

AGENDA FOR THE **SPECIAL** MEETING OF THE
MEASURE A LABOR COUNCIL
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 140
LOS ANGELES, CALIFORNIA 90012

MONDAY, NOVEMBER 24, 2025, 11:30 A.M.

To participate or listen to the meeting:

Call (213) 306-3065, Access Code: 2535 151 2551 #, Phone Password: 62521124

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Event number: 2535 151 2551, Event password: malc112425

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Co-Chairs: Tahia Hayslet and Wendy Knight,

Members: La Keishia Childers, Summre Garber, Robert Holguin, Kristian Huling, Kris Nameth, Carmen Roberts

AGENDA POSTED: November 19, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: CommServ@bos.lacounty.gov. Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a Viernes.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the WebEx through your computer or smartphone via the online link [MALC Meeting](#). You may provide written public comments by email to CommServ@bos.lacounty.gov. The deadline to submit written public comment will be Friday, November 21, 2025, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Council. Please note that the co-chair(s) of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

I. OPENING OF THE MEETING

1. Call to Order, Roll Call, and Land Acknowledgement. (25-6463)

II. PUBLIC COMMENT

2. Opportunity for members of the public to address the Measure A Labor Council on items of interest that are within the subject matter jurisdiction of the Measure A Labor Council. (25-6464)

Attachments: [Public Comment/Written Correspondence](#)

III. PRESENTATION AND DISCUSSION

3. Presentation and feedback on the LA County Department of Homeless Services and Housing (HSH) Draft Measure A Spending Plan FY 2026-27

Presenter:

- Cheri Todoroff, Executive Director, County Chief Executive Office Homeless Initiative (CEO-HI) (25-6465)

Attachments: [See Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

4. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the Measure A Labor Council. (25-6467)
5. Adjournment of the November 24, 2025, special meeting of the Measure A Labor Council. (25-6468)