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## VIRTUAL MEETING

### AGENDA FOR THE MEETING OF DISPROPORTIONALITY WORKING TABLE OF THE LOS ANGELES PREVENTION SYSTEMS TASK FORCE

**To participate:** Access the Zoom meeting link at: <https://ceo-lacounty-gov.zoom.us/j/89745745317> to join via computer or smart phone. When prompted, enter the access code: 897 4574 5317.

**To listen only via telephone:** call (888) 475-4499 and enter the access code when prompted. The access code is 849 4645 6572.

**FRIDAY, JULY 22, 2022, 9:00 A.M. to 11:30 A.M.**



Table Co-Chairs: Tamara Hunter, Irene Vidyanti

Table Members: Katherine Buckley, Reginald Carter, Letitia Colchado, Alicia L. Garoupa, Tyrone Howard, Rebeca Hurtado, Nina Park, Frank Reyes, D'Artagnan Scorza, Sonya Vasquez

AGENDA POSTED: July 15, 2022

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Authority on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the meeting via the Zoom app on your computer or smartphone via the online link: <https://ceo-lacounty-gov.zoom.us/j/89745745317> or by telephone at (888) 475-4499 with the access code 897 4574 5317. Public comment should not exceed ONE minute for all specific agenda items and should not exceed ONE minute for general comment.

You may also provide written public comment by email to [prevention-taskforce@ceo.lacounty.gov](mailto:prevention-taskforce@ceo.lacounty.gov). The deadline to submit written public comment will be 24 hours prior to the meeting. Please include the agenda item(s) and meeting date in your correspondence. Speakers must reserve commentary items of interest which are within the subject matter jurisdiction of the Task Force. Please note that the chair of the

meeting reserves the right to extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

Supporting documents and attachments for this meeting can be accessed online at the official task force website: <https://ceo.lacounty.gov/ardi/prevention-taskforce/>. If you would like to request a physical copy of these documents for inspection, please email [prevention-taskforce@ceo.lacounty.gov](mailto:prevention-taskforce@ceo.lacounty.gov) to arrange pickup at Kenneth Hahn Hall of Administration, 500 W Temple St, Los Angeles, CA 90012.

## **I. OPENING AND ADMINISTRATIVE MATTERS**

1. Instructional information, disclosures, and land acknowledgment by Mark Lee, Senior Analyst, Chief Executive Office - Anti-Racism, Diversity, and Inclusion Initiative.

Attachment(s): [Brown Act Overview Slides by County Counsel](#)

2. Welcome and Call to Order by Table Co-Chairs Tamara Hunter and Irene Vidyanti; Consideration of Necessary Actions.
3. Roll Call.
4. Public comment period for specific agenda items to be covered in this meeting.

Attachment(s): Public Comment/Written Correspondence

## **II. INTRODUCTIONS AND TABLE OVERVIEW**

5. Conduct brief introductions for members of the Disproportionality Table; consideration of necessary actions.

Attachment(s): Task Force and Table Members List

6. Overview of Task Force charter and subject area table scope; consideration of necessary actions.

Attachment(s): [Task Force Charter](#) (version 5/20/2022)  
[Project Plan Slides, May 2022](#) (see slides 16-28)  
[Varying County Definitions and Historical Context for Prevention](#) (see slides 12-20)  
[Overview of Planning Discussions and the Life Course Framework](#) (see slides 18-52)

7. Discussion of responsibilities and expectations for table members, including liaising with departments and stakeholders, sharing recommendations for community members with lived expertise, active engagement, consistent attendance, and work contributions; consideration of necessary actions.
8. Review proposed dates and times for upcoming Disproportionality table meetings.

*Attachment(s):*      [Proposed Meeting Dates](#)

### **III. DISCUSSION AND PRESENTATION**

9. Introductions and background for Forward Change Consulting; workshop, discussion, and selection of Priority Life Course Outcomes; consideration of necessary actions.

### **IV. PUBLIC COMMENT PERIOD AND CLOSING**

10. **General Public Comment:** Opportunity for members of the public to address the Coordination table on general matters within the subject matter jurisdiction of the table.

*Attachment(s):*      Public Comment/Written Correspondence

11. Adjournment for the Coordination table meeting of July 22, 2022.