



AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY EXECUTIVE COMMITTEE FOR
REGIONAL HOMELESS ALIGNMENT

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 140A
Los Angeles, California 90012

FRIDAY, SEPTEMBER 26, 2025, 1:00 P.M.

**Participate via computer or
smartphone**

Click on [ECRHA](#) or scan
QR code below:



Event number: 2534 016 6331

Password: ECRHA92625

Listen via telephone:

Call (213) 306-3065

Access code: 253 401 66331

Password: 32742926

Members: Chair Becky A. Shevlin, Vice Chair Nithya Raman, Board Member Kathryn Barger, Board Member Karen Bass, Board Member Lindsey P. Horvath, Board Member Hafsa Kaka, Board Member Paige Kaluderovic, Board Member Richard Loa, Board Member Jennifer Perez

AGENDA POSTED: September 19, 2025

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Land Acknowledgement, and Roll Call. (25-5004)
2. Approval of the September 5, 2025, ECRHA Special Meeting Minutes. (25-5005)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

II. DISCUSSIONS/POSSIBLE ACTIONS

3. Presentation and Discussion on Department of Mental Health Housing Resources and CARE Act and SB 43 Status Updates.

Presenters:

- Connie D. Draxler, Senior Deputy Director, Department of Mental Health
 - Maria Funk, Ph.D., Deputy Director, Department of Mental Health
- (25-5006)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

4. Presentation and Discussion on Measure A Spending Plan Process FY 2026-27

Presenter:

- Sarah Mahin, Director, Department of Homeless Services and Housing
- (25-5007)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

5. Presentation, Discussion, and Possible Action on Proposed ECRHA Strategic Plan.

Presenter:

- Kristen Aster, Executive Director, ECRHA (25-5008)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

6. Presentation and Discussion on LTRHA Strategic and Operational Plan.

Presenter:

- Miguel Santana, LTRHA Co-Chair & President and CEO of the California Community Foundation (25-5164)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III. REPORTS

7. Receive and File the following Reports:

- Report Response on Implementing Lanterman-Petris Short Act Reform (Item 66-a, Agenda of October 17, 2023)
- Report Response On Moving Forward With Steps To Implement Care Court In La County (item No. 16, Agenda Of June 6, 2023) And Strengthening Bridge Housing Resources Through The Behavioral Health Bridge Housing Program For People Experiencing Homelessness Living With Serious Behavioral Health Conditions (item No. 2, Agenda Of July 11, 2023)

LACAHSA Reports:

- Consideration of Transitional Renter Protections & Homelessness Prevention (RPHP) Guidelines Report
- Summary Presentation: RPHP Transitional Guidelines - Version 3
- Draft Transitional RPHP Program Guidelines (25-5216)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Matters Not Posted

8. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment (ECRHA), or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of ECRHA subsequent to the posting of the ECRHA agenda. (25-5009)

Attachments: [Public Comment/Written Correspondence](#)

Public Comment

9. Opportunity for members of the public to address the Los Angeles County Executive Committee for Regional Homeless Alignment (ECRHA) on items of interest that are within the subject matter jurisdiction of ECRHA. (25-5010)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

10. Adjournment for the September 26, 2025 Regular meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment. (25-5011)