



AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY EXECUTIVE COMMITTEE FOR
REGIONAL HOMELESS ALIGNMENT

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 140A
Los Angeles, California 90012

FRIDAY, OCTOBER 31, 2025, 1:00 P.M.

**Participate via computer or
smartphone**

Click on [ECRHA](#) or scan
QR code below:



Event number: 2537 241 3083

Password: ECRHA103125

Listen via telephone:

Call (213) 306-3065

Access code: 253 724 13083

Password: 32742103

Members: Chair Becky A. Shevlin, Vice Chair Nithya Raman, Board Member Kathryn Barger, Board Member Karen Bass, Board Member Lindsey P. Horvath, Board Member Hafsa Kaka, Board Member Paige Kaluderovic, Board Member Richard Loa, Board Member Jennifer Perez

AGENDA POSTED: October 24, 2025

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. OPENING OF THE MEETING

1. Call to Order, Land Acknowledgement, and Roll Call (25-5060)
2. Introductory Remarks from LAHSA Interim CEO Gita O'Neill (25-5061)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

II. PUBLIC COMMENT

3. Opportunity for members of the public to address the Executive Committee for Regional Homeless Alignment (ECRHA) on both items of interest that are within the subject matter jurisdiction of ECRHA, and on the following items that are on the agenda for this meeting. (25-5062)

Attachments: [Public Comment/Written Correspondence](#)

III. ADMINISTRATIVE MATTERS

4. Approval of the September 26, 2025, ECRHA Regular Meeting Minutes (25-5063)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

5. Receive and File the following Reports:
 - LACAHSa Update
 - ECRHA Strategic Plan 2025-2030 (25-5774)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. DISCUSSIONS

6. Presentation and Discussion on Measure A Goal Progress Report and State and Federal Policy and Funding Tracking: Assessment of Measure A's Goals
Presenters:

- Sarah Mahin, Director, Los Angeles County Department of Homeless Services and Housing
- Andy Perry, Policy Analyst and Lead Analytics Engineer, Chief Data Office, Los Angeles County Chief Information Office
- Dean Obermark, Senior Data Scientist, Chief Data Office, Los Angeles County Chief Information Office
- Dr. D'Artagnan Scorza, Executive Director, Racial Equity, ARDI
- Saba Mwine-Chang, Deputy Chief Community Opportunity Officer, LAHSA
- Nicole Fiore, Principal Associate, Abt Global (25-5064)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

7. Presentation and Discussion on Measure A Spending Plan FY 2026-27
Presenter:

- Sarah Mahin, Director, Los Angeles County Department of Homeless Services and Housing (25-5066)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

VI. MISCELLANEOUS

Matters Not Posted

8. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment (ECRHA) or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of ECRHA subsequent to the posting of the ECRHA agenda. (25-5065)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

9. Adjournment for the October 31, 2025 Regular meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment. (25-5067)