



## Board of Supervisors

# Community Services Cluster Agenda Review Meeting

**DATE:** December 03, 2025

**TIME:** 11:30 a.m. – 12:30 p.m.

**MEETING CHAIR:** Guadalupe Duron-Medina, 1st Supervisorial District

**CEO MEETING FACILITATOR:** Bryan Bell

**THIS MEETING IS HELD UNDER THE GUIDELINES OF BOARD POLICY 3.055**

This meeting is **HYBRID**.

To participate in the meeting in-person, the meeting location is:  
Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012  
Room 140

To participate in the meeting virtually, please call teleconference number  
1 (323) 776-6996 and enter the following 885 291 326# or

[Click here to join the meeting](#)

**For Spanish Interpretation, the Public should send emails within 48 hours in advance of the meeting to: [ClusterAccommodationRequest@bos.lacounty.gov](mailto:ClusterAccommodationRequest@bos.lacounty.gov)**

Members of the Public may address the Community Services Cluster on any agenda item during General Public Comment.

The meeting chair will determine the amount of time allowed for each item.

**THIS TELECONFERENCE WILL BE MUTED FOR ALL CALLERS. PLEASE DIAL \*6 TO UNMUTE YOUR PHONE WHEN IT IS YOUR TIME TO SPEAK.**

1. CALL TO ORDER
2. INFORMATIONAL ITEM(S): NONE
3. BOARD MOTIONS ITEM(S): NONE

Wednesday, December 03, 2025

**4. PRESENTATION/DISCUSSION ITEM(S):**

- A. Board Discussion: (First Supervisorial District)  
COMMUNITY SERVICES CLUSTER TRANSITION  
Speakers: Waqas Rehman and Guadalupe Duron-Medina
- B. Board Briefing: (Regional Planning)  
LAND USE REGULATION  
Speakers: Sharon Guidry and Alex Garcia

**5. PUBLIC COMMENTS** (1 minute each speaker)

**6. ADJOURNMENT**

**CLOSED SESSION**

- CS-1: CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – 1 CASE)  
(Paragraph (1) of Subdivision (d) of Government Code section 54956.9)  
Sina Mardani, et al. v. County of Los Angeles, et al.  
Los Angeles Superior Court Case No. 18STCV05076  
Department(s): Public Works

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE COMMUNITY SERVICES CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

**COMMUNITY\_SERVICES@CEO.LACOUNTY.GOV**