

AGENDA FOR THE REGULAR MEETING OF THE  
MEASURE A LABOR COUNCIL  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 140  
LOS ANGELES, CALIFORNIA 90012

*FRIDAY, FEBRUARY 20, 2026, 10:00 A.M.*

**To participate or listen to the meeting:**

Call (213) 306-3065, Access Code: 2535 607 2762 #, Phone Password: 6 2 5 2 0 2 2 0

Or online by accessing:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m3152e0d09283035ef0f11578ef20b39c>

Event number: 2535 607 2762 Event password: malc022026



Co-Chairs: Tahia Hayslet and Wendy Knight,

Members: La Keishia Childers, Summre Garber, Robert Holguin, Kristian Huling, Kris Nameth,  
Carmen Roberts

AGENDA POSTED: February 13, 2026

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: [CommServ@bos.lacounty.gov](mailto:CommServ@bos.lacounty.gov). Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a Viernes.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the WebEx through your computer or smartphone via the online link [MALC Meeting](#). You may provide written public comments by email to [CommServ@bos.lacounty.gov](mailto:CommServ@bos.lacounty.gov). The deadline to submit written public comment will be Thursday, February 19, 2026, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

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**I. OPENING OF THE MEETING**

1. Call to Order, Roll Call and Land Acknowledgement (26-1139)
2. Opening Remarks from Nonprofit Homeless Social Services Provider - Celina Alvarez, Housing Works (26-1140)

**II. PUBLIC COMMENT**

3. Opportunity for members of the Public to address the Measure A Labor Council on items of interest that are within the subject matter jurisdiction of the Measure A Labor Council, and on the following items that are on the agenda for this meeting. (26-1148)

**Attachments:** [Public Comment / Written Correspondence](#)

**III. ADMINISTRATIVE MATTERS**

4. Approval of the January 23, 2026, Measure A Labor Council Regular Meeting Minutes. (26-1149)

**Attachments:** [Supporting Document](#)

**IV. PRESENTATIONS & DISCUSSION**

5. Presentation and Discussion on Compensation Trends and Access to Care
  - Jodi Kurata, Chief Executive Officer, Association of Community Human Service Agencies (ACHSA) (26-1150)

**Attachments:** [Supporting Document](#)

6. Presentation and Discussion on State of the Sector Data to Support Los Angeles Nonprofits
  - Annie Chang, President of Community Engagement, Nonprofit Finance Fund (NFF) (26-1223)

**Attachments:** [Supporting Document](#)

7. Presentation and Discussion on Lived Expertise Action and Research Network Survey Research
  - Daniel Soucy, Research Analyst, National Alliance to End Homelessness (NAEH) (26-1224)

*Attachments:* [Supporting Document](#)

## **V. MISCELLANEOUS**

### **Matters Not Posted**

8. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the Measure A Labor Council. (26-1151)

### **Adjournment**

9. Adjournment of the February 20, 2026, meeting of the Measure A Labor Council. (26-1152)