

# County of Los Angeles Pension Savings Plan Administrative Committee

#### **MEMBERS**

Elizabeth Buenrostro Ginsberg Dawyn Harrison Jeffrey Little Ruben Soto Oscar Valdez

### **ALTERNATES**

Rachelle Anema Richard Bloom Robert Campbell Shauna Janeway Susan Moomjean Lisa Proft

# MEETING: JANUARY 31, 2025, 9:00 A.M. KENNETH HAHN HALL OF ADMINISTRATION, ROOM 374-A

500 West Temple Street, Los Angeles, CA 90012

# MEETING ATTENDANCE

Any person may view the meeting in person at the Kenneth Hahn Hall of Administration,

Or online at:

**LINK: Click Here** 

Meeting Information: 2866 860 1348
Passcode: PRnXUnBj872

Or via call-in at:

**DIAL-IN INFORMATION** 

1-213-306-3065 Passcode: 2866 860 1348 #77698625#

CALL TO ORDER

II. PROCEDURE FOR MEMBER TELECONFERENCE MEETING ATTENDANCE UNDER AB 2449, California Government Code Section 54953(f)

A. Just Cause

B. Action on Emergency Circumstance Requests

III. PUBLIC ADDRESS

Opportunity for members of the public to address the Committee on any agenda item(s), or any item(s) of interest within the subject matter jurisdiction of the Committee

PUBLIC COMMENT. Members of the public may address the Committee on any agenda Item(s), or any item(s) of interest within the subject matter jurisdiction of the Committee, at the Committee meeting itself at the above address, online at the above link, via call-in at the above number, or by submitting a written comment to EDL-DHR\_Deferredincomeunit@hr.lacounty.gov. The deadline to submit written public comment will be 5:00 p.m. on the day before the scheduled meeting. Please note that the Chair of the meeting reserves the right to reduce or extend the amount of time for public comment based on the number of speakers. Any written public comment(s) will become part of the official record.

 $SUPPORTING\ DOCUMENTATION.\ Supporting\ documentation\ can\ be\ requested\ by\ contacting\ the\ Department\ of\ Human\ Resources\ at\ EDL-DHR\_Deferred income Unit@hr.lacounty.gov.$ 

LOBBYIST REGISTRATION. Any person who seeks support or endorsement from the Committee on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS. Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. – 5:00 p.m., Monday through Friday.



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IV.	PRESENTATION TOPIC	ITEM NO.	ITEM DESCRIPTION
A.	Minutes	1	Review Minutes for the Pension Savings Plan Administrative Committee meeting held on November 22, 2024 [Approve]
B.	Administration	1	Empower's Annual Update [Receive and File]
V.	NEW BUSINESS		Opportunity for a Committee Member and/or Alternate to request the Chair to place an item on the next regularly scheduled meeting
VI.	/I. GOOD OF THE ORDER		Opportunity for the Committee, staff, or member of the public to present an item(s) of benefit or concern to the Plan

Next meeting: February 28, 2025

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VII. ADJOURNMENT

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