



**COUNTY OF LOS ANGELES
ASSET MANAGEMENT BRANCH**

Kenneth Hahn Hall of Administration
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ACTING CHIEF EXECUTIVE OFFICER
Joseph M. Nicchitta

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A G E N D A

REAL ESTATE MANAGEMENT COMMISSION (REMC)

REMC MEETING

Regular Meeting - Thursday, October 23, 2025 - 2:00 p.m.

County of Los Angeles
Real Estate Division
Hall of Records
320 West Temple Street, 7th Floor Conference Room
Los Angeles, CA 90012

Microsoft Teams Meeting Link for the Public: [Click here to join the meeting](#)

Call-in Number for the Public:

Public may submit a Public Comment during the meeting to the Commission by accessing the Microsoft Teams Meeting Link above or by the Call-In Telephone Number below.

Telephone Number: (323) 776-6996
Conference ID: 498 247 99#

AGENDA POSTED: October 20, 2025

COMMISSIONERS
Kyle Miller, Chair
Paul Cargile
Kim Freeman
Robert Kaplan
Marisela Nuño



"To Enrich Lives Through Effective And Caring Service"

NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA**I. CALL TO ORDER****II. ANNOUNCE QUORUM – ROLL CALL****III. LAND ACKNOWLEDGMENT****IV. APPROVAL OF MINUTES - (A)**

- A. September 25, 2025 - Regular Minutes

Agenda Item A

V. PUBLIC COMMENTS**VI. DISCUSSION ITEMS - (B)**

- B. New Lease for Department of Mental Health
Property Address: 3333 Wilshire Blvd, Los Angeles

Agenda Item B

- C. Lease Renewal for Sheriff's Department
Property Address: 9100 Sepulveda Blvd, Los Angeles

Agenda Item C

- D. Lease Renewal for Child Support Services Department
Property Address: 5500 Eastern Ave, Commerce

Agenda Item D

- E. Lease Renewal for Department of Children and Family Services,
Department of Mental Health and Department of Health Services
Property Address: 20151 A and B Nordhoff St, Chatsworth

Agenda Item E

- F. Lease Renewal for Department of Mental Health
Property Address: 415 East Avenue I, Lancaster

Agenda Item F

Discussion materials are available for review at CEO-RED HOR 7th Floor.

VII. ADJOURNMENT**COMMISSION MEETING INFORMATION**

Members of the public may also address the Commission on any matter within the subject matter jurisdiction of the Commission. The Commission will entertain such comments during the Public Comment period. Public Comment will be limited to three (3) minutes per individual for each item addressed, unless there are more than ten (10) requests for each item, in which case the Public Comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the Commission's Chair.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

It is requested that individuals who require the services of a translator contact the Commission Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request as soon as possible. (213) 974-4300.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA LO MAS PRONTO POSIBLE. (213) 974-4300.

The meeting is recorded, and the recording is kept for 30 days.