



# County of Los Angeles Savings 401(k) Plan Administrative Committee

## MEMBERS

Lisa M. Garrett  
Elizabeth Buenrostro  
Ginsberg  
Dawyn Harrison  
Oscar Valdez

## ALTERNATES

Rachelle Anema  
Pouya Bavafa  
Robert Campbell  
Ben Kemper  
Maggie Martinez  
Susan Moomjean  
Lisa Proft  
Graeme E. Sharpe  
Heather Usiski

**MEETING: NOVEMBER 21, 2025, 9:00 A.M.**  
**KENNETH HAHN HALL OF ADMINISTRATION, ROOM 374-A**  
500 West Temple Street, Los Angeles, CA 90012

## MEETING ATTENDANCE

*Any person may view the meeting in person at the Kenneth Hahn Hall of Administration,*

*Or online at:*

**LINK: [Click Here](#)**

Meeting Information: **2631 061 3574**

Passcode: **mPFkZXdM533**

*Or via call-in at:*

## DIAL-IN INFORMATION

**1-213-306-3065 Passcode: 26310613574 #67359936#**

- I. CALL TO ORDER
- II. PROCEDURE FOR MEMBER TELECONFERENCE MEETING ATTENDANCE UNDER AB 2449, California Government Code Section 54953(f)
  - A. Just Cause
  - B. Action on Emergency Circumstance Requests

## III. PUBLIC ADDRESS

Opportunity for members of the public to address the Committee on any agenda item(s), or any item(s) of interest within the subject matter jurisdiction of the Committee

**PUBLIC COMMENT.** Members of the public may address the Committee on any agenda item(s), or any item(s) of interest within the subject matter jurisdiction of the Committee, at the Committee meeting itself at the above address, online at the above link, via call-in at the above number, or by submitting a written comment to EDL-DHR\_Deferredincomeunit@hr.lacounty.gov. The deadline to submit written public comment will be 5:00 p.m. on the day before the scheduled meeting. Please note that the Chair of the meeting reserves the right to reduce or extend the amount of time for public comment based on the number of speakers. Any written public comment(s) will become part of the official record.

**SUPPORTING DOCUMENTATION.** Supporting documentation can be requested by contacting the Department of Human Resources at EDL-DHR\_DeferredincomeUnit@hr.lacounty.gov.

**LOBBYIST REGISTRATION.** Any person who seeks support or endorsement from the Committee on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

**ACCOMMODATIONS.** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. – 5:00 p.m., Monday through Friday.



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IV.	PRESENTATION TOPIC	ITEM NO.	ITEM DESCRIPTION
A.	Minutes	1	Review Minutes for the Savings Plan Administrative Committee meeting held on September 26, 2025 [Approve]
		2	Review Minutes for the Savings Plan Administrative Committee meeting held on October 31, 2025 [Approve]
B.	Investments	1	T. Rowe Price Presentation on the New Horizons Fund [Receive and File]
		2	NEPC Performance Review for the Period Ending September 30, 2025 [Receive and File]
		3	NEPC Presentation of the 2025 Defined Contribution Fee Survey [Receive and File]

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### C. Administration

- 1 Empower Presentation of the Quarterly Administrative Report for the Period Ending on September 30, 2025

[Receive and File]

- 2 Empower Report Back on SECURE Section 331 Loan Provision

[Receive and File]

- 3 Empower Notification of SEC Announcement

[Receive and File]

- 4 Managed Accounts Study Results Presentation by SageView

[Discussion and Action]

### V. NEW BUSINESS

Opportunity for a Committee Member and/or Alternate to request the Chair to place an item on the next regularly scheduled meeting

### VI. GOOD OF THE ORDER

Opportunity for the Committee, staff, or a member of the public to present an item(s) of benefit or concern to the Plan

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## VII. ADJOURNMENT

Next meeting: January 30, 2026

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