



**AGENDA FOR THE SPECIAL MEETING OF THE
LOS ANGELES COUNTY
EXECUTIVE COMMITTEE FOR REGIONAL HOMELESS ALIGNMENT**

**Kenneth Hahn Hall of Administration
500 West Temple Street, Conference Room 140
Los Angeles, California 90012**

FRIDAY, FEBRUARY 13, 2026, 2:30 P.M.

**Participate via computer or
smartphone**

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Access code: 2539 485 4066

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Event number: 2539 485 4066

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Members: Chair Becky A. Shevlin, Vice Chair Nithya Raman, Board Member Kathryn Barger, Board Member Karen Bass, Board Member Lindsey P. Horvath, Board Member Hafsa Kaka, Board Member Paige Kaluderovic, Board Member Richard Loa, Board Member Jennifer Perez

AGENDA POSTED: February 4, 2026

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. OPENING OF THE MEETING

1. Call to Order, Roll Call and Land Acknowledgement. (26-0843)

II. PUBLIC COMMENT

2. Opportunity for members of the public to address the Executive Committee on Regional Homeless Alignment (ECRHA) on both items of interest that are within the subject matter jurisdiction of ECRHA, and on the following items that are on the agenda for this meeting. (26-0844)

Attachments: [Public Comment/Written Correspondence](#)

III. ADMINISTRATIVE MATTER

3. Approval of the December 12, 2025, ECRHA Regular Meeting Minutes. (26-0845)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. REPORTS

4. Reports to Receive and File. (26-0846)

Attachments: [Supporting Documents](#)
[Public Comment/Written Correspondence](#)

V. PRESENTATIONS

5. Presentation and Discussion on ECRHA Strategic Plan, 2026 Workplan, and Regional Action Plan Recommendations. (26-0847)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

6. Presentation and Discussion on Annual Evaluation Agenda.

· Presenter: Jasper Cooper, Director of Data Analytics and Evaluation, Los Angeles County Department of Homeless Services and Housing (26-0848)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

VI. MISCELLANEOUS

Matters Not Posted

7. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment (ECRHA) or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of ECRHA subsequent to the posting of the ECRHA agenda. (26-0849)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

8. Adjournment for the February 13, 2026, regular meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment. (26-0850)