



**AGENDA FOR THE SPECIAL MEETING OF THE
LOS ANGELES COUNTY EXECUTIVE COMMITTEE FOR REGIONAL
HOMELESS ALIGNMENT**

**Kenneth Hahn Hall of Administration
500 West Temple Street, Conference Room 140
Los Angeles, California 90012**

FRIDAY, DECEMBER 12, 2025, 1:00 P.M.

**Participate via computer or
smartphone**

Click on ECRHA or scan
QR code below:

[ECRHA](#)



Event number: 2530 901 9822

Password: ecrha121225

Listen via telephone:

Call (213) 306-3065

Access code: 253 090 19822

Password: 32742121

Members: Chair Becky A. Shevlin, Vice Chair Nithya Raman, Board Member Kathryn Barger, Board Member Karen Bass, Board Member Lindsey P. Horvath, Board Member Hafsa Kaka, Board Member Paige Kaluderovic, Board Member Richard Loa, Board Member Jennifer Perez

AGENDA POSTED: December 5, 2025

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. OPENING OF THE MEETING

1. Call to Order, Land Acknowledgement, and Roll Call. (25-6704)

II. Public Comment

2. Opportunity for members of the public to address the Executive Committee for Regional Homeless Alignment (ECRHA) on both items of interest that are within the subject matter jurisdiction of ECRHA, and on the following items that are on the agenda for this meeting. (25-6706)

Attachments: [Public Comment/Written Correspondence](#)

III. DISCUSSION/ACTION

3. Discussion and approval of ECRHA letter to the Board of Supervisors regarding the Department of Homeless Services and Housing (HSH) FY 2026-27 Draft Measure A Spending Plan Board Letter.

Presenters:

- Sarah Mahin, Director, Los Angeles County Department of Homeless Services and Housing (HSH)
- Kristen Aster, Executive Director, ECRHA (25-6710)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

4. Discussion and approval of final recommendations from the Best Practices for Standardization of Care (BPSC) Committee regarding permanent supportive housing, interim housing, and outreach performance measures.

- Sarah Solon, Senior Principal, HR&A Advisors, Inc.
- Brittnee Hill, Director of Interim Housing and ERC, Housing for Health, LA County Department of Health Services (25-6712)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. ADMINISTRATIVE MATTERS

5. Approval of the November 21, 2025, ECRHA Regular Meeting Minutes. (25-6707)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

6. Recommendation to approve the 2026 ECRHA Meeting Schedule. (25-6708)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

7. Receive and File Reports. (25-6709)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

V. MISCELLANEOUS

Matters Not Posted

8. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment (ECRHA) or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of ECRHA subsequent to the posting of the ECRHA agenda. (25-6713)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

9. Adjournment for the December 12, 2025, Special meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment. (25-6717)