



**AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY LEADERSHIP TABLE FOR
REGIONAL HOMELESS ALIGNMENT**

East Los Angeles Library
4837 E. 3rd Street, Gloria Molina Conference Room
Los Angeles, CA 90012

WEDNESDAY, OCTOBER 22, 2025, 1:00 P.M.

Participate via computer or smartphone

Click on [LTRHA](#) or QR code below:



Event number: 2531 279 6091

Password: ltrha102225

Listen via telephone:

Call (213) 306-3065

Access code: 253 127 96091

Password: 58742102

Co-Chairs: Peter Laugharn and Miguel A. Santana

Sector and Community Members: Celina Alvarez, Kevin Blackburn, Alberto Carvalho, La'Toya Cooper, David Allen Green, George W. Green, Esq., Darren L. Hendon, Stephanie Klasky-Gamer, Alexis Obinna, Amara Ononiwu, Jose Osuna, Janey Rountree, J.D./LLM, Brandon Scoggan, Maria S. Salinas, and Grant Sunoo

City/County Agency Heads: Dr. Etsemaye Agonafer, Bradley Calvert, Lourdes Castro Ramirez, Roberto Chavez, Dominic Choi, Dr. Jackie Contreras, **Dr. Debra Duardo**, Sarah Dusseault, Dr. Barbara Ferrer, Dr. Christina Ghaly, **Sally Hammitt**, Ryan Johnson, Tiena Johnson Hall, Alison King, Robert Luna, Sarah Mahin, Brandon T. Nichols, Gita O'Neill, Emilio Salas, Dr. D'Artagnan Scorza, Cheri Todoroff, Stephanie Wiggins, Dr. Lisa H. Wong, Jim Wong, and Jim Zenner

AGENDA POSTED: October 16, 2025

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Land Acknowledgement, and Roll Call. (25-5560)
2. Welcome and Opening Remarks by LTRHA Co-Chairs.
 - Peter Laugharn, President and Chief Executive Officer, Conrad Hilton Foundation; and
 - Miguel A. Santana, President and Chief Executive Officer, California Community Foundation. (25-5571)

Attachments: [Public Comment/Written Correspondence](#)
3. Approval of the September 12, 2025 LTRHA Meeting Minutes. (25-5562)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

II. DISCUSSIONS/POSSIBLE ACTIONS

4. Measure A Goal Progress Report and Understanding the Impact of State and Federal Budgets on Making Progress Toward Regional Goals and Approval to move forward Specific Advocacy Items from the Leadership Table for Regional Homeless Alignment.

Presenters:

 - Dean Obermark, Senior Data Scientist, Los Angeles County Chief Data Office (CDO);
 - Andy Perry, Policy Analyst and Lead Analytics Engineer, Chief Data Office (CDO); and
 - Nicole Fiore, Principal Associate, Abt Global (25-5563)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

5. Presentation and Discussion on Measure A Spending Plan FY 2026-27.

Presenter:

- Sarah Mahin, Director, County of Los Angeles Department of Homeless Services and Housing (25-5564)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

6. Report Back and approval of Ad-Hoc Subcommittees.

Presenters, LTRHA Co-Chairs:

- Peter Laugharn, President and Chief Executive Officer, Conrad N. Hilton Foundation
- Miguel A. Santana, President and Chief Executive Officer, California Community Foundation
- *Ad-Hoc Subcommittee Leadership* (25-5566)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

7. Election of Chair for the Los Angeles County Leadership Table for Regional Homeless Alignment. (25-5567)

III. MISCELLANEOUS

Matters Not Posted

8. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Los Angeles County Leadership Table for Regional Homeless Alignment (LTRHA), or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of LTRHA subsequent to the posting of the LTRHA subsequent to the posting of the agenda. (25-5568)

Attachments: [Public Comment/Written Correspondence](#)

Public Comment

9. Opportunity for members of the public to address the Los Angeles County Leadership Table for Regional Homeless Alignment (LTRHA) on items of interest that are within the subject matter jurisdiction of LTRHA. (25-5569)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

10. Adjournment for the October 22, 2025, meeting of the Los Angeles County Leadership Table for Regional Homeless Alignment. (25-5570)