$ 4,000,000             |
| <b>LESS REVENUE:</b>                    |                                 |                                      |                                      |                                     |                                    |                          |
| 70609 G.O. BOND FINANCING/CP            |                                 | 0                                    | 0                                    | 0                                   | 3,900,000                          | 3,900,000                |
| BANS REQUIREMENT                        | \$ 0                            | \$ 0                                 | \$ 0                                 | \$ 100,000                          | \$ 100,000                         | \$ 100,000               |
| <b>TORRANCE HEALTH CENTER (4)</b>       |                                 |                                      |                                      |                                     |                                    |                          |
| 70599 SEISMIC UPGRADE                   | \$ 0                            | \$ 0                                 | \$ 22,500,000                        | \$ 22,500,000                       | \$ 22,500,000                      | \$ 0                     |
| <b>LESS REVENUE:</b>                    |                                 |                                      |                                      |                                     |                                    |                          |
| 70599 G.O. BOND FINANCING/CP            |                                 | 0                                    | 0                                    | 19,475,000                          | 22,400,000                         | 22,400,000               |
| BANS REQUIREMENT                        | \$ 0                            | \$ 0                                 | \$ 3,025,000                         | \$ 100,000                          | \$ 100,000                         | \$ (2,925,000)           |
| <b>VARIOUS HEALTH FACILITIES (0)</b>    |                                 |                                      |                                      |                                     |                                    |                          |
| 70600 REPLACEMENT FACILITIES            | 0                               | 0                                    | 13,000,000                           | 23,500,000                          | 23,500,000                         | 10,500,000               |
|   | 0                               | 0                                    | 13,000,000                           | 23,500,000                          | 23,500,000                         | 10,500,000               |
| <b>LESS REVENUE:</b>                    |                                 |                                      |                                      |                                     |                                    |                          |
| 70600 G.O. BOND FINANCING/CP            | 0                               | 0                                    | 9,975,000                            | 23,400,000                          | 23,400,000                         | 13,425,000               |
|   | 0                               | 0                                    | 9,975,000                            | 23,400,000                          | 23,400,000                         | 13,425,000               |
| BANS REQUIREMENT                        | \$ 0                            | \$ 0                                 | \$ 3,025,000                         | \$ 100,000                          | \$ 100,000                         | \$ (2,925,000)           |
| <b>TOTAL HEALTH SERVICES</b>            | \$ 6,063,075                    | \$ 22,827,000                        | \$ 2,327,458,000                     | \$ 2,609,199,000                    | \$ 2,651,211,000                   | \$ 323,753,000           |
| <b>LESS REVENUE AND AVAILABLE FUNDS</b> |                                 |                                      |                                      |                                     |                                    |                          |
| COUNTY BOND FINANCING/CP                | 0                               | 0                                    | 556,026,000                          | 569,177,000                         | 611,462,000                        | 55,436,000               |
| G.O. BOND FINANCING/CP                  | 0                               | 0                                    | 1,713,491,000                        | 1,939,458,000                       | 1,958,014,000                      | 244,523,000              |
|   | 0                               | 0                                    | 2,269,517,000                        | 2,508,635,000                       | 2,569,476,000                      | 299,959,000              |

**1992-93 BOND-FINANCED CAPITAL PROJECTS**

|                  | <b>ACTUAL<br/>PRIOR YEAR<br/>1990-91</b> | <b>ESTIMATED<br/>CURRENT YEAR<br/>1991-92</b> | <b>ALLOWANCE<br/>CURRENT YEAR<br/>1991-92</b> | <b>REQUESTED<br/>FISCAL YEAR<br/>1992-93</b> | <b>PROPOSED<br/>FISCAL YEAR<br/>1992-93</b> | <b>CHANGE FROM<br/>ALLOWANCE</b> |
|------------------|--|---|---|--|---|----------------------------------|
| BANS REQUIREMENT | \$ 6,063,075                             | \$ 22,827,000                                 | \$ 57,941,000                                 | \$ 100,564,000                               | \$ 81,735,000                               | \$ 23,794,000                    |

**MUSEUM OF NATURAL HISTORY**

**NATURAL HISTORY (0)**

|   |   |               |               |           |           |                 |
|---|---|---------------|---------------|-----------|-----------|-----------------|
| 59045 PETERSEN MUSEUM ACQUISITION/RENOV | 0 | \$ 11,400,000 | \$ 18,000,000 | \$ 0      | \$ 0      | \$ (18,000,000) |
| 59046 PAN PACIFIC INTERPRETIVE CENTER   | 0 | 0             | 2,000,000     | 2,000,000 | 2,000,000 | 0               |
|   | 0 | 11,400,000    | 20,000,000    | 2,000,000 | 2,000,000 | (18,000,000)    |

**LESS REVENUE:**

|                  |      |               |               |              |              |                 |
|------------------|------|---------------|---------------|--------------|--------------|-----------------|
| BANS REQUIREMENT | \$ 0 | \$ 11,400,000 | \$ 20,000,000 | \$ 2,000,000 | \$ 2,000,000 | \$ (18,000,000) |
|------------------|------|---------------|---------------|--------------|--------------|-----------------|

**PAGE MUSEUM (3)**

|                         |            |            |               |      |      |                 |
|-------------------------|------------|------------|---------------|------|------|-----------------|
| 70081 PARKING STRUCTURE | \$ 148,999 | \$ 504,000 | \$ 11,375,000 | \$ 0 | \$ 0 | \$ (11,375,000) |
|-------------------------|------------|------------|---------------|------|------|-----------------|

**LESS REVENUE:**

|                                |   |   |           |   |   |             |
|--------------------------------|---|---|-----------|---|---|-------------|
| 70081 COUNTY BOND FINANCING/CP | 0 | 0 | 9,028,000 | 0 | 0 | (9,028,000) |
|--------------------------------|---|---|-----------|---|---|-------------|

|                  |            |            |              |      |      |                |
|------------------|------------|------------|--------------|------|------|----------------|
| BANS REQUIREMENT | \$ 148,999 | \$ 504,000 | \$ 2,347,000 | \$ 0 | \$ 0 | \$ (2,347,000) |
|------------------|------------|------------|--------------|------|------|----------------|

|                                 |            |               |               |              |              |                 |
|---------------------------------|------------|---------------|---------------|--------------|--------------|-----------------|
| TOTAL MUSEUM OF NATURAL HISTORY | \$ 148,999 | \$ 11,904,000 | \$ 31,375,000 | \$ 2,000,000 | \$ 2,000,000 | \$ (29,375,000) |
|---------------------------------|------------|---------------|---------------|--------------|--------------|-----------------|

**LESS REVENUE AND AVAILABLE FUNDS**

|                       |   |   |           |   |   |             |
|-----------------------|---|---|-----------|---|---|-------------|
| COUNTY BOND FINANCING | 0 | 0 | 9,028,000 | 0 | 0 | (9,028,000) |
|-----------------------|---|---|-----------|---|---|-------------|

|                  |            |               |               |              |              |                 |
|------------------|------------|---------------|---------------|--------------|--------------|-----------------|
| BANS REQUIREMENT | \$ 148,999 | \$ 11,904,000 | \$ 22,347,000 | \$ 2,000,000 | \$ 2,000,000 | \$ (20,347,000) |
|------------------|------------|---------------|---------------|--------------|--------------|-----------------|

**1992-93 BOND-FINANCED CAPITAL PROJECTS**

|                                  | ACTUAL<br>PRIOR YEAR<br>1990-91 | ESTIMATED<br>CURRENT YEAR<br>1991-92 | ALLOWANCE<br>CURRENT YEAR<br>1991-92 | REQUESTED<br>FISCAL YEAR<br>1992-93 | PROPOSED<br>FISCAL YEAR<br>1992-93 | CHANGE FROM<br>ALLOWANCE |
|----------------------------------|---------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|------------------------------------|--------------------------|
| <b>PROBATION</b>                 |                                 |                                      |                                      |                                     |                                    |                          |
| <hr/>                            |                                 |                                      |                                      |                                     |                                    |                          |
| SAN FERNANDO JUV HALL (3)        |                                 |                                      |                                      |                                     |                                    |                          |
| 70601 160-BED ADDITION           | \$ 0                            | \$ 1,795,000                         | \$ 22,500,000                        | \$ 20,705,000                       | \$ 20,705,000                      | \$ (1,795,000)           |
| LESS REVENUE:                    |                                 |                                      |                                      |                                     |                                    |                          |
| 70601 STATE OTHER/CP             | 0                               | 1,795,000                            | 16,900,000                           | 15,105,000                          | 15,105,000                         | (1,795,000)              |
| BANS REQUIREMENT                 | \$ 0                            | \$ 0                                 | \$ 5,600,000                         | \$ 5,600,000                        | \$ 5,600,000                       | \$ 0                     |
| TOTAL PROBATION                  | \$ 0                            | \$ 1,795,000                         | \$ 22,500,000                        | \$ 20,705,000                       | \$ 20,705,000                      | \$ (1,795,000)           |
| LESS REVENUE AND AVAILABLE FUNDS |                                 |                                      |                                      |                                     |                                    |                          |
| STATE OTHER/CP                   | 0                               | 1,795,000                            | 16,900,000                           | 15,105,000                          | 15,105,000                         | (1,795,000)              |
| BANS REQUIREMENT                 | \$ 0                            | \$ 0                                 | \$ 5,600,000                         | \$ 5,600,000                        | \$ 5,600,000                       | \$ 0                     |
| <hr/>                            |                                 |                                      |                                      |                                     |                                    |                          |
| <b>SHERIFF</b>                   |                                 |                                      |                                      |                                     |                                    |                          |
| <hr/>                            |                                 |                                      |                                      |                                     |                                    |                          |
| AERO BUREAU (5)                  |                                 |                                      |                                      |                                     |                                    |                          |
| 70610 LAND ACQUISITION           | \$ 0                            | \$ 0                                 | \$ 0                                 | \$ 1,800,000                        | \$ 1,800,000                       | \$ 1,800,000             |
| 70611 NEW HEADQUARTERS           | 0                               | 0                                    | 0                                    | 8,300,000                           | 8,300,000                          | 8,300,000                |
|                                  | 0                               | 0                                    | 0                                    | 10,100,000                          | 10,100,000                         | 10,100,000               |
| LESS REVENUE:                    |                                 |                                      |                                      |                                     |                                    |                          |
| 70610 COUNTY BOND FINANCING/CP   | 0                               | 0                                    | 0                                    | 0                                   | 0                                  | 0                        |
| 70611 COUNTY BOND FINANCING/CP   | 0                               | 0                                    | 0                                    | 6,200,000                           | 6,200,000                          | 6,200,000                |
|                                  | 0                               | 0                                    | 0                                    | 6,200,000                           | 6,200,000                          | 6,200,000                |
| BANS REQUIREMENT                 | \$ 0                            | \$ 0                                 | \$ 0                                 | \$ 3,900,000                        | \$ 3,900,000                       | \$ 3,900,000             |

#### **1992-93 BOND-FINANCED CAPITAL PROJECTS**

**1992-93 BOND-FINANCED CAPITAL PROJECTS**

|    |  |                                   | ACTUAL     | ESTIMATED     | ALLOWANCE      | REQUESTED     | PROPOSED      | CHANGE FROM<br>ALLOWANCE |
|----|--|-----------------------------------|------------|---------------|----------------|---------------|---------------|--------------------------|
|    |  |                                   | PRIOR YEAR | CURRENT YEAR  | CURRENT YEAR   | FISCAL YEAR   | FISCAL YEAR   |                          |
|    |  |                                   | 1990-91    | 1991-92       | 1991-92        | 1992-93       | 1992-93       |                          |
|    |  | 76197 FEMALE HONOR RANCHO         | 49,193     | 1,678,000     | 10,700,000     | 7,200,000     | 7,200,000     | (3,500,000)              |
|    |  | 76222 FEMALE HONOR RANCHO-KITCHEN | 0          | 0             | 6,400,000      | 0             | 0             | (6,400,000)              |
|    |  |                                   | 49,193     | 1,678,000     | 17,100,000     | 7,200,000     | 7,200,000     | (9,900,000)              |
|    |  | LESS REVENUE:                     |            |               |                |               |               |                          |
|    |  | 76197 COUNTY BOND FINANCING/CP    | 0          | 0             | 6,279,000      | 3,522,000     | 3,522,000     | (2,757,000)              |
|    |  | 76222 COUNTY BOND FINANCING/CP    | 0          | 0             | 4,866,000      | 0             | 0             | (4,866,000)              |
|    |  |                                   | 0          | 0             | 11,145,000     | 3,522,000     | 3,522,000     | (7,623,000)              |
|    |  | BANS REQUIREMENT                  | \$ 49,193  | \$ 1,678,000  | \$ 5,955,000   | \$ 3,678,000  | \$ 3,678,000  | \$ (2,277,000)           |
| 18 |  | PALMDALE STATION (5)              |            |               |                |               |               |                          |
|    |  | 76201 PLANS/CONSTRUCTION          | \$ 0       | \$ 0          | \$ 18,250,000  | \$ 15,000,000 | \$ 15,000,000 | \$ (3,250,000)           |
|    |  | 70596 LAND ACQUISITION            | 0          | 184,000       | 1,750,000      | 7,600,000     | 7,600,000     | 5,850,000                |
|    |  |                                   | 0          | 184,000       | 20,000,000     | 22,600,000    | 22,600,000    | 2,600,000                |
|    |  | LESS REVENUE:                     |            |               |                |               |               |                          |
|    |  | 76201 COUNTY BOND FINANCING/CP    | 0          | 0             | 12,243,000     | 13,500,000    | 13,500,000    | 1,257,000                |
|    |  | 70596 COUNTY BOND FINANCING/CP    | 0          | 0             | 0              | 200,000       | 200,000       | 200,000                  |
|    |  |                                   | 0          | 0             | 12,243,000     | 13,700,000    | 13,700,000    | 1,457,000                |
|    |  | BANS REQUIREMENT                  | \$ 0       | \$ 184,000    | \$ 7,757,000   | \$ 8,900,000  | \$ 8,900,000  | \$ 1,143,000             |
|    |  | PETER J PITCHESS HONOR RANCHO (5) |            |               |                |               |               |                          |
|    |  | 76562 NEW MEDIUM NORTH FACILITY   | 127,683    | 29,000        | 32,000,000     | 0             | 0             | (32,000,000)             |
|    |  | LESS REVENUE:                     |            |               |                |               |               |                          |
|    |  | 76562 COUNTY BOND FINANCING/CP    | 0          | 0             | 18,278,000     | 0             | 0             | (18,278,000)             |
|    |  | BANS REQUIREMENT                  | \$ 127,683 | \$ 29,000     | \$ 13,722,000  | \$ 0          | \$ 0          | \$ (13,722,000)          |
|    |  | TOTAL SHERIFF                     | \$ 176,876 | \$ 27,404,000 | \$ 101,600,000 | \$ 97,400,000 | \$ 97,400,000 | \$ (4,200,000)           |

**1992-93 BOND-FINANCED CAPITAL PROJECTS**

|                                  | <b>ACTUAL<br/>PRIOR YEAR<br/>1990-91</b> | <b>ESTIMATED<br/>CURRENT YEAR<br/>1991-92</b> | <b>ALLOWANCE<br/>CURRENT YEAR<br/>1991-92</b> | <b>REQUESTED<br/>FISCAL YEAR<br/>1992-93</b> | <b>PROPOSED<br/>FISCAL YEAR<br/>1992-93</b> | <b>CHANGE FROM<br/>ALLOWANCE</b> |
|----------------------------------|--|---|---|--|---|----------------------------------|
| <hr/>                            |  |   |   |  |   |                                  |
| LESS REVENUE AND AVAILABLE FUNDS |  |   |   |  |   |                                  |
| COUNTY BOND FINANCING/CP         | 0  | 0   | 41,666,000                                    | 39,422,000                                   | 47,422,000                                  | 5,756,000                        |
| BANS REQUIREMENT                 | \$ 176,876                               | \$ 27,404,000                                 | \$ 59,934,000                                 | \$ 57,978,000                                | \$ 49,978,000                               | \$ (9,956,000)                   |
| <hr/>                            | <hr/>                                    | <hr/>   | <hr/>   | <hr/>  | <hr/>                                       | <hr/>                            |
| TOTAL BOND-FINANCED PROJECTS     | \$ 7,747,199                             | \$ 67,179,000                                 | \$ 2,504,931,000                              | \$ 2,751,302,000                             | \$ 2,793,314,000                            | \$ 288,383,000                   |
| <hr/>                            |  |   |   |  |   |                                  |
| LESS REVENUE AND AVAILABLE FUNDS |  |   |   |  |   |                                  |
| STATE - OTHER/CP                 | 0  | 1,795,000                                     | 16,900,000                                    | 15,105,000                                   | 15,105,000                                  | (1,795,000)                      |
| COUNTY BOND FINANCING/CP         | 0  | 0   | 623,518,000                                   | 614,114,000                                  | 664,399,000                                 | 40,881,000                       |
| G.O. BOND FINANCING/CP           | 0  | 0   | 1,713,491,000                                 | 1,939,458,000                                | 1,958,014,000                               | 244,523,000                      |
| <hr/>                            | <hr/>                                    | <hr/>   | <hr/>   | <hr/>  | <hr/>                                       | <hr/>                            |
| TOTAL REVENUE                    | 0  | 1,795,000                                     | 2,353,909,000                                 | 2,568,677,000                                | 2,637,518,000                               | 283,609,000                      |
| <hr/>                            | <hr/>                                    | <hr/>   | <hr/>   | <hr/>  | <hr/>                                       | <hr/>                            |
| BANS REQUIREMENT                 | \$ 7,747,199                             | \$ 65,384,000                                 | \$ 151,022,000                                | \$ 182,625,000                               | \$ 155,796,000                              | \$ 4,774,000                     |
| <hr/>                            | <hr/>                                    | <hr/>   | <hr/>   | <hr/>  | <hr/>                                       | <hr/>                            |

# **Long-Range Capital Construction Program**







## LONG-RANGE CAPITAL CONSTRUCTION PROGRAM

The capital construction program of the County of Los Angeles was decentralized and included within departmental budgets in fiscal year 1988-89 to ensure that the program reflected changing service requirements, public demand, and availability of financing. Departmental managers are responsible for all aspects of capital projects including long-range planning. The integration of capital expenditures into operating budgets ensures that the impact of new facilities on staffing and plant costs is taken into consideration. Further, it provides departmental managers the ability to offset construction costs with operational savings resulting from more productive designs and cost-efficient systems.

With the financial uncertainties which face local governments, long-range capital construction planning involves a great deal of reliance on Federal financing, future State legislation, and voter support for bond issues appearing on State and local ballots. As local governments are forced to allocate ever-increasing shares of their discretionary revenues to finance mandated programs, they are forced to be more innovative and exercise a higher level of planning in providing the financing necessary to meet critical capital construction needs.

As the availability of financing declines, the process of selecting capital projects becomes a matter of restriction to only those projects of immediate need, those which produce offsetting cost efficiencies, or those mandated by limits established by the Courts. There is an extensive review process completed by departmental representatives, the Chief Administrative Office, and finally by the Board of Supervisors before any project moves forward beyond the planning phase. Not only must the construction costs be funded, but a method of financing the operating costs must be established.

Following are brief discussions of capital construction priorities for the next five- to ten-year period. These discussions are presented by functional category.

### **Recreational and Cultural Programs Capital Construction Plan**

Capital projects affecting recreational and cultural programs are planned for parks, beaches, and museums.

An initiative has been placed on the November 1992 ballot proposing the formation of an Open Space District which, if approved, would issue \$520 million in general obligation bonds to finance park acquisition, development, reconstruction, and maintenance. Additional park capital projects are largely dependent upon the availability of State and Federal grants. Should these funds become available, they would be prioritized by individual supervisorial district to:

1. Restructure and rebuild deteriorated urban parks;
2. Enhance existing parks through facility or equipment upgrades; and
3. Expand recreational opportunities.

County beach projects are also dependent upon State and Federal funds in addition to limited local discretionary funds and a special accumulative capital outlay fund for maintenance of Marina del Rey. Should such funds become available, they would be utilized to:

1. Renovate public facilities such as accessways, restrooms, and lifeguard/first-aid stations,
2. Comply with code provisions for access to the physically disabled (Americans with Disabilities Act requirements);
3. Improve sewer, drainage, and other beach infrastructure; and
4. Repave parking lots and re-landscape beach slopes.

## **Long-Range Capital Construction Program (cont.)**

### **Recreational and Cultural Programs Capital Construction Plan (cont.)**

Additionally, plans to develop two museum facilities are currently underway. Through a joint effort by the County and the Natural History Museum Foundation, an existing building located at 6060 Wilshire Boulevard was acquired to house the new Petersen Transportation Museum. Renovation of this site is scheduled to begin in May 1992, with completion anticipated in December 1993. Future debt service payments for this project will be paid by the Museum Foundation. The Museum is also developing plans to build an Interpretive Center in Pan Pacific Park. The Center will focus on the history of the surrounding area with a major emphasis on the role of the Pan Pacific Auditorium and its impact on the greater Los Angeles community. Construction is anticipated to begin in spring 1993.

### **Health Facilities Capital Construction Plan**

In October 1990, the Board of Supervisors approved a comprehensive, long-range capital construction plan for the County of Los Angeles' health facilities. In the plan were several ambitious projects, such as the replacement of Los Angeles County/University of Southern California Medical Center. The plan includes a financing strategy which uses a combination of State and Federal subventions, operational savings, lease revenue bonds, and voter-approved general obligation bonds. Many of the projects in the plan depend upon voter-approved general obligation bonds for completion. Therefore, we are actively pursuing legislative and constitutional changes that would reduce the current two-thirds voter-approval requirement to a simple majority. The plan is divided into two categories--first, those which must proceed with or without voter approval of general obligation bonds, and second, those projects which can only proceed if general obligation bonds are approved by the voters. Following is a list of the principal projects included in the plan and their estimated completion dates:

#### **Category 1**

|   |           |
|---|-----------|
| -- LAC/Harbor-UCLA Primary Care and Diagnostic Center | 1993-1994 |
| -- Rancho Los Amigos 50-Bed Inpatient Care Facility   | 1993-1994 |
| -- Martin Luther King, Jr./Drew Trauma Center         | 1994-1995 |
| -- High Desert Hospital Perinatal Unit                | 1994-1995 |
| -- Rancho Los Amigos 150-Bed Tower (Unit A)           | 1994-1995 |
| -- Rancho Los Amigos Parking Structure                | 1994-1995 |
| -- Rancho Los Amigos Central Plant                    | 1994-1995 |
| -- Rancho Los Amigos 150-Bed Tower (Unit B)           | 1996-1997 |
| -- Rancho Los Amigos Clinic Building Renovation       | 1996-1997 |
| -- Rancho Los Amigos Hospital Services Building       | 1998-1999 |
| -- Rancho Los Amigos Ambulatory Care Building         | 1998-1999 |
| -- Rancho Los Amigos Hospital Esplanade Wing          | 1998-1999 |

#### **Category 2**

|   |           |
|---|-----------|
| -- High Desert Hospital Replacement                 | 1997-1998 |
| -- East Valley Medical Center Construction          | 1998-1999 |
| -- LAC/USC Medical Center Replacement               | 1999-2000 |
| -- LAC/Olive View Medical Center 100-Bed Expansion  | Uncertain |
| -- LAC/Harbor-UCLA Medical Center 100-Bed Expansion | Uncertain |

### **Public Protection Programs Capital Construction Plan**

#### **Custody and Law Enforcement**

Pursuant to a court order to reduce inmate overcrowding, the Board of Supervisors on April 24, 1990 approved the Jail Needs Assessment Master Plan. This planning document calls for nearly doubling the jail capacity over the next 20 years.

Phase I of the Jail Needs Assessment Master Plan provides for 4,581 additional rated beds. Current construction on three of the projects included in Phase I provides for 3,473 additional rated beds at the Mira Loma Men's Facility, the Lynwood Regional Justice Center, and the Twin Towers Correctional Facility. State grant funds from Propositions 52 and 86 and the County Correctional Facility Capital Expenditure and Youth Facility Bond Acts of 1986 and 1988, respectively, will partially offset the \$567.4 million construction costs at the Lynwood and Twin Towers facilities. When fully implemented, Phase I will provide the balance of 1,108 beds, with Phase II projected to increase detention capacity by an additional 6,500 beds. Completion of these phases is contingent upon available financing, either through State bond funding, lease/leasehold agreements with Joint Powers Authorities and Nonprofit Corporations, or voter-approved taxing authority.

In addition, replacement/construction of three Sheriff stations is underway due to expanded services to contract cities and County unincorporated areas, overcrowded conditions, and the deterioration of the existing facilities.

#### **Courthouse Construction**

A second significant element in public safety programs capital projects is court construction. The Master Courthouse Construction Program, approved by the Board of Supervisors on August 9, 1988, is a multi-million dollar phased-implementation program intended to relieve severe court congestion in the Superior and Municipal Courts through construction of new facilities and renovation and expansion of existing facilities. The program is entirely financed from two special funds established by legislation (the Courthouse Construction Fund and the Criminal Justice Facilities Temporary Construction Fund) which derive their revenue from parking violation fines and forfeitures and penalty assessments on non-parking offenses. The legislation named major court projects, grouped into three tiers, indicating a general sequence for construction. To maximize use of the available revenue, the Board also approved long-term bond financing of courthouse construction projects, with all related costs to be paid from the two special funds.

All of the first-tier projects and half of the second-tier projects have been completed, along with the new Edmund D. Edelman Children's Court. The following second-tier projects are now underway: West Los Angeles Municipal Court (two branches), West San Fernando Valley Municipal Court, and North Hollywood Superior Court. Third-tier projects expected to be under design this year include Antelope Valley Municipal and Superior Courts, South Bay Municipal Court, Santa Monica Municipal and Superior Courts, and Pasadena Municipal Court. Courthouses for the Southeast Judicial District and for Long Beach Municipal and Superior Courts are included in the legislation and planned for future development.

In addition, renovations or expansions were completed in the past year for the Citrus, Santa Anita, and Newhall Municipal Courts and the Pomona, Southeast, and Van Nuys Superior Courts. Renovations or expansions currently underway include the Alhambra Superior Court and the Burbank and Pomona Municipal Courts.

#### **Fire Protection**

The Fire Department's long-range capital projects plan includes the construction of approximately 35 facilities over the next five years. This includes the construction of approximately 20 stations, financed through the Fire Department's Developer Fee Program, to accommodate growth in the County of Los Angeles. On July 12, 1990, the Board of Supervisors adopted a resolution establishing a County of Los Angeles Developer Fee Program for

## **Long-Range Capital Construction Program (cont.)**

### **Fire Protection (cont.)**

the benefit of the Fire Department in the high-growth, urban-expansion areas of the Consolidated Fire Protection District. The Program was implemented August 1, 1990. Two components of the Program are annually updated upon conclusion of a public hearing, the Developer Fee Detailed Fire Station Plan (Fire Station Plan) and the fee amount.

The remaining stations will be constructed to replace seismically deficient and deteriorated fire stations. The replacement of these stations is managed through the Fire Department's accumulative capital outlay fund and financed through the Fire Department's existing resources. The Proposed Budget includes \$11 million to construct six new stations in various locations and to purchase Fire Station 75, which is currently being leased. In addition, the Fire Department has identified two temporary fire stations which need to be replaced, at an estimated cost of \$2 million.

Other long-range projects include the continuation of the Underground Storage Tank program. Financed through existing revenue sources, this program will replace approximately 200 tanks in the next six years at a cost of approximately \$8 million.

### **Social Services Programs Capital Construction Plan**

Facility acquisition and replacement policies for social services agencies such as the Department of Public Social Services, Children's Services, and District Attorney-Family Support are largely guided by Federal and State subvention regulations. These reimbursement regulations generally encourage facility acquisitions through leasing mechanisms as opposed to outright purchase. In some cases, the County is able to obtain an equity position in these facilities through innovative agreements which enable the County to maximize Federal and State subventions for these programs, while investing in the long-term infrastructure of the County.

Currently under consideration are projects which include relocation of three Children's Services and two District Attorney-Family Support offices to correct major building deficiencies. Due to security and other neighborhood problems, the Department of Public Social Services may, as funds are available, need to consolidate and relocate district offices, including five office relocations that are now being pursued.

### **General Government Office Space Requirements**

In addition to the major capital construction programs discussed above, the County has a continuing unmet need to replace its aging and inadequate general office facilities. The replacement of these facilities is often required due to major facility inadequacies where remedial measures to correct deficiencies are not financially justified, such as seismic reinforcements, asbestos removal, or meeting current State and Federal requirements for access to the physically disabled.

The current state of the economy, with a depressed real estate market and low interest rates, has provided significant opportunities to replace major administrative headquarters at the lowest cost in years. Notwithstanding the current favorable price situation, general government projects still must be functionally feasible and essentially "self-financing" either through sale of existing inadequate facilities, termination/consolidation of leases, or cost avoidance through "back-filling" existing facilities with other County departments needing space. At the present time, the only major general office space relocation project under serious review is the Internal Services Department Data Center and Probation Headquarters in Downey due to major building deficiencies at that location. On a longer range basis, discussions have been held with the Assessor and Treasurer and Tax Collector on relocating functions from their current Civic Center locations to improve public access and address other space needs. However, in these and all other instances which might arise in today's market, the projects will only be pursued if the projects are determined to be functionally feasible and essentially self-financing.

## Long-Range Capital Construction Program (cont.)

### **Innovative City/County Partnership in Providing Facilities for Service Delivery**

Recently the County of Los Angeles and the City of Lancaster completed a multi-million dollar agreement which allows for the City Community Redevelopment Agency to incur debt, financed by tax increment, to construct several County facilities in Lancaster. When other financing becomes available, the bonds will be redeemed and the tax increment will revert to the County.

These facilities will be operated and owned by the County and will offer a broad range of services including a new Courthouse, a Sheriff station, three additional fire stations, improvements to the animal shelter, and a new library. Lancaster is one of the fastest growing areas in the State and the need for County services is growing equally as fast. These facilities will benefit the City's residents and allow for critically needed increases in County services to be provided to the community at an earlier date.

### **Retrofitting County Facilities with Fire Sprinklers**

On March 3, 1992, approximately two weeks after the devastating high-rise fire at the Department of Health Services Administrative Building in downtown Los Angeles, the Board of Supervisors voted to place a general obligation bond measure before the electorate in the June Primary election to fund this high-priority effort. Estimates of the cost of such a program run as high as \$100 million; the County simply cannot fund such an effort out of existing revenues without impairing critical County programs, including health and public protection services. Therefore, a general obligation bond represents the most cost-effective manner in which to fund this program.

If the voters adopt this funding approach, a thorough study of County facilities would be conducted to prioritize those facilities to be retrofitted with fire sprinkler systems. Highest priority would be assigned to those buildings having the highest safety risk, such as County hospitals.





