

AGENDA FOR THE REGULAR MEETING OF THE
MEASURE A LABOR COUNCIL
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 140
LOS ANGELES, CALIFORNIA 90012

FRIDAY, OCTOBER 10, 2025, 10:00 A.M.

To participate or listen to the meeting:

Call (213) 306-3065, Access Code: 2530 438 6003 #, Phone Password: 62521010

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Event number: 2530 438 6003, Event password: malc101025

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Board Members: La Keishia Childers, Summre Garber, Tahia Hayslet, Robert Holguin, Kristian Huling, Wendy Knight, Kris Nameth, Carmen Roberts

AGENDA POSTED: October 3, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: CommServ@bos.lacounty.gov. Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a Viernes.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the WebEx through your computer or smartphone via the online link [MALC Meeting](#). Public comment should not exceed ONE minute per agenda item. You may provide written public comments by email to CommServ@bos.lacounty.gov. The deadline to submit written public comment will be Thursday, October 9, 2025, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call and Land Acknowledgement. (25-5372)
2. Welcome and Introductions. (25-5373)

II. PRESENTATIONS

3. Measure A Labor Council Overview and Proposed Meeting Topics. (25-5375)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

4. Review of the Ralph M. Brown Act. (25-5377)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III. DISCUSSIONS AND ACTION ITEMS

5. Discussion and action to establish Measure A Labor Council meeting schedule. (25-5379)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

6. Discussion and action to select Co-Chairs. (25-5380)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

7. Discussion and action on the Proposed Bylaws for the Measure A Labor Council. (25-5383)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS**Matters Not Posted**

8. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the Measure A Labor Council. (25-5385)

Public Comment

9. Opportunity for members of the public to address the Measure A Labor Council on items of interest that are within the subject matter jurisdiction of the Measure A Labor Council. (25-5389)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

10. Adjournment of the October 10, 2025, meeting of the Measure A Labor Council. (25-5392)