



AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY EXECUTIVE COMMITTEE FOR
REGIONAL HOMELESS ALIGNMENT

The California Community Foundation, Room 219-221
717 West Temple Street
Los Angeles, California 90012

FRIDAY, JULY 25, 2025, 1:00 P.M.

**Participate via computer or
smartphone**

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Members: Chair Becky A. Shevlin, Vice Chair Nithya Raman, Board Member Kathryn Barger, Board Member Karen Bass, Board Member Lindsey P. Horvath, Board Member Hafsa Kaka, Board Member Paige Kaluderovic, Board Member Richard Loa, Board Member Jennifer Perez

AGENDA POSTED: July 17, 2025

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone

(213) 974 1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Land Acknowledgement and Roll Call. (25-3963)
2. Approval of the June 27, 2025, ECRHA Regular Meeting Minutes. (25-3965)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

II. DISCUSSIONS/POSSIBLE ACTIONS

3. Presentation, Discussion, and Possible Action on HMIS Governance and Access.

Presenters:

- Bevin Kuhn, Deputy Chief Analytics Officer, Los Angeles Homeless Services Authority
- Steven Rocha, Sr. Technical Advisor, HMIS, Los Angeles Homeless Services Authority
- Ben Kay, Associate Director, Access and Triage, SSG-HOPICS & Chair, HMIS Committee (25-3970)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

4. Presentation and Discussion on LACAHSR Renter Protections and Homelessness Prevention Program Strategy.

Presenter:

- Julie Leadbetter, Chief Program Officer, LACAHSR (25-3975)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

5. Presentation and Discussion on Measure A Evaluation Agenda Development Process.

Presenter:

- Jasper Cooper, Director of Data Analytics and Evaluation, Community Programs, Housing for Health, Los Angeles County Department of Health Services (25-3977)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III. MISCELLANEOUS

Matters Not Posted

6. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment (ECRHA), or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of ECRHA subsequent to the posting of the ECRHA agenda. (25-3979)

Attachments: [Public Comment/Written Correspondence](#)

Public Comment

7. Opportunity for members of the public to address the Los Angeles County Executive Committee for Regional Homeless Alignment (ECRHA) on items of interest that are within the subject matter jurisdiction of ECRHA. (25-3981)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

8. Adjournment for the July 25, 2025 regular meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment. (25-3983)