Board of Supervisors | Hilda L. Solis First District | Holly J. Mitchell Second District | Lindsey P. Horvath Third District | Janice Hahn Fourth District | Kathryn Barger Fifth District

Board of Supervisors

Public Safety Cluster Agenda Review Meeting

DATE: February 11, 2026
TIME: 9:30 a.m. – 11:00 a.m.
MEETING CHAIR: Anabel Martinez, 1st Supervisorial District
CEO MEETING FACILITATOR: Dardy Chen

THIS MEETING IS HELD UNDER THE GUIDELINES OF BOARD POLICY 3.055.

To participate in the meeting in-person, the meeting location is:
Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012
Room 374-A

To participate in the meeting virtually, please call teleconference number
1 (323) 776-6996 and enter the following 169948309# or Click here to join the meeting

For Spanish Interpretation, the Public should send emails within 48 hours in advance of the meeting to: ClusterAccommodationRequest@bos.lacounty.gov

Members of the Public may address the Public Safety Cluster on any agenda item during General Public Comment. The meeting chair will determine the amount of time allowed for each item.
THIS TELECONFERENCE WILL BE MUTED FOR ALL CALLERS. PLEASE DIAL *6 TO UNMUTE YOUR PHONE WHEN IT IS YOUR TIME TO SPEAK.

1. **CALL TO ORDER**

2. **INFORMATIONAL ITEM(S):** [Any Informational Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:

   A. **BOARD LETTER:**
   Authorize the County of Los Angeles Probation Department to Employ a Retired County Employee on a Temporary Basis
   Speaker(s): Stacy Lopez-Maddox (PROBATION)

   B. **BOARD LETTER:**
   Authorize the Los Angeles County Public Defender to Employ One Retired County Employee on a Temporary Basis and Grant an Exception to the 180-Day Waiting Period Required Under the CA Public Employees' Pension Reform Act of 2013
   Speaker(s): Justine Esack (PD)

3. BOARD MOTION ITEM(S):

SD4 • Supporting Assembly Bill 1647 (Bryan): Increasing the Burden of Proof for Juvenile Transfer Hearings

SD4 & SD2 • Supporting Assembly Bill 1646 (Bryan): The Hug Act

4. PRESENTATION/DISCUSSION ITEM(S):

A. BOARD LETTER:
Approval of Supplemental Law Enforcement Services Agreements
Speaker(s): Keith Ho (SHERIFF'S)

B. BOARD LETTER:
Approval of Amendment Number One to Schools Supplemental Law Enforcement Services Agreement for Special Events
Speaker(s): Rudy Sanchez (SHERIFF'S)

C. BOARD LETTER:
Medical Examiner Service Building and Administration/Investigations Building Seismic Retrofit Projects
Speaker(s): Vincent Yu (PW)

5. PUBLIC COMMENTS

6. ADJOURNMENT

CLOSED SESSION ITEM(S):

CS-1 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (one case).

Departments: District Attorney's Office and Justice, Care, and Opportunities

CS-2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
(Subdivision (a) of Government Code Section 54956.9)

Russell Yeayo, et al. v. County of Los Angeles, et al.
United States District Court Case No. 2:23-CV-05979

Department: Sheriff's

CS-3 **<u>CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – 1 Case</u>**
(Paragraph (1) of Subdivision (d) of Government code Section 54956.9)

<u>WenHui Chen, et al., vs. Lane Christian St. John, et al.</u>
Los Angeles Superior Court Case Number 22STCV25304

Department: Sheriff's

7. UPCOMING ITEM(S) FOR FEBRUARY 18, 2026:

A. NONE

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE PUBLIC SAFETY CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

PUBLIC_SAFETY_COMMENTS@CEO.LACOUNTY.GOV

BOARD LETTER/MEMO
CLUSTER FACT SHEET

☒ Board Letter ☐ Board Memo ☐ Other

CLUSTER AGENDA REVIEW DATE	2/11/2026
BOARD MEETING DATE	3/3/2026
SUPERVISORIAL DISTRICT AFFECTED	☒ All ☐ 1st ☐ 2nd ☐ 3rd ☐ 4th ☐ 5th
DEPARTMENT(S)	Probation
SUBJECT	Authorize Probation's immediate reinstatement of Ms. Anna Hom-Wong as a 120-day temporary employee upon Board approval, waiving the 180-day waiting period required under Government Code Section §7522.56 (Code).
PROGRAM	N/A
AUTHORIZES DELEGATED AUTHORITY TO DEPT	☒ Yes ☐ No
SOLE SOURCE CONTRACT	☐ Yes ☒ No If Yes, please explain why:
SB 1439 SUPPLEMENTAL DECLARATION FORM REVIEW COMPLETED BY EXEC OFFICE	☐ Yes ☒ No – Not Applicable **If unsure whether a matter is subject to the Levine Act, email your packet to EOLevineAct@bos.lacounty.gov to avoid delays in scheduling your Board Letter.**
DEADLINES/ TIME CONSTRAINTS	Probation needs Ms. Hom-Wong's immediate reinstatement as a 120-day temporary employee effective upon Board approval to assist the Department providing subject matter expertise and consultation services to the Budget and Procurement sections on an interim basis.
COST & FUNDING	Total cost: $75,000 / Funding source: Net County Cost (NCC) TERMS (if applicable): March 3, 2026 through June 30, 2026 Explanation:
PURPOSE OF REQUEST	Authorize Probation's immediate reinstatement of Ms. Anna Hom-Wong as a 120-day temporary employee upon Board approval, waiving the 180-day waiting period required under Government Code Section §7522.56 (Code).
BACKGROUND (include internal/external issues that may exist including any related motions)	Ms. Hom-Wong retired from County service on January 30, 2026, as Principal Analyst, CEO. Ms. Hom-Wong has served as the CEO-designated Budget Analyst for Probation for more than a decade, developing unparalleled expertise in the department's financial operations, program structures, and complex budget framework. Her extensive technical skillset, strategic insight, and deep institutional knowledge position her as the most qualified individual to assist the Department by providing subject matter expertise and consultation services to the Budget and Procurement sections on an interim basis.
EQUITY INDEX OR LENS WAS UTILIZED	☐ Yes ☒ No If Yes, please explain how:
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	☒ Yes ☐ No If Yes, please state which one(s) and explain how: Care First, Jails Last: This priority aims to provide programs and support to individuals and divert them from jail.
DEPARTMENTAL CONTACTS	Name, Title, Phone # & Email: Stacey Lopez-Maddox, Administrative Deputy: (562) 940-2516 Stacy.Lopez-Maddox@probation.lacounty.gov

COUNTY OF LOS ANGELES
PROBATION DEPARTMENT

9150 EAST IMPERIAL HIGHWAY, DOWNEY, CALIFORNIA 90242
(562) 940-2501

GUILLERMO VIERA ROSA
Chief Probation Officer

March 3, 2026

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

AUTHORIZE THE COUNTY OF LOS ANGELES PROBATION DEPARTMENT TO EMPLOY A RETIRED COUNTY EMPLOYEE ON A TEMPORARY BASIS

(ALL SUPERVISORIAL DISTRICTS) (3 VOTES)

SUBJECT

The County of Los Angeles Probation Department (Probation) is requesting that the Board of Supervisors (Board) grant an exception to the 180-day waiting period required under the California Public Employees' Pension Reform Act of 2013 (PEPRA) concerning reemploying retired County employees as 120-day temporary employees.

IT IS RECOMMENDED THAT YOUR BOARD

1. Authorize Probation's immediate reemployment of Ms. Anna Hom-Wong as a 120-day temporary employee upon Board approval, waving the 180-day waiting period required under Government Code Section §7522.56 (Code).

2. Approve the request to allow Ms. Anna Hom-Wong to return as a Supervising Program Analyst, at an hourly rate equivalent to the top step of the position for up to 960 total hours of work in a fiscal year.

PURPOSE/ JUSTIFICATION OF RECOMMENDED ACTION

Ms. Hom-Wong retired from County service on January 30, 2026, as Principal Analyst, CEO. Ms. Hom-Wong has served as the CEO-designated Budget Analyst

for Probation for more than a decade, developing unparalleled expertise in the department's financial operations, program structures, and complex budget framework. Her extensive technical skillset, strategic insight, and deep institutional knowledge position her as the most qualified individual to assist the Department by providing subject matter expertise and consultation services to the Budget and Procurement sections on an interim basis, with minimal onboarding required.

Given the scale and complexity of Probation's budget and the timing of this transition, appointing Ms. Hom-Wong as an interim Supervising Program Analyst, Probation is appropriate and fully supported by her qualifications and experience. Her leadership will ensure continuity of financial oversight, maintain operational stability, and mitigate risk during the search for a permanent Departmental Finance Manager III.

Moreover, Ms. Hom-Wong's comprehensive understanding of Probation's financial landscape uniquely equips her to support the onboarding of the incoming Departmental Finance Manager III. Her ability to provide essential historical context and facilitate a smooth transfer of knowledge will help ensure an efficient and informed leadership transition.

Therefore, Probation requests the Board to approve the immediate reemployment of Ms. Hom-Wong as a temporary 120-day employee effective upon Board approval, as her expertise is critically needed to support ongoing departmental operations. This action requires the Board to waive the 180-day waiting period under PEPRA.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

The recommended action is consistent with the County of Los Angeles Strategic Plan North Star 3: Realize Tomorrow's Government Today, Focus Area Goal G, Internal Controls and Processes, Specifically, Strategy I, Maximize Revenue; and Strategy IV, Enhance County's Fiscal Strength Through Long-Term Planning.

FISCAL IMPACT/FINANCING

The cost of the recommended actions will be absorbed within the Department's existing budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The recommended action is consistent with PEPRA, which allows a person who retires from the County to serve without reinstatement from retirement or loss or interruption of benefits provided by the retirement system, before a period of 180-days, following the date of retirement, as long as the Department certifies the position is critically needed and the retired person has the skills required to perform the work within a limited duration.

DRAFT

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Implementation of these recommendations will ensure uninterrupted continuation of critical departmental and Countywide projects.

Respectfully submitted,

Chief Probation Officer

GVR:SML:jf

c: Executive Officer
Chief Executive Officer
County Counsel

DRAFT

BOARD LETTER/MEMO
CLUSTER FACT SHEET

☒ Board Letter ☐ Board Memo ☐ Other

CLUSTER AGENDA REVIEW DATE	February 11, 2026
BOARD MEETING DATE	March 3, 2026
SUPERVISORIAL DISTRICT AFFECTED	☒ (All) ☐ 1st ☐ 2nd ☐ 3rd ☐ 4th ☐ 5th
DEPARTMENT(S)	Public Defender
SUBJECT	Authorize the Los Angeles County Public Defender to Employ One Retired County Employee on a Temporary Basis and Grant an Exception to the 180-Day Waiting Period Required Under the CA Public Employees' Pension Reform Act of 2013.
PROGRAM	Temporary Rehired Retiree
AUTHORIZES DELEGATED AUTHORITY TO DEPT	☐ Yes ☒ No
SOLE SOURCE CONTRACT	☐ Yes ☒ No If Yes, please explain why:
SB 1439 SUPPLEMENTAL DECLARATION FORM REVIEW COMPLETED BY EXEC OFFICE	☐ Yes ☒ No – Not Applicable If unsure whether a matter is subject to the Levine Act, email your packet to EOLevineAct@bos.lacounty.gov to avoid delays in scheduling your Board Letter.
DEADLINES/ TIME CONSTRAINTS	None.
COST & FUNDING	Total Cost: $72,346 | Funding source: California Bureau of State & Community Corrections (BSCC) – Public Defense Pilot Program Grant TERMS (if applicable): Not to exceed 960 hours per fiscal year. Explanation: The department will fund the requested action with one-time BSCC grant funds, utilizing a vacant position.
PURPOSE OF REQUEST	The request seeks approval to waive the 180-day break-in-service requirement so the Public Defender can temporarily rehire an experienced retired attorney to address staffing shortages, maintain operational continuity, and ensure timely post-conviction representation while permanent hiring efforts continue.
BACKGROUND (include internal/external issues that may exist including any related motions)	The Public Defender's Office is experiencing higher-than-average attorney attrition and recent staffing reductions, creating operational strain, particularly in specialized units such as Post-Conviction. While the Department has taken steps to mitigate these challenges through expedited hiring, emergency appointments, and development of an attorney law clerk pipeline, recruitment and training of permanent staff take time. To address immediate workload pressures and ensure continuity of constitutionally mandated representation, the Department seeks a waiver of the 180-day break-in-service requirement to temporarily rehire David Marsh, a recently retired, highly experienced post-conviction attorney who can provide immediate, effective support without additional training.
EQUITY INDEX OR LENS WAS UTILIZED	☐ Yes ☒ No
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	☒ Yes ☐ No If Yes, please state which one(s) and explain how: The Department's request is aligned with the Board's Homelessness, Anti-Racism, and *Care First, Jails Last* priorities by advocating for equitable access to the criminal legal system, promoting diversion from incarceration, and fostering community well-being through comprehensive client legal representation.
DEPARTMENTAL CONTACTS	Name, Title, Phone # & Email: Justine Esack, Chief Deputy, (818) 636-2407 or JEsack@pubdef.lacounty.gov.

LOS ANGELES COUNTY PUBLIC DEFENDER
CLARA SHORTRIDGE FOLTZ CRIMINAL JUSTICE CENTER

210 WEST TEMPLE STREET, 19th FLOOR
LOS ANGELES, CA 90012
(213) 974-2801/Fax (213) 625-5031
www.pubdef.lacounty.gov

RICARDO D. GARCÍA
Public Defender

EXECUTIVE OFFICE

Justine M. Esack
Chief Deputy

John Mathews II
Chief of Staff

March 3, 2026

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

AUTHORIZE THE LOS ANGELES COUNTY PUBLIC DEFENDER TO EMPLOY ONE RETIRED COUNTY EMPLOYEE ON A TEMPORARY BASIS AND GRANT AN EXCEPTION TO THE 180-DAY WAITING PERIOD REQUIRED UNDER THE CALIFORNIA PUBLIC EMPLOYEES' PENSION REFORM ACT

(ALL SUPERVISORIAL DISTRICTS)
(3 VOTES)

SUBJECT

The Los Angeles County Public Defender requests the Board's approval to grant an exception to the 180-day waiting period required under the California Public Employees' Pension Reform Act (PEPRA) of 2013 before reinstating retired County employees as 120-day rehired retirees. The Department affirms that the retiree is highly skilled and that the work he will be performing is critical.

IT IS RECOMMENDED THAT THE BOARD:

1. Waive the 180-day break in service requirement and reemploy retired County employee, David Marsh, to a 120-day temporary assignment as a Deputy Public Defender II in the Department's Special Services, Post-Conviction Unit.

2. Approve the request for David Marsh to receive compensation at the rate of $75.37 per hour and work no more than 960 work hours within a fiscal year, upon the Board's approval of his temporary reemployment as a Deputy Public Defender II.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Public Defender's request to waive the 180-day break-in-service requirement is intended to provide additional staffing support to ensure operational continuity in light of higher-than-average attorney attrition and recent staffing reductions, while the Department continues efforts to recruit, hire, and train permanent attorney staff.

The Department has implemented multiple mitigation measures to address challenges related to attorney recruitment, attrition, and workload. These efforts include streamlining recruitment and hiring processes to more efficiently backfill vacant attorney positions and utilizing Civil Service Rule 13.04 (Emergency Appointments) to further expedite hiring. In addition, the Department continues to leverage its attorney law clerk program, which has proven to be an effective pipeline for recruiting and hiring entry-level attorneys.

The Department intends to assign Mr. Marsh to the Post-Conviction Unit (PCU) to assist with the Unit's ongoing post-conviction workload. Mr. Marsh retired from PCU as a highly skilled and experienced attorney who consistently managed a substantial and complex caseload. Work in the PCU requires specialized training and extensive experience in post-conviction related law. Throughout his tenure, Mr. Marsh was heavily relied upon for his expertise in the most complex and intricate post-conviction matters.

Mr. Marsh's return will provide immediate operational relief by allowing for a more manageable distribution of cases. His extensive background in post-conviction litigation and complex felony defense enables him to contribute effectively without the need for additional training. As a 120-rehired retiree, Mr. Marsh will provide essential coverage to mitigate staffing gaps and ensure the Department continues to meet its constitutionally and statutorily mandated obligation to provide post-conviction representation to indigent clients.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

Approval of the recommended actions is consistent with the County's Strategic Plan North Star 1, Make Investments that Transform Lives and North Star 2, Foster Vibrant and Resilient Communities.

FISCAL IMPACT / FINANCING

The Department will utilize an ordinance-only item and fund the requested rehired retiree utilizing one-time State grant funds.

DRAFT

FACTS AND PROVISION/LEGAL REQUIREMENTS

The recommended action is consistent with the California Public Employee's Pension Reform Act of 2013, which allows a person who retired from County service to serve without reinstatement from retirement or loss or interruption of benefits provided by the retirement system before a period of 180 days following the date of retirement if the Board certifies the position is critically needed and the retiree possesses the critical skills to perform the work in limited duration.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The recommended actions will provide the Department with additional staffing support to help address operational gaps resulting from higher-than-average attorney attrition and vacancies.

Respectfully submitted,

RICARDO D. GARCÍA
Public Defender

RDG:JT:BD

Enclosures

c: Executive Office, Board of Supervisors
Chief Executive Officer
County Counsel
Auditor-Controller
Human Resources
Los Angeles County Employees Retirement Association

DRAFT

AGN. NO.

MOTION BY SUPERVISOR JANICE HAHN March 3, 2026

Supporting Assembly Bill 1647 (Bryan): Increasing the Burden of Proof for Juvenile Transfer Hearings

Research consistently shows that transferring youth from juvenile court to adult criminal court leads to worse outcomes for youth and for public safety.[1] Youth who go through the adult criminal legal system are more likely to be rearrested for a crime, especially a violent crime, than their peers who complete their sentences in juvenile court. They are more likely to have longer periods of time where they commit more crimes than their peers. Youth who go through the adult system are also more likely to be denied housing, employment, and educational opportunities once released because having an adult criminal record creates more barriers during reentry than a juvenile record does. Youth who go through the adult system also frequently face disruptions in their personal development and have challenges in relationships, skills building, effective learning, and transitioning into adulthood.

Various pieces of legislation have changed the way juvenile justice is approached in California, in large part informed by extensive research on both the negative outcomes of incarcerating youth, and on the impact of youth development on criminal behavior. Studies have highlighted the ways in which adolescent brain development impacts young

[1] https://www.chhs.ca.gov/wp-content/uploads/2023/05/2023_03_21_Transfer-TA-Research-Summary-ADA-Accessible.pdf

MOTION

MITCHELL	_____
HORVATH	_____
HAHN	_____
BARGER	_____
SOLIS	_____

people's ability to control their impulses and regulate their emotions. Over time, California law has become more attuned to this reality by recognizing that youth are more at risk of succumbing to peer pressure, lacking cognitive control, and being unable to think through the long-term consequences of their behaviors. California law also operates under the assumption that youth who are charged with committing a crime are more likely to be successfully rehabilitated in the juvenile system with the proper supports and developmentally appropriate services, than they are to find success after incarceration in adult jails and prisons. Therefore, the process of transferring youth from juvenile court to adult court is meant to be reserved for only the most extreme cases where there is no reasonable possibility that a youth can be rehabilitated within the juvenile system.

After the passage of Proposition 57 in 2016, significant changes were made to the adult and juvenile criminal justice systems in California. Among those changes was the requirement that judges, rather than prosecuting attorneys, would determine whether juveniles who are charged with certain crimes should be tried in juvenile court or adult court. With this change, the prosecuting officer can make a motion to transfer a young person from juvenile court to adult criminal court if they were 16 or older when the alleged felony was committed, or if they were 14 or 15 but not apprehended before the end of juvenile court jurisdiction. Once a transfer motion has been filed, the judge is responsible for determining whether the youth is amenable to rehabilitation while under the jurisdiction of the juvenile court using "clear and convincing evidence" as the burden of proof. In other words, a prosecuting attorney has to prove to the judge, by clear and convincing evidence, that the juvenile is not able to be rehabilitated in the juvenile justice system, and must be transferred to the adult system.

A group of youth at Los Padrinos Juvenile Hall, most of whom are facing potential

transfer to the adult system themselves, have been developing legislation to raise the burden of proof from “clear and convincing evidence” to “beyond a reasonable doubt,” and after meeting with these youth, Assemblymember Bryan has introduced a bill that would do just that. Assembly Bill 1647 (Bryan)[2] would strengthen fairness, uplift scientific findings, and enhance public safety by ensuring that only when the court believes a young person is incapable of being rehabilitated in the juvenile system can they be transferred to the adult system. If passed, the bill would require that the court find, beyond a reasonable doubt, that a youth is not amenable to rehabilitation in the juvenile system before transferring their case to an adult court of criminal jurisdiction. This legislation aligns with Los Angeles County’s commitment to Care First Jails Last, and the Board of Supervisors should throw their full support behind this important bill.

I, THEREFORE, MOVE that the Board of Supervisors direct the Chief Executive Office’s Legislative Affairs and Intergovernmental Relations branch to advocate in support of Assembly Bill 1647 (Bryan).

# # #

JH:cc

[2] https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202520260AB1647

AGN. NO.
March 3, 2026

MOTION BY SUPERVISORS JANICE HAHN AND HOLLY MITCHELL

Supporting Assembly Bill 1646 (Bryan): The Hug Act

It is critical that incarcerated youth receive frequent and meaningful visits from family members and loved ones throughout their incarceration. There are significant demonstrated benefits to young people receiving regular visits from supportive people in their lives, including improved behavioral outcomes, mental health outcomes, and school performance.[1] Currently, youth who are incarcerated at a Los Angeles County Probation facility can receive visits from approved family members at least once a week. However, each facility has different policies and practices related to visits, resulting in inequitable access to contact visits. Specifically, youth at Los Padrinos Juvenile Hall and Barry J. Nidorf are not currently allowed to have consistent, appropriate physical contact with their visitors, such as hugging or holding hands, while youth at other Probation facilities occasionally have access to contact visits. There is no section in the Probation Department's manual that specifically states that youth are restricted or prohibited from embracing their family members during visitation.[2] However, preventing youth from hugging their family members has been the standard practice, particularly at the two

[1] https://www.vera.org/newsroom/study-finds-that-family-visitation-is-linked-to-improved-outcomes-for-incarcerated-youth
[2] http://file.lacounty.gov/SDSInter/probation/1102328_RTSB_ManualUpdated090920.pdf

MOTION

MITCHELL	_____
HORVATH	_____
HAHN	_____
BARGER	_____
SOLIS	_____

Probation facilities that house the most incarcerated youth.

Contact during visitation is not an unusual practice in the United States, and contact visits are standard across multiple counties in California. Other large jurisdictions such as New York City, Washington D.C., and Houston, also have contact visits as the standard practice in their facilities. Both the Los Angeles County Probation Oversight Commission (POC)[3] and the California Office of Youth and Community Restoration (OYCR)[4] have provided recommendations based on research and best practices to the Probation Department on ways to improve visitation policies, including language around allowing contact during visitation. Specifically, the OYCR states that "visitors and youth may engage in appropriate affection and contact during visitation, including a hug/kiss at the beginning and end of the visit and holding hands while seated, unless a specific, immediate, and documented safety concern exists."[5] The OYCR argues the contact visits should be the standard, not treated as an exception or special privilege. Research supports this argument: studies show that appropriate physical touch between youth and their loved ones leads to positive mental health outcomes and less violent behavior.[6]

The ability to have contact during visitation should not vary across each Probation facility within Los Angeles County, nor across each county within the state. Every young person in the care of Probation Departments across California should be given the right to appropriate contact with their family members and visitors. In alignment with this belief, Assemblymember Isaac Bryan introduced Assembly Bill 1646 – The Hug Act – on January 27, 2026.[7] This bill was born from a recent visit to Los Padrinos Juvenile Hall,

[3] https://file.lacounty.gov/SDSInter/bos/supdocs/POC25-0177.pdf
[4] https://file.lacounty.gov/SDSInter/bos/supdocs/POC25-0203.pdf
[5] Ibid
[6] Ibid
[7] https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202520260AB1646

where Assemblymember Bryan spoke to incarcerated youth about their needs, and the young people advocated for the right to hug their visitors. Thanks to the advocacy from these youth, and the commitment from Assemblymember Bryan, The Hug Act was quickly introduced. If adopted, Assembly Bill 1646 would ensure that youth are allowed to embrace their family members during visitation by making appropriate physical contact during in-person visits a legal right for young people who are incarcerated in California's juvenile justice system.

The Los Angeles County Probation Department has acknowledged the need for reform and standardization of visitation practices across facilities, including by making contact visits a right, not a privilege. Importantly, the Department is making headway to ensure that youth at all of Los Angeles County's Probation facilities have access to contact visits, even ahead of the potential passage of The Hug Act.

I, THEREFORE, MOVE that the Board of Supervisors direct the Chief Executive Office's Legislative Affairs and Intergovernmental Relations branch to advocate in support of Assembly Bill 1646 (Bryan).

I, FURTHER, MOVE that the Board of Supervisors direct the Chief Probation Officer, or his designee, to appear at the Board of Supervisors meeting on March 3, 2026, to provide a verbal report on the status of offering contact visits for youth at all of Los Angeles County Probation facilities.

# # #

JH:cc:ap

BOARD LETTER/MEMO
CLUSTER FACT SHEET

☒ Board Letter ☐ Board Memo ☐ Other

CLUSTER AGENDA REVIEW DATE	2/11/2026
BOARD MEETING DATE	3/3/2026
SUPERVISORIAL DISTRICT AFFECTED	☒ All ☐ 1st ☐ 2nd ☐ 3rd ☐ 4th ☐ 5th
DEPARTMENT(S)	Sheriff
SUBJECT	Requesting approval of boilerplate Supplemental Law Enforcement Services Agreement 2026-2031
PROGRAM	Supplemental Law Enforcement Services Agreement
AUTHORIZES DELEGATED AUTHORITY TO DEPT	☒ Yes ☐ No
SOLE SOURCE CONTRACT	☐ Yes ☒ No
	If Yes, please explain why:
SB 1439 SUPPLEMENTAL DECLARATION FORM REVIEW COMPLETED BY EXEC OFFICE	☒ Yes ☐ No – Not Applicable
DEADLINES/ TIME CONSTRAINTS	The current boilerplate agreement expires June 30, 2026; other municipalities with large-scale events pending (e.g. Inglewood, Pasadena) that are dependent on approval of this boilerplate agreement.
COST & FUNDING	Total cost: $ Varies | Funding source: This is a revenue offset program.
	TERMS (if applicable): 07/01/2026 to 06/30/2031
	Explanation: At the conclusion of each event, entity is charged with overtime hourly rate for each personnel deployed, as established by County Auditor-Controller.
PURPOSE OF REQUEST	1. Approve the attached boilerplate agreement for the provision of Services; 2. Delegate authority to the Sheriff, or his designee, as an agent for the County, to execute Agreements, substantially similar to the attached Agreement, with various public agencies; 3. Delegate authority to the Sheriff, or his designee, to execute any and all Amendments to the Agreements, ensuring any negative fiscal impact to the County is avoided; 4. Delegate authority to the Sheriff, or his designee, as an agent for the County, to terminate an Agreement if it is in the best interest of the County.
BACKGROUND (include internal/external issues that may exist including any related motions)	The approval of this new Agreement will permit the Department to continue to provide Services to each of the local public agencies and SPCAs which have requested, or will request, such Services. These Services encompass duties and functions within the jurisdiction of, and customarily rendered by, the Department under the County Charter and the statutes of the State of California. The Services may also include aid in the enforcement of all laws relating to or affecting animals pursuant to California Corporations Code Section 10405.
EQUITY INDEX OR LENS WAS UTILIZED	☐ Yes ☒ No If Yes, please explain how:

SUPPORTS ONE OF THE NINE BOARD PRIORITIES	☒ Yes ☐ No If Yes, please state which one(s) and explain how: By engaging with various public entities within the County, this collaborative effort would enhance the County's Strategic Plan, North Star II: Foster vibrant and resilient communities, Focus Area Goal C, Public Safety: Enhance the safety of the public and our communities by addressing the risks, danger, harm, and conditions that cause, drive, or can help mitigate unlawful activity and crime and supports law enforcement accountability and transparency; Strategies II: Operational Enhancement: Enhance organizational and administrative operations, and training of our public safety entities, to better serve the community
DEPARTMENTAL CONTACTS	Name, Title, Phone # & Email: Keith Ho, Sergeant, (213)229-1626 xkho@lasd.org

March 3, 2026

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

APPROVAL OF SUPPLEMENTAL
LAW ENFORCEMENT SERVICES AGREEMENTS
(ALL DISTRICTS) (3 VOTES)

DRAFT

SUBJECT

The Los Angeles County (County) Sheriff's Department (Department) is seeking Board approval of new Supplemental Law Enforcement Services Agreements (Agreements) with local public agencies and societies for the prevention of cruelty to animals (SPCAs) for the provision of supplemental law enforcement services (Services) by the Department from July 1, 2026, through June 30, 2031.

IT IS RECOMMENDED THAT THE BOARD:

1. Approve the attached boilerplate Agreement for the provision of Services in the County to local public agencies and SPCAs for the period from July 1, 2026, through June 30, 2031.

2. Delegate authority to the Sheriff, or his designee, as an agent for the County, to execute Agreements, substantially similar to the attached Agreement, with various local public agencies, including Federal and State agencies operating in the County, and SPCAs requesting such Services, effective July 1, 2026, or upon execution by the Sheriff, whichever is later, through June 30, 2031.

3. Delegate authority to the Sheriff, or his designee, to execute any and all Amendments to the Agreements, ensuring any negative fiscal impact to the County is avoided.

4. Delegate authority to the Sheriff, or his designee, as an agent for the County, to terminate an Agreement if it is in the best interest of the County.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the Agreements are to provide various local public agencies and SPCAs with Services in the County from July 1, 2026, to June 30, 2031. The current agreement expires on June 30, 2026. The approval of this new Agreement will permit the Department to continue to provide Services to each of the local public agencies and SPCAs which have requested, or will request, such Services.

These Services encompass duties and functions within the jurisdiction of, and customarily rendered by, the Department under the County Charter and the statutes of the State of California. The Services typically involve the provision of police protection and traffic control by the Department during special events such as parades, marathons, and sporting events, along with as-needed part-time Services to municipalities that are not otherwise a party to the general Municipal Law Enforcement Services Agreement under the Department's contract cities program. The Services may also include aid in the enforcement of all laws relating to or affecting animals pursuant to California Corporations Code Section 10405.

DRAFT

Implementation of Strategic Plan Goals

As part of the Board's commitment to the County, approval of the recommended action would enhance the County's Strategic Plan, North Star II: Foster vibrant and resilient communities, Focus Area Goal C, Public Safety: Enhance the safety of the public and our communities by addressing the risks, danger, harm, and conditions that cause, drive, or can help mitigate unlawful activity and crime and supports law enforcement accountability and transparency; Strategies II: Operational Enhancement: Enhance organizational and administrative operations, and training of our public safety entities, to better serve the community.

FISCAL IMPACT/FINANCING

None. The local public agencies and SPCAs shall pay the Department for Services in accordance with the appropriate and prevailing billing rates as determined by the Auditor-Controller each fiscal year. The local public agencies and SPCAs are aware

that the rates are revised at the beginning of every fiscal year as determined by the Auditor-Controller. The hourly overtime rates are developed by the Auditor-Controller, pursuant to the requirements of California Government Code Section 51350 and the policies and procedures adopted by the Board.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Agreements are authorized by Section 56 ½ and/or Section 56 ¾ of the County Charter and/or California Government Code Section 51301 and/or California Corporations Code Section 10405. The Agreements allow for the provision of Services by the Department from July 1, 2026, to June 30, 2031. The Agreements may be terminated by either party within 60 calendar days advance written notice. The Agreements provide for the mutual indemnification of parties.

The attached Agreement has been approved as to form by County Counsel.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There is no anticipated impact on current law enforcement services.

CONCLUSION

Upon Board approval, it is requested that the Clerk of the Board return one original adopted Board letter to the Department's Contract Law Enforcement Bureau.

Sincerely,

DRAFT

ROBERT G. LUNA
SHERIFF

SUPPLEMENTAL LAW ENFORCEMENT SERVICES AGREEMENT
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
CONTRACTING PARTY

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EXHIBIT A - SUPPLEMENTAL LAW ENFORCEMENT SERVICES RATES

SUPPLEMENTAL LAW ENFORCEMENT SERVICES AGREEMENT
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
CONTRACTING PARTY

This Supplemental Law Enforcement Services Agreement ("Agreement") is entered into this ____ day of _____, 2026, by and between the County of Los Angeles ("County") and CONTRACTING PARTY ("Public Entity.")

RECITALS

(a) Whereas, the Public Entity is desirous of contracting with the County for the performance of the supplemental law enforcement functions described herein by the Los Angeles County Sheriff's Department ("Sheriff's Department"); and

(b) Whereas, the County is agreeable to rendering such supplemental law enforcement services within the County on the terms and conditions set forth in this Agreement; and

(c) Whereas, this Agreement is authorized by the provisions of Section 56-1/2 and/or 56-3/4 of the Charter of the County of Los Angeles and/or Section 51301 of the California Government Code and/or Section 10405 of the California Corporations Code; and

(d) Whereas, the County is agreeable to rendering such supplemental law enforcement services, as available, on the terms and conditions set forth in this Agreement.

NOW THEREFORE, in consideration of the mutual covenants contained herein, and for good and valuable consideration, the parties mutually agree as follows:

1.0 SCOPE OF SERVICES

1.1 The County agrees, as available, through the Sheriff's Department, to provide supplemental law enforcement services to the Public Entity. The classification and approximate numbers of personnel provided by the County shall be determined and mutually agreed upon by the Sheriff's Department and the Public Entity prior to the provision of supplemental law enforcement services, and set forth in an Event Action Plan which shall be attached hereto as an Amendment to this Agreement and incorporated herein by this reference. The hours of duty performed by County

employees will be established and agreed upon in accordance with the requested supplemental law enforcement services.

1.2. The request for supplemental law enforcement services shall be a written request on official Public Entity letterhead. The request shall contain specific dates of service, hours of operation, number of personnel requested, classification of personnel requested, and duties and responsibilities associated with the type of service requested.

1.3 The request shall be signed by a representative of the Public Entity who is duly authorized to enter into such agreements for supplemental law enforcement services. The request shall be submitted to the Los Angeles County Sheriff's Department's Contract Law Enforcement Bureau located at 211 W. Temple Street, 7th Floor, Los Angeles, California 90012.

1.4 For the purpose of performing said services, County shall furnish and supply, as available, all necessary labor, supervision, personnel, helicopters, equipment, communications, fuel, and supplies necessary to provide the supplemental law enforcement services to be rendered hereunder. Notwithstanding the foregoing, the Public Entity may provide additional resources for the County to utilize in the performance of the supplemental law enforcement services.

1.5 If applicable, the Public Entity hereby grants to the County, the Sheriff's Department, and its personnel responding to requests for supplemental law enforcement services herein the right to transmit and broadcast communications to the Public Entity's police department's units via the primary dispatch frequency and/or any other law enforcement frequency for which the Public Entity is licensed by FCC.

1.6 Except as otherwise specifically set forth in this Agreement, supplemental law enforcement services shall encompass duties and functions within the jurisdiction of and customarily rendered by the Sheriff's Department under the Charter of the County and the statutes of the State of California.

2.0 ADMINISTRATION OF PERSONNEL

2.1 In the event of a dispute between the parties to this Agreement as to the extent of the duties and functions to be rendered hereunder, or the minimum level or manner of performance of such service, the Public Entity shall be consulted and a mutual determination thereof shall be made by both the Sheriff's Department and the Public Entity

2.2 The rendition of the services performed by the Sheriff's Department, the discipline of officers, and other matters incident to the performance of such services and the control of personnel so employed shall remain with the County.

2.3 With regard to Paragraphs 2.1 and 2.2 above, in the event of an unresolved dispute over the minimum level of performance of services, the County shall have final and conclusive determination as between the parties hereto.

2.4 All Public Entity employees who work in conjunction with the Sheriff's Department pursuant to this Agreement shall remain employees of the Public Entity and shall not have any claim or right to employment, civil service protection, salary, or benefits or claims of any kind from the County based on this Agreement. No Public Entity employees shall become employees of the County.

2.5 The Public Entity shall not be called upon to assume any liability for the direct payment of any Sheriff's Department salaries, wages, or other compensation to any County personnel performing services hereunder for said Public Entity. Except as herein otherwise specified, the Public Entity shall not be liable for compensation or indemnity to any County employee or agent of the County for injury or sickness arising out of his/her employment as a contract employee of the Public Entity.

2.6 As part of its compliance with all applicable laws and regulations relating to employee hiring, the County agrees that the County Civil Service Rules to which it is subject and which prohibit discrimination on the basis of non-merit factors, shall for purposes of this Agreement be read and understood to prohibit discrimination on the basis of sexual orientation.

3.0 INDEMNIFICATION

3.1 The Public Entity shall indemnify, defend and hold harmless the County, its Special Districts, elected and appointed officers, employees, agents and volunteers ("County Indemnitees") from and against any and all liability, including but not limited to demands, claims, actions, fees, costs, and expenses (including attorney and expert witness fees), arising from and/or relating to this Agreement, except for such loss or damage arising from the sole negligence or willful misconduct of the County Indemnitees.

3.2 The County shall indemnify, defend and hold harmless the Public Entity, its employees, agents and volunteers ("Public Entity Indemnitees") from and against any and all liability, including but not limited to demands, claims, actions, fees, costs, and expenses (including attorney and expert witness fees), arising from and/or relating to this Agreement, except for such loss or damage arising from the sole negligence or willful misconduct of the Public Entity Indemnitees.

4.0 TERM OF AGREEMENT

The term of this Agreement shall commence July 1, 2026 or upon execution by the Sheriff, whichever is later, and shall terminate June 30, 2031, unless sooner terminated or extended in whole or in part as provided for herein.

5.0 RIGHT OF TERMINATION

5.1 Either party may terminate this Agreement with or without cause by giving not less than sixty (60) calendar days advance written notice to the other party.

5.2 Notwithstanding the foregoing, the Sheriff may cancel the provision of services with only ten (10) calendar days advance notice, or less in the event of exigent circumstances, if the Sheriff concludes that there are insufficient personnel to provide the agreed upon services and still perform other Sheriff's duties as required by law.

5.3 In the event of a termination, each party shall fully discharge all obligations owed to the other party accruing prior to the date of such termination, and, except as otherwise provided herein, each party shall be released from all obligations, which would otherwise accrue subsequent to the date of termination.

6.0 BILLING RATES

6.1 For and in consideration of the rendition of the supplemental law enforcement services to be performed by the County for the Public Entity under this Agreement, the Public Entity shall pay County for said services provided by County under the terms of this Agreement at the appropriate and prevailing billing rates set forth on Exhibit A, Supplemental Law Enforcement Services Rates, as established by the County Auditor-Controller.

6.2 The billing rates set forth on Exhibit A, Supplemental Law Enforcement Services Rates, of this Agreement shall be readjusted by the County Auditor-Controller annually effective July 1 of each year, published by the County, and attached hereto as an Amendment to this Agreement, to reflect the cost of such service in accordance with the policies and procedures for the determination of such rates as adopted by the County Board of Supervisors.

6.3 The billing rates published, Supplemental Law Enforcement Services Rates, are developed and deemed appropriate by the County Auditor-Controller to reflect the County's actual costs in the compensation of employees at premium overtime rates (except Deputy Sheriff - Reserves), the administration of workers' compensation benefits, and the overhead of the County attributable to the provision of services pursuant to this Agreement. The foregoing rates are adjusted annually pursuant to the policies and practices adopted by the Los Angeles County Board of Supervisors governing the determination of such actual costs.

7.0 PAYMENT PROCEDURES

7.1 The County, through the Sheriff's Department, shall render to the Public Entity a summarized invoice which covers all services performed during said month, and the Public Entity shall pay County for all undisputed amounts within sixty (60) calendar days after date of said invoice.

7.2 If such payment is not delivered to the County office, which is described on said invoice, within sixty (60) calendar days after the date of the invoice, the County is entitled to recover interest thereon. For all disputed amounts, the Public Entity shall

provide the County with written notice of the dispute including the invoice date, amount, and reasons for dispute within ten (10) calendar days after receipt of the invoice. The parties shall memorialize the resolution of the dispute in writing. For any disputed amounts, interest shall accrue if payment is not received within sixty (60) calendar days after the dispute resolution is memorialized.

7.3 Said interest shall be at a rate of ten percent (10%) per annum or any portion thereof, calculated from the date payment was due pursuant to Paragraphs 7.1 and 7.2 above.

8.0 AMENDMENTS

With the exception of Amendments made pursuant to Paragraph 6.0 which do not require the signature of either party, all other changes, modifications, or amendments to this Agreement must be in the form of a written Amendment duly executed by authorized personnel of the County and the Public Entity.

9.0 ASSIGNMENT, DELEGATION, AND SUBCONTRACTING

A party shall not assign its rights and/or subcontract, or otherwise delegate, its duties under this Agreement, either in whole or in part, without the prior written consent of the other party, and any attempted assignment or delegation without such consent shall be null and void.

10.0 AUTHORIZATION WARRANTY

The Public Entity represents and warrants that the person executing this Agreement for the Public Entity is an authorized agent who has actual authority to bind the Public Entity to each and every term, condition, and obligation of this Agreement and that all requirements of the Public Entity have been fulfilled to provide such actual authority.

11.0 GOVERNING LAW, JURISDICTION, AND VENUE

This Agreement shall be governed by, and construed in accordance with, the laws of the State of California. The parties agree and consent to the exclusive jurisdiction of the courts of the State of California for all purposes regarding this Agreement and further agree and consent that venue of any action brought hereunder shall be exclusively in the County of Los Angeles.

12.0 NOTICES

Unless otherwise specified herein, all notices or demands required or permitted to be given or made under this Agreement shall be in writing and shall be hand delivered with signed receipt or mailed by first class registered or certified mail, postage prepaid, addressed to the parties at the following addresses and to the attention of the person named. Addresses and persons to be notified may be changed by either party by giving ten (10) calendar days prior written notice thereof to the other party.

Notices to the County shall be addressed as follows:

Los Angeles County Sheriff's Department
Contract Law Enforcement Bureau
Attn: Andrew B. Cruz, Captain
211 W. Temple Street, 7th Floor
Los Angeles, California 90012

Notices to the Public Entity shall be addressed as follows:

CONTRACTING PARTY
ATTN.:
ENTITY ADDRESS
ENTITY ADDRESS

13.0 VALIDITY

If any provision of this Agreement or the application thereof to any person or circumstance is held invalid, the remainder of this Agreement and the application of such provision to other persons or circumstances shall not be affected thereby.

14.0 WAIVER

No waiver by the parties of any breach of any provision of this Agreement shall constitute a waiver of any other breach or of such provision. Failure of the parties to enforce at any time, or from time to time, any provision of this Agreement shall not be construed as a waiver thereof.

15.0 ENTIRE AGREEMENT

This Agreement, including Exhibit A, Supplemental Law Enforcement Services Rates, and any executed Amendments hereto or thereto, constitute the complete and exclusive statement of understanding of the parties which supersedes all previous agreements, written or oral, and all communications between the parties relating to the subject matter of this Agreement.

SUPPLEMENTAL LAW ENFORCEMENT SERVICES AGREEMENT
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
CONTRACTING PARTY

IN WITNESS WHEREOF, the Los Angeles County Board of Supervisors has caused this Agreement to be executed by its Sheriff, and the Public Entity has caused this Agreement to be executed on its behalf by its authorized officer, on the dates written below.

COUNTY OF LOS ANGELES

By _____
Robert G. Luna, Sheriff

Date _____

CONTRACTING PARTY

By _____
Name, Title

Date _____

APPROVED AS TO FORM:
DAWYN R. HARRISON
County Counsel

By Michele Jackson
Michele Jackson
Principal Deputy County Counsel

APPROVED AS TO FORM:

By _____
Title

Exhibit A

COUNTY OF LOS ANGELES

SHERIFF'S DEPARTMENT

"A Tradition of Service"

Since 1850

SUPPLEMENTAL LAW ENFORCEMENT SERVICES RATES

FISCAL YEAR 2025-26

AS PUBLISHED BY THE AUDITOR-CONTROLLER

SERVICE UNIT	HOURLY* RATE	LIABILITY @ 3%	TOTAL COST
Deputy Sheriff, Generalist	$ 116.32	$ 3.49	$ 119.81
Deputy Sheriff, Bonus I	$ 126.20	$ 3.79	$ 129.99
Deputy Sheriff, Bonus II	$ 152.17	$ 4.57	$ 156.74
Deputy Sheriff, Bonus II- SEB/ESD	$ 160.77	$ 4.82	$ 165.59
Deputy Sheriff, Bonus II- Pilot	$ 160.77	$ 4.82	$ 165.59
Deputy Sheriff, Reserve	$ 57.51	$ 1.73	$ 59.24
Sergeant	$ 152.90	$ 4.59	$ 157.49
Sergeant- SEB/ESD	$ 170.66	$ 5.12	$ 175.78
Sergeant- Pilot	$ 180.29	$ 5.41	$ 185.70
Lieutenant	$ 183.55	$ 5.51	$ 189.06
Security Officer	$ 56.71	$ 1.70	$ 58.41
Security Assistant	$ 36.55	$ 1.10	$ 37.65
Custody Assistant	$ 65.24	$ 1.96	$ 67.20
Custody Assistant (Patrol)	$ 77.79	$ 2.33	$ 80.12
Community Services Assistant	$ 43.02	$ 1.29	$ 44.31

* Hourly Rate does not include the liability cost at 3%.

Rates are effective July 1, 2025 through June 30, 2026.

BOARD LETTER/MEMO
CLUSTER FACT SHEET

☒ Board Letter ☐ Board Memo ☐ Other

CLUSTER AGENDA REVIEW DATE	2/11/2026
BOARD MEETING DATE	3/3/2026
SUPERVISORIAL DISTRICT AFFECTED	☒ All ☐ 1st ☐ 2nd ☐ 3rd ☐ 4th ☐ 5th
DEPARTMENT(S)	Sheriff
SUBJECT	School Supplemental Law Enforcement Services Agreement for Special Events
PROGRAM	N/A
AUTHORIZES DELEGATED AUTHORITY TO DEPT	☒ Yes ☐ No
SOLE SOURCE CONTRACT	☒ Yes ☐ No If Yes, please explain why: Sheriff provides these services within the jurisdiction.
SB 1439 SUPPLEMENTAL DECLARATION FORM REVIEW COMPLETED BY EXEC OFFICE	☒ Yes ☐ No – Not Applicable
DEADLINES/ TIME CONSTRAINTS	Agreement expires June 30, 2026.
COST & FUNDING	Total cost: $526,000 (estimate) | Funding source: School Districts pay for as-needed services TERMS (if applicable): July 1, 2024 – June 30, 2026, with one year extension option (July 1, 2026 – June 30, 2027), subject to Board approval. Explanation: Two year term, with one year extension option.
PURPOSE OF REQUEST	Approve one year extension term (July 1, 2026 – June 30, 2027) for existing School Supplemental Law Enforcement Services Agreement for Special Events.
BACKGROUND (include internal/external issues that may exist including any related motions)	The Department provides staffing services for school district special events such as sports events, dances, and graduations. These services are provided on an as-needed basis. The costs associated with these supplemental, as-needed services are recovered by invoicing the client for hourly for the services. There is no net county cost.
EQUITY INDEX OR LENS WAS UTILIZED	☐ Yes ☒ No If Yes, please explain how: North Star 2; Foster vibrant and resilient communities, Focus Area Goal C, Public Safety; additionally, North Star 3; Realize tomorrow's government today, Focus Area Goal G, Internal Controls and Processes.
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	☒ Yes ☐ No If Yes, please state which one(s) and explain how: 1.Child protection- Providing for physical safety and well-being of students safe on school campuses. 2. Anti-racism, Diversity and Inclusion- equal treatment of all attendees to school events.
DEPARTMENTAL CONTACTS	Name, Title, Phone # & Email: Rudy Sanchez, Sergeant, 213-229-1647, rpsanche@lasd.org.

March 3, 2026

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**APPROVAL OF AMENDMENT NUMBER ONE
TO SCHOOL SUPPLEMENTAL LAW ENFORCEMENT SERVICES
AGREEMENT FOR SPECIAL EVENTS
(ALL DISTRICTS) (3 VOTES)**

DRAFT

SUBJECT

The Los Angeles County Sheriff's Department (Department) seeks approval of Amendment Number One (Amendment) to the School Supplemental Law Enforcement Services Agreement for Special Events (School Agreement) by and between the County of Los Angeles (County) and various school districts for the continued provision of supplemental law enforcement services on school campuses for an additional period of 12-months from July 1, 2026, through June 30, 2027.

IT IS RECOMMENDED THAT THE BOARD:

1. Approve the attached boilerplate Amendment to the School Agreement, which extends the term of the School Agreement for a one-year extension option from July 1, 2026, through June 30, 2027.

2. Delegate authority to the Sheriff or his designee to execute Amendments to the School Agreements, substantially similar to the attached boilerplate Amendment, with the various school districts to extend the term of the School Agreements for a 12-month extension option from July 1, 2026, through June 30, 2027.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended action is to approve the boilerplate Amendment to the School Agreement and delegate authority to the Sheriff or his designee to execute Amendments with various school districts to extend the term of the School Agreements for a 12-month extension option from July 1, 2026, through June 30, 2027. On July 23, 2024, your Board approved the School Agreements for an initial term of two years with a 12-month extension option, subject to prior approval by the Board. The School Agreements expire on June 30, 2026.

The Department provides school supplemental law enforcement services in the form of security presence on school campuses for extra-curricular activities such as sports events, dances, graduations and so on. There are currently 31 school districts within the County that utilize special event services on an as-needed basis.

Implementation of Strategic Plan Goals

The Amendment is consistent with the County's Strategic Plans, North Star 2: Foster Vibrant and Resilient Communities, Focus Area Goal – C. Public Safety: Enhance the safety of the public and our community by addressing the risks, danger, harm, and conditions that cause, drive, or can help mitigate unlawful activity and crime, and supports law enforcement accountability and transparency: and North Star 3: Realize tomorrow's Government today, Focus Area Goal – A. Communication and Public Access: Provide increased transparency and accessibility to government services and communication, including information that is easy to understand and available in multiple languages and formats. This Amendment enables the Department to provide necessary resources to maintain public safety on school campuses by providing traffic/crowd control during extra-curricular school events such as sports events, dances, and graduations. Deputies assist the school administration with maintaining a safe campus environment and providing public safety.

FISCAL IMPACT/FINANCING

Under the terms of the Agreement, the school districts pay the Department for supplemental law enforcement services at the prevailing annual billing rates determined by the County Auditor-Controller, pursuant to the policies adopted by your Board.

Fiscal Year (FY) 24-25 aggregate revenue for the School Supplemental Special Events was $495,935. The FY 26-27 revenues will be collected from the school districts in the form of monthly payments as services are provided. There is no net County cost impact

DRAFT

to the Department, as the school districts will be reimbursing the Department for the requested service and related costs.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The school districts currently contracting with the County desire to continue their participation in the School Agreements.

The Amendments will extend the term of the School Agreements for a period of 12-months from July 1, 2026, through June 30, 2027, unless sooner terminated or extended. Either party may terminate a School Agreement with or without cause with ten days advance written notice. The billing rates are subject to change on July 1 of each year pursuant to any cost adjustments determined by the County Auditor-Controller.

The attached boilerplate Amendment has been approved as to form by County Counsel.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This request is an option term extension of existing School Agreements and will have no impact on current unincorporated area services.

CONCLUSION

Upon approval by your Board, please provide two certified copies of the Board-adopted letter to the Department's Contract Law Enforcement Bureau, Captain Andrew B. Cruz.

Sincerely,

ROBERT G. LUNA
SHERIFF

DRAFT

ABC:RPS:rps
(Contract Law Enforcement Bureau)

c: Board of Supervisors, Justice Deputies
Edward Yen, Executive Officer, Board of Supervisors
Joseph Nicchitta, Acting Chief Executive Officer
Brian Hoffman, Manager, Chief Executive Office (CEO)
Anna Petrosyan, Senior Analyst, CEO
Michael Xie, Senior Budget Analyst, CEO
Dawyn R. Harrison, County Counsel
Timothy J. Kral, Chief Legal Advisor, Legal Advisory Unit
Michele Jackson, Principal Deputy County Counsel, Legal Advisory Unit
Sergio V. Escobedo, Chief of Staff, Office of the Sheriff
April L. Tardy, Undersheriff
Gerardo J. Pinedo, Assistant Sheriff, CFAO
Conrad Meredith, Division Director, Administrative Services Division (ASD)
Richard F. Martinez, Assistant Division Director, ASD
Andrew B. Cruz, Captain, Contract Law Enforcement Bureau (CLEB)
David E. Culver, Bureau Director, Financial Programs Bureau
Oscar R. Butao, Lieutenant, ASD
Erick F. Martinez, Lieutenant, CLEB
Julie A. Lowe, Sergeant, CLEB
Erica M. Nunes, Sergeant, ASD
Rudy P. Sanchez, Sergeant, CLEB
Kristine D. Corrales, Deputy, ASD
(Contract Law - Special Events Amendment 1 to SLESA 03-03-26)

DRAFT

AMENDMENT NUMBER ONE
TO
SCHOOL SUPPLEMENTAL LAW ENFORCEMENT SERVICES AGREEMENT
FOR SPECIAL EVENTS
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
CONTRACTING SCHOOL

This Amendment Number One to School Supplemental Law Enforcement Services Agreement for Special Events ("Agreement") is entered into this ____ day of _____, 20___, by and between the County of Los Angeles ("County") and CONTRACTING SCHOOL ("School"), effective upon execution by both parties.

RECITALS

(a) Whereas, on July 1, 2024, the County and the School entered into the Agreement for the provision of school supplemental law enforcements services by the Los Angeles County Sheriff's Department for Special Event services; and

(b) Whereas, the Agreement has a term from July 1, 2024 through June 30, 2026 with one (1) additional 12-month extension option, subject to prior approval by the County Board of Supervisors; and

(c) Whereas, the Agreement expires on June 30, 2026; and

(d) Whereas, the County and the School agree to extend the term of the Agreement for the one (1) 12-month extension option from July 1, 2026 through June 30, 2027.

NOW THEREFORE, in consideration of the mutual covenants contained herein, and for good and valuable consideration, the parties mutually agree as follows:

1. Section 6.0, Term of Agreement, of the Agreement is deleted in its entirety and replaced as follows to extend the term of the Agreement for a one (1) additional 12-month extension option from July 1, 2026 through June 30, 2027:

6.0 TERM OF AGREEMENT

6.1 The term of this Agreement shall commence July 1, 2024 and shall remain in effect through June 30, 2027, unless sooner terminated or extended in whole or in part as provided for herein.

2. Except as expressly provided in this Amendment Number One, all other terms, covenants, and conditions of the Agreement will remain the same and in full force and effect.

3. The School represents and warrants the person executing this Amendment Number One for the School is an authorized agent who has actual authority to bind the School to each and every term, condition, and obligation of this Amendment Number One and that all requirements of the School have been fulfilled to provide such authority.

AMENDMENT NUMBER ONE
TO
SCHOOL SUPPLEMENTAL LAW ENFORCEMENT SERVICES AGREEMENT
FOR SPECIAL EVENTS
BY AND BETWEEN
COUNTY OF LOS ANGELES
AND
CONTRACTING SCHOOL

IN WITNESS WHEREOF, the Los Angeles County Board of Supervisors has caused this Amendment to be executed by the Sheriff of Los Angeles County, and the School has caused this Agreement to be executed on its behalf by its authorized representative, on the dates written below.

COUNTY OF LOS ANGELES

By _____
Robert G. Luna, Sheriff

Date _____

CONTRACTING SCHOOL

By _____
Authorized designee name and title

Date _____

APPROVED AS TO FORM:
DAWYN R. HARRISON
County Counsel

By Michele Jackson
Michele Jackson
Principal Deputy County Counsel

BOARD LETTER/MEMO
CLUSTER FACT SHEET

☒ Board Letter ☐ Board Memo ☐ Other

CLUSTER AGENDA REVIEW DATE	2/11/2026
BOARD MEETING DATE	3/3/2026
SUPERVISORIAL DISTRICT AFFECTED	☐ All ☒ 1st ☐ 2nd ☐ 3rd ☐ 4th ☐ 5th
DEPARTMENT(S)	Public Works
SUBJECT	Medical Examiner Service Building and Administration/Investigations Building Seismic Retrofit Projects
PROGRAM	Countywide Seismic Retrofit Program
AUTHORIZES DELEGATED AUTHORITY TO DEPT	☒ Yes ☐ No
SOLE SOURCE CONTRACT	☐ Yes ☒ No If Yes, please explain why: N/A
SB 1439 SUPPLEMENTAL DECLARATION FORM REVIEW COMPLETED BY EXEC OFFICE	☒ Yes ☐ No – Not Applicable **If unsure whether a matter is subject to the Levine Act, e-mail your packet to EOLevineAct@bos.lacounty.gov to avoid delays in scheduling your Board letter.**
DEADLINES/ TIME CONSTRAINTS	None.
COST & FUNDING	Total cost: $950,000 / Funding source: Net County Cost TERMS (if applicable): N/A Explanation: N/A
PURPOSE OF REQUEST	Approval to find that the proposed actions do not constitute a project under the California Environmental Quality Act; award a Construction Manager at Risk Pre-Construction and Construction Services Agreement for the Medical Examiner Service Building and Administration/Investigations Building Seismic Retrofit Projects; proceed with preconstruction phase services only; authorize Public Works to exercise control of the Construction Manager at Risk Allowance; and authorize Public Works to deliver related field investigations using Job Order Contracts.
BACKGROUND (include internal/external issues that may exist including any related motions)	The proposed projects consist of the seismic retrofit of the Medical Examiner Service Building located at 1104A North Mission Road, Los Angeles, CA 90033, and the Medical Examiner Administration/Investigations Building located at 1102 North Mission Road, Los Angeles, CA 90033. The buildings were designed and constructed in 1972 and 1969, respectively. The retrofit work would be completed utilizing conventional seismic strengthening methods to improve the buildings' seismic performance and support continual services of the Medical Examiner within the facility after a major seismic event. The proposed seismic strengthening includes, but is not limited to, adding shotcrete to existing shear wall piers, applying new fiber-reinforced polymer to existing shear wall piers, installing new steel angles, patching roofing materials at the roof slab-to-wall connection, replacing the buildings' shared breezeway with a new entry canopy, and completing any related improvements triggered by the seismic retrofit work.

EQUITY INDEX OR LENS WAS UTILIZED	☒ Yes ☐ No If Yes, please explain how: This project will ensure continued, uninterrupted County government services in the event of a natural disaster. It will allow the County to continue providing the community with essential services in a time of crisis.
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	☒ Yes ☐ No If Yes, please state which one(s) and explain how: Board Priority No. 5: Environmental Justice and Climate Health. The project complies by remediating existing environmental hazards within the Medical Examiner Service Building and Administration/Investigations Building.
DEPARTMENTAL CONTACTS	Name, Title, Phone # & Email: Vincent Yu, Deputy Director, (626) 458-4010, cell (626) 614-7217, vyu@pw.lacounty.gov

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
http://dpw.lacounty.gov

MARK PESTRELLA, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE:

March 3, 2026

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

CONSTRUCTION-RELATED CONTRACT
CONSTRUCTION MANAGEMENT CORE SERVICE AREA
MEDICAL EXAMINER SERVICE BUILDING AND
ADMINISTRATION/INVESTIGATIONS BUILDING SEISMIC RETROFIT PROJECTS
AWARD CONSTRUCTION MANAGER AT RISK AGREEMENT
SPECS. 7854 AND 7862; CAPITAL PROJECT NOS. 87924 AND 87925
FISCAL YEAR 2025-26
(SUPERVISORIAL DISTRICT 1)
(3-VOTES)

SUBJECT

Public Works is seeking Board approval to award a Construction Manager at Risk Pre-Construction and Construction Services Agreement for the proposed Medical Examiner Administration/Investigations Building and Service Building Seismic Retrofit Projects; proceed with the preconstruction phase services only; authorize Public Works to exercise control of the Construction Manager at Risk Allowance; and authorize Public Works to deliver the related preconstruction field investigations and testing using Board-approved Job Order Contracts.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that the proposed actions are not a project under the California Environmental Quality Act for the reasons stated in this Board letter and in the record of the projects.

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2. Authorize the Director of Public Works or his designee to execute a Construction Manager at Risk Pre-Construction and Construction Services Agreement with Suffolk Construction Company, Inc., for the proposed Medical Examiner Service Building and Administration/Investigations Building Seismic Retrofit Projects for the preconstruction contract sum of $50,000 plus Construction Manager at Risk Allowance of $900,000 for additional field investigations and testing, for a maximum contract sum of $950,000; and authorize the issuance of a Notice to Proceed for the duration of the preconstruction phase only, until the final determination of the Guaranteed Maximum Price.

3. Delegate authority to the Director of Public Works or his designee to supplement the preconstruction contract sum of $50,000 for the Construction Manager at Risk Pre-Construction and Construction Services Agreement by up to 25 percent of the contract amount for the preconstruction phase services.

4. Authorize the Director of Public Works or his designee, with concurrence from the Chief Executive Officer, to exercise control of the Construction Manager at Risk Allowance of $900,000, including authority to reallocate the allowance into the contract sum, as appropriate, in accordance with contract requirements.

5. Authorize the Director of Public Works or his designee to deliver preconstruction field investigations and testing for both projects using Board-approved Job Order Contracts.

6. Authorize Public Works to proceed with the preconstruction phase of the project only, which includes design and planning efforts for the seismic retrofit improvements of both projects.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to find that the actions herein, related to the proposed Medical Examiner Service Building Seismic Retrofit Project and the proposed Medical Examiner Administration/Investigations Building Seismic Retrofit Project, are not a project under the California Environmental Quality Act (CEQA); award a Construction Manager at Risk (CMAR) Pre-Construction and Construction Agreement; authorize Public Works to exercise control of the CMAR Allowance; authorize Public Works to deliver field investigations and testing using Board-approved Job Order Contracts (JOCs); and proceed with design and planning efforts for the seismic retrofit improvements to the Medical Examiner Service and Administration/Investigations Buildings.

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Project Description and Background

Medical Examiner Service Building Seismic Retrofit Project

The proposed project consists of seismic retrofit of the Medical Examiner Service Building, located at 1104A North Mission Road, Los Angeles, CA 90033. The building was designed and constructed in 1972. The facility is a 3-story concrete structure totaling approximately 45,000 square feet. The structure also includes a partial basement of approximately 7,800 square feet.

The retrofit work would be completed utilizing conventional seismic strengthening methods to improve the building's seismic performance and support continual services of the Medical Examiner within the facility after a major seismic event. The proposed seismic strengthening includes, but is not limited to, adding shotcrete to existing shear wall piers, installing new fiber-reinforced polymer on existing shear wall piers, adding new steel angles and patching roofing materials at the roof slab-to-wall connection, replacing the building's shared breezeway with a new entry canopy, and any related improvements triggered by the seismic retrofit work.

Medical Examiner Administration/Investigations Building Seismic Retrofit Project

The proposed project consists of the seismic retrofit of the Medical Examiner Administration/Investigations Building, located at 1102 North Mission Road, Los Angeles, CA 90033. The building was designed and constructed in 1969. The facility is a 2-story concrete structure totaling approximately 22,500 square feet. The structure also includes a full basement of approximately 7,300 square feet.

The retrofit work would be completed utilizing conventional seismic strengthening methods to improve the building's seismic performance and support continual services of the Medical Examiner within the facility after a major seismic event. The proposed seismic strengthening includes, but is not limited to, adding a new concrete wall below grade with micropile foundation, installing new fiber-reinforced polymer to existing shear wall piers, adding new steel angles and the patching of roofing materials at the roof slab-to-wall connection, replacing the building's shared breezeway with a new entry canopy, and any related improvements triggered by the seismic retrofit work.

Project Delivery

If approved, Public Works is proposing that the projects be delivered together by utilizing the CMAR delivery method, in which the CMAR contractor acts as a consultant to the County during the development and design phases (preconstruction), but assumes the risk for construction performance as a general contractor during the construction phase.

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The CMAR contractor provides preconstruction services (design-assist) at a fixed fee, which is particularly suitable for complex projects requiring intense contractor participation throughout preconstruction, such as the Medical Examiner Service Building Seismic Retrofit Project and the Medical Examiner Administration/Investigations Building Seismic Retrofit Project.

During the preconstruction phase, the CMAR contractor would provide cost estimating, scheduling, construction logistics and phasing, value engineering, and design-assist activities for the project's Architectural/Engineering team, as well as support field investigations including, but not limited to, destructive testing, potholing, and underground utilities testing/verification.

The preconstruction services phase concludes with the CMAR contractor providing a Guaranteed Maximum Price (GMP) for carrying out the full scope of construction for the project. The GMP is based on actual direct construction costs (open book accounting) plus a pre-agreed fee percentage submitted during the Request for Proposals. In this phase, the CMAR contractor assumes the risk for construction performance as a general contractor holding all trade subcontracts.

Upon Board approval, Public Works would deliver the field investigations using the CMAR contractor and/or Board-approved JOCs, whichever is more efficient and cost effective.

After the preconstruction phase is completed, Public Works will return to the Board to recommend approval of the subsequent construction phase and project budget, including the GMP, and appropriate findings under CEQA for the project. At that time, Public Works will request the authority to issue a contract amendment to proceed with the construction phase of the project.

Implementation of Strategic Plan Goals

These recommendations support the County Strategic Plan: North Star 1, Make Investments that Transform Lives, Focus Area Goal B, Employment and Sustainable Wages, Strategy iii, Job Creation, by generating employment opportunities; and North Star 3, Realize Tomorrow's Government Today, Focus Area D, Streamlined and Equitable Contracting and Procurement, Strategy i, Accountability and Equity, by modernizing the procurement process to decrease timelines and increase the efficiency of awarding contracts, and Strategy ii, Modernize Contracting and Procurement, by implementing equitable procurement systems, and Focus Area F, Flexible and Efficient Infrastructure, Strategy ii, Modernize Infrastructure, by renovating and modernizing public infrastructure assets. The actions will invest in, and improve, the operational effectiveness of County assets.

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FISCAL IMPACT/FINANCING

The CMAR agreement for preconstruction phase services with Suffolk Construction Company, Inc., is for a preconstruction contract sum of $50,000 and total allowance of $900,000 for additional field investigations. The Board-approved JOCs to execute field investigations work are for a not-to-exceed amount of $900,000. This yields a total combined cost of $1,850,000.

The projects are currently funded with a total of $23,400,000 in net County cost. Sufficient appropriation is available in Capital Project Nos. 87924 and 87925, which are the Medical Examiner Service Building Seismic Retrofit Project and the Medical Examiner Administration/Investigations Building Seismic Retrofit Project, to fully fund the CMAR agreement and associated County costs.

If, after negotiations, Public Works is satisfied that the GMP is reasonable and technically and financially viable, Public Works will return to the Board to seek subsequent approval to proceed with the construction phase of the project and for all other Board approvals, including Local Targeted Worker Hiring Program provisions, Countywide Community Workforce Agreement (CWA) provisions, and Civic Art Fund allocations.

The preliminary total project cost estimate is $15,000,000 for the proposed Medical Examiner Service Building Seismic Retrofit Project and $10,000,000 for the proposed Medical Examiner Administration/Investigations Building Seismic Retrofit Project, including design, jurisdictional approvals, construction, escalation, change orders, consultant services, miscellaneous expenditures, and County services.

Operating Budget Impact

The scope of work consists of seismically retrofitting existing spaces. Therefore, following the completion of the proposed projects, Public Works does not anticipate any one-time start-up or additional ongoing operating costs resulting from the proposed projects.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

A CMAR agreement, in a form previously approved by County Counsel, will be used. The CMAR agreement contains terms and conditions in compliance with the Chief Executive Officer's and the Board's requirements. The agreement also includes a provision requiring consultant firms to track subcontractors' utilization of Local Small Business Enterprise, Disabled Veterans Business Enterprise, and Social Enterprise businesses.

If the Board approves, the term of the CMAR agreement shall commence on the date of full execution of the contract and will continue for the duration of the project. The initial

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Notice to Proceed will be for the preconstruction phase only, from the date of full execution of the contract until final determination of the recommended GMP. Enclosure A reflects the Community Business Enterprise participation data, and Enclosure B reflects the consultants' minority participation data.

In accordance with Board Policy 5.270, Countywide Local and Targeted Worker Hiring, during construction, the project will require that at least 30 percent of the California construction labor hours be performed by qualified Local Residents, and at least 10 percent be performed by Targeted Workers facing employment barriers. The project will also include a jobs coordinator who will facilitate the implementation of the targeted hiring requirement of the policy.

Effective June 7, 2023, the Countywide CWA applies to projects with an estimated construction contract value of $5,000,000 or greater. Therefore, the Countywide CWA will apply to this project. The contractor and all subcontractors must comply with all terms and conditions of the Countywide CWA, which, among other things, increases work opportunities for those seeking to start a new career in the construction industry and promotes the hiring of underrepresented individuals on the project.

In accordance with the Board's Civic Art Policy, adopted on December 7, 2004, and last amended on August 4, 2020, the total project budget that will be submitted to the Board for approval after completion of the CMAR preconstruction phase will include 1 percent of the eligible design and construction costs for the Civic Art Allocation.

ENVIRONMENTAL DOCUMENTATION

The recommended actions are not subject to CEQA because they are excluded from the definition of a project by Section 21065 of the California Public Resources Code and Section 15378 (b) of the CEQA Guidelines. The proposed actions are organizational or administrative activities of government that will not result in direct or indirect physical changes to the environment.

Approval of the currently recommended actions would not constitute approval of the proposed Medical Examiner Service Building Seismic Retrofit Project and the proposed Medical Examiner Administration/Investigations Building Seismic Retrofit Project. Public Works will return to the Board with appropriate recommendations under CEQA before implementing any activities that would be considered a project as defined by CEQA.

Upon the Board's approval, Public Works will file separate Notices of Exemption with the Registrar-Recorder/County Clerk and with the Governor's Office of Land Use and Climate Innovation in accordance with Section 21152 of the California Public Resources Code

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and will post the Notices of Exemption to the County's website pursuant to Section 21092.2.

CONTRACTING PROCESS

Construction Manager at Risk Services

On January 13, 2025, Public Works issued a Request for Proposals (RFP). The RFP was advertised on the County's "Doing Business with Los Angeles County" and Public Works' "Business Opportunities" websites, X (formerly Twitter), and in the *Los Angeles Daily Journal, Los Angeles Sentinel, La Opinión, San Gabriel Valley Tribune, Pasadena Star News, Daily Commerce, Daily News, Whittier Daily News, The Signal, and World Journal* newspapers. In addition, Public Works informed 1,638 Local Small Business Enterprises, 157 Social Enterprises, 181 Disabled Veteran Business Enterprises, 1,003 Community Business Enterprises, and 1,438 community-based organizations about this business opportunity. The Department of Economic Opportunity also notified 310 clients with the North American Industry Classification System code. Twenty-five individuals attended the preproposal conference, and twenty-two individuals downloaded the RFP. Sixteen primary firms registered on Public Works' website for this RFP. Four proposals were received on April 14, 2025.

The evaluation committee, composed of staff from the Chief Executive Office and Public Works' Project Management Divisions II and III, evaluated the proposals based on criteria described in the RFP, including technical response, experience, personnel, qualifications, demonstrated competence, understanding of the work requirements, and price. Based on the evaluation of the proposals, Suffolk Construction Company, Inc., was selected without regard to race, creed, color, or gender. Public Works has determined that Suffolk Construction Company, Inc., represents the best value firm to provide the required services and that the firm's proposed rates for performing the services are reasonable. The 3-year contracting history for the selected firm is on file with Public Works.

Public Works has evaluated and determined that Los Angeles County Code Chapter 2.201 (Living Wage Program) does not apply to the recommended agreement. The agreement is exempt from the requirements of Proposition A because the services are required on a part-time and intermittent basis.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There will be little or no impact on current services at the Medical Examiner Service and Medical Examiner Administration/Investigations Buildings. Public Works will coordinate any disruptions with the Medical Examiner.

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CONCLUSION

Please return one adopted copy of this Board letter to Public Works, Project Management Division II.

Respectfully submitted,

MARK PESTRELLA, PE
Director of Public Works

MP:HA:bh

Enclosures

c: Arts and Culture (Civic Art Division)
Chief Executive Office (Capital Programs Division)
County Counsel
Executive Office, Board of Supervisors
Medical Examiner

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ENCLOSURE A
March 3, 2026

PROPOSERS' UTILIZATION PARTICIPATION AND COMMUNITY BUSINESS ENTERPRISE PROGRAM INFORMATION FOR CONSTRUCTION MANAGER AT RISK PRE-CONSTRUCTION AND CONSTRUCTION SERVICES FOR THE MEDICAL EXAMINER SERVICE BUILDING SEISMIC RETROFIT AND ADMINISTRATION/INVESTIGATIONS BUILDING SEISMIC RETROFIT PROJECTS
RFP NUMBER: BRC0000537

SELECTED FIRM

	Proposer Name (Prime with subcontractors* listed below) *only subcontractors with Utilization Participation are listed.	Local Small Business Enterprise	Small Business Enterprise	Minority	Women-Owned	Disadvantaged Business	Disabled Veteran Business Enterprise	Social Enterprise	Lesbian, Gay, Bisexual, Transgender, Queer, and Questioning-Owned Business Enterprise
1	Suffolk Construction Company, Inc.								

NON-SELECTED FIRMS

	Proposer Name	Local Small Business Enterprise	Small Business Enterprise	Minority	Women-Owned	Disadvantaged Business	Disabled Veteran Business Enterprise	Social Enterprise	Lesbian, Gay, Bisexual, Transgender, Queer, and Questioning-Owned Business Enterprise
1	Bernards Bros. Inc.								
2	Swinerton Builders								
3	The PENTA Building Group, LLC.								

*Information provided by proposers in response to the Request for Proposal. On final analysis and consideration of award, vendors were selected without regard to race, creed, gender, or color.

ENCLOSURE B
March 3, 2026

PROPOSERS' UTILIZATION PARTICIPATION AND COMMUNITY BUSINESS ENTERPRISE PROGRAM INFORMATION FOR CONSTRUCTION MANAGER AT RISK PRE-CONSTRUCTION AND CONSTRUCTION SERVICES FOR THE MEDICAL EXAMINER SERVICE BUILDING SEISMIC RETROFIT AND ADMINISTRATION/INVESTIGATIONS BUILDING SEISMIC RETROFIT PROJECTS
RFP NUMBER: BRC0000537

FIRM INFORMATION*		Suffolk Construction Company, Inc.
BUSINESS STRUCTURE		Corporation
CULTURAL/ETHNIC COMPOSITION		**NUMBER / % OF OWNERSHIP**
OWNERS/PARTNERS	Black/African American	0
	Hispanic/Latino	0
	Asian or Pacific Islander	0
	American Indian	0
	Filipino	0
	White	1
	Female (included above)	0
		NUMBER
MANAGERS	Black/African American	NA
	Hispanic/Latino	NA
	Asian or Pacific Islander	NA
	American Indian	NA
	Filipino	NA
	White	NA
	Female (included above)	NA
STAFF	Black/African American	NA
	Hispanic/Latino	NA
	Asian or Pacific Islander	NA
	American Indian	NA
	Filipino	NA
	White	NA
	Female (included above)	NA
Total No. of Employees*		2,600

*Managers and Staff numbers are the breakdown of the Owners/Partners/Associate Partners numbers

COUNTY CERTIFICATION		
	Community Business Enterprise	N/A
	Local Small Business Enterprise	N/A

OTHER CERTIFYING AGENCY	N/A

*Information provided by proposers in response to the Request for Proposal. On final analysis and consideration of award, vendors were selected without regard to race, creed, gender, or color.