

**BOARD OF  
SUPERVISORS**

Hilda L. Solis  
First District

Holly J. Mitchell  
Second District

Lindsey P. Horvath  
Third District

Janice Hahn  
Fourth District

Kathryn Barger  
Fifth District



# Chief Executive Office.

## COUNTY OF LOS ANGELES ASSET MANAGEMENT BRANCH

Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 723, Los Angeles, CA 90012  
ceo.lacounty.gov assetmgt@ceo.lacounty.gov

### ACTING CHIEF EXECUTIVE OFFICER

Joseph M. Nicchitta

### ASSISTANT CHIEF EXECUTIVE OFFICER

John T. Cooke

## A G E N D A

### REAL ESTATE MANAGEMENT COMMISSION (REMC)

#### REMC MEETING

Regular Meeting - Thursday, January 22, 2026 - 2:00 p.m.

County of Los Angeles  
Real Estate Division  
Kenneth Hall of Administration  
500 West Temple Street, 7th Floor Conference Room 758  
Los Angeles, CA 90012

**Microsoft Teams Meeting Link for the Public: [Join the meeting now](#)**

#### **Call-in Number for the Public:**

Public may submit a Public Comment during the meeting to the Commission by accessing the Microsoft Teams Meeting Link above or by the Call-In Telephone Number below.

**Telephone Number:** (323) 776-6996  
**Conference ID:** 934 665 610#

**AGENDA POSTED:** January 16, 2026

<b>COMMISSIONERS</b>
<b>Kyle Miller, Chair</b>
<b>Paul Cargile</b>
<b>Kim Freeman</b>
<b>Robert Kaplan</b>
<b>Marisela Nuño</b>



"To Enrich Lives Through Effective And Caring Service"

**NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA**

- I. CALL TO ORDER**
- II. ANNOUNCE QUORUM – ROLL CALL**
- III. LAND ACKNOWLEDGMENT**
- IV. APPROVAL OF MINUTES - (A)**
  - A. October 23, 2025 - Regular Minutes
    - Agenda Item A
- V. PUBLIC COMMENTS**
- VI. DISCUSSION ITEMS - (B)**
  - B. Lease Renewal for Department of Health Services  
Property Address: 1000 Freemont Avenue, Alhambra
    - Agenda Item B
- VII. ADJOURNMENT**

## COMMISSION MEETING INFORMATION

Members of the public may also address the Commission on any matter within the subject matter jurisdiction of the Commission. The Commission will entertain such comments during the Public Comment period. Public Comment will be limited to three (3) minutes per individual for each item addressed, unless there are more than ten (10) requests for each item, in which case the Public Comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the Commission's Chair.

*(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)*

It is requested that individuals who require the services of a translator contact the Commission Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request as soon as possible. (213) 974-4300.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA LO MAS PRONTO POSIBLE. (213) 974-4300.

The meeting is recorded, and the recording is kept for 30 days.