



# Board of Supervisors Public Safety Cluster Agenda Review Meeting

**DATE:** August 6, 2025

**TIME:** 9:30 a.m. – 11:00 a.m.

**MEETING CHAIR:** Sandra Croxton, 5<sup>th</sup> Supervisorial District

**CEO MEETING FACILITATOR:** Dardy Chen

**THIS MEETING IS HELD UNDER THE GUIDELINES OF BOARD POLICY 3.055.**

**PLEASE NOTE: THIS MEETING WILL BE HELD VIRTUALLY ONLY ON AUGUST 6, 2025, AT 9:30 A.M. FOR CLOSED SESSION ITEMS ONLY. CALL-IN INFORMATION WILL BE SENT DIRECTLY TO NECESSARY PARTICIPANTS.**

**For Spanish Interpretation, the Public should send emails within 48 hours in advance of the meeting to: [ClusterAccommodationRequest@bos.lacounty.gov](mailto:ClusterAccommodationRequest@bos.lacounty.gov)**

Members of the Public may address the Public Safety Cluster on any agenda item during General Public Comment. The meeting chair will determine the amount of time allowed for each item.

**THIS TELECONFERENCE WILL BE MUTED FOR ALL CALLERS. PLEASE DIAL \*6 TO UNMUTE YOUR PHONE WHEN IT IS YOUR TIME TO SPEAK.**

**1. CALL TO ORDER**

**2. INFORMATIONAL ITEM(S):** [Any Informational Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:

**A.** NONE

**3. BOARD MOTION ITEM(S):**

- NONE

**4. PRESENTATION/DISCUSSION ITEM(S):**

**A.** NONE

**5. PUBLIC COMMENTS**

## 6. ADJOURNMENT

### **CLOSED SESSION ITEM(S):**

- CS-1     CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

**Torres, Heaven v. Los Angeles County Sheriff's Department, et al.**  
Los Angeles Superior Court Case No. 22STCV30710

Department: Sheriff's

- CS-2     CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

**Martinez, Anastasia v. County of Los Angeles, et al.**  
United States District Court Case No. 22-CV-06589

Department: Sheriff's

## 7. UPCOMING ITEM(S) FOR AUGUST 13, 2025:

**A.     BOARD LETTER:**

Approval to Execute an Agreement with Crown Jewel of Pacifica, DBA Sheraton Cerritos Hotel to Host the 38<sup>th</sup> Annual Contract City Manager's Conference

Speaker(s): Keith Ho (SHERIFF'S)

**B.     BOARD LETTER:**

Authorize the County Purchasing Agent on Behalf of the Sheriff to Purchase Food Preparation Equipment and Approve an Appropriation Adjustment for Fiscal Year 2025-26

Speaker(s): Michael Marino (SHERIFF'S)

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE PUBLIC SAFETY CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

**PUBLIC\_SAFETY\_COMMENTS@CEO.LACOUNTY.GOV**