



AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY LEADERSHIP TABLE FOR
REGIONAL HOMELESS ALIGNMENT

The California Community Foundation, Room 219-221
717 West Temple Street
Los Angeles, California 90012

FRIDAY, SEPTEMBER 12, 2025, 1:00 P.M.

Participate via computer or smartphone

Click on [LTRHA](#) or QR code below:



Event number: 2535 488 5308

Password: ltrha09122

Listen via telephone:

Call (213) 306-3065

Access code: 2535 488 5308

Password: 58742091

Co-Chairs: Peter Laugharn and Miguel A. Santana

Sector and Community Members: Celina Alvarez, Kevin Blackburn, Alberto Carvalho, La'Toya Cooper, David Allen Green, George W. Green, Esq., Darren L. Hendon, Stephanie Klasky-Gamer, Alexis Obinna, Amara Ononiwu, Jose Osuna, Janey Rountree, J.D./LLM, Brandon Scoggan, Maria S. Salinas, and Grant Sunoo

City/County Agency Heads: Dr. Etsemaye Agonafer, Bradley Calvert, Lourdes Castro Ramirez, Roberto Chavez, Dominic Choi, Dr. Jackie Contreras, Dr. Debra Duardo, Sarah Dusseault, Dr. Barbara Ferrer, Dr. Christina Ghaly, Sally Hammitt, Ryan Johnson, Tiena Johnson Hall, Alison King, Robert Luna, Sarah Mahin, Brandon T. Nichols, Gita O'Neill, Emilio Salas, Dr. D'Artagnan Scorza, Cheri Todoroff, Stephanie Wiggins, Dr. Lisa H. Wong, Jim Wong, and Jim Zenner

AGENDA POSTED: September 5, 2025

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Land Acknowledgement, and Roll Call. (25-4856)
2. Welcome and Opening Remarks.
 - Peter Laugharn, LTRHA Co-Chair & President and CEO of the Conrad N. Hilton Foundation
 - Miguel Santana, LTRHA Co-Chair & President and CEO of the California Community Foundation (25-4857)

Attachments: [Public Comment/Written Correspondence](#)
3. Approval of the June 5, 2025 LTRHA Meeting Minutes. (25-4858)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

II. PRESENTATIONS

4. Presentation & Discussion on Measure A Spending Plan Process for Fiscal Year 2026-2027
 - Sarah Mahin, Director, Los Angeles County Department of Homeless Services and Housing (HSH) (25-4859)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
5. Presentation on ECRHA Strategic Plan.
 - Kristen Aster, Executive Director, ECHRA (25-4861)

Attachments: [Supporting Document](#)
[Public Comment-Written Correspondence](#)

III. DISCUSSIONS/POSSIBLE ACTIONS

6. Recommendation to approve the LTRHA Strategic and Operational Plan.

- Peter Laugharn, LTRHA Co-Chair & President and CEO of the Conrad N. Hilton Foundation
- Miguel Santana, LTRHA Co-Chair & President and CEO of the California Community Foundation
- Leslie Wise, Leadership Table Support Team, Community Solutions (25-4956)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

7. Presentation & Discussion on “What We are Learning: Feedback from the Community.”

- Leadership Table Community Sector Leaders with Change Well Project (Meredith Berkson & Stephanie Inyama) (25-4860)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Matters Not Posted

8. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Los Angeles County Leadership Table for Regional Homeless Alignment (LTRHA), or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of LTRHA subsequent to the posting of the LTRHA subsequent to the posting of the agenda. (25-4862)

Attachments: [Public Comment/Written Correspondence](#)

Public Comment

9. Opportunity for members of the public to address the Los Angeles County Leadership Table for Regional Homeless Alignment (LTRHA) on items of interest that are within the subject matter jurisdiction of LTRHA. (25-4863)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

10. Adjournment for the September 12, 2025, meeting of the Los Angeles County Leadership Table for Regional Homeless Alignment. (25-4864)