

AGENDA FOR THE REGULAR MEETING OF THE
MEASURE A LABOR COUNCIL
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 140
LOS ANGELES, CALIFORNIA 90012

FRIDAY, DECEMBER 19, 2025, 10:00 A.M.

To participate or listen to the meeting:

Call (213) 306-3065, Access Code: 2531 44 01398 #, Phone Password: 62521219

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Event number: 2531 44 01398, Event password: malc121925



Co-Chairs: Tahia Hayslet and Wendy Knight,

Members: La Keishia Childers, Summre Garber, Robert Holguin, Kristian Huling, Kris Nameth,
Carmen Roberts

AGENDA POSTED: December 12, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: CommServ@bos.lacounty.gov. Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a Viernes.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the WebEx through your computer or smartphone via the online link [MALC Meeting](#). You may provide written public comments by email to CommServ@bos.lacounty.gov. The deadline to submit written public comment will be Thursday, December 18, 2025, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Council. Please note that the co-chair(s) of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

I. OPENING OF THE MEETING

1. Call to Order, Roll Call and Land Acknowledgement. (25-6675)
2. Introductory remarks from Ben Kay, Associate Director – Access and Triage, HOPICS. (25-6840)

II. PUBLIC COMMENT

3. Opportunity for members of the public to address the Measure A Labor Council Executive Committee on both items of interests that are within the subject matter jurisdiction of the Measure A Labor Council, and on the following items that are on the agenda for this meeting. (25-6691)

III. ADMINISTRATIVE MATTERS

4. Approval of the November 14, 2025, Measure A Labor Council Regular Meeting Minutes. (25-6676)

Attachments: [Supporting Document](#)

5. Approval of the November 24, 2025, Measure A Labor Council Special Meeting Minutes. (25-6824)

Attachments: [Supporting Document](#)

IV. PRESENTATIONS

6. Presentation and Discussion on Workforce Entry, Training Models, Retention, and Career Advancement: Higher Education Panel.
 - Steven Sedky, Associate Dean, Career Education, Santa Monica College
 - Dara Weinger, Senior Program Manager, Corporation for Supportive Housing (CSH) (25-6692)

Attachments: [Supporting Documents](#)

7. Presentation and Discussion on Workforce Entry, Training Models, Retention, and Career Advancement: Field Based Panel.
- Erica Kim, Director of Learning and Engagement, The People Concern
 - Leona Smith Di Faustino, Executive Director, The Worker Education and Resource Center (WERC) (25-6825)

Attachments: [Supporting Documents](#)

V. MISCELLANEOUS

8. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the Measure A Labor Council. (25-6681)
9. Adjournment of the December 19, 2025, meeting of the Measure A Labor Council. (25-6685)