



AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY EXECUTIVE COMMITTEE FOR
REGIONAL HOMELESS ALIGNMENT

The California Community Foundation, Room 219-221
717 West Temple Street
Los Angeles, California 90012

FRIDAY, MARCH 28, 2025, 1:00 P.M.

**Participate via computer or
smartphone**

Listen via telephone:
Call (213) 306-3065

Click on [ECRHA](#) or QR code below:

Access code: 253 502 08276



Password: 32742032

Event number: 2535 020 8276

Password: ecrha032825

Members: Chair Kathryn Barger, Vice Chair Nithya Raman, Board Member Karen Bass, Board Member Lindsey P. Horvath, Board Member Hafsa Kaka, Board Member Paige Kaluderovic, Board Member Richard Loa, Board Member Jennifer Perez, Board Member Becky A. Shevlin

AGENDA POSTED: **March 25, 2025**

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Land Acknowledgement and Roll Call. (25-1698)
2. Approval of the February 14, 2025, ECRHA Regular Meeting Minutes and the March 14, 2025 Special Meeting Minutes. (25-1336)

Attachments: [Supporting Document \(February 14, 2025\)](#)
[Supporting Document \(March 14, 2025\)](#)
[Public Comment/Written Correspondence](#)

II. UPDATES

3. Update on the Leadership Table for Regional Homeless Alignment's Process to Develop Best Practices for Standardization of Care.

Presenters: LTRHA Co-Chairs

- Peter Laugharn, President and CEO, Conrad N. Hilton Foundation
- Miguel Santana, President and CEO, California Community Foundation (25-1702)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

4. Update on Establishment of an ECRHA Ad-Hoc Subcommittee on Best Practices for Standardization of Care.

Presenter:

- Vice Chair Nithya Raman, City of Los Angeles Fourth District Councilmember (25-1701)

Attachments: [Public Comment/Written Correspondence](#)

5. Update on Fiscal Year 2025-26 Homeless Initiative Funding Recommendations
March 25, 2025, Los Angeles County Board of Supervisors Board Letter.

Presenter:

- Cheri Todoroff, Executive Director, Los Angeles County Chief Executive Office Homeless Initiative (25-1771)

Attachments: [Board Letter](#)
[Public Comment/Written Correspondence](#)

6. Update on the Los Angeles County Executive Committee for Regional Homeless Alignment Staffing.

Presenter:

- Cheri Todoroff, Executive Director, Los Angeles County Chief Executive Office Homeless Initiative (25-1772)

Attachments: [Public Comment/Written Correspondence](#)

III. MISCELLANEOUS

Matters Not Posted

7. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment (ECRHA), or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of ECRHA subsequent to the posting of the ECRHA subsequent to the posting of the agenda. (25-1703)

Attachments: [Public Comment/Written Correspondence](#)

Public Comment

8. Opportunity for members of the public to address the Los Angeles County Executive Committee for Regional Homeless Alignment (ECRHA) on items of interest that are within the subject matter jurisdiction of ECRHA. (25-1721)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

9. Adjournment for the March 28, 2025 regular meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment. (25-1722)