



Board of Supervisors Health and Mental Health Cluster Agenda Review Meeting

DATE: October 29, 2025

TIME: 9:00 a.m. – 11:15 a.m.

MEETING CHAIR: Tyler Cash, 5th Supervisorial District

CEO MEETING FACILITATOR: Kieu-Anh King

THIS MEETING IS HELD UNDER THE GUIDELINES OF BOARD POLICY 3.055

To participate in the meeting in-person, the meeting location is:

Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012
Room 140

To participate in the meeting virtually, please call teleconference number:

1 (323) 776-6996 and enter the following: 880 681 649# or [Click here to join the meeting](#)

For Spanish Interpretation, the Public should send emails within 48 hours in advance of the meeting to ClusterAccommodationRequest@bos.lacounty.gov

Members of the Public may address the Health and Mental Health Services Meeting on any agenda item. Two (2) minutes are allowed for each item.

THIS TELECONFERENCE WILL BE MUTED FOR ALL CALLERS. PLEASE DIAL *6 TO UNMUTE YOUR PHONE WHEN IT IS YOUR TIME TO SPEAK.

- I. Call to order
- II. **Motion**
 - a. **SD 2:** Empowering County Workers to Serve All Residents Without Interference
- III. **Information Item (Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices):**
 - a. **DPH:** Recommendation to Continue the Declared Local Health Emergency for the January 2025 Critical Fire Events (#08344)

IV. **Presentation Item:**

- a. **DPW/DHS:** Los Angeles General Medical Center Emergency Department and Radiology Department Computed Tomography Equipment Replacement and Room Remodel projects (Presenter: Parisa Dadmehr, DPW)

V. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting

VI. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda.

VII. Public Comment

VIII. Adjournment

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE HEALTH AND MENTAL HEALTH SERVICES CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

HEALTH_AND_MENTAL_HEALTH_SERVICES@CEO.LACOUNTY.GOV

MOTION BY SUPERVISOR HOLLY J. MITCHELL

November 18, 2025

Empowering County Workers to Serve All Residents Without Interference

Los Angeles County (County) employees deliver a broad range of services that are essential to the well-being of our communities. County-operated hospitals and clinics serve as places of healing. Our libraries and parks are community hubs, offering spaces for joy, learning and recreation. Our social services offices are a lifeline to vital programs that sustain and empower countless residents.

Many County employees who serve in these spaces are bound by professional and ethical obligations. For example, our physicians have taken the Hippocratic Oath, pledging to act in the best interests of their patients, to do no harm, and to protect patient privacy. Other clinical and frontline staff are guided by similar codes of professional conduct.

Recent federal immigration enforcement activities have resulted in the presence of armed immigration officers in County facilities, creating an intimidating atmosphere for residents and staff alike. It is critical that the County empower its employees to continue providing services without undue interference or fear—particularly by maintaining County health facilities as private and secure spaces dedicated to healing.

County employees must know that when they perform their duties in good faith, take peaceful steps to protect the rights of our residents, and uphold their ethical and

- MORE -

MOTION

SOLIS

MITCHELL

HORVATH

HAHN

BARGER

professional responsibilities, the County will stand firmly behind them.

California Government Code 995.8 allows, but does not require, that a public entity like the County provide for the defense of a criminal action or proceeding brought against an employee or former employee if:

- (a) The criminal action or proceeding is brought on account of an act or omission in the scope of his employment as an employee of the public entity; and
- (b) The public entity determines that such defense would be in the best interests of the public entity and that the employee or former employee acted, or failed to act, in good faith, without actual malice and in the apparent interests of the public entity.

In the wake of heightened and unprecedented attacks on Los Angeles communities in the name of immigration enforcement, the Board of Supervisors has approved motions to clarify and standardize policies relating to the delivery of health services for immigrants, including *Protecting Immigrants' Rights to Health Care Access: SB81 Implementation in LA County (Solis/Mitchell)*.¹

Recent experiences in the Second District have highlighted the challenges faced by County patients and employees in the face of such enforcement activities. Our County employees have consistently demonstrated courage and commitment in the face of fearsome threats. Our front-line providers were heroes during the COVID-19 crisis. Once again, it is critical that the County's essential front-line workers and its entire workforce receive the full support and guidance necessary to continue providing vital services with courage and compassion.

I THEREFORE MOVE THAT THE BOARD OF SUPERVISORS HEREBY DECLARE:

That, in the face of federal immigration enforcement against Los Angeles County residents, the County of Los Angeles will provide for the defense of County employees who are charged with federal criminal offenses arising from non-violent actions or

¹ <https://file.lacounty.gov/SDSInter/bos/supdocs/207967.pdf>

omissions undertaken in good faith, without actual malice, and within the scope of their County employment, in accordance with California Government Code 995.8.

I FURTHER MOVE THAT THE BOARD OF SUPERVISORS DIRECT the Director of the Department of Health Services, in consultation with County Counsel, to:

1. Develop and implement consistent County-wide guidelines governing “blackout” and law enforcement contact policies, with clear provisions regarding their applicability to patients detained by federal immigration authorities. (“Black out” policies bar public disclosure of a patient’s presence);
2. Develop and implement policies allowing patients to consent to the release of information to family members, assigned counsel and, if appropriate, governmental representatives, including Members of Congress;
3. Develop and implement policies establishing procedures for County personnel to verify and document the identity of any unknown or apparent law enforcement officials accompanying detained patients;
4. Instruct County personnel to insist federal immigration enforcement agents leave the room when appropriate to either preserve patient confidentiality and/or allow patients to rest, and to document any refusals by such agents to comply;
5. Instruct all relevant department personnel regarding Medicaid and Medicare discharge planning requirements and their applicability to patients detained by immigration enforcement;
6. Instruct County personnel to document any federal immigration enforcement actions that may jeopardize the health or safety of Department of Health Services patients, and to promptly notify County Counsel so that Counsel may consider pursuing any timely and appropriate injunctive relief; and
7. Report back in writing within 60 days on the implementation of directives 1 through 6 and ensure the report back is aligned with, and does not delay, the report to the Board required by the September 2025 motion, *Protecting Immigrants’ Rights to Health Care Access*.



EMPOWERING COUNTY WORKERS TO SERVE ALL RESIDENTS WITHOUT INTERFERENCE

**MOTION BY
SUPERVISOR HOLLY J. MITCHELL**

OCTOBER 29, 2025





CONTEXT

Federal immigration enforcement in County facilities creates fear and disrupts essential services for our most vulnerable residents.

**COUNTY SHOULD STAND FIRMLY BEHIND
COUNTY EMPLOYEES WHO UPHOLD THEIR
PROFESSIONAL DUTIES AND PROTECT
RESIDENTS' RIGHTS IN GOOD FAITH.**



THE COUNTY *MAY* PROVIDE FOR DEFENSE OF CRIMINAL ACTION IF:

A) THE CRIMINAL ACTION OR PROCEEDING IS BROUGHT ON ACCOUNT OF AN ACT OR OMISSION IN THE SCOPE OF HIS EMPLOYMENT AS AN EMPLOYEE OF THE PUBLIC ENTITY; AND (B) THE PUBLIC ENTITY DETERMINES THAT SUCH DEFENSE WOULD BE IN THE BEST INTERESTS OF THE PUBLIC ENTITY AND THAT THE EMPLOYEE OR FORMER EMPLOYEE ACTED, OR FAILED TO ACT, IN GOOD FAITH, WITHOUT ACTUAL MALICE AND IN THE APPARENT INTERESTS OF THE PUBLIC ENTITY.

(CA GOV CODE 995.8)

DIRECTIVES

Direct the Director of the Department of Health Services (DHS), in consultation with County Counsel, to:

DEVELOP & IMPLEMENT

- 1** Consistent County-wide guidelines governing “blackout” and law enforcement contact policies, with clear provisions regarding their applicability to patients detained by federal immigration authorities. (“Black out” policies bar public disclosure of a patient’s presence);
- 2** Policies allowing patients to consent to the release of information to family members, assigned counsel and, if appropriate, governmental representatives, including Members of Congress;
- 3** Policies establishing procedures for County personnel to verify and document the identity of any unknown or apparent law enforcement officials accompanying detained patients;

INSTRUCT

- 4** County personnel to insist federal immigration enforcement agents leave the room when appropriate to either preserve patient confidentiality and/or allow patients to rest, and to document any refusals by such agents to comply;
- 5** All relevant department personnel regarding Medicaid and Medicare discharge planning requirements and their applicability to patients detained by immigration enforcement;
- 6** County personnel to document any federal immigration enforcement actions that may jeopardize the health or safety of Department of Health Services patients, and to promptly notify County Counsel so that Counsel may consider pursuing any timely and appropriate injunctive relief; and

REPORT-BACK

- 7** In writing within 60 days on the implementation of directives 1 through 6 and ensure the report back is aligned with, and does not delay, the report to the Board required by the September 2025 motion, Protecting Immigrants’ Rights to Health Care Access.



BOARD LETTER/MEMO CLUSTER FACT SHEET

☒ Board Letter☐ Board Memo☐ Other

CLUSTER AGENDA REVIEW DATE	10/29/2025	
BOARD MEETING DATE	12/2/2025	
SUPERVISORIAL DISTRICT AFFECTED	<input checked="" type="checkbox"/> All <input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd <input type="checkbox"/> 4 th <input type="checkbox"/> 5 th	
DEPARTMENT(S)	Department of Public Health	
SUBJECT	RECOMMENDATION TO CONTINUE THE DECLARED LOCAL HEALTH EMERGENCY FOR THE JANUARY 2025 CRITICAL FIRE EVENTS	
PROGRAM	Executive Office Services	
AUTHORIZES DELEGATED AUTHORITY TO DEPT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
SOLE SOURCE CONTRACT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please explain why:	
SB 1439 SUPPLEMENTAL DECLARATION FORM REVIEW COMPLETED BY EXEC OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – Not Applicable If unsure whether a matter is subject to the Levine Act, email your packet to EOLevineAct@bos.lacounty.gov to avoid delays in scheduling your Board Letter.	
DEADLINES/ TIME CONSTRAINTS		
COST & FUNDING	Total cost: \$	Funding source:
	TERMS (if applicable):	
	Explanation: There is no fiscal impact related to the continuance of this local health emergency, but the proclamation of local health emergency could allow the County to seek recovery of eligible costs from the Federal Emergency Management Agency and State of California. The County will incur costs associated with the response to and recovery from the local health emergency.	
PURPOSE OF REQUEST	<p>The local health emergency declared by the local health officer on January 10, 2025, was ratified by the Board on January 14, 2025, and initially extended on February 11, 2025, and continued thereafter, must be reviewed by the Board to determine the need for the local health emergency to remain in effect at least once every 30 days, until it is terminated; and (2) proclaim the local health emergency terminated at the earliest possible date that conditions warrant the termination.</p> <p>Public Health and the Los Angeles County Health Officer have reviewed the need for the proclaimed local health emergency referenced above to remain in effect and recommend that the local health emergency be continued.</p>	
BACKGROUND	The January 2025 Windstorm and Critical Fire Events are an ongoing local health emergency in Los Angeles County, which has required an ongoing response to several	

<p>(include internal/external issues that may exist including any related motions)</p>	<p>destructive and wind-driven fires, especially the Palisades and Eaton Fires. These fires have burned thousands of residences and structures and resulted in massive amounts of post-fire health hazards in the form of burned hazardous materials and hazardous ash, soot and fire debris remaining in the burn and surrounding areas. The recovery response to these catastrophic fire events requires the ongoing need for federal, State and local emergency response and recovery operations to implement and complete a large scale urban wildfire debris removal and disposal and evaluate related human health risks.</p> <p><u>Board Motion</u> On January 14, 2025, via motion, the Board ratified the County Health Officer's Declaration of Local Health Emergency made on January 10, 2025, for the January 2025 Windstorm and Critical Fire Events, in the County of Los Angeles. The Proclamation of Local Health Emergency shall remain in effect until its termination is proclaimed by the Board.</p>
<p>EQUITY INDEX OR LENS WAS UTILIZED</p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please explain how:</p>
<p>SUPPORTS ONE OF THE NINE BOARD PRIORITIES</p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please state which one(s) and explain how:</p>
<p>DEPARTMENTAL CONTACTS</p>	<p>Name, Title, Phone # & Email:</p> <ul style="list-style-type: none"> • Joshua Bobrowsky Director of Government Affairs, Public Health jbobrowsky@ph.lacounty.gov • Blaine D. McPhillips Senior Deputy County Counsel Health Services Division bmcphillips@counsel.lacounty.gov



BARBARA FERRER, Ph.D., M.P.H., M.Ed.
Director

MUNTU DAVIS, M.D., M.P.H.
County Health Officer

ANISH P. MAHAJAN, M.D., M.S., M.P.H.
Chief Deputy Director

313 North Figueroa Street, Suite 806
Los Angeles, CA 90012
TEL (213) 288-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

DRAFT



BOARD OF SUPERVISORS

Hilda L. Solis
First District

Holly J. Mitchell
Second District

Lindsey P. Horvath
Third District

Janice Hahn
Fourth District

Kathryn Barger
Fifth District

December 02, 2025

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**RECOMMENDATION TO CONTINUE THE DECLARED LOCAL HEALTH
EMERGENCY FOR THE JANUARY 2025 CRITICAL FIRE EVENTS
(ALL AFFECTED) (3 VOTES)**

SUBJECT

The Department of Public Health (Public Health) is recommending that the Board of Supervisors (Board) continue the local health emergency declared on January 10, 2025, in response to the January 2025 Windstorm and Critical Fire Events impacting Los Angeles County (County).

IT IS RECOMMENDED THAT THE BOARD:

Adopt and instruct the Chair of the Board to execute the attached Resolution to Continue the Local Health Emergency due to the January 2025 Windstorm and Critical Fire Events.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The local health emergency declared by the local health officer on January 10, 2025, was ratified by the Board on January 14, 2025, and initially continued by the Board on February 11, 2025, must be reviewed by the Board to determine the need for the local health emergency to remain in effect at least once every 30 days, until it is terminated; and (2) proclaim the local health emergency terminated at the earliest possible date that conditions warrant the termination.

Public Health and the County Health Officer have reviewed the need for the proclaimed local health emergency referenced above to remain in effect and is recommending that the local health emergency be continued. This review included considerations of the extent to which the specified conditions for the proclaimed local health emergency, such as the continued existence of hazardous fire ash, soot, and debris remaining inside and near the burn areas; the continuation of the final stages of the Phase 2 fire debris removal and disposal process in the Eaton and Palisades burn areas; the ongoing need for federal and/or State financial assistance; and the extent to which departments continue to engage in essential emergency-related activities that are dependent on the local health emergency remaining in effect.

The January 2025 Critical Fire Events are an ongoing local health emergency in the County, which has required an ongoing response to the Palisades and Eaton Fires. These fires have resulted in massive amounts of post-fire health hazards in the form of burned hazardous materials and hazardous ash, soot and fire debris remaining in the burn and surrounding areas. These catastrophic fire events have caused the loss of life, displacement of thousands of residents, widespread damage and destruction to residential structures, businesses, and infrastructure. These devastating post-fire conditions required the combined forces of federal, State and other political subdivisions to combat. To mitigate the risks to health created by the fires, the United States Army Corp of Engineers and others have completed the Phase 1 and Phase 2 of fire debris removal and disposal activities. Currently, there are a limited number of properties that are awaiting fire debris removal and disposal in accordance with federal and State standards for safe removal of hazardous materials and waste.

Given the current and ongoing risks posed by post-fire health hazards during the remaining fire debris removal activities, Public Health recommends that the Board find that the local health emergency be continued.

Implementation of Strategic Plan Goals

These recommendations support the County Strategic Plan: North Star 2 – Foster Vibrant and Resilient Communities, Focus Area A – Public Health, Strategy i - Population Based Health.

FISCAL IMPACT/FINANCING

There is no fiscal impact related to the continuance of this local health emergency, but the proclamation of local health emergency could allow the County to seek recovery of eligible costs from the Federal Emergency Management Agency and State of California. The County will incur costs associated with the response to and recovery from the local health emergency.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

California Health and Safety Code Section 101080 and Chapter 2.68 of the Los Angeles County Code requires the Board to review the need for a proclaimed local health

The Honorable Board of Supervisors

12/2/2025

Page 3

emergency to remain in effect at least once every 30 days, until it is terminated. California Health and Safety Code Section 101080 requires the Board to terminate a proclaimed local health emergency at the earliest possible date that conditions warrant.

ENVIRONMENTAL DOCUMENTATION

This action is not subject to the California Environmental Quality Act (CEQA) because it is excluded from the definition of project under section 15378(b)(5) of the State CEQA Guidelines.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There is no impact on current services.

CONCLUSION

Upon approval by the Board, the Public Health requests that an executed, stamped copy of the attached Resolution be returned to Public Health.

Respectfully submitted,

Barbara Ferrer, Ph.D., M.P.H., M.Ed.
Director

BF:db
#08344

Enclosure

c: Chief Executive Officer
County Counsel
Executive Office, Board of Supervisors
Public Works
CEO Office of Emergency Management

**RESOLUTION BY THE COUNTY OF LOS ANGELES BOARD OF SUPERVISORS TO
CONTINUE THE LOCAL HEALTH EMERGENCY FOR THE JANUARY 2025
CRITICAL FIRE EVENTS**

WHEREAS, pursuant to Section 101080 of the California Health and Safety Code, the existence of a local health emergency was declared by the County Health Officer on January 10, 2025, and ratified by the Board of Supervisors (Board) on January 14, 2025, due to conditions of disaster or of extreme peril to the safety of persons and property arising from the January 2025 Windstorm and Critical Fire Events, beginning on January 7, 2025, affecting areas throughout the County of Los Angeles (County); and

WHEREAS, the January 2025 Critical Fire Events, beginning on January 7, 2025, are an ongoing local health emergency in the County, whose conditions have included an ongoing response to a number of destructive and wind-driven fires, which include, among others, the Palisades Fire, Eaton Fire, Hurst Fire, Creek Fire, Lidia Fire, and the Kenneth Fire, and post-fire hazards in the form of burned common household hazardous materials and contaminated ash, soot and fire debris remaining in the burn zones and surrounding areas. These conditions are or will likely be beyond the control of the resources of the County and require the combined forces of other political subdivisions and the ongoing need for federal and/or State financial assistance. To the extent which departments continue to engage in essential emergency-related activities that are dependent on the local health emergency remaining in effect; and

WHEREAS, there continues to be conditions of disaster or of extreme peril to the safety of persons and property arising from the January 2025 Critical Fire Events in the County, and to mitigate the risks to health created by the fires and post-fire health hazards, which include the presence of extensive amounts of common household items burned in the wildfires that created contaminated ash and fire debris, must be removed, transported, and disposed of from properties in accordance with federal and State standards, which is an on-going effort; and

WHEREAS, Health and Safety Code Section 101080 and Chapter 2.68 of the Los Angeles County Code requires the Board to review the need for a declared local health emergency to remain in effect at least once every 30 days, until it is terminated by the Board at the earliest possible date that conditions warrant; and

WHEREAS, the Board has reviewed the need to continue the local emergency for the January 2025 Critical Fire Events, which was already ratified on January 14, 2025, and continued thereafter; and

WHEREAS, the Board determines that there continues to exist conditions of disaster or of extreme peril to the health and safety of people arising from the local health emergency for the January 2025 Critical Fire Events such that continuation of this local health emergency is warranted.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the Board of Supervisors of the County of Los Angeles that the local health emergency due to the January 2025 Critical Fire Events in the County continues to exist and is hereby extended for thirty (30) additional days, unless sooner terminated by the Board.

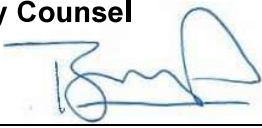
The foregoing resolution was on the *2nd* day of *December 2025*, adopted by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

EDWARD YEN
Executive Officer
Board of Supervisors

By _____
Deputy

APPROVED AS TO FORM:

DAWYN R. HARRISON
County Counsel

By  _____
BLAINE D. McPHILLIPS
Senior Deputy County Counsel
Health Services Division

BOARD LETTER/MEMO CLUSTER FACT SHEET

☒ Board Letter

☐ Board Memo

☐ Other

CLUSTER AGENDA REVIEW DATE	11/5/2025							
BOARD MEETING DATE	12/2/2025							
SUPERVISORIAL DISTRICT AFFECTED	<input type="checkbox"/> All <input checked="" type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd <input type="checkbox"/> 4 th <input type="checkbox"/> 5 th							
DEPARTMENT(S)	Public Works							
SUBJECT	CP Los Angeles General Medical Center Emergency Department and Radiology Department Computed Tomography Equipment Replacement and Room Remodel Projects							
PROGRAM	N/A							
AUTHORIZES DELEGATED AUTHORITY TO DEPT	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No							
SOLE SOURCE CONTRACT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please explain why: N/A							
SB 1439 SUPPLEMENTAL DECLARATION FORM REVIEW COMPLETED BY EXEC OFFICE	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – Not Applicable If unsure whether a matter is subject to the Levine Act, e-mail your packet to EOLevineAct@bos.lacounty.gov to avoid delays in scheduling your Board letter.							
DEADLINES/ TIME CONSTRAINTS	The recommendations are urgent as the computed tomography services play a critical role in the diagnosis and interventional treatment of emergent and nonemergent conditions and the existing equipment exceeded its useful service life.							
COST & FUNDING	<table border="1"> <tr> <td>Total cost: \$2,358,000 \$2,060,000</td><td>Funding source: Capital Project No. 8A163 Capital Project No. 8A164</td></tr> <tr> <td colspan="2">TERMS (if applicable): N/A</td></tr> <tr> <td colspan="2">Explanation: N/A</td></tr> </table>		Total cost: \$2,358,000 \$2,060,000	Funding source: Capital Project No. 8A163 Capital Project No. 8A164	TERMS (if applicable): N/A		Explanation: N/A	
Total cost: \$2,358,000 \$2,060,000	Funding source: Capital Project No. 8A163 Capital Project No. 8A164							
TERMS (if applicable): N/A								
Explanation: N/A								
PURPOSE OF REQUEST	Public Works is seeking Board approval of the projects, budgets, and related appropriation adjustment; and authorization to deliver the project using Board-approved Job Order Contracts.							
BACKGROUND (include internal/external issues that may exist including any related motions)	On April 8, 2025, the Board approved Department of Health Services' acquisition of the Computed Tomography (CT) replacement equipment, which will be installed at the conclusion of the remodel work. This project will add new CT equipment within the First Floor Emergency Department, while also replacing existing CT equipment within the Third Floor Radiology Department.							
EQUITY INDEX OR LENS WAS UTILIZED	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please explain how: N/A							
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please state which one(s) and explain how: These projects supports Board Priority No. 7, Sustainability, by investing in County buildings to provide improved public services and workforce environments that will lead to increased productivity.							
DEPARTMENTAL CONTACTS	Name, Title, Phone # & Email: Vincent Yu, Deputy Director, (626) 458-4010, cell (626) 614-7217, vyu@pw.lacounty.gov							



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE:

December 2, 2025

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**CONSTRUCTION CONTRACT
CONSTRUCTION MANAGEMENT CORE SERVICE AREA
LOS ANGELES GENERAL MEDICAL CENTER
EMERGENCY DEPARTMENT AND RADIOLOGY DEPARTMENT
COMPUTED TOMOGRAPHY EQUIPMENT REPLACEMENT AND
ROOM REMODEL PROJECTS
ESTABLISH AND APPROVE CAPITAL PROJECTS
APPROVE PROJECT BUDGETS
APPROVE APPROPRIATION ADJUSTMENT
AUTHORIZE USE OF JOB ORDER CONTRACTS
CAPITAL PROJECT NOS. 8A163 AND 8A164
FISCAL YEAR 2025-26
(SUPERVISORIAL DISTRICT 1)
(3-VOTES)**

SUBJECT

Public Works is seeking Board approval to establish and approve the Los Angeles General Medical Center Emergency Department and Radiology Department Computed Tomography Equipment Replacement and Room Remodel projects, budgets, and associated appropriation adjustment; and authorize Public Works to deliver the proposed projects using Board-approved Job Order Contracts.

IT IS RECOMMENDED THAT THE BOARD:

1. Find the proposed Los Angeles General Medical Center Emergency Department and Radiology Department Computed Tomography Equipment Replacement and

Room Remodel projects exempt from the California Environmental Quality Act for the reasons stated in this Board letter and in the record of each proposed project.

2. Establish and approve the proposed Los Angeles General Medical Center Emergency Department Computed Tomography Equipment Replacement and Room Remodel project, Capital Project No. 8A163, with a total project budget of \$2,358,000
3. Establish and approve the proposed Los Angeles General Medical Center Radiology Department Computed Tomography Equipment Replacement and Room Remodel project, Capital Project No. 8A164, with a total project budget of \$2,060,000.
4. Approve the Fiscal Year 2025-26 appropriation adjustment to reallocate \$2,807,000 from the Department of Health Services' Various Refurbishment Project, Capital Project No. 86937, to fund the estimated Fiscal Year 2025-26 expenditures in the amounts of \$1,463,000 and \$1,344,000 for Capital Project Nos. 8A163 and 8A164, respectively.
5. Authorize the Director of Public Works or his designee to deliver the projects using Board-approved Job Order Contracts.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to find that the proposed Los Angeles (LA) General Medical Center Emergency Department and Radiology Department Computed Tomography (CT) Equipment Replacement and Room Remodel projects are exempt from the California Environmental Quality Act (CEQA); establish and approve the projects, project budgets, and related appropriation adjustment; and authorize Public Works to deliver the proposed projects using Board-approved Job Order Contracts (JOCs).

Background

The LA General Medical Center is a Level I Trauma Center that provides diagnostic radiology imaging for urgent patient care. The existing Emergency and Radiology Department CT equipment located in the Diagnostic and Treatment Building, which plays a critical role in the diagnosis and interventional treatment of emergent and nonemergent conditions, particularly for stroke, trauma, and oncology patients, has exceeded its useful service life and requires maintenance to remain functional.

On April 8, 2025, the Board approved the acquisition of the new CT equipment for the LA General Medical Center Emergency Department and Radiology Department in the amounts of \$1,686,000 and \$1,636,000, respectively. As part of this budget, the Department of Health Services (DHS) will remove the existing equipment, and procure and install new equipment through a purchase order with a single vendor.

The proposed scope of work to be delivered by Board-approved JOCs includes remodeling an existing fluoroscopy exam room in the First Floor Emergency Department for the addition of new CT equipment and remodeling of one of three existing CT rooms in the Third Floor Radiology Department for the replacement of existing CT equipment. The remodeling work will be completed in phases to minimize disruption to patient care. Once the remodeling work is completed, the new equipment will be installed by DHS' vendor.

Public Works has completed the plans and specifications, and jurisdictional approvals for the proposed projects using a Board-approved, on-call architectural/engineering agreement and is now seeking approval to complete the remodeling work using Board-approved JOCs.

Upon the Board's approval of the recommended actions, construction of the projects would begin in January 2026 and be substantially completed in September 2026.

Implementation of Strategic Plan Goals

These recommendations support the County Strategic Plan: North Star 1, Make Investments that Transform Lives, Focus Area Goal A, Healthy Individuals and Families, Strategy ii, Improve Health Outcomes, by promoting comprehensive and inclusive care through investments in public healthcare infrastructure that enhance the quality and delivery of healthcare services to Los Angeles County residents; and North Star 3, Realize Tomorrow's Government Today, Focus Area Goal F, Flexible and Efficient Infrastructure, Strategy ii, Modernize Infrastructure, by evaluating our current Capital Projects and identifying the need to replace or modernize legacy/obsolete infrastructure. By investing in public healthcare infrastructure improvements, it will enhance the quality and delivery of healthcare services to the residents of Los Angeles County.

FISCAL IMPACT/FINANCING

The total project budgets for the LA General Medical Center Emergency Department and Radiology Department CT Equipment Replacement and Room Remodel projects are \$2,358,000 and \$2,060,000, respectively, which include construction, change order contingency, plans and specifications, permit fees, consultant services, inspection

services, and County services. DHS has previously paid \$264,000 and \$302,000, respectively, for the feasibility study design phase through the DHS operating budget. The project schedule and budget summaries are included in Enclosure A.

Board approval of the enclosed Fiscal Year 2025-26 appropriation adjustment (Enclosure B) will allow DHS to reallocate \$2,807,000 from the DHS Various Refurbishment Project, Capital Project No. 86937, to fund the estimated Fiscal Year 2025-26 expenditures in the amounts of \$1,463,000 and \$1,344,000 for Capital Project Nos. 8A163 and 8A164, respectively. DHS will provide continued funding in future budget phases, as needed, to fund the remaining project budgets. There is no net County cost impact associated with the recommendations.

Operating Budget Impact

Following completion of the proposed projects, DHS will request and fund the associated ongoing annual maintenance and operational costs with departmental resources in future budget phases, as needed.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

In accordance with the Board's Civic Art Policy, amended on August 4, 2020, the proposed project budgets include 1 percent of the eligible design and construction costs in the amount of \$13,000 for the LA General Medical Center Emergency Department CT Equipment Replacement and Room Remodel project and \$11,000 for the LA General Medical Center Radiology Department CT Equipment Replacement and Room Remodel project to be allocated towards Civic Art.

In accordance with Board Policy 5.270, Countywide Local and Targeted Worker Hiring, the projects will require that at least 30 percent of the total California construction labor hours be performed by Local Residents and at least 10 percent be performed by Targeted Workers facing employment barriers.

Green Building/Sustainable Design Program

The proposed projects would support the Board's policy for Green Building/Sustainable Design Program policy by minimizing the amount of demolition materials disposed of in landfills during construction and incorporating energy efficient equipment.

ENVIRONMENTAL DOCUMENTATION

The proposed projects are categorically exempt from the provisions of CEQA. They consist of repairs and remodeling work to an existing building that houses clinical and office space. The projects are within certain classes of projects that have been determined not to have a significant effect on the environment in that they meet the criteria set forth in Sections 15301 (a), (d), and (l); and 15302 (c) of the CEQA Guidelines and Classes 1 (c), (d), (l), and 2 (e) of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G. The projects provide for repair, refurbishment, replacement, and minor alterations of existing facilities involving negligible or no expansion of an existing use and where replacement features will have the same purpose and capacity.

Additionally, the proposed projects will comply with all applicable regulations, are not located in a sensitive environment, there are no cumulative impacts, unusual circumstances, damage to scenic highways, not part of the listing on hazardous waste sites pursuant to Government Code Section 65962.5, and no indications that the projects may cause a substantial adverse change in the significance of a historical resource that would make the exemption inapplicable based on the records of proposed projects.

Upon the Board's approval of the projects, Public Works will file a Notice of Exemptions with the Registrar-Recorder/County Clerk and with the State Clearinghouse at the Office of Land Use and Climate Innovation in accordance with Section 21152 of the California Public Resources Code and will post the notice to its website in accordance with Section 21092.2.

CONTRACTING PROCESS

Public Works utilized a Board-approved, on-call architect/engineering firm to complete the design and is recommending the use of Board-approved JOCs to complete the work.

The projects' scopes of work include substantial remodeling and alteration work, and Public Works determined that the use of JOCs is the most appropriate contracting method to deliver the projects.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommended actions will have no impact on current services at the LA General Medical Center. Services will remain operational during construction, and the contractors will be required to phase and coordinate construction activities with the County to minimize disruption to facility operations and functions.

The Honorable Board of Supervisors
December 2, 2025
Page 6

CONCLUSION

Please return one adopted copy of this Board letter to Public Works, Project Management Division I.

Respectfully submitted,

MARK PESTRELLA, PE
Director of Public Works

MP:GT:cg

Enclosures

c: Arts and Culture (Civic Art Division)
Auditor-Controller
Chief Executive Office (Capital Programs Division)
County Counsel
Executive Office, Board of Supervisors
Health Services (Capital Project Division)

**CONSTRUCTION CONTRACT
CONSTRUCTION MANAGEMENT CORE SERVICE AREA
LOS ANGELES GENERAL MEDICAL CENTER
EMERGENCY DEPARTMENT AND RADIOLOGY DEPARTMENT
COMPUTED TOMOGRAPHY EQUIPMENT REPLACEMENT AND
ROOM REMODEL PROJECTS
ESTABLISH AND APPROVE CAPITAL PROJECTS
APPROVE PROJECT BUDGETS
APPROVE APPROPRIATION ADJUSTMENT
AUTHORIZE USE OF JOB ORDER CONTRACTS
CAPITAL PROJECT NOS. 8A163 AND 8A164
FISCAL YEAR 2025-26
(SUPERVISORIAL DISTRICT 1)
(3-VOTES)**

**EMERGENCY DEPARTMENT COMPUTED TOMOGRAPHY EQUIPMENT
REPLACEMENT AND ROOM REMODEL PROJECT**

I. PROJECT SCHEDULE

Project Activity	Scheduled Completion Date
Construction Documents	July 2025*
Jurisdictional Approvals	November 2025
Construction Start	January 2026
Substantial Completion	September 2026
Final Acceptance	December 2026

*Completed Activity

II. PROJECT BUDGET SUMMARY

Project Activity	Budget
Construction (Job Order Contract)	\$ 820,000
Job Order Contract Fees	\$ 18,000
Change Orders	\$ 267,000
Construction Subtotal	\$1,105,000
Civic Art	\$ 13,000
Plans and Specification	\$ 440,000
Consultant Services	\$ 110,000
Miscellaneous Expenditure	\$ 26,000
Jurisdictional Review, Plan Check, and Permit	\$ 50,000
County Services	\$ 614,000
TOTAL	\$2,358,000

**RADIOLOGY DEPARTMENT COMPUTED TOMOGRAPHY EQUIPMENT
REPLACEMENT AND ROOM REMODEL PROJECT**

I. PROJECT SCHEDULE

Project Activity	Scheduled Completion Date
Construction Documents	July 2025*
Jurisdictional Approvals	November 2025
Construction Start	January 2026
Substantial Completion	September 2026
Final Acceptance	December 2026

*Completed Activity

II. PROJECT BUDGET SUMMARY

Project Activity	Budget
Construction (Job Order Contract)	\$ 550,000
Job Order Contract Fees	\$ 11,000
Change Order	\$ 180,000
Construction Subtotal	\$ 741,000
Civic Art	\$ 11,000
Plans and Specification	\$ 550,000
Consultant Services	\$ 82,000
Miscellaneous Expenditure	\$ 34,000
Jurisdictional Review, Plan Check, and Permit	\$ 50,000
County Services	\$ 592,000
TOTAL	\$2,060,000

PINK

BA FORM 10142022

BOARD OF SUPERVISORS
OFFICIAL COPY

December 02, 2025

COUNTY OF LOS ANGELES

REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF HEALTH SERVICES

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HER RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFORE

FY 2025-26

3 - VOTES

SOURCES

USES

VARIOUS HS CAPITAL IMPROVEMENTS

VARIOUS REFURBISHMENTS

A01-CP-6014-64035-86937

CAPITAL ASSETS - B & I

DECREASE APPROPRIATION

2,807,000

LOS ANGELES GENERAL MEDICAL CENTER

LA GEN MC ED CT EQUIPMENT REPLACEMENT AND ROOM REMODEL

A01-CP-6014-64010-8A163

CAPITAL ASSETS - B & I

INCREASE APPROPRIATION

1,463,000

LOS ANGELES GENERAL MEDICAL CENTER

LA GEN MC RADIOLOGY CT EQUIPMENT REPLACEMENT AND RM REMDL

A01-CP-6014-64010-8A164

CAPITAL ASSETS - B & I

INCREASE APPROPRIATION

1,344,000

SOURCES TOTAL

\$ 2,807,000

USES TOTAL

\$ 2,807,000

JUSTIFICATION

This budget adjustment is necessary to reallocate \$2,807,000 from Health Services Various Refurbishments, Capital Project No. 86937, to the Los Angeles General Medical Center Emergency and Radiology Departments Computed Tomography (CT) Equipment Replacement and Room Remodel Projects, Capital Project Numbers 8A163 and 8A164, for \$1,463,000 and \$1,344,000, respectively, to fund anticipated expenditures in FY 2025-26.

Jean Lo

Digitally signed by Jean Lo
Date: 2025.10.21 12:38:09 -07'00'

AUTHORIZED SIGNATURE

JEAN LO, CHIEF, CONTROLLER'S DIVISION

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

REFERRED TO THE CHIEF
EXECUTIVE OFFICER FOR---

☐ ACTION

☒ **RECOMMENDATION**
Andrea
BY **Turner**
Digitally signed by
Andrea Turner
Date: 2025.10.21
13:53:58 -07'00'

AUDITOR-CONTROLLER

B.A. NO. **051**

DATE **10/21/25**

☒ **APPROVED AS REQUESTED**

☐ **APPROVED AS REVISED**

CHIEF EXECUTIVE OFFICER

Amir Alam
BY
Digitally signed by
Amir Alam
Date: 2025.10.21
14:43:45 -07'00'

DATE **10/21/25**