

AGENDA FOR THE REGULAR MEETING OF THE  
MEASURE A LABOR COUNCIL  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 140  
LOS ANGELES, CALIFORNIA 90012

FRIDAY, APRIL 17, 2026, 10:00 A.M.

**To participate or listen to the meeting:**

Call (213) 306-3065, Access Code: 2533 379 4368 #, Phone Password: 62520417

Or online by accessing:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m4b1f785469ecf28ad62a3a948d2bad2b>

Event number: 2533 379 468 Event password: malc041726



Co-Chairs: Tahia Hayslet and Wendy Knight,

Members: La Keishia Childers, Summre Garber, Robert Holguin, Kristian Huling, Kris Nameth,  
Carmen Roberts

AGENDA POSTED: April 10, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: [CommServ@bos.lacounty.gov](mailto:CommServ@bos.lacounty.gov). Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a Viernes.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the WebEx through your computer or smartphone via the online link [MALC MEETING](#). You may provide written public comments by email to [CommServ@bos.lacounty.gov](mailto:CommServ@bos.lacounty.gov). The deadline to submit written public comment will be Thursday, April 16, 2026, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

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**I. OPENING OF THE MEETING**

1. Call to Order, Roll Call, and Land Acknowledgement. (26-1801)
2. Opening Remarks from Nonprofit Homeless Social Services Provider.
  - Alex Sato, Executive Director, The Center in Hollywood. (26-1805)

**II. PUBLIC COMMENT**

3. Opportunity for members of the Public to address the Measure A Labor Council on items of the interest that are within the subject matter jurisdiction of the Measure A Labor Council, and on the following items that are on the agenda for this meeting. (26-2059)

**Attachments:** [Public Comment/Correspondence](#)

**III. ADMINISTRATIVE MATTERS**

4. Approval of the March 13, 2026, Measure A Labor Council Regular Meeting Minutes. (26-2060)

**Attachments:** [Supporting Document](#)  
[Public Comment/Correspondence](#)

**IV. PRESENTATION & DISCUSSION**

5. Presentation and Discussion on Employee Benefits.
  - Shauna Janeway, Director of Member Benefits and Employer Relations Local 721. (26-2203)

**Attachments:** [Supporting Document](#)  
[Public Comment/Correspondence](#)

6. Presentation and Discussion on County Contracting Structure.
  - Angelica Frias, Vice President of Action & Engagement, Center for Non-Profit Management. (26-2061)

**Attachments:** [Supporting Document](#)  
[Public Comment/Correspondence](#)

7. Presentation and Discussion on the Department of Homeless Services and Housing Services Provider Task Force Recommendations.
- Veronica Lewis, Consultant, Department of Homeless Services and Housing. (26-2200)  
*Attachments:* [Supporting Document](#)  
[Public Comment/Correspondence](#)

#### **V. MISCELLANEOUS**

##### **Matters Not Posted**

8. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the Measure A Labor Council. (26-2062)

##### **Adjournment**

9. Adjournment of the April 17, 2026, meeting of the Measure A Labor Council. (26-2063)