



AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY LEADERSHIP TABLE FOR
REGIONAL HOMELESS ALIGNMENT

The California Community Foundation, Room 219-221
717 West Temple Street
Los Angeles, California 90012

THURSDAY, JUNE 5, 2025, 1:00 P.M.

Participate via computer or smartphone

Click on [LTRHA](#) or QR code below:



Listen via telephone:

Call (213) 306-3065

Access code: 253 502 04300

Password: 58742060

Event number: 2535 020 4300

Password: ltrha060525

Co-Chairs: Peter Laugharn and Miguel A. Santana

Sector and Community Members: Celina Alvarez, Kevin Blackburn, Alberto Carvalho, La'Toya Cooper, David Allen Green, George W. Green, Esq., Darren L. Hendon, Stephanie Klasky-Gamer, Alexis Obinna, Amara Ononiwu, Jose Osuna, Janey Rountree, J.D./LLM, Brandon Scoggan, Maria S. Salinas, and Grant Sunoo,

City/County Agency Heads: Dr. Va Lecia Adams-Kellum, Dr. Etsemaye Agonafer, Bradley Calvert, Lourdes Castro Ramirez, Roberto Chavez, Dominic Choi, Dr. Jackie Contreras, Sarah Dusseault, Dr. Barbara Ferrer, Dr. Christina Ghaly, Tiena Johnson Hall, Alison King, Robert Luna, Emilio Salas, Dr. D'Artagnan Scorza, Cheri Todoroff, Stephanie Wiggins, Dr. Lisa H. Wong, Jim Wong, and Jim Zenner

Agenda Posted: May 30, 2025

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Land Acknowledgement, and Roll Call. (25-2991)
2. Welcome and Opening Remarks (25-2992)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
3. Approval of the March 6, 2025 LTRHA Meeting Minutes. (25-2993)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
4. Approval of the Bylaws, Charter, LTRHA Membership Slate and Meeting Dates. (25-3012)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

II. DISCUSSION

5. Presentation and Discussion on Emerging Components and Timeline for Measure A Implementation.

Presenters:

- Cheri Todoroff, Executive Director, Chief Executive Office Homeless Initiative
- Kristen Aster, ECHRA Executive Director, Los Angeles County Chief Executive Office Homeless Initiative (25-3013)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III. PRESENTATIONS

6. Presentation on LTRHA's Community Outreach and Engagement Feedback Loop.

Presenters:

- Jose Osuna, LTRHA Member & Executive Director of Brilliant Corners
- La'Toya Cooper, LTRHA Member & LA Emissary/Homeless Youth Forum of Los Angeles (25-3014)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

7. Progress Update on Standards of Care.

Presenters:

- Kristen Aster, ECRHA Executive Director, Los Angeles County Chief Executive Office Homeless Initiative
- Celina Alvarez, Executive Director of Housing Works and Vice Chair of the ECRHA Best Practices for Standardization of Care Committee (25-3015)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Matters Not Posted

8. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Los Angeles County Leadership Table for Regional Homeless Alignment (LTRHA), or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of LTRHA subsequent to the posting of the LTRHA subsequent to the posting of the agenda. (25-2994)

Attachments: [Public Comment/Written Correspondence](#)

Public Comment

9. Opportunity for members of the public to address the Los Angeles County Leadership Table for Regional Homeless Alignment (LTRHA) on items of interest that are within the subject matter jurisdiction of LTRHA. (25-2995)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

10. Adjournment for the June 5, 2025, meeting of the Los Angeles County Leadership Table for Regional Homeless Alignment. (25-2996)