

AGENDA FOR THE REGULAR MEETING OF THE MEASURE A  
LABOR COUNCIL  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 140  
LOS ANGELES, CALIFORNIA 90012

*FRIDAY, JANUARY 23, 2026, 10:00 A.M.*

**To participate or listen to the meeting:**

Call (213) 306-3065, Access Code: 2534 647 5345 #, Phone Password:62520123

Or online by accessing:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m7178838990938c21e90670ce539c1996>

Event number 2534 647 5345, Event password: malc012326



Co-Chairs: Tahia Hayslet and Wendy Knight,  
Members: La Keishia Childers, Summre Garber, Robert Holguin, Kristian Huling, Kris Nameth,  
Carmen Roberts

AGENDA POSTED: January 16, 2026

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: [CommServ@bos.lacounty.gov](mailto:CommServ@bos.lacounty.gov). Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a Viernes.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the WebEx through your computer or smartphone via the online link [MALC Meeting](#). You may provide written public comments by email to [CommServ@bos.lacounty.gov](mailto:CommServ@bos.lacounty.gov). The deadline to submit written public comment will be Thursday, January 22, 2026, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

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**I. OPENING OF THE MEETING**

1. Call to Order, Roll Call and Land Acknowledgment. (26-0682)
2. Opening Remarks from Nonprofit Homeless Social Service Provider. (26-0683)

**II. PUBLIC COMMENT**

3. Opportunity for members of the public to address the Measure A Labor Council on items of interest that are within the subject matter jurisdiction of the Measure A Labor Council, and on the following items that are on the agenda for this meeting. (26-0684)

**III. ADMINISTRATIVE MATTERS**

4. Approval of the December 19, 2025, Measure A Labor Council Regular Meeting Minutes. (26-0686)

Attachments: [Supporting Document](#)

**IV. PRESENTATIONS & DISCUSSION**

5. Presentation and Discussion on High Road Training Partnership Models.
  - Sylvia Romo, Executive Director of the SEIU-Community Clinic Labor Management Cooperation Committee. (LMCC)
  - Dr. Ana Luz Gonzalez-Vasquez, Project Director, UCLA Labor Center. (26-0687)
6. Discussion of Measure A Labor Council Community Engagement Session and possible Labor Council recommendations relating to Homeless Services Workforce Entry, Training Models, Retention, and Career Advancement, for future Labor Council Report. (26-0725)

Attachments: [Supporting Document](#)

**V. MISCELLANEOUS**

7. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the Measure A Labor Council. (26-0688)
8. Adjournment of the January 23, 2026, meeting of the Measure A Labor Council. (26-0689)