



# Board of Supervisors

# Health and Mental Health Cluster

# Agenda Review Meeting

**DATE:** January 28, 2026

**TIME:** 11:30 a.m. – 1:30 p.m.

**MEETING CHAIR:** Jazmine Garcia-Delgadillo, 1<sup>ST</sup> Supervisorial District

**CEO MEETING FACILITATOR:** Kieu-Anh King

**THIS MEETING IS HELD UNDER THE GUIDELINES OF BOARD POLICY 3.055**

To participate in the meeting in-person, the meeting location is:

Kenneth Hahn Hall of Administration

500 West Temple Street

Los Angeles, California 90012

Room 140

To participate in the meeting virtually, please call teleconference number:

1 (323) 776-6996 and enter the following: 330 628 704# or [Click here to join the meeting](#)

For Spanish Interpretation, the Public should send emails within 48 hours in advance of the meeting to [ClusterAccommodationRequest@bos.lacounty.gov](mailto:ClusterAccommodationRequest@bos.lacounty.gov)

Members of the Public may address the Health and Mental Health Services Meeting on any agenda item. Two (2) minutes are allowed for each item.

THIS TELECONFERENCE WILL BE MUTED FOR ALL CALLERS. PLEASE DIAL \*6 TO UNMUTE YOUR PHONE WHEN IT IS YOUR TIME TO SPEAK.

I. Call to order

II. **Board Motion**

a. **SD2:** Securing Funding to Preserve Critical County Services Cut by H.R.1

III. **Information Item (Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices):**

a. **DMH:** Approval to Amend Existing Legal Entity and 24-Hour Residential Treatment Contracts to Increase Their Maximum Contract Amounts for

Fiscal Year 2025-26 for The Continuous Provision and Expansion of Specialty Mental Health Services

- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda.
- VI. Public Comment
- VII. Adjournment

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE HEALTH AND MENTAL HEALTH SERVICES CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

**HEALTH\_AND\_MENTAL\_HEALTH\_SERVICES@CEO.LACOUNTY.GOV**

AGN. NO.

**MOTION BY SUPERVISOR HOLLY J. MITCHELL**

February 10, 2026

**Securing Funding to Preserve Critical County Services Cut by H.R.1**

The federal budget bill, H.R.1, also known as the “One Big Beautiful Bill Act”, proposed and signed into law by President Donald Trump, includes massive funding cuts. In Los Angeles County (County), these cuts most severely impact the County’s health care system. H.R.1 cuts billions in federal Medicaid funding to California and imposes new eligibility requirements and copays, resulting in reduced care for patients. The County has 3.3 million residents who rely on Medi-Cal. That is 1 in 3 County residents, including nearly one million children. Hundreds of thousands of them could face loss of coverage and reduced access to care. The implications of these cuts are on track to result in overcrowding of emergency rooms when residents are unable to access health care until they are experiencing a life-threatening crisis.

After accounting for H.R.1, recent Executive Orders from the Trump Administration on grant oversight, and new federal Terms & Conditions restrictions, the County’s most impacted departments face projected losses totaling \$2.4 billion over the next three years. Due to funding losses, County officials have already initiated hiring freezes and are contemplating service consolidations, potential layoffs of 5,000 staff, and facility closures in the coming years. Federal funding cuts will affect public health services such as chronic disease prevention, disease tracking and water safety, as well as the health care provided at the County’s public hospitals and numerous clinics. The President’s bill, H.R.1, and other reductions in health and public health funding by the Trump Administration

- MORE -

**MOTION**

|          |       |
|----------|-------|
| MITCHELL | _____ |
| HORVATH  | _____ |
| HAHN     | _____ |
| BARGER   | _____ |
| SOLIS    | _____ |

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disproportionately affect low-income families and several of the proposed cuts specifically target health care and public health providers.

The Department of Health Services (DHS) plays a pivotal role in protecting the health and wellness of County residents. In 2024, DHS medical teams provided immediate and comprehensive care to 600,000 specialty care patients, handled 260,905 emergency room visits, 192,502 urgent care visits, and performed 36,295 surgeries. The system also served 193,241 people at food distribution clinics, secured permanent supportive housing for 22,239 individuals, and distributed 413,074 Narcan doses. These DHS medical teams work across four County hospitals — Los Angeles General Medical Center, Olive View Medical Center, Rancho Los Amigos and Harbor-UCLA Medical Center — as well as 23 clinic sites and various mobile and community-based sites. The cuts in H.R.1 will result in unprecedented and catastrophic impacts on residents and on health care and social service providers.

The reductions at both the federal and state levels significantly affect Medicaid (Medi-Cal), which is a primary revenue source for DHS. In just four months following H.R.1's signing, the County lost an average of 1,000 people per day from Medi-Cal enrollment — over 120,000 people between July and November 2025. During the same four-month period, more than 27,000 children under age 18 lost their Medi-Cal coverage, equating to nearly 200 children per day. In that same four-month period following H.R. 1's passage, the County also lost over 70,000 CalFresh enrollees receiving food assistance, including approximately 27,000 who were children under age 18. This funding and coverage loss poses a serious threat to the long-term sustainability of critical safety-net services relied upon by County residents, as the County health care system faces more than \$1 billion in cuts. DHS alone, for example, must absorb a projected federal revenue loss exceeding \$700 million per year. Additionally, the Department of Public Health (DPH) projects a loss of \$200-300 million in federal and state funds. DPH is also forecasting a minimum \$42 million deficit this fiscal year, requiring various clinic closures, service reductions, personnel reassignments and possible terminations. This deficit will likely worsen given cuts to federal revenue.

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The County health departments have been diligently examining every option to reduce expenditures and create efficiencies to avoid any health care service cuts to County residents. For example, DPH and DHS are limiting overtime to only essential clinical activities and those needed to respond to public health emergencies. Both departments are also restricting the distribution of County-issued cell phones, reducing lease and facility costs, lowering employee expenses by eliminating contract staff positions, implementing a soft hiring freeze, consolidating clinic services, and limiting travel and training expenses.

In addition to eliminating expenses, DHS is innovating ways to increase revenue. Although the great majority of their patients are Medi-Cal recipients, DHS is creating a new patient accounting/revenue cycle system to maximize opportunities to bill private health insurance companies. DHS has also set aside an emergency reserve, called the DHS Enterprise Fund, to use in times of crisis. That emergency reserve funding and these efficiency efforts, however, are not enough to prevent large service cuts, layoffs and hospital closures starting next year. Seventy percent (70%) of DHS's budget comes from federal funding, and only 6% comes from local revenue. When the federal government withdraws that support, there is no ongoing backup funding. There is nothing left to cut without closing hospitals and clinics.

H.R.1 cuts extend beyond the County-operated health care facilities and also impact other non-profit hospital and clinic providers that substantially contribute to the safety net for uninsured and low-income residents. Nonprofit community health centers, for example, are a critical component of the County's health care safety net, providing medical, dental, and behavioral health care to over 2 million County residents at more than 450 full time sites Countywide. Each year, these health centers serve 1 in 5 County residents, 1 in 3 County residents enrolled in Medi-Cal, and nearly 80,000 people experiencing homelessness. These private health centers disproportionately serve Medi-Cal enrollees, people experiencing homelessness, immigrants, and patients with complex medical and behavioral health needs—populations most likely to be harmed by federal and State policy changes. The County and the nonprofit community health centers have closely partnered for over 30 years to create a system of care for the uninsured and under-

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resourced residents of our community. These public-private partnerships have improved access to care for hundreds of thousands of residents.

The Community Clinic Association of Los Angeles County projects that H.R.1 will have a disastrous impact on the health centers, forcing up to 1.5 million County residents off coverage, reducing covered benefits, and increasing the administrative burden required to keep people covered. Without local funding, health centers will also need to consider widespread service reductions and clinic closures as uncompensated care rises. Underfunding community-based primary care will shift patients into emergency departments and DHS facilities, increasing County uncompensated care and system strain. Stable clinic funding keeps care in lower-cost, preventative care settings.

In order to meet the urgent health care needs of the County's residents and combat the looming potential closure of hospitals, clinics and the emergency room overcrowding crisis caused by H.R. 1, this Board must place a temporary 0.5% sales tax on the ballot at the next available election to be held June 2, 2026. This measure includes taxpayer oversight, audits and accountability measures that ensure the public will know how the funding is spent by the County. Preliminary polling shows 58% of County residents would support a temporary ½ cent sales tax increase to preserve health care services.

What is at stake should not be lost on anyone. Without this measure, the County will be forced to limit critical public health services and close hospitals and clinics in communities that depend on them, leaving neighborhoods without essential, life-saving care. Maternity wards will shut down. Children who have lost their Medi-Cal coverage will have nowhere to go when they are sick except overcrowded emergency rooms, driving up costs for everyone and leaving families with medical bills they cannot pay. Essential public safety protections that ensure mitigation of communicable diseases, clean water, and health services for the most vulnerable will be severely curtailed or eliminated, resulting in grave danger for all County residents.

This Board will continue to pursue any other options to prevent the collapse of the County's health care and social services safety net. Unfortunately, after exhausting every existing alternative, this temporary emergency measure is the only option that can be implemented quickly enough to prevent hospital closures and the loss of health care

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access for at least hundreds of thousands of residents. This proposed measure would keep the County's health care system positioned to meet the demand it currently faces and prevent the potential closure of our public hospitals.

H.R.1 has created the largest federal health care cuts in U.S. history. These cuts are going to have both an immediate and generational impact. The unfortunate truth is that the blatant disinvestment in health care by our federal government requires strengthening local investments in the County. The County is authorized to impose a general retail transactions and use (sales) tax within both incorporated and unincorporated areas of the County to generate revenue dedicated to preserving and restoring health care services and other critical local services.

**I THEREFORE MOVE THAT THE BOARD OF SUPERVISORS:**

1. Adopt the attached resolution ordering, calling and giving notice of a special election to implement a countywide general retail transactions and use (sales) tax measure to be placed on the June 2, 2026 Statewide Direct Primary Election to be held in the County of Los Angeles on June 2, 2026.
2. Approve the general sales tax ordinance (attached as Exhibit A to the Resolution), which, subject to majority approval by the voters, would:
  - a. Impose a  $\frac{1}{2}$  percent (0.5 %) general sales tax until October 1, 2031;
  - b. Establish a nine-member citizens' oversight committee to provide transparency and ensure fiscal accountability as to any revenues raised by the measure by:
    - i. Reviewing the receipt and expenditures of the revenue from the sales tax, including the County's annual independent audit;
    - ii. Making recommendations to the Board on how to allocate the general fund revenue generated by the sales tax;
    - iii. Producing an annual oral or written report which shall be considered by the Board of Supervisors (Board) at a public meeting; and
    - iv. The committee's responsibilities shall not include decision-making on spending priorities, financing plans or tax rate

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projections or assumptions and the committee shall have no authority to direct, nor shall it direct, County staff or officials.

The Board shall give special consideration to organizational representatives most impacted by H.R.1 in making appointments to the citizens' oversight committee. Committee members must either reside or work in Los Angeles County. Citizens' oversight committee members shall serve a three-year term and are eligible to be reappointed by the Board, at its discretion.

- c. Require the Auditor-Controller to cause a report to be prepared by an independent auditor and filed with the Board no later than December 31<sup>st</sup> of each year until all funds are expended, stating: (i) the amount of general sales tax proceeds collected and expended in such year; and (ii) the status of any projects or description of any services or programs funded from proceeds of the general sales tax.
3. Direct the Chief Executive Office's Legislative Affairs and Intergovernmental Relations Branch to support any legislative or administrative relief necessary to immediately implement the measure upon passage, including any needed exemptions from sales tax caps.
4. Adopt a spending plan expressing the Board's intent to allocate new general fund revenues generated by the general sales tax, if approved by the voters, in the following manner, subject to the County's annual budgeting process:
  - a. Up to forty-seven percent (47%) of revenue generated shall be used by the Department of Health Services (DHS) to fund a program under which a limited network of non-profit providers shall furnish no-cost or reduced cost care to low-income residents of Los Angeles County who do not have health insurance. Services available through the program shall include, to the extent funding is available, outpatient medical, dental, mild-to-moderate behavioral health, diagnostic, pharmaceuticals, and medical supplies;

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- b. Five percent (5%) shall be used for school-based health needs and programs as determined by the governing board of L.A. Care Health Plan;
- c. Ten percent (10%) shall be allocated to the Department of Public Health to support core public health functions and the awarding of grants to support health equity;
- d. Five percent (5%) shall be allocated to the Department of Public Social Services to support Medicaid outreach and enrollment activities as well as work and volunteer programs;
- e. Two-and-a-half percent (2.5%) shall be allocated to support Correctional Health Services;
- f. Twenty-two percent (22%) shall provide financial support to DHS to safeguard its public hospital and clinic services.
- g. Five percent (5%) shall be allocated to support non-profit safety net hospitals in Los Angeles County, as determined by meeting one of the following criteria:
  - i. A critical access hospital in Los Angeles County; or
  - ii. Non-profit hospitals that meet all of the following criteria:
    - 1. At least 40% of the local population within a 5-mile radius around the hospital is living below 200% of the Federal Poverty Level (FPL);
    - 2. The hospital's location is listed under Los Angeles County's Concentrated Disadvantage Index;
    - 3. The hospital's service area is listed in the highest two tiers of Los Angeles County's COVID-19 Vulnerability and Recovery Index;
    - 4. The hospital's service area is listed in the highest need quartile of the California Healthy Places Index (HPI) compiled by the Public Health Alliance;

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5. The hospital's service area is listed in the highest need quartile of the Centers for Disease Control and Prevention's Social Vulnerability Index;
6. The hospital provides at least 75,000 emergency room visits per year to Medi-Cal and uninsured, Medi-Cal patients make up at least 70% of its total patients each year, and the hospital is not affiliated with a larger hospital or health care system;
7. The hospital's service area is federally designated as a Health Professional Shortage Area (HPSA).

- h. Two-and-a-half percent (2.5%) for in-home supportive services (IHSS) for the elderly and those living with disabilities with a priority on enhancing wages and benefits for IHSS providers;
- i. One percent (1%) to provide financial support to the City of Pasadena Public Health Department and the City of Long Beach Department of Health and Human Services to safeguard their public services, to be divided between the cities proportionately based on what each city spent on core public health services over the past five fiscal years;
- j. Unless otherwise specified, all non-County hospital funds shall be distributed in a needs-based manner that is primarily based on Medicaid Emergency Department volume.

(YV/EA/VG)

# # #

**RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF  
LOS ANGELES PROVIDING FOR AND GIVING NOTICE OF AN ELECTION ON A  
GENERAL COUNTYWIDE TRANSACTIONS AND USE (SALES) TAX MEASURE TO  
BE HELD IN THE COUNTY OF LOS ANGELES ON JUNE 2, 2026, AND  
CONSOLIDATING THE SPECIAL ELECTION WITH THE STATEWIDE PRIMARY  
ELECTION TO BE HELD ON JUNE 2, 2026**

**WHEREAS**, the County of Los Angeles (County) relies on federal funding to support the delivery of vital services to the public, including health care, food assistance, social services, public health programs, child welfare services, housing, public safety, and other services critical for the health and safety of the public.

**WHEREAS**, 3.3 million County residents (one in three) rely on Medi-Cal for healthcare coverage and almost 1.5 million County residents rely on the Supplemental Nutrition and Assistance Program (called CalFresh in California).

**WHEREAS**, on July 4, 2025, H.R. 1, also known as the "One Big Beautiful Bill Act", was signed into federal law. This law imposes, among other cuts to public services, extensive reductions in federal support for Medicaid and the Supplemental Nutrition Assistance Program (SNAP) and may cause hundreds of thousands of County residents who rely on Medi-Cal to lose coverage and face reduced access to care. It could result in overcrowding of emergency rooms when residents are unable to get any health care until they are experiencing a life-threatening crisis.

**WHEREAS**, the cumulative fiscal impact of federal laws and policies imposed since January 20, 2025, including H.R. 1, Executive Orders on grant oversight, and new federal terms and conditions restrictions, has led the County's most impacted departments to project revenue losses totaling \$2.4 billion over the next three years, which may result in hiring freezes, service reductions, potential layoffs of 5,000 staff, and facility closures in the coming years.

**WHEREAS**, federal funding cuts could affect public health services like chronic disease prevention, disease tracking, and water safety, as well as the health care provided at the County's four public hospitals, numerous clinics, partner non-profit safety net hospitals and community health centers, and these cuts will disproportionately affect low-income families and target health care and public health providers.

**WHEREAS**, proposed reductions at both the federal and State levels are expected to significantly affect Medicaid (Medi-Cal), which is a primary revenue source for the Department of Health Services (DHS). In just four months following H.R. 1's signing, the County lost an average of 1,000 people per day from Medi-Cal enrollment — over 120,000 people between July and November 2025. During the same four-month period, more than 27,000 children under 18 lost their Medi-Cal coverage, equating to nearly 200 children per day.

**WHEREAS**, from July 2025 to November 2025, since H.R. 1's signing, over 70,000 County residents were dropped from CalFresh enrollment — including almost 27,000 children under 18.

**WHEREAS**, this funding and coverage loss will cause a serious threat to the long-term sustainability of critical safety net services relied upon by County residents. DHS, for example, needs to absorb a projected federal revenue loss exceeding \$700 million per year.

**WHEREAS**, the Department of Public Health (DPH) is projecting a \$200-300 million loss in federal and state funds. DPH is forecasting a minimum \$42 million deficit in fiscal year 2025-26, requiring various clinic closures, service reductions, personnel reassessments and possible terminations. This deficit will likely worsen given cuts to federal revenue.

**WHEREAS**, Medicaid is the single largest source of revenue for Los Angeles County's health departments, including the twenty-three health centers and four acute care hospitals run by the County and many non-profit safety-net facilities that provide irreplaceable lifesaving services for residents of Los Angeles County.

**WHEREAS**, many key provisions of H.R. 1 took effect immediately, including the prohibition on new provider taxes, which effectively negates Proposition 35 that voters approved in November 2024 and that would have extended the State's managed care organization (MCO) tax and provided needed support to the Medi-Cal program while also providing dedicated funding to public hospitals which was assumed in the current State and County budgets for the current fiscal year.

**WHEREAS**, H.R. 1 immediately freezes supplemental Medicaid funding and prevents the Los Angeles County health departments from being able to draw down expected and needed supplemental Medicaid payments causing a significant negative impact on the County budget immediately and escalating over time.

**WHEREAS**, the County will be required to offset the losses to health care and human services funding with revenue from the County's General Fund which will directly impact the County's ability to provide other vital services to County residents, including but not limited to social services, supportive services for unhoused residents, and public safety.

**WHEREAS**, pursuant to Parts 1.6 and 1.7 of Division 2 of the Revenue and Taxation Code, the County is authorized to impose a retail transactions and use (sales) tax in the incorporated and unincorporated territory of the County for general purposes, including health care and human services, at a rate of one-half percent (0.5%).

**WHEREAS**, section 2 of Article XIIIIC of the California Constitution, sections 53721-53724 of the California Government Code, and Part 1.6 of Division 2 of the California Revenue and Taxation Code authorize the County of Los Angeles to levy, increase, or extend a general sales tax upon two-thirds vote of the Board of Supervisors and a majority vote of the electorate.

**WHEREAS**, the Board of Supervisors desires to levy a general sales tax at the rate of 0.5 percent, effective as of October 1, 2026, to continue for a period of five years.

**WHEREAS**, pursuant to Article XIII C, section 2(b) of the Constitution and California Government Code section 53724(c), an election for the approval of a temporary general sales tax must be consolidated with a regularly scheduled general election for members of the governing body of the local government;

**WHEREAS**, the County's regularly scheduled elections are held on the same day as the statewide primary election in each even-numbered year, and the next regularly scheduled election for members of the Board of Supervisors and the next statewide primary election will be held on Tuesday, June 2, 2026; and

**WHEREAS**, the Board of Supervisors deems it necessary, essential, and in the public interest to submit the sales tax measure to the qualified voters within the County at an election to be held on June 2, 2026, and to consolidate such election with the other elections to be held on that date.

**WHEREAS**, the tax revenues from this general sales tax levy would partly offset reductions in federal support imposed by H.R. 1 and help the County to continue to provide vital services including health care and human services to the public.

**WHEREAS**, voter approval of this ordinance will not affect the County's existing sales taxes, which will continue to be levied.

**WHEREAS**, to promote accountability and transparency, this ordinance provides for the creation of a citizens' oversight committee that will review the receipt and expenditures of the revenues from the general sales tax and provide annual reporting of the committee's review at a public meeting.

**NOW, THEREFORE BE IT RESOLVED**, by the Board of Supervisors of the County of Los Angeles as follows:

**Section 1. Call of the Election and Purpose.** An election shall be held and the same is hereby called and ordered to be held in the County on the 2<sup>nd</sup> day of June, 2026, for the purpose of submitting to the voters: (1) the ordinance attached hereto as Exhibit A and incorporated herein (Ordinance) by this reference, which was approved by two-thirds vote of the Board of Supervisors. The Ordinance shall become effective if a majority of the qualified voters of the County of Los Angeles voting on the Ordinance measure set forth in Section 2, below, vote in favor of the measure.

**Section 2. Ballot Measure.** Pursuant to Elections Code section 10403, the measure shall appear on the ballot substantially as follows:

| <b>Essential Services Restoration Act for Los Angeles County General Sales Tax Measure</b>  |     |
|---|-----|
| Shall the measure to help our community address severe federal cuts enacted by the President and Congress; reduce the loss of essential services, including healthcare for county residents; reduce the risk of closing the | Yes |

|  |    |
|--|----|
| county's four public hospitals and numerous clinics, and significant healthcare provider layoffs and other service cuts by enacting a 1/2¢ (0.5%) general sales tax for 5 years, generating approximately \$1 billion annually, with independent audits, be adopted? | No |
|--|----|

**Section 3. Proclamation.** Pursuant to section 12001 of the Elections Code, the Board of Supervisors of the County of Los Angeles hereby PROCLAIMS that an election shall be held in the County on Tuesday, June 2, 2026, to vote upon the measure.

**Section 4. Election Procedure.** All qualified voters residing within the County shall be permitted to vote in the election and in all particulars not recited in this Resolution, the elections shall be held as nearly as practicable in conformity with the Elections Code of the State of California. The votes cast for and against the measure shall be separately counted, and if the measure receives a majority of the votes cast by the qualified electors voting on the measure, the general sales tax in the amount stated in the Ordinance shall be effective and ratified. Should another proposed measure with conflicting provisions appear on the same ballot, and each proposed measure receives a majority of votes, the proposed measure with the highest number of affirmative votes shall prevail, in conformity with section 9123 of the Elections Code.

**Section 5. Sample Ballot.** The Registrar-Recorder/County Clerk is instructed to print the entire proposed Ordinance in the sample ballot.

**Section 6. Consolidation.** The election called by this Resolution shall be consolidated with the other elections conducted by the Registrar-Recorder/County Clerk to be held in the County of Los Angeles on June 2, 2026, and the measure shall be placed on the same ballot in the order set forth in this Resolution. The precincts, polling places, vote centers, precinct board members, election workers, and facilities shall be the same as provided for the June 2, 2026 statewide primary election.

**Section 7. Authority.** This Resolution is adopted pursuant to sections 10403 and 12001 of the Elections Code and section 25201 of the Government Code. The Executive Officer-Clerk of the Board of Supervisors is ordered to file a copy of this Resolution with the Registrar-Recorder/County Clerk at least eighty-eight (88) days prior to the day of the election. The Registrar-Recorder/County Clerk is authorized, instructed and directed to prepare any documents and take any additional actions that may be necessary in order to properly and lawfully conduct the election.

**Section 8. California Environment Quality Act.** Based upon all of the facts before it on this matter, the Board of Supervisors finds that the submission of the measure to the voters is not subject to, or is exempt from, the California Environmental Quality Act (CEQA). Submission of the measure is not a project as defined by California Code of Regulations, title 14, section 15378(b)(4) because it relates to the creation of government funding mechanisms, which do not involve commitment to any specific project which may result in a potentially significant physical impact on the environment.

The foregoing resolution was on the \_\_\_\_\_ day of \_\_\_\_\_ 2026, adopted by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts.

EDWARD YEN, Executive Officer-Clerk of the Board of Supervisors of the County of Los Angeles

By: \_\_\_\_\_

APPROVED AS TO FORM:

DAWYN R. HARRISON  
County Counsel

By: \_\_\_\_\_  
Senior Deputy County Counsel  
Eva Chu

## ANALYSIS

This ordinance amends Title 4 – Revenue and Finance, of the Los Angeles County Code, by adding Chapter 4.70, the Essential Services Restoration Act for Los Angeles County General Retail Transactions and Use Tax, to impose a general countywide tax of 0.5 percent on all retail sales consummated at the retailer's place of business, and on the storage, use or other consumption of tangible personal property. Revenues generated from the retail transactions and use tax will be placed in the County general fund and may be used for any County services. The ordinance will become effective only after approval by a two-thirds vote of the County Board of Supervisors and a majority of the qualified voters voting in an election on the issue.

DAWYN R. HARRISON  
County Counsel

By \_\_\_\_\_  
MICHAEL S. BUENNAGEL  
Senior Deputy County Counsel  
Government Services Division

MSB:eg

Requested: 01/16/2026  
Revised: 01/21/2026

**ORDINANCE NO.\_\_\_\_\_**

An ordinance amending Title 4, Revenue and Finance of the Los Angeles County Code, to add Chapter 4.70 – Essential Services Restoration Act for Los Angeles County General Retail Transactions and Use Tax, relating to a general county-wide retail transactions and use tax.

WHEREAS, the County of Los Angeles (County) relies on federal funding to support the delivery of vital services to the public, including health care, food assistance, social services, public health programs, child welfare services, housing, public safety, and other services critical for the health and safety of the public.

WHEREAS, 3.3 million County residents (one in three) rely on Medi-Cal for healthcare coverage and almost 1.5 million County residents rely on the Supplemental Nutrition and Assistance Program (called CalFresh in California).

WHEREAS, on July 4, 2025, H.R. 1, also known as the "One Big Beautiful Bill Act", was signed into federal law. This law imposes, among other cuts to public services, extensive reductions in federal support for Medicaid and the Supplemental Nutrition Assistance Program (SNAP) and may cause hundreds of thousands of County residents who rely on Medi-Cal to lose coverage and face reduced access to care. It could result in overcrowding of emergency rooms when residents are unable to get any health care until they are experiencing a life-threatening crisis.

WHEREAS, the cumulative fiscal impact of federal laws and policies imposed since January 20, 2025, including H.R. 1, Executive Orders on grant oversight, and new federal terms and conditions restrictions, has led the County's most impacted departments to project revenue losses totaling \$2.4 billion over the next three years, which may result in hiring freezes, service reductions, potential layoffs of 5,000 staff, and facility closures in the coming years.

WHEREAS, federal funding cuts could affect public health services like chronic disease prevention, disease tracking and water safety, as well as the health care provided at the County's four public hospitals numerous clinics, partner non-profit safety net hospitals and community

health centers, and these cuts will disproportionately affect low-income families and target health care and public health providers.

WHEREAS, proposed reductions at both the federal and State levels are expected to significantly affect Medicaid (Medi-Cal), which is a primary revenue source for the Department of Health Services (DHS). In just four months following H.R. 1's signing, the County lost an average of 1,000 people per day from Medi-Cal enrollment — over 120,000 people between July and November 2025. During the same four-month period, more than 27,000 children under 18 lost their Medi-Cal coverage, equating to nearly 200 children per day.

WHEREAS, from July 2025 to November 2025, since H.R. 1's signing, over 70,000 County residents dropped from CalFresh enrollment — including almost 27,000 children under 18.

WHEREAS, this funding and coverage loss will cause a serious threat to the long-term sustainability of critical safety net services relied upon by County residents. DHS, for example, needs to absorb a projected federal revenue loss exceeding \$700 million per year.

WHEREAS, the Department of Public Health (DPH) is projecting a \$200-300 million loss in federal and state funds. DPH is forecasting a minimum \$42 million deficit in fiscal year 2025-26, requiring various clinic closures, service reductions, personnel reassignments and possible terminations. This deficit will likely worsen given cuts to federal revenue.

WHEREAS, Medicaid is the single largest source of revenue for Los Angeles County's health departments, including the twenty-three health centers and four acute care hospitals run by the County, and many non-profit safety net facilities that provide irreplaceable lifesaving services for residents of Los Angeles County.

WHEREAS, many key provisions of H.R. 1 took effect immediately, including the prohibition on new provider taxes, which effectively negates Proposition 35 that voters approved in November 2024 and that would have extended the State's managed care organization (MCO) tax and provided needed support to the Medi-Cal program while also providing dedicated funding

to public hospitals which was assumed in the current State and County budgets for the current fiscal year.

WHEREAS, H.R. 1 immediately freezes supplemental Medicaid funding and prevents the Los Angeles County health departments from being able to draw down expected and needed supplemental Medicaid payments causing a significant negative impact on the County budget immediately and escalating over time.

WHEREAS, the County will be required to offset the losses to health care and human services funding with revenue from the County's General Fund which will directly impact the County's ability to provide other vital services to County residents, including but not limited to social services, supportive services for unhoused residents, and public safety.

WHEREAS, pursuant to Parts 1.6 and 1.7 of Division 2 of the Revenue and Taxation Code, the County is authorized to impose a retail transactions and use (sales) tax in the incorporated and unincorporated territory of the County for general purposes, including health care and human services, at a rate of one-half percent (0.5%).

WHEREAS, section 2 of Article XIIIC of the California Constitution, sections 53721-53724 of the California Government Code, and Part 1.6 of Division 2 of the California Revenue and Taxation Code authorize the County of Los Angeles to levy, increase, or extend a general sales tax upon two thirds vote of the Board of Supervisors and a majority vote of the electorate.

WHEREAS, the Board of Supervisors desires to levy a general sales tax at the rate of 0.5 percent, effective as of October 1, 2026, to continue for a period of five years.

WHEREAS, the tax revenues from this general sales tax levy would partly offset reductions in federal support imposed by H.R. 1 and help the County to continue to provide vital services including health care and human services to the public.

WHEREAS, voter approval of this ordinance will not affect the County's existing sales taxes, which will continue to be levied.

WHEREAS, to promote accountability and transparency, this ordinance provides for the creation of a citizens' oversight committee that will review the receipt and expenditures of the revenues from the general sales tax and provide annual reporting of the committee's review at a public meeting.

The people of the County of Los Angeles ordain as follows:

**SECTION 1.** Chapter 4.70 is hereby added to read as follows:

**CHAPTER 4.70            ESSENTIAL SERVICES RESTORATION ACT FOR LOS  
ANGELES COUNTY GENERAL RETAIL TRANSACTIONS AND USE TAX**

**SECTIONS:**

- 4.70.010            Title.**
- 4.70.020            General Tax.**
- 4.70.030            Operative Date.**
- 4.70.040            Purpose.**
- 4.70.050            Contract with State.**
- 4.70.060            Transactions Tax Rate.**
- 4.70.070            Place of Sale.**
- 4.70.080            Use Tax Rate.**
- 4.70.090            Adoption of Provisions of State Law.**
- 4.70.100            Limitations on Adoption of State Law and Collection of Use  
Taxes.**

- 4.70.110            Permit Not Required.**
- 4.70.120            Exemptions and Exclusions.**
- 4.70.130            Amendments.**
- 4.70.140            Enjoining Collection Forbidden.**
- 4.70.150            Citizens' Oversight Committee and Annual Audit.**
- 4.70.160            Annual Report.**

- 4.70.170** **Severability.**
- 4.70.180** **Effective Date.**
- 4.70.190** **Execution.**
- 4.70.200** **Termination Date.**
- 4.70.010** **Title.**

This Chapter shall be known as the "Essential Services Restoration Act for Los Angeles County General Retail Transactions and Use Tax" ordinance. The County of Los Angeles hereinafter shall be called "County." This ordinance shall be applicable in the incorporated and unincorporated territory of the County.

4.70.020 General Tax.

The Essential Services Restoration Act for Los Angeles County General Retail Transactions and Use Tax hereby adopted is enacted solely for general governmental purposes for the County and not for specific purposes. All of the proceeds from the tax imposed by this ordinance shall be placed in the County's general fund and used for purposes consistent with general fund expenditures of the County.

4.70.030 **Operative Date.**

The "Operative Date" means the first day of the first calendar quarter commencing more than 110 days after the adoption of this ordinance, the date of such adoption being as set forth below.

4.70.040 Purpose.

This ordinance is adopted to achieve the following, among other purposes, and directs that the provisions hereof be interpreted in order to accomplish those purposes:

A. To impose a retail transactions and use tax in accordance with the provisions of Part 1.6 (commencing with section 7251) of Division 2 of the Revenue and Taxation Code and section 7285 of Part 1.7 of Division 2, which authorizes the County to adopt this tax ordinance

and shall be operative if a majority of the electors voting on the measure vote to approve the imposition of the tax at an election called for that purpose.

B. To adopt a retail transactions and use tax ordinance that incorporates provisions identical to those of the Sales and Use Tax Law of the State of California insofar as those provisions are not inconsistent with the requirements and limitations contained in Part 1.6 of Division 2 of the Revenue and Taxation Code, including adoption by reference of the provisions of sections 7261 and 7262 of the Revenue and Taxation Code, as now in effect or as later amended.

C. To adopt a retail transactions and use tax ordinance that imposes a tax and provides a measure therefor that can be administered and collected by the California Department of Tax and Fee Administration in a manner that adapts itself as fully as practicable to, and requires the least possible deviation from, the existing statutory and administrative procedures followed by the California Department of Tax and Fee Administration in administering and collecting the California State Sales and Use Taxes.

D. To adopt a retail transactions and use tax ordinance that can be administered in a manner that will be, to the greatest degree possible, consistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, minimize the cost of collecting the retail transactions and use taxes, and at the same time, minimize the burden of record keeping upon persons subject to taxation under the provisions of this ordinance.

4.70.050 Contract with State.

Prior to the Operative Date, the County shall contract with the California Department of Tax and Fee Administration to perform all functions incident to the administration and operation of this retail transactions and use tax ordinance; provided, that if the County shall not have contracted with the California Department of Tax and Fee Administration prior to the Operative Date, it shall nevertheless so contract and in such a case the Operative Date shall be the first day of the first calendar quarter following the execution of such a contract.

**4.70.060****Transactions Tax Rate.**

For the privilege of selling tangible personal property at retail, a tax is hereby imposed upon all retailers in the incorporated and unincorporated territory of the County at the rate of 0.5 percent of the gross receipts of any retailer from the sale of all tangible personal property sold at retail in said territory on and after the Operative Date of this ordinance.

**4.70.070****Place of Sale.**

For the purposes of this ordinance, all retail sales are consummated at the place of business of the retailer unless the tangible personal property sold is delivered by the retailer or his agent to an out-of-state destination or to a common carrier for delivery to an out-of-state destination. The gross receipts from such sales shall include delivery charges, when such charges are subject to the State sales and use tax, regardless of the place to which delivery is made. In the event a retailer has no permanent place of business in the State or has more than one place of business, the place or places at which the retail sales are consummated shall be determined under rules and regulations to be prescribed and adopted by the California Department of Tax and Fee Administration.

**4.70.080****Use Tax Rate.**

An excise tax is hereby imposed on the storage, use or other consumption in the County of tangible personal property purchased from any retailer on and after the Operative Date of this ordinance for storage, use or other consumption in said territory at the rate of 0.5 percent of the sales price of the property. The sales price shall include delivery charges when such charges are subject to State sales or use tax regardless of the place to which delivery is made.

**4.70.090****Adoption of Provisions of State Law.**

Except as otherwise provided in this ordinance and except insofar as they are inconsistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, all of the provisions

of Part 1 (commencing with section 6001) of Division 2 of the Revenue and Taxation Code are hereby adopted and made a part of this ordinance as though fully set forth herein.

**4.70.100**

**Limitations on Adoption of State Law and Collection of Use Taxes.**

In adopting the provisions of Part 1 of Division 2 of the Revenue and Taxation Code:

A. Wherever the State of California is named or referred to as the taxing agency, the name of this County shall be substituted therefor. However, the substitution shall not be made when:

1. The word "State" is used as a part of the title of the State Controller, State Treasurer, State Board of Equalization, State Treasury, or the Constitution of the State of California;

2. The result of that substitution would require action to be taken by or against this County or any agency, officer, or employee thereof rather than by or against the California Department of Tax and Fee Administration, in performing the functions incident to the administration or operation of this ordinance.

3. In those sections, including, but not necessarily limited to sections referring to the exterior boundaries of the State of California, where the result of the substitution would be to:

a. Provide an exemption from this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not otherwise be exempt from this tax while such sales, storage, use or other consumption remain subject to tax by the State under the provisions of Part 1 of Division 2 of the Revenue and Taxation Code, or;

b. Impose this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not be subject to tax by the State under the said provision of that code.

4. In sections 6701, 6702 (except in the last sentence thereof), 6711, 6715, 6737, 6797 or 6828 of the Revenue and Taxation Code.

B. The word "County" shall be substituted for the word "State" in the phrase "retailer engaged in business in this State" in section 6203 of the Revenue and Taxation Code, and in the definition of that phrase in section 6203.

1. "A retailer engaged in business in the County" shall also include any retailer that, in the preceding calendar year or the current calendar year, has total combined sales of tangible personal property in this State or for delivery in the State by the retailer and all persons related to the retailer that exceeds five hundred thousand dollars (\$500,000). For purposes of this Section, a person is related to another person if both persons are related to each other pursuant to section 267(b) of Title 26 of the United States Code and the regulations thereunder.

#### 4.70.110 Permit Not Required.

If a seller's permit has been issued to a retailer under section 6067 of the Revenue and Taxation Code, an additional transactor's permit shall not be required by this ordinance.

## 4.70.120 Exemptions and Exclusions.

A. There shall be excluded from the measure of the transactions tax and the use tax the amount of any sales tax or use tax imposed by the State of California or by any city, city and county, or county pursuant to the Bradley-Burns Uniform Local Sales and Use Tax Law or the amount of any state-administered transactions or use tax.

B. There are exempted from the computation of the amount of transactions tax the gross receipts from:

1. Sales of tangible personal property, other than fuel or petroleum products, to operators of aircraft to be used or consumed principally outside the County in which the sale is made and directly and exclusively in the use of such aircraft as common carriers of persons or property under the authority of the laws of this State, the United States, or any foreign government.

2. Sales of property to be used outside the County which is shipped to a point outside the County, pursuant to the contract of sale, by delivery to such point by the retailer or his agent, or by delivery by the retailer to a carrier for shipment to a consignee at such point. For the purposes of this paragraph, delivery to a point outside the County shall be satisfied:

a. With respect to vehicles (other than commercial vehicles) subject to registration pursuant to Chapter 1 (commencing with section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with section 21411 of the Public Utilities Code, and undocumented vessels registered under Division 3.5 (commencing with section 9840) of the Vehicle Code by registration to an out-of-County address and by a declaration under penalty of perjury, signed by the buyer, stating that such address is, in fact, his or her principal place of residence; and

b. With respect to commercial vehicles, by registration to a place of business out-of-County and declaration under penalty of perjury, signed by the buyer, that the vehicle will be operated from that address.

3. The sale of tangible personal property if the seller is obligated to furnish the property for a fixed price pursuant to a contract entered into prior to the Operative Date of this ordinance.

4. A lease of tangible personal property which is a continuing sale of such property, for any period of time for which the lessor is obligated to lease the property for an amount fixed by the lease prior to the Operative Date of this ordinance.

5. For the purposes of subparagraphs 3 and 4 of this Section, the sale or lease of tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

C. There are exempted from the use tax imposed by this ordinance, the storage, use or other consumption in this County of tangible personal property:

1. The gross receipts from the sale of which have been subject to a transactions tax under any state-administered transactions and use tax ordinance.

2. Other than fuel or petroleum products purchased by operators of aircraft and used or consumed by such operators directly and exclusively in the use of such aircraft as common carriers of persons or property for hire or compensation under a certificate of public convenience and necessity issued pursuant to the laws of this State, the United States, or any foreign government. This exemption is in addition to the exemptions provided in sections 6366 and 6366.1 of the Revenue and Taxation Code.

3. If the purchaser is obligated to purchase the property for a fixed price pursuant to a contract entered into prior to the Operative Date of this ordinance.

4. If the possession of, or the exercise of any right or power over, the tangible personal property arises under a lease which is a continuing purchase of such property for any period of time for which the lessee is obligated to lease the property for an amount fixed by a lease prior to the Operative Date of this ordinance.

5. For the purposes of subparagraphs 3 and 4 of this Section, storage, use, or other consumption, or possession of, or exercise of any right or power over, tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

6. Except as provided in subparagraph 7, a retailer engaged in business in the County shall not be required to collect use tax from the purchaser of tangible personal property, unless the retailer ships or delivers the property into the County or participates within the County in making the sale of the property, including, but not limited to, soliciting or receiving the order, either directly or indirectly, at a place of business of the retailer in the County or through any representative, agent, canvasser, solicitor, subsidiary, or person in the County under the authority of the retailer.

7. "A retailer engaged in business in the County" shall also include any retailer of any of the following: vehicles subject to registration pursuant to Chapter 1 (commencing with section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with section 21411 of the Public Utilities Code, or undocumented vessels registered under Division 3.5 (commencing with section 9840) of the Vehicle Code. That retailer shall be required to collect use tax from any purchaser who registers or licenses the vehicle, vessel, or aircraft at an address in the County.

D. Any person subject to use tax under this ordinance may credit against that tax any transactions tax or reimbursement for transactions tax paid to a County imposing, or retailer liable for a transactions tax pursuant to Part 1.6 of Division 2 of the Revenue and Taxation Code with respect to the sale to the person of the property the storage, use or other consumption of which is subject to the use tax.

## 4.70.130 Amendments.

A. All amendments subsequent to the effective date of this ordinance to Part 1 of Division 2 of the Revenue and Taxation Code relating to sales and use taxes and which are not inconsistent with Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, and all amendments to Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, shall automatically become a part of this ordinance, provided however, that no such amendment shall operate so as to affect the rate of tax imposed by this ordinance.

B. The Board of Supervisors may repeal this ordinance or amend it in a manner which does not result in an increase in the tax imposed herein, without further voter approval.

The Board of Supervisors may likewise by ordinance adopt and add additional provisions to Chapter 4.70, or amend any existing provisions of Chapter 4.70, as they may already relate to this ordinance in any manner which does not result in an increase in the tax imposed herein, without further voter approval. If the Board of Supervisors repeals this ordinance or any provision of Chapter 4.70, it may subsequently reenact it without voter

approval, as long as the re-enacted ordinance or section does not result in an increase in the tax imposed herein.

#### **4.70.140 Enjoining Collection Forbidden.**

No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action or proceeding in any court against the State or the County, or against any officer of the State or the County, to prevent or enjoin the collection under this ordinance, or Part 1.6 of Division 2 of the Revenue and Taxation Code, of any tax or any amount of tax required to be collected.

## **4.70.150 Citizens' Oversight Committee and Annual Audit.**

A. The Board of Supervisors shall establish a citizens' oversight committee advisory to the Board of Supervisors to provide transparency and ensure fiscal accountability of the retail transactions and use tax. The committee shall review the receipt and expenditure of the revenue from the transactions and use tax, including the County's annual independent audit. This advisory committee shall make recommendations to the Board on how to allocate the County's revenue generated by the retail transactions and use general funds. The committee's review shall be completed in conjunction with the County's budget process. The committee shall produce an annual oral or written report on its review which shall be considered by the Board at a public meeting. Any final written report shall be a public record. To preserve the integrity and independence of the oversight process, the committee's responsibilities shall not include decision-making on spending priorities, financing plans or tax rate projections or assumptions and the committee shall have no authority to direct, nor shall it direct, County staff or officials.

B. The Board of Supervisors shall appoint nine (9) members to the citizens' oversight committee with special consideration given to organizational representatives most impacted by H.R. 1. Committee members must either reside in or work in Los Angeles County. Citizens' oversight committee members shall serve a three-year term and are eligible to be reappointed by the Board of Supervisors, at their discretion.

C. For so long as any proceeds of the retail transactions and use tax remain unexpended, the Auditor-Controller shall cause a report to be prepared by an independent auditor and filed with the Board of Supervisors no later than December 31st of each year, stating: (i) the amount of retail transactions and use tax proceeds collected and expended in such year; and (ii) the status of any projects or description of any services or programs funded from proceeds of the retail transactions and use tax.

4.70.160 Annual Report.

In order to ensure public fiscal accountability, the County shall provide a public report summarizing all expenditures of funds raised pursuant to the retail transactions and use tax on an annual basis and shall subject the funds to independent audit/oversight by the citizens' oversight committee created pursuant to this ordinance or in a manner otherwise directed by the Board of Supervisors.

If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the remainder of the ordinance and the application of such provision to other persons or circumstances shall not be affected thereby.

4.70.180 Effective Date.

This ordinance relates to the levying and collecting of the County's retail transactions and use tax and shall take effect immediately upon approval by a majority of the electorate voting in an election on this ordinance.

4.70.190 Execution.

The Chair of the Board of Supervisors is authorized to attest to the adoption of this ordinance by the voters of the County.

**4.70.200** **Termination Date.**

The authority to levy the tax imposed by this ordinance shall terminate on October 1, 2031.

**SECTION 2.** This Ordinance, and all the provisions thereof, shall become effective only upon affirmative passage by a majority of the eligible voters of this County pursuant to Article XIIIC, Section 2 of the California Constitution and applicable provisions of the Revenue and Taxation Code.

**SECTION 3.** The purpose of this Ordinance is to establish a government funding mechanism for general County purposes and the County is not committing to a course of action with respect to the tax revenue and therefore the ordinance is not a "project" subject to the California Environmental Quality Act (CEQA) pursuant to section 15378, subdivision (b)(4), of the CEQA Guidelines.

I hereby certify that the foregoing ordinance was PASSED, APPROVED and ADOPTED by the people of the County of Los Angeles voting on the 2nd day of June 2026.

Chair of the Board of Supervisors

[CH470ECCC]



# Essential Services Restoration Act

Protecting Safety Net Access in LA County

**MOTION BY  
SUPERVISOR HOLLY J. MITCHELL**

JANUARY 28, 2026



# H.R.1\* County Impact

Unprecedented cuts to safety net

## → Impact

H.R.1 cuts billions in federal Medicaid funding to California and imposes new eligibility requirements and copays. **1 in 3** County residents depend on Medi-Cal for healthcare. The County has already implemented hiring freezes and DHS contemplating service consolidations, potential layoffs of 5,000 staff, and facility closures in the coming years.

**\$2.4 B**

Projected Losses  
Over next 3 years to  
County departments

**\$700 M**

DHS Projected Annual  
Federal Revenue Losses  
When HR1 Fully Implemented

**\$42 M**

DPH Fiscal Year Deficit

H.R.1 has created the **largest** federal health care cuts in U.S. history. These cuts are going to have both an immediate and **generational impact**. The unfortunate truth is that the blatant disinvestment in health care by our federal government requires strengthening local investments in the County.

**135,000**

Residents disenrolled from  
MediCal since July 2025

**80,000**

Residents disenrolled from  
CalFresh since July 2025

**29,000**

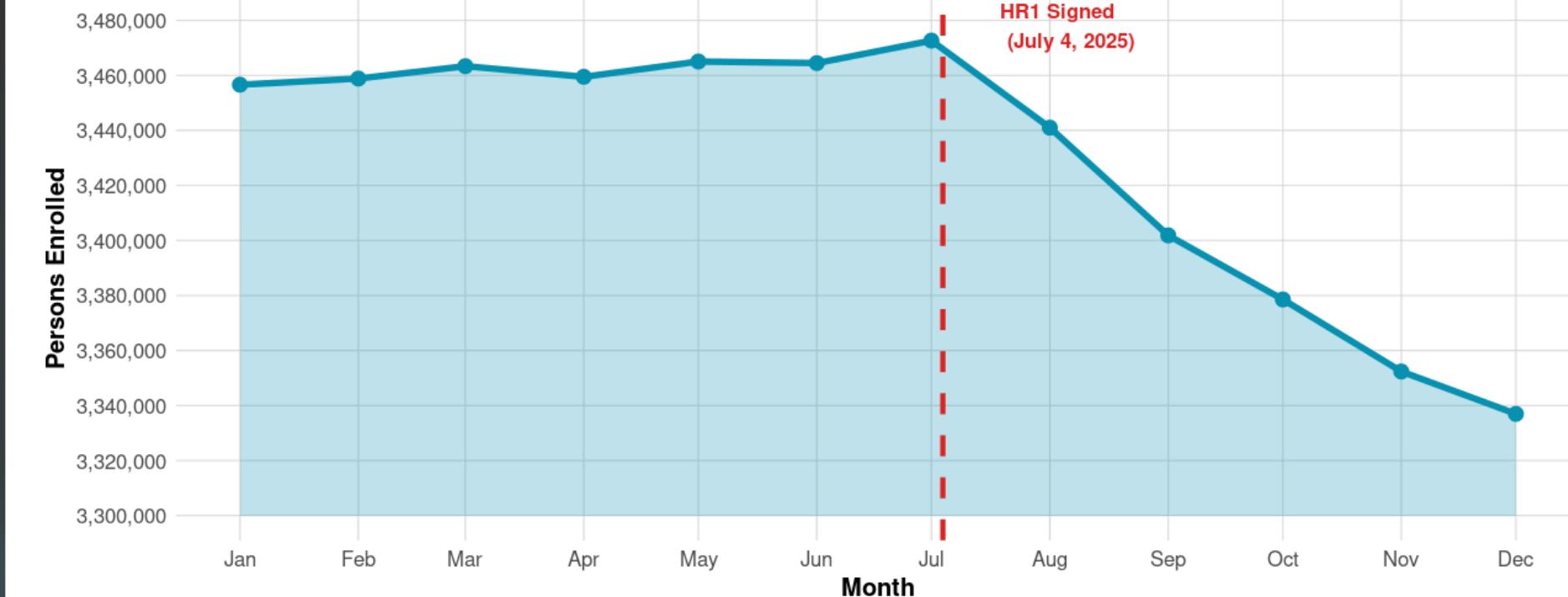
Children disenrolled from  
MediCal since July 2025

**31,000**

Children disenrolled from  
CalFresh since July 2025

## LA County Medi-Cal Enrollment Trends

January 2025 - December 2025

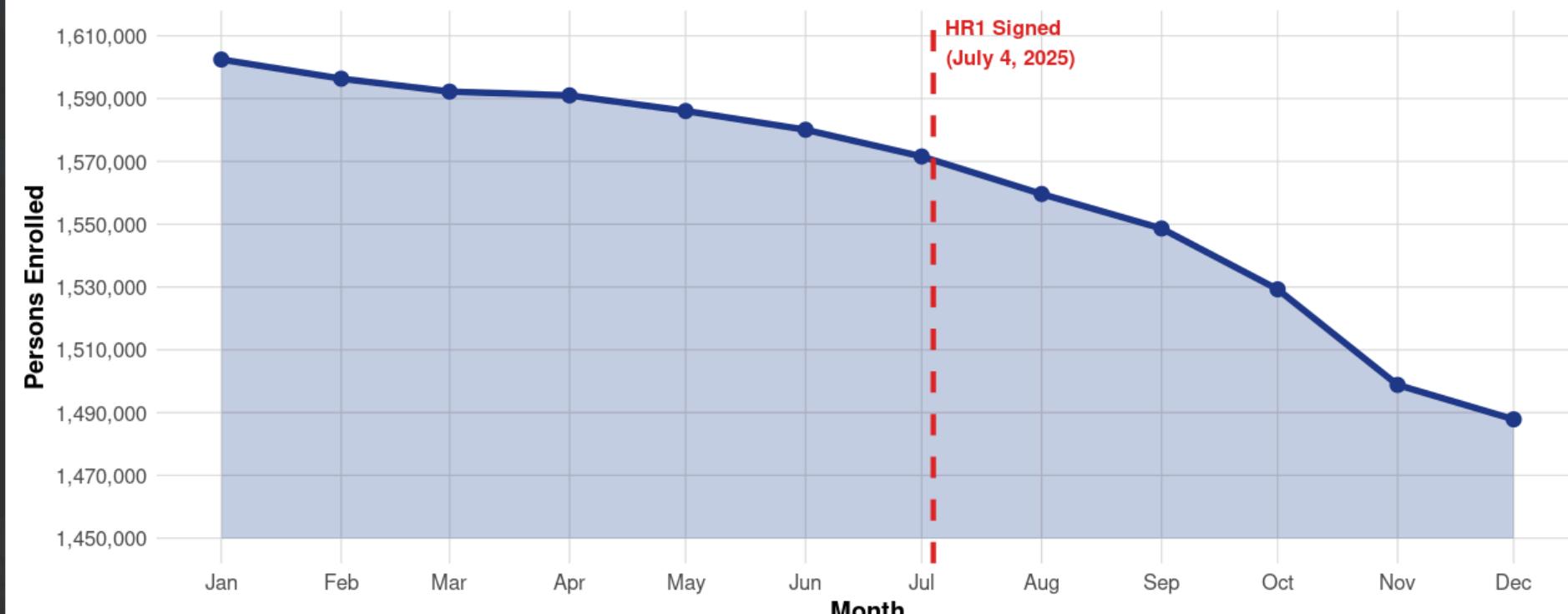


July-December Loss: 135,691 persons

Source: County of Los Angeles, Department of Public Social Services, Statistical Reports from January 2025 - December 2025

## LA County CalFresh Enrollment Trends

January 2025 - December 2025



July-December Loss: 83,727 persons

Source: County of Los Angeles, Department of Public Social Services, Statistical Reports from January 2025 - December 2025

\* and other federal changes

# H.R.1\* County Impact

## Health Department Specific Impacts



### Department of Health Services

4 hospitals | 23 clinics | 600,000+ patients annually



### 2026-2027 Projected Impacts

- **Mandatory** work requirements could eliminate coverage for 700,000 County residents (20% of recipients)
- **47,000** lawful immigrants may lose full Medi-Cal benefits, reduced to emergency-only care
- **6-month** recertification requirement increases County workload
- **CalAIM 1115** waiver expiration, if not renewed, could eliminate coverage for justice-involved individuals and funding for uninsured individuals
- **Projected \$95M-\$300M** in funding losses

\* and other federal changes



### Department of Public Health

Protecting 10 million+ County residents

- **\$200-300M** projected loss in federal and state funding
- **\$42M** deficit this fiscal year requiring immediate cuts
- **Clinic** closures and consolidations already being planned across the County
- **Service** reductions in chronic disease prevention, disease tracking, and public education and outreach
- **Staff** reassessments and potential terminations
- **Deficit** will worsen as additional federal cuts take effect



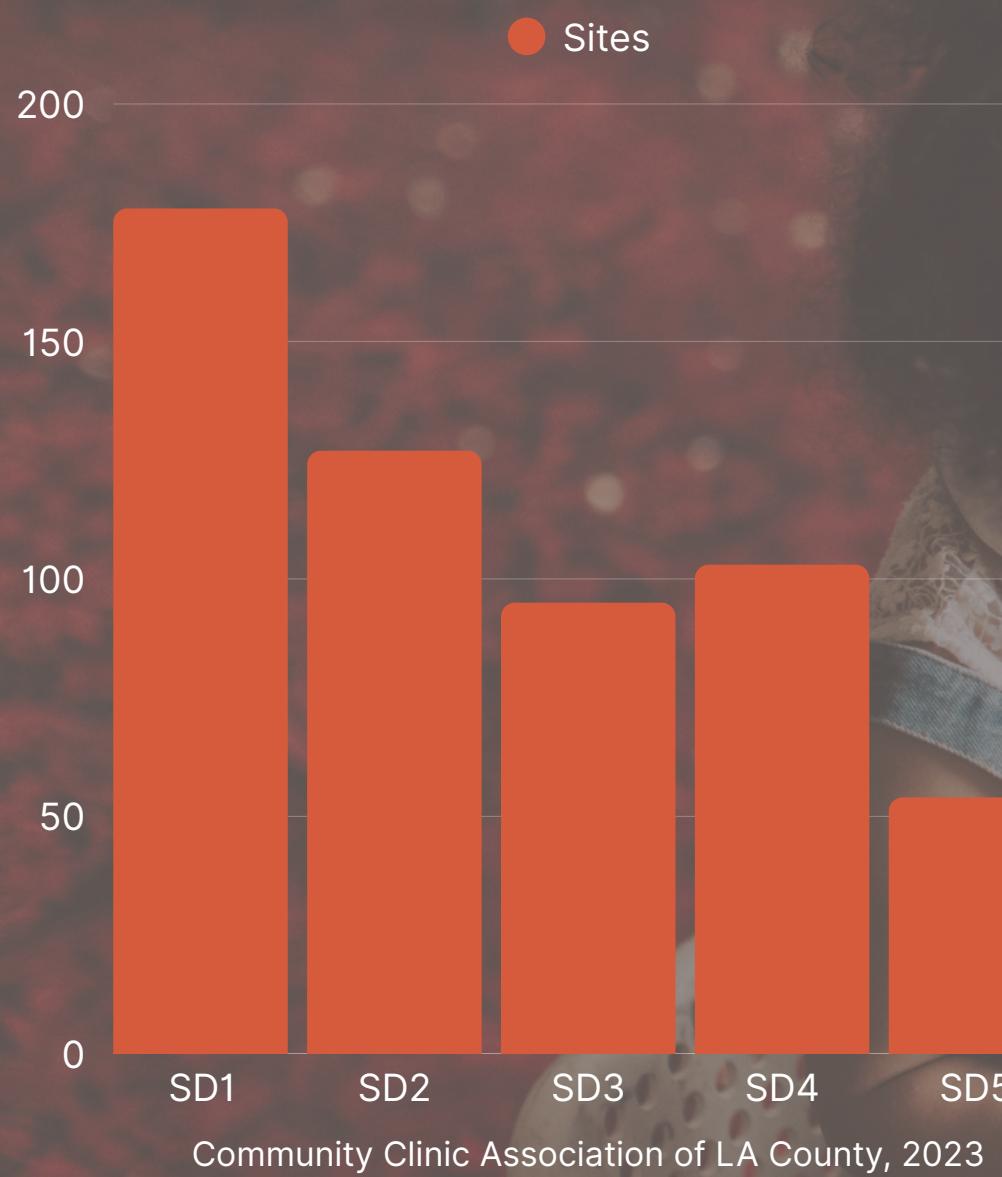
### Department Specific Impact

Both DHS and DPH are implementing cost-cutting measures—overtime restrictions, hiring freezes, facility consolidations—but these efforts cannot offset losses of this magnitude.

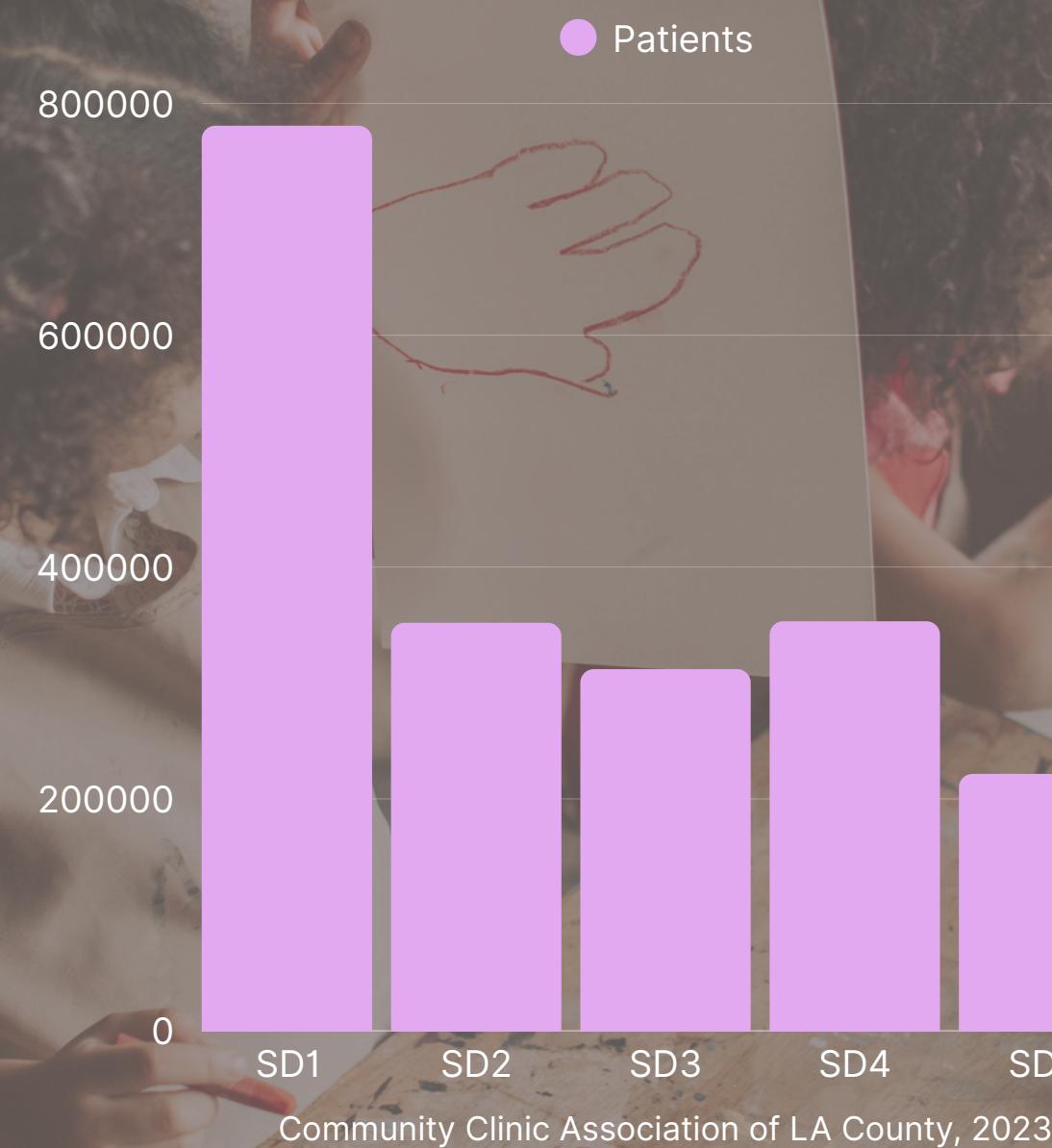
# Impact on Community Clinics

Community health centers serve **over 2 million** LA County residents across **192** organizations and **557 sites**. These patients are disproportionately low-income, with **69-81% living under 200% of the Federal Poverty Level**.

Community Health Center Sites



Community Health Center Patients



Percentage of Medi-Cal Revenue Source



## → Community Demands

### **Protection for Most Vulnerable**

Serve low-income families, seniors, people with disabilities, and communities disproportionately affected by federal cuts

### **Accountability Built In**

Provide independent citizens' oversight committee and audits to ensure transparency in how funds are spent

### **Temporary Emergency Measure**

Enact a half-cent sales tax with clear expiration date of October 1, 2031.

### **Support Essential Services**

Dedicate funding to support essential services, especially the health care safety net.

# County Response

## → Board Action

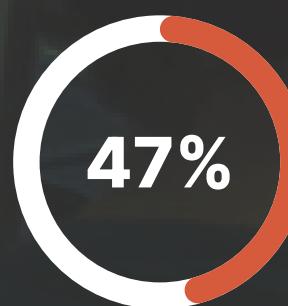
In response to the dramatic cuts resulting from HR, this motion would place a general ½ cent retail sales tax on the June 2026 ballot for County essential services. This motion also moves that the Board exercise its authority to adopt a spending plan to save health care service access for hundreds of thousands of residents.



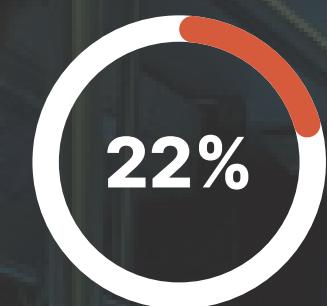
### **Preliminary Polling**

58% of County residents would support a temporary ½ cent sales tax increase to preserve essential services.

# Allocations



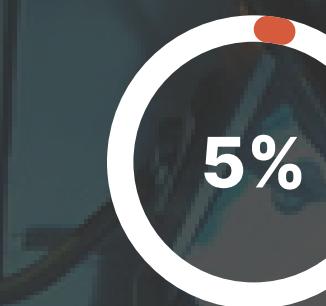
Non-Profit  
Provider Network



DHS Hospitals  
and Clinics



Core Public  
Health Functions



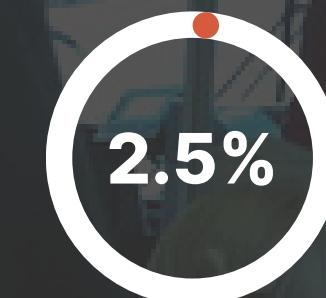
School-Based  
Health Programs



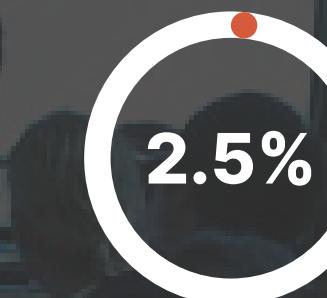
Safety Net  
Hospitals



Outreach and  
Enrollment



Correctional  
Health Services



IHSS



Pasadena/Long Beach  
Public Health

# Other Initiatives

## → Access to Children's Critical Healthcare Ordinance

- Filed for **November** 2026 ballot
- Imposes a special **5-cent parcel County tax**
- Projected **\$330M annual** revenue
- *"To ensure access for premature infants, infants, children, and teenagers to critical medical and health services at acute care hospitals, clinics, and other healthcare providers in the County."*
- **Allocations:**
  - **60%** of revenue raised to be administered to **five private hospitals:**
    - Children's Hospital Los Angeles
    - Memorial Care Miller Children's & Women's Hospital
    - UCLA Mattel Children's Hospital in Westwood
    - Northridge
    - Valley Presbyterian
  - **40%** would go into a Countywide **Pediatric Access Subaccount** controlled by the County Board of Supervisors

## → 2026 Billionaire Tax Act

- Filed for **November** 2026 ballot
- Imposes a **State-wide one-time 5% tax** on Californians with net worth **over \$1B**
- Projected to raise **\$100 billion** one-time
- *"To protect access to high-quality, equitable health care, and to support funding for kindergarten through grade fourteen public education and food assistance programs, by raising revenue from a one-time tax on billionaire wealth."*
- **State Allocations:**
  - **90%** of revenue to health care to protect or enhance Medi-Cal and other health coverage programs for low- and moderate-income individuals
  - **10%** to education and food assistance programs



# Questions?



**BOARD LETTER/MEMO  
CLUSTER FACT SHEET**

Board Letter

Board Memo

Other

|   |  |  |  |
|---|--|--|--|
| <b>CLUSTER AGENDA REVIEW DATE</b>   | 1/28/2026  |  |  |
| <b>BOARD MEETING DATE</b>   | 3/3/2026   |  |  |
| <b>SUPERVISORIAL DISTRICT AFFECTED</b>  | <input type="checkbox"/> All <input checked="" type="checkbox"/> 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/> 3 <sup>rd</sup> <input type="checkbox"/> 4 <sup>th</sup> <input type="checkbox"/> 5 <sup>th</sup>   |  |  |
| <b>DEPARTMENT(S)</b>  | Mental Health (DMH)  |  |  |
| <b>SUBJECT</b>  | Approval to Amend Existing Legal Entity (LE) and 24-Hour Residential Treatment Contracts to Increase Their Maximum Contract Amounts (MCA) for Fiscal Year 2025-26 for the Continuous Provision and Expansion of Specialty Mental Health Services (SMHS)  |  |  |
| <b>PROGRAM</b>  | DMH Various Programs – LE and 24 HR Contractors  |  |  |
| <b>AUTHORIZES DELEGATED AUTHORITY TO DEPT</b>   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |  |  |
| <b>SOLE SOURCE CONTRACT</b>   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |  |
|   | If Yes, please explain why:  |  |  |
| <b>SB 1439 SUPPLEMENTAL DECLARATION FORM REVIEW COMPLETED BY EXEC OFFICE</b>                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – Not Applicable   |  |  |
|   | <b>If unsure whether a matter is subject to the Levine Act, email your packet to <a href="mailto:EOLevineAct@bos.lacounty.gov">EOLevineAct@bos.lacounty.gov</a> to avoid delays in scheduling your Board Letter.</b>   |  |  |
| <b>DEADLINES/ TIME CONSTRAINTS</b>  | 3/3/26   |  |  |
| <b>COST &amp; FUNDING</b>   | Total cost: \$3 mil for LE contracts and \$283,630 for one 24-HR Residential Treatment contract for FY 2025-26.  | Funding source: Federal Financial Participation, <del>federal</del> , State, Mental Health Services Act, and <del>2011 Realignment local</del> revenues. |  |
|   | TERMS (if applicable): FY 2025-26  |  |  |
|   | Explanation: To increase the MCA for FY 2025-26 for the continuous expansion of SMHS.  |  |  |
| <b>PURPOSE OF REQUEST</b>   | Amend existing LE and 24-Hour Residential Treatment contracts to increase MCA for the continued provision and expansion of SMHS due to the LE and 24-Hour Residential Treatment contracts reached their previously Board-approved 25 percent delegated authority for FY 2025-26.   |  |  |
| <b>BACKGROUND (include internal/external issues that may exist including any related motions)</b> | On May 7, 2024, the Board authorized the Director to extend the term of the LE contracts through June 30, 2026. The same Board Letter also delegated authority to DMH to amend the LE Contracts up to 25 percent of their approved MCA. As such, using the authority delegated, DMH amended LE Contracts attached to this Board Letter up to the allowed 25 percent and is now returning to the Board for authority to further amend the contracts to increase their MCAs for FY 2025-26. Additionally, On May 3, 2022, the Board authorized the Director to execute 24-Hour Residential Treatment contracts through June 30, 2026. The same Board letter also delegated authority to DMH to amend the 24-Hour Residential Treatment contracts to increase their MCAs to 25 percent of their approved MCAs. A 24-Hour Residential Treatment contract has reached its 25 percent delegated authority for FY 2025-26 and is seeking the Board's authority to amend this contract to increase its MCA for FY 2025-26. |  |  |
| <b>EQUITY INDEX OR LENS WAS UTILIZED</b>  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |  |  |
|   | If Yes, please explain how: Intervene Early and Emphasize Long Term Prevention. The SMHS to be provided through this request, seek to address and reduce the negative impact of mental illness of children, youth, adults, and families. The request will allow for the continued provision and expansion of mental health services to racially diverse underserved populations throughout the County, including prevention and early intervention services, with a goal of increasing positive outcomes for those being served, for their families and communities.   |  |  |
| <b>SUPPORTS ONE OF THE NINE BOARD PRIORITIES</b>  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |  |  |
|   | If Yes, please state which one(s) and explain how: Priority 1 Child Protection; Priority 3 Care First, Jails Last; Priority 4 Homeless Initiative; and Priority 8 Anti-Racism, Diversity, and Inclusion. These Priorities allows DMH to provide specialty mental health and support to vulnerable populations, including children  |  |  |

|                                  |  |
|----------------------------------|--|
|                                  | and youth; families; residents experiencing mental health crisis; residents experiencing homelessness and/or at risk of becoming homeless; and residents involved in/at-risk of becoming involved with the justice system.   |
| <b>DEPARTMENTAL<br/>CONTACTS</b> | Name, Title, Phone # & Email:<br>DMH: Joo Yoon, Acting Deputy Director, (213) 943-8898, <a href="mailto:jyoon@dmh.lacounty.gov">jyoon@dmh.lacounty.gov</a><br>Senior Deputy County Counsel: Rachel Kleinberg, (213) 974-7735, <a href="mailto:RKleinberg@counsel.lacounty.gov">RKleinberg@counsel.lacounty.gov</a> |



# DEPARTMENT OF MENTAL HEALTH

**hope. recovery. wellbeing.**

**LISA H. WONG, Psy.D.**  
Director

**Curley L. Bonds, M.D.**  
Chief Medical Officer

**Rimmi Hundal, M.A.**  
Chief Deputy Director

March 3, 2026

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**APPROVAL TO AMEND EXISTING LEGAL ENTITY AND 24-HOUR RESIDENTIAL  
TREATMENT CONTRACTS TO INCREASE THEIR MAXIMUM CONTRACT  
AMOUNTS FOR FISCAL YEAR 2025-26 FOR THE CONTINUOUS PROVISION AND  
EXPANSION OF SPECIALTY MENTAL HEALTH SERVICES  
(SUPERVISORIAL DISTRICTS 1, 2, and 3)  
(3 VOTES)**

**SUBJECT**

Request approval to amend existing Department of Mental Health Legal Entity and 24-Hour Residential Treatment contracts to increase their Maximum Contract Amounts for Fiscal Year 2025-26 for the continuous provision and expansion of specialty mental health services.

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Approve and authorize the Director of Mental Health (Director), or designee, to prepare, sign, and execute amendments similar to Attachment I to existing Department of Mental Health (DMH) Legal Entity (LE) contracts as identified on Attachment III, to increase and reset the Maximum Contract Amounts (MCAs) for Fiscal Year (FY) 2025-26. The amendments will be effective upon Board approval; and the total increase is estimated to be \$3 million, fully funded by Federal Financial Participation (FFP), State, Mental Health Services Act (MHSA), and 2011 Realignment and local revenues.
2. Approve and authorize the Director, or designee, to prepare, sign, and execute an amendment similar to Attachment II to the existing DMH 24-Hour Residential

Treatment contract as identified on Attachment III, to increase and reset the MCA for FY 2025-26. The amendment will be effective upon Board approval; and the total increase is \$283,630, fully funded by ~~federal, State, and MHSAMental Health Services Act (MHSA)~~ revenues.

3. Delegate authority to the Director, or designee, to prepare, sign, and execute future amendments to the LE and/or 24-Hour Residential Treatment contracts in Recommendations 1 and 2 to revise the boilerplate language; revise the annual MCAs; add, delete, modify, or replace the Service Exhibit(s) and/or Statement(s) of Work; and/or reflect federal, State, and County regulatory and/or policy changes provided that: 1) any increase to the Board-approved MCA in Recommendations 1 and 2 will not exceed 25 percent, and 2) sufficient funds are available. The amendments will be subject to prior review and approval as to form by County Counsel, with written notice to the Board and the Chief Executive Office (CEO).
4. Delegate authority to the Director, or designee, to make non-material modifications to the LE and/or 24-Hour Residential Treatment contracts in Recommendations 1 and 2 through administrative amendments or change notices for the following and other similar reasons, as appropriate: change the contractors' business name and/or headquarter address; change, revise, add, or delete the contractors' provider site address(es), site number(s), site name(s), and/or services for an existing or new provider site; make technical corrections; revise County and Contractor Administration Exhibits; and/or shift funds between currently contracted funded programs, so long as such shift(s) will not cause an increase in the MCA.
5. Delegate authority to the Director, or designee, to terminate the contracts described in Recommendations 1 and 2 in accordance with the termination provisions of the contracts, including Termination for Convenience. The Director, or designee, will provide written notification to your Board and CEO of such termination action.

#### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS**

Board approval of Recommendation 1 will allow DMH to amend the existing LE contracts identified in Attachment III to increase the MCAs to provide Specialty Mental Health (SMH) Day Treatment Intensive (DTI) Program services and to support contractors' capacity in expanding services to new and existing beneficiaries since the LE contracts have reached their previously Board-approved delegated authority for FY 2025-26.

Board approval of Recommendation 2 will allow DMH to amend the existing 24-Hour Residential Treatment contract identified on Attachment III to increase its MCA for the continuous delivery of sub-acute psychiatric residential services for Medi-Cal beneficiaries and/or uninsured clients since the 24-Hour Residential Treatment contract

The Honorable Board of Supervisors  
March 3, 2026  
Page 3

has reached its previously Board-approved 25 percent delegated authority for FY 2025-26.

Board approval of Recommendations 3 and 4 will allow DMH to amend the contracts in Recommendations 1 and 2 in a timely manner, as necessary, for the continuous provision and expansion of Specialty Mental Health Services (SMHS) and administrative corrections without interruption to clients in need of these services.

Board approval of Recommendation 5 will allow DMH to terminate the contracts in accordance with the contracts' termination provisions, including Termination for Convenience, in a timely manner, as necessary.

### **Implementation of Strategic Plan Goals**

The recommended actions are consistent with the County's Strategic Plan North Star 1, Make Investments that Transform Lives, specifically Focus Area Goal A. Healthy Individuals and Families; and North Star 3. Realize Tomorrow's Government Today, specifically Focus Area Goal E. Data Driven Decision Making.

### **FISCAL IMPACT/FINANCING**

The total increase for the LE contracts is estimated to be \$3 million for FY 2025-26, fully funded by FFP, **MHSA**, and 2011 Realignment ~~local~~ revenues.

The total increase for the 24-Hour Residential Treatment contract for FY 2025-26 is \$283,630, fully funded by ~~federal, State, and~~ MHSA revenues.

Funding for future fiscal years will be requested through DMH's annual budget process.

There is no net County cost impact associated with the recommended actions.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

On May 7, 2024, your Board authorized the Director to extend the term of LE contracts, including contractors listed on Attachment III. The same Board letter also delegated authority to DMH to amend the LE contracts to increase their MCAs up to 25 percent of their approved MCAs. As such, using the authority delegated, DMH amended these LE contracts up to the allowed 25 percent and is now returning to your Board for authority to further amend the contracts to increase their MCAs for FY 2025-26. The increase of funds is for the provision of SMH DTI Program services including assessments, treatment planning, therapy and psychosocial rehabilitation.

The Honorable Board of Supervisors  
March 3, 2026  
Page 4

On May 3, 2022, your Board authorized the Director to execute 24-Hour Residential Treatment contracts, which included the contractor listed on Attachment III. The same Board letter also delegated authority to DMH to amend the 24-Hour Residential Treatment contracts to increase their MCAs up to 25 percent of their approved MCAs. The contract listed on Attachment III has reached its 25 percent delegated authority for FY 2025-26 and DMH is seeking your Board's authority to amend this contract to increase its MCA for that fiscal year. Additional funding is necessary to sustain the clinical and programmatic services and allow the contractor to maintain full capacity service levels.

On February **TBD**, 2026, DMH requested exemption to Board Policy No. 5.120 (Authority to Approve Increases to Board-Approved Contract Amounts) (Attachment IV) from your Board for Medi-Cal funding in DMH's LE and 24-Hour Residential Treatment contracts, and, in accordance with the Policy, DMH considers this request approved, as no objections were received from the Board offices.

Under Board Policy No. 5.100 (Sole Source Contracts and Amendments), DMH is required to notify your Board six months in advance of amendments to existing contracts when DMH does not have delegated authority to increase the maximum amount of the current contracts. On May 7, 2024, your Board adopted a Board letter exempting DMH LE and 24-Hour Residential Treatment contracts from Board Policy No. 5.100 as these contracts provide federal entitlement services to Medi-Cal members.

This exemption will allow DMH to meet the federal requirement under the Parity Rule and allow DMH to amend the LE contracts in a timely manner for the continuous provision and expansion of mental health services without interruption to clients who need the services/programs.

The amendment formats (Attachments I and II) have been approved as to form by County Counsel. Attachment III lists the LE and 24-Hour Residential Treatment contractors, along with their headquarter addresses, Supervisorial District(s), Service Area(s), and current MCAs.

As mandated by your Board, the performance of all contractors is evaluated by DMH on an annual basis to ensure compliance with all contract terms and performance standards.

### **IMPACT ON CURRENT SERVICES OR PROJECTS**

Board approval of the recommended actions will allow the LE and 24-Hour Residential Treatment contractors to provide ongoing SMHS services and allow DMH to make revisions/updates to the work provided by the contractors in a timely manner.

The Honorable Board of Supervisors  
March 3, 2026  
Page 5

Respectfully submitted,

Lisa H. Wong, Psy.D.  
Director

LHW:RH:KN:  
SK:DO:atm

Attachments (4)

c: Executive Office, Board of Supervisors  
Chief Executive Office  
County Counsel

AMENDMENT NO. \_\_\_\_\_

THIS AMENDMENT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by and between the COUNTY OF LOS ANGELES (hereafter "County"), and \_\_\_\_\_ (hereafter "Contractor").

WHEREAS reference is made to that certain document entitled "Department of Mental Health (DMH) Legal Entity Contract", dated July 1, 2021, and further identified as County Contract No. MH122, and all prior amendments (hereafter collectively "Contract"); and

WHEREAS, on month xx, 2026, the County Board of Supervisors delegated authority to the Director of Mental Health, or designee, to execute amendments to the Contract to revise Maximum Contract Amount (MCA), and make other certain designated changes; and

WHEREAS, said Contract provides that changes may be made in the form of a written amendment which is formally approved and executed by the parties; and

WHEREAS, County and Contractor intend to amend this Contract only as described hereunder; and

WHEREAS, County and Contractor intend to amend the Contract to increase DMH Mental Health Services Medi-Cal Funded Program funds and make other hereinafter designated changes; and

WHEREAS, as a result of the above change in Funded Program funds the MCA will increase; and

WHEREAS, Contractor warrants that it continues to possess the competence, expertise, and personnel necessary to provide services consistent with the requirements of the Contract, and consistent with the professional standard of care for these services.

NOW, THEREFORE, the County and Contractor agree as follows:

1. This amendment is hereby incorporated into the original Contract, and all its terms and conditions, including capitalized terms defined therein, will be given full force and effect as if fully set forth herein.
2. This amendment is effective upon execution for Fiscal Year (FY) 2025-26.
3. For FY 2025-26, DMH Mental Health Services Medi-Cal Funded Program funds are increased by \$\_\_\_\_\_, from \$\_\_\_\_ to \$\_\_\_\_\_.
4. For FY 2025-26, the MCA is increased by \$\_\_\_\_\_, from \$\_\_\_\_ to \$\_\_\_\_\_.
5. Exhibit A (FINANCIAL PROVISIONS), Paragraph C (REIMBURSEMENT IF CONTRACT IS AUTOMATICALLY RENEWED AND EXTENDED), subparagraph (4), is deleted in its entirety and replaced as follows:

“(4) Reimbursement for Second Extension Period: The MCA for the second extension of the Contract as described in Paragraph 4 (TERM OF Contract) of the Contract shall not exceed \_\_\_\_\_  
\_\_\_\_\_ DOLLARS (\$\_\_\_\_\_) and shall consist of  
Funded Programs as shown in Exhibit B – \_\_\_\_.”
6. Financial Summary (Exhibit B – \_\_) for FY 2025-26 is deleted in its entirety and replaced with Financial Summary (Exhibit B – \_\_) for FY 2025-26, attached hereto and incorporated by reference. All references in the Contract to "Financial Summary (Exhibit B – \_\_) for FY 2025-26", shall be deemed amended to state "Financial Summary (Exhibit B – \_\_\_\_\_) for FY 2025-26."

7. Contractor shall provide services in accordance with Contractor's FY 2025-26 Service Delivery Plan for the Contract, and any addenda thereto approved in writing by the County's Director of Mental Health or designee.
8. Except as provided in this amendment, all other terms and conditions of the Contract will remain in full force and effect.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this amendment to be subscribed by County's Director of Mental Health, or designee, and Contractor has caused this amendment to be subscribed on its behalf by its duly authorized officer, on the day, month, and year first above written.

COUNTY OF LOS ANGELES

By \_\_\_\_\_  
LISA H. WONG, Psy.D., Director  
County of Los Angeles  
Department of Mental Health

CONTRACTOR

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_  
(AFFIX CORPORATE SEAL HERE)

TEMPLATE APPROVED AS TO FORM:  
OFFICE OF THE COUNTY COUNSEL

By: RACHEL KLEINBERG  
Senior Deputy County Counsel

CONTRACT NO. MH570011

AMENDMENT NO. 15

THIS AMENDMENT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by and between the COUNTY OF LOS ANGELES (hereafter "County"), and Homes for Life Foundation (hereafter "Contractor").

WHEREAS reference is made to that certain document entitled "Department of Mental Health (DMH) 24-Hour Residential Treatment Contract", dated July 1, 2022, and further identified as County Contract No. MH570011, and all prior amendments (hereafter collectively "Contract"); and

WHEREAS, on Month XX, 2026, the County Board of Supervisors delegated authority to the Director of Mental Health, or designee, to execute amendments to the Contract to revise the Maximum Contract Amount (MCA), and make other certain designated changes; and

WHEREAS, said Contract provides that changes may be made in the form of a written amendment which is formally approved and executed by the parties; and

WHEREAS, County and Contractor intend to amend the Contract to increase Mental Health Services Act (MHSA) Alternative Crisis Services (ACS) Invoice Funded Program funds and make other hereinafter designated changes; and

WHEREAS, as a result of the above change in Funded Program funds the MCA will increase; and

WHEREAS, Contractor warrants that it continues to possess the competence, expertise, and personnel necessary to provide services consistent with the requirements of the Contract, and consistent with the professional standard of care for these services.

NOW, THEREFORE, the County and Contractor agree as follows:

1. This amendment is hereby incorporated into the original Contract, and all its terms and conditions, including capitalized terms defined therein, will be given full force and effect as if fully set forth herein.
2. This amendment is effective upon execution for Fiscal Year (FY) 2025-26.
3. For FY 2025-26, MHSA ACS Invoice Funded Program funds are increased by \$283,630, from \$435,453 to \$719,083.
4. For FY 2025-26, the MCA is increased by \$283,630, from \$970,600 to \$1,254,230.
5. Exhibit A (FINANCIAL PROVISIONS), Paragraph D (REIMBURSEMENT IF CONTRACT IS AUTOMATICALLY RENEWED), subparagraph (3) is deleted in its entirety and replaced as follows:

“(3) Reimbursement For Third Automatic Renewal Period: The MCA for the Third Automatic Renewal Period of the Contract as described in Paragraph 4 (TERM OF CONTRACT) of the Contract shall not exceed ONE MILLION, TWO HUNDRED FIFTY-FOUR THOUSAND, TWO HUNDRED THIRTY DOLLARS (\$1,254,230) and shall consist of Funded Programs as shown in Exhibit B – 15, Financial Summary.”
6. Financial Summary (Exhibit B – 13) for FY 2025-26 is deleted in its entirety and replaced with Financial Summary (Exhibit B – 15) for FY 2025-26, attached hereto and incorporated by reference. All references in the Contract to Financial

Summary (Exhibit B – 13) for FY 2025-26, shall be deemed amended to state “Financial Summary (Exhibit B – 15) for FY 2025-26.”

7. Contractor shall provide services in accordance with Contractor's FY 2025-26 Service Delivery Plan for the Contract, and any addenda thereto approved in writing by the County's Director of Mental Health, or designee.
8. Except as provided in this amendment, all other terms and conditions of the Contract will remain in full force and effect.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this amendment to be subscribed by County's Director of Mental Health, or designee, and Contractor has caused this amendment to be subscribed on its behalf by its duly authorized officer, on the day, month, and year first above written.

COUNTY OF LOS ANGELES

By \_\_\_\_\_  
LISA H. WONG, Psy.D., Director  
County of Los Angeles  
Department of Mental Health

Homes for Life Foundation  
CONTRACTOR

By \_\_\_\_\_  
Name Carol Liess  
Title Executive Director  
(AFFIX CORPORATE SEAL HERE)

APPROVED AS TO FORM:  
OFFICE OF THE COUNTY COUNSEL

By: RACHEL KLEINBERG  
Senior Deputy County Counsel

**Attachment III**

**Legal Entity Contracts - Fiscal Year 2025-26**

|   | <b>Legal Entity<br/>Contractor Name/DBA (if applicable)</b> | <b>Headquarters Address</b>                 | <b>Service<br/>Provider<br/>Supervisorial<br/>District(s)</b> | <b>Service<br/>Provider<br/>Service<br/>Area(s)</b> | <b>FY 25-26<br/>Current MCA</b> | <b>FY 25-26<br/>Total Increase</b> | <b>FY 25-26<br/>Revised MCA</b> |
|---|---|---|---|---|---------------------------------|------------------------------------|---------------------------------|
| 1 | ASC Treatment Group   | 2457 Endicott Street, Los Angeles, CA 90032 | 1   | 4   | \$1,054,236                     | \$1,997,739                        | \$3,051,975                     |
| 2 | Hillsides   | 940 Avenue 64, Pasadena, CA 91105           | 1   | 4   | \$33,943,746                    | \$614,970                          | \$34,558,716                    |
| 3 | The Help Group Child and Family Center                      | 13130 Burbank Blvd., Sherman Oaks, CA 91401 | 3   | 2   | \$21,862,040                    | \$372,787                          | \$22,234,827                    |
|   |   |   |   |   |                                 | <b>\$56,860,022</b>                | <b>\$2,985,496</b>              |

**24-Hour Residential Treatment Contract - Fiscal Year 2025-26**

| <b>24-Hour Residential Treatment<br/>Contractor Name</b> | <b>Headquarters Address</b>                              | <b>Service<br/>Provider<br/>Supervisorial<br/>District(s)</b> | <b>Service<br/>Provider<br/>Service<br/>Area(s)</b> | <b>FY 25-26<br/>Current MCA</b> | <b>FY 25-26<br/>Total Increase</b> | <b>FY 25-26<br/>Revised MCA</b> |
|--|--|---|---|---------------------------------|------------------------------------|---------------------------------|
| Homes for Life Foundation                                | 8939 S. Sepulveda Blvd., Ste. 460, Los Angeles, CA 90045 | 2   | 5   | \$970,600                       | \$283,630                          | \$1,254,230                     |
|  |  |   |   |                                 |                                    |                                 |
|  |  |   |   |                                 |                                    |                                 |
|  |  |   |   |                                 |                                    | <b>\$970,600</b>                |
|  |  |   |   |                                 |                                    | <b>\$283,630</b>                |



# DEPARTMENT OF MENTAL HEALTH

**hope. recovery. wellbeing.**

Attachment IV

**LISA H. WONG, Psy.D.**  
Director

**Curley L. Bonds, M.D.**  
Chief Medical Officer

**Rimmi Hundal, M.A.**  
Chief Deputy Director

February 2, 2026

**TO:** Supervisor Hilda L. Solis, Chair  
Supervisor Holly J. Mitchell, Chair Pro Tem  
Supervisor Lindsey P. Horvath  
Supervisor Janice Hahn  
Supervisor Kathryn Barger

**FROM:** Lisa H. Wong, Psy.D.  
Director

**SUBJECT: NOTICE OF INTENT TO REQUEST DELEGATED AUTHORITY FOR A PERCENTAGE INCREASE EXCEEDING TEN PERCENT OF THE MAXIMUM CONTRACT AMOUNT FOR THE DEPARTMENT OF MENTAL HEALTH'S LEGAL ENTITY AND 24-HOUR RESIDENTIAL TREATMENT CONTRACTS**

In accordance with the Los Angeles County Board of Supervisors' (Board) Policy No. 5.120 (Authority To Approve Increases To Board-Approved Contract Amounts), the Department of Mental Health (DMH) is notifying your Board of our Department's intent to request delegated authority for a percentage increase exceeding ten percent of the Maximum Contract Amount (MCA) for certain existing Legal Entity (LE) and 24-Hour Residential Treatment contracts. DMH will request delegated authority for a 25 percent increase of their MCAs for the existing LE and 24-Hour Residential Treatment contracts for Fiscal Year (FY) 2025-26.

## **JUSTIFICATION**

DMH will present your Board a letter for approval to amend the LE and 24-Hour Residential Treatment contracts for FY 2025-26 to increase their MCAs as the contractors have reached their previously Board-approved 25 percent delegated authority. The total increase for the LE contracts is estimated to be \$3 million, fully funded by Federal Financial Participation (FFP) Medi-Cal, State Mental Health Services Act (MHSA), and 2011 Realignment State, and local revenues.

Each Supervisor  
February 2, 2026  
Page 2

The total increase for the 24-Hour Residential Treatment contract is \$283,630 for FY 2025-26, fully funded by ~~federal, State, and Mental Health Services Act MHSA revenues.~~

The authority to increase the percentage exceeding ten percent allows DMH to amend the LE and 24-Hour Residential Treatment contracts in a timely manner for the provision and expansion of specialty mental health services without interruption to clients who need these services.

### **NOTIFICATION TIMELINE**

Board Policy No. 5.120 requires departments to provide written notice to your Board, with a copy to the Chief Executive Office, at least two weeks prior to the Board Meeting at which the request to exceed ten percent of the MCA will be presented. In compliance with this policy, DMH is notifying your Board of our intent to request delegated authority for up to 25 percent of the MCA through a Board letter to be presented on March 3, 2026.

If you have any questions, or require additional information, please contact me at [LWong@dmh.lacounty.gov](mailto:LWong@dmh.lacounty.gov) or (213) 947-6670, or your staff may contact Stella Krikorian, Division Manager, Contracts Development and Administration Division, at [SKrikorian@dmh.lacounty.gov](mailto:SKrikorian@dmh.lacounty.gov) or (213) 943-9146.

LHW:RH:KN  
SK:DO:atm

c:      Executive Office, Board of Supervisors  
          Chief Executive Office  
          County Counsel