



Board of Supervisors

Public Safety Cluster Agenda Review Meeting

DATE: December 10, 2025

TIME: 9:30 a.m. – 11:00 a.m.

MEETING CHAIR: Anabel Martinez, 1st Supervisorial District

CEO MEETING FACILITATOR: Dardy Chen

THIS MEETING IS HELD UNDER THE GUIDELINES OF BOARD POLICY 3.055.

PLEASE NOTE:

THIS MEETING WILL BE HELD VIRTUALLY ONLY ON DECEMBER 10, 2025, BEGINNING AT 9:30 A.M. FOR CLOSED SESSION ITEMS ONLY.

For Spanish Interpretation, the Public should send emails within 48 hours in advance of the meeting to: ClusterAccommodationRequest@bos.lacounty.gov

Members of the Public may address the Public Safety Cluster on any agenda item during General Public Comment. The meeting chair will determine the amount of time allowed for each item.

THIS TELECONFERENCE WILL BE MUTED FOR ALL CALLERS. PLEASE DIAL *6 TO UNMUTE YOUR PHONE WHEN IT IS YOUR TIME TO SPEAK.

1. CALL TO ORDER

2. INFORMATIONAL ITEM(S): [Any Informational Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:

A. NONE

3. BOARD MOTION ITEM(S):

• NONE

4. PRESENTATION/DISCUSSION ITEM(S):

A. NONE

5. PUBLIC COMMENTS

6. ADJOURNMENT

CLOSED SESSION ITEM(S):

CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
(Subdivision (a) of Government Code Section 54956.9)

Adrian Martinez v. County of Los Angeles

Los Angeles Superior Court Case No.: 23SMCV04047

Department: Sheriff's

CS-2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
(Subdivision (a) of Government Code Section 54956.9)

Dimieari Halliday v. County of Los Angeles, et al.

United States District Court Case No.: 2:23-CV-06877

Department: Sheriff's

7. UPCOMING ITEM(S) FOR DECEMBER 17, 2025:

A. BOARD LETTER:

Agreement with The Kevin Woyjeck Explorers for Life Association, Inc.

Speaker(s): Robert Harris (FIRE)

B. BOARD LETTER:

Approval of Expenditure Increase to Behavioral Health Professional Services Contracts

Speaker(s): Andrew Ronnow (FIRE)

C. BOARD LETTER:

Authorization for the Acquisition of Capital Assets Exceeding \$250,000 as part of the Santa Monica Mountains Conservancy Grant

Speaker(s): Brad Weisshaupt and Andres Campaz (FIRE)

D. BOARD LETTER:

Authorize Participation in the 2026 Fédération Internationale de Football

Association World Cup Commemorative Badge Program Fiscal Year 2025-26

Speaker(s): Thomas Perry (FIRE)

E. BOARD LETTER:

Adopt a Resolution to Authorize Acceptance of and Participation in the

California Boating Safety and Enforcement Financial Aid Program for Fiscal Year 2026-27

Speaker(s): Brandon Dean and Lisa Dye (SHERIFF'S)

F. BOARD LETTER:

Authorize the Los Angeles County District Attorney's Office to Complete the Application Process, Accept Grant Funds, and Enter Into an Agreement with the California Governor's Office of Emergency Services for the Victim Witness Assistance Program for the Grant Period from October 1, 2025, through September 30, 2026 and Approve Appropriation Adjustment for Fiscal Year 2025-26

Speaker(s): Kathleen Cady and Nardeen Elia (DA)

G. BOARD BRIEFING:

Rosas Agreement Compliance Report Briefing

Speaker(s): Christine Coles (SHERIFF'S)

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE PUBLIC SAFETY CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

PUBLIC_SAFETY_COMMENTS@CEO.LACOUNTY.GOV