

AGENDA FOR THE REGULAR MEETING OF THE
MEASURE A LABOR COUNCIL
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 140
LOS ANGELES, CALIFORNIA 90012

FRIDAY, MARCH 13, 2026, 10:00 A.M.

To participate or listen to the meeting:

Call (213) 306-3065, Access Code: 2537 369 2275#, Phone Password: 6 2 5 2 0 3 1 3

Or online by accessing:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m64af7cd5fb6d4079e2c9c18b368d313d>

Event number: 2537 369 2275 Event password: malc031326



Co-Chairs: Tahia Hayslet and Wendy Knight,

Members: La Keishia Childers, Summre Garber, Robert Holguin, Kristian Huling, Kris Nameth,
Carmen Roberts

AGENDA POSTED: March 6, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: CommServ@bos.lacounty.gov. Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a Viernes.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the WebEx through your computer or smartphone via the online link [MALC Meeting](#). You may provide written public comments by email to CommServ@bos.lacounty.gov. The deadline to submit written public comment will be Thursday, March 12, 2026, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

I. OPENING OF THE MEETING

1. Call to Order, Roll Call and Land Acknowledgement (26-1407)
2. Opening Remarks from Nonprofit Homeless Social Services Provider (26-1409)

II. PUBLIC COMMENT

3. Opportunity for members of the Public to address the Measure A Labor Council on items of interest that are within the subject matter jurisdiction of the Measure A Labor Council, and on the following items that are on the agenda for this meeting. (26-1408)

Attachments: [Public Comment / Written Correspondence](#)

III. ADMINISTRATIVE MATTER

4. Approval of the February 20, 2026, Measure A Labor Council Regular Meeting Minutes (26-1410)

Attachments: [Supporting Document](#)

IV. PRESENTATION & DISCUSSION

5. Presentation and Discussion on the Interim Housing Rate Adjustment Case Study
- Courtney Price, Department of Homeless Services and Housing (26-1489)

Attachments: [Supporting Document](#)

6. Discussion of preliminary recommendations related to homeless services worker benefits. (26-1638)

Attachments: [Supporting Document](#)

V. MISCELLANEOUS**Matters Not Posted**

7. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the Measure A Labor Council. (26-1411)

Adjournment

8. Adjournment of the March 13, 2026, meeting of the Measure A Labor Council.
(26-1412)