

AGENDA FOR THE REGULAR MEETING OF THE  
**MEASURE A LABOR COUNCIL**  
KENNETH HAHN HALL OF  
ADMINISTRATION 500 WEST TEMPLE  
STREET, ROOM 140  
LOS ANGELES, CALIFORNIA 90012

*FRIDAY, MAY 15, 2026, 10:00 A.M.*

**To participate or listen to the meeting:**

Call (213) 306-3065, **Access Code:** 2536 073 9670 #, **Phone Password:** 62520515

Or online by accessing:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=mf61b14ec530a5cb2dc292fd236ebb417>

**Event number:** 2536 073 9670 **Event password:** malc05152026



**Co-Chairs:** Tahia Hayslet and Wendy Knight

**Members:** La Keishia Childers, Summre Garber, Robert Holguin, Kristian Huling, Kris Nameth, and Carmen Roberts

**AGENDA POSTED:** May 8, 2026

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: [CommServ@bos.lacounty.gov](mailto:CommServ@bos.lacounty.gov). Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a Viernes.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the WebEx through your computer or smartphone via the online link [MALC MEETING](#). You may provide written public comments by email to [CommServ@bos.lacounty.gov](mailto:CommServ@bos.lacounty.gov). The deadline to submit written public comment will be Thursday, May 14, 2026, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

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**I. OPENING OF THE MEETING**

1. Call to Order, Roll Call, and Land Acknowledgement. (26-2205)

**II. Public Comment**

2. Opportunity for members of the Public to address the Measure A Labor Council on the following items that are on the agenda for this meeting.

**Attachments:** [Public Comment/Correspondence](#)

**III. ADMINISTRATIVE MATTER**

3. Approval of the April 17, 2026, Measure A Labor Council Regular Meeting Minutes. (26-2790)

**Attachments:** [Supporting Document](#)

[Public Comment/Correspondence](#)

**IV. ACTION ITEM**

4. Discussion and Approval of Draft Measure A Labor Recommendations to the Board of Supervisors. (26-2791)

**Attachments:** [Supporting Document](#)

[Public Comment/Correspondence](#)

**V. GENERAL PUBLIC COMMENT**

5. Opportunity for members of the Public to address the Measure A Labor Council on items of interest that are within the subject matter jurisdiction of the Measure A Labor Council. (26-2206)

**Attachments:** [Public Comment/Correspondence](#)

**VI. MISCELLANEOUS**

**Matters Not Posted**

6. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the Measure A Labor Council. (26-2792)

**Adjournment**

7. Adjournment of the May 15, 2026, meeting of the Measure A Labor Council. (26-2793)