



Board of Supervisors Public Safety Cluster Agenda Review Meeting

DATE: June 11, 2025

TIME: 9:30 a.m. – 11:00 a.m.

MEETING CHAIR: Sandra Croxton, 5th Supervisorial District

CEO MEETING FACILITATOR: Dardy Chen

THIS MEETING IS HELD UNDER THE GUIDELINES OF BOARD POLICY 3.055.

To participate in the meeting in-person, the meeting location is:

Kenneth Hahn Hall of Administration

500 West Temple Street

Los Angeles, California 90012

Room 374-A

CLOSED SESSION ONLY THIS WEEK

Members of the Public may address the Public Safety Cluster on any agenda item during General Public Comment. The meeting chair will determine the amount of time allowed for each item.

**THIS TELECONFERENCE WILL BE MUTED FOR ALL CALLERS. PLEASE DIAL *6
TO UNMUTE YOUR PHONE WHEN IT IS YOUR TIME TO SPEAK.**

1. CALL TO ORDER

2. INFORMATIONAL ITEM(S): [Any Informational Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:

A. NONE

3. BOARD MOTION ITEM(S):

TBD • NONE

4. PRESENTATION/DISCUSSION ITEM(S):

A. NONE

5. PUBLIC COMMENTS

6. ADJOURNMENT

CLOSED SESSION ITEM(S):

CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
(Subdivision (a) of Government Code Section 54956.9)

Juan Zamora, et al. v. County of Los Angeles, et al.
Los Angeles Superior Court Case No. 22STCV07595

Department: Sheriff's

CS-2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
(Subdivision (a) of Government Code Section 54956.9)

Adrian Romero v. County of Los Angeles, et al.
United States District Court Case No. 2:23-CV-02025

Department: Sheriff's

7. UPCOMING ITEM(S) FOR JUNE 18, 2025:

A. BOARD BRIEFING:

Public Safety Department's Final Changes Budget Briefing
Speaker(s): Brian Hoffman and Staff (CEO)

B. BOARD BRIEFING:

Community Care and Justice Department's Final Changes Budget Briefing
Speaker(s): Kieu-Anh King and Staff (CEO)

D. BOARD LETTER:

Approval of Incidental and Non-Incidental Expenses for Fiscal Years 2025-26
and 2026-27
Speaker(s): Robert Smythe (Probation)

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE PUBLIC SAFETY
CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE
AGENDA NUMBER YOU ARE COMMENTING ON:

PUBLIC_SAFETY_COMMENTS@CEO.LACOUNTY.GOV