



# Board of Supervisors

# Family & Social Services

# Cluster Agenda Review Meeting

**DATE:** January 7, 2026

**TIME:** 1:30 PM

**MEETING CHAIRS:** Anthony Cespedes, 1<sup>st</sup> Supervisorial District

**CEO MEETING FACILITATOR:** Claudia Alarcon

**THIS MEETING IS HELD UNDER THE GUIDELINES OF BOARD POLICY 3.055.**

~~To participate in the meeting in person, the meeting location is:~~

~~Kenneth Hahn Hall of Administration~~

~~500 West Temple Street~~

~~Los Angeles, California 90012~~

~~Room 140~~

**THIS MEETING WILL BE VIRTUAL ONLY.**

To participate in the meeting virtually, please call teleconference number

1 (323) 776-6996 and enter the following 995 916 944# or

**Click here to join the meeting**

For Spanish Interpretation, the Public should send emails within 48 hours in advance of the meeting to: [ClusterAccommodationRequest@bos.lacounty.gov](mailto:ClusterAccommodationRequest@bos.lacounty.gov)

Members of the Public may address the Family & Social Services Cluster on any agenda item during General Public Comment.

The meeting chair will determine the amount of time allowed for each item.

**THIS TELECONFERENCE WILL BE MUTED FOR ALL CALLERS. PLEASE DIAL \*6 TO UNMUTE YOUR PHONE WHEN IT IS YOUR TIME TO SPEAK.**

- I. **Call to Order**
- II. **Consent Item(s)** (Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices):  
-- No items --
- III. **Presentation/Discussion Items:**  
-- No items --
- IV. **Public Comment**
- V. Standing item(s) and those continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.  
-- No items --
- VI. **NOTICE OF CLOSED SESSION:**  
CS1- CONFERENCE WITH LEGAL COUNSEL – Existing Litigation  
Government Code Section 54956.9, subdivision (d)(1)  
Gonzalez v. County of Los Angeles, et al.  
Los Angeles Superior Court Case No. 23AVCV00591  
Department(s): Children and Family Services

VII. Adjournment

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE FAMILY & SOCIAL SERVICES CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL ADDRESS AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

[Family\\_Social\\_Services@ceo.lacounty.gov](mailto:Family_Social_Services@ceo.lacounty.gov)