Board of Supervisors

Hilda L. Solis First District Holly J. Mitchell Second District Lindsey P. Horvath Third District Janice Hahn Fourth District Kathryn Barger Fifth District



# Board of Supervisors Operations Cluster Agenda Review Meeting

DATE: December 11, 2024 TIME: 2:00 p.m. – 4:00 p.m. MEETING CHAIR: Michelle Vega, 5<sup>th</sup> Supervisorial District CEO MEETING FACILITATOR: Thomas Luscombe

# THIS MEETING IS HELD UNDER THE GUIDELINES OF BOARD POLICY 3.055

To participate in this meeting in-person, the meeting location is: Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012 Room 374-A

To participate in this meeting virtually, please call teleconference number 1 (323) 776-6996 and enter the following 522268816# or <u>Click here to join the meeting</u>

Teams Meeting ID: 237 250 878 670 Passcode: UoBQAE

For Spanish Interpretation, the Public should send emails within 48 hours in advance of the meeting to ClusterAccommodationRequest@bos.lacounty.gov

Members of the Public may address the Operations Cluster on any agenda item during General Public Comment. The meeting chair will determine the amount of time allowed for each item. THIS TELECONFERENCE WILL BE MUTED FOR ALL CALLERS. PLEASE DIAL \*6 TO UNMUTE YOUR PHONE WHEN IT IS YOUR TIME TO SPEAK.

# 1. CALL TO ORDER

# 2. GENERAL PUBLIC COMMENT

# 3. DISCUSSION ITEM(S):

# A) Board Letter:

COUNTYWIDE CLASSIFICATION/COMPENSATION ACTIONS TO IMPLEMENT THE FISCAL YEAR 2024-2025 SUPPLEMENTAL BUDGET AND OTHER CLASSIFICATION/COMPENSATION ACTIONS CEO/CLASS – Jennifer Revuelta, Principal Analyst

# B) Board Letter:

CHIEF EXECUTIVE OFFICE CIVIC CENTER TUNNEL SAFETY FEATURES REMODELING CATEGORICAL EXEMPTION ESTABLISH AND APPROVE CAPITAL PROJECT NO. 87973 APPROVE PROJECT BUDGET AND AUTHORIZE USE OF JOB ORDER CONTRACT ISD/CEO-CP – Thomas DeSantis, Division Manager

# C) Board Letter:

PUBLIC HEARING ON ADOPTING THE MITIGATED NEGATIVE DECLARATION REPORT AND AMENDMENT OF TWO POWER PURCHASE AGREEMENTS FOR RENEWABLE ENERGY SYSTEMS AT TWO COUNTY FACILITIES ISD – Minh Le, General Manager and Scott Manchan, Section Manager

# 4. PRESENTATION ITEM(S):

None available

# 5. ADJOURNMENT

#### UPCOMING ITEM(S) FOR DECEMBER 18, 2024:

- A) DRP/DPW/CIO NOTIFICATION OF INTENT TO ENTER INTO SOLE SOURCE NEGOTIATIONS WITH TYLER TECHNOLOGY, INC. TO CONTRACT NO. 78227 FOR ELECTRONIC PERMITTING AND INSPECTIONS - COUNTY OF LOS ANGELES (EPIC-LA) SYSTEM
- B) DHR APPROVAL OF CONTRACT FOR EMPLOYEE HEALTH AND WELFARE BENEFIT CONSULTING AND PROJECT MANAGEMENT SERVICES FOR EMPLOYEE HEALTH AND WELFARE INSURANCE PLANS
- CEO-RE 66-MONTH LEASE AMENDMENT
   12801 CROSSROADS PARKWAY SOUTH, CITY OF INDUSTRY
   AND 68-MONTH LEASE AMENDMENT
   12851 CROSSROADS PARKWAY SOUTH, CITY OF INDUSTRY
   DEPARTMENT OF PUBLIC SOCIAL SERVICES

- D) CEO-RE TWO TWELVE-YEAR LEASES DEPARTMENT OF PUBLIC SOCIAL SERVICES 12820 AND 12860 CROSSROADS PARKWAY SOUTH, CITY OF INDUSTRY
- E) CEO-RE TWELVE-YEAR LEASE DEPARTMENT OF PUBLIC SOCIAL SERVICES 12900 CROSSROADS PARKWAY SOUTH, CITY OF INDUSTRY
- F) CEO-RE REQUEST FOR DELEGATED AUTHORITY TO THE CHIEF EXECUTIVE OFFICER TO EXECUTE A QUITCLAIM DEED AND FUNDING AGREEMENT WITH HAPPY TRAILS FOR KIDS APPROVE AN APPROPRIATION ADJUSTMENT, AND 50-YEAR LEASE WITH SIERRA YOUTH SPORTS ASSOCIATION, 30500 ARRASTRE CANYON ROAD, ACTON

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE OPERATIONS CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

OPS\_CLUSTER\_COMMENTS@CEO.LACOUNTY.GOV

#### BOARD LETTER/MEMO CLUSTER FACT SHEET

| Board Letter  | Board Memo   | ☐ Other  |  |  |
|---|--|--|--|--|
| CLUSTER AGENDA REVIEW DATE  | 12/11/2024   |  |  |  |
| BOARD MEETING DATE  | 1/21/2025  |  |  |  |
|   |  |  |  |  |
| AFFECTED  | All 1 <sup>st</sup> 2 <sup>nd</sup>                              | $\Box$ 3 <sup>rd</sup> $\Box$ 4 <sup>th</sup> $\Box$ 5 <sup>th</sup>   |  |  |
| DEPARTMENT(S)   | CHIEF EXECUTIVE OFFICE   | CHIEF EXECUTIVE OFFICE   |  |  |
| SUBJECT   |  | TION/COMPENSATION ACTIONS TO IMPLEMENT THE FISCAL YEAR 2024-<br>GET AND OTHER CLASSIFICATION/COMPENSATION ACTIONS  |  |  |
| PROGRAM   |  |  |  |  |
| AUTHORIZES DELEGATED<br>AUTHORITY TO DEPT   | 🗌 Yes 🛛 No   |  |  |  |
| SOLE SOURCE CONTRACT  | 🗆 Yes 🛛 No   |  |  |  |
|   | If Yes, please explain why:                                      |  |  |  |
|   |  |  |  |  |
| SB 1439 SUPPLEMENTAL<br>DECLARATION FORM REVIEW<br>COMPLETED BY EXEC OFFICE           |  | ·<br>s subject to the Levine Act, email your packet to   |  |  |
|   | EOLevineAct@bos.lacounty   | <u>r.gov</u> to avoid delays in scheduling your Board Letter.  |  |  |
| DEADLINES/  |  |  |  |  |
| TIME CONSTRAINTS  |  |  |  |  |
| COST & FUNDING  | Total cost:  | LACERA Salary Change:  |  |  |
|   | Included in the FY 2024-25<br>Supplemental Budget                | The estimated annual cost for the LACERA salary change is \$106,000. This could potentially result in future costs to the County in the form of increased  |  |  |
|   |  | employer contribution.   |  |  |
|   | TERMS (if applicable):   |  |  |  |
|   | Explanation:   |  |  |  |
|   |  |  |  |  |
| PURPOSE OF REQUEST  | TO IMPLEMENT THE FISCAL<br>CLASSIFICATION/COMPENS                | L YEAR 2024-2025 SUPPLEMENTAL BUDGET AND OTHER<br>SATION ACTIONS   |  |  |
| BACKGROUND  | This Board Letter includes:                                      |  |  |  |
| (include internal/external issues<br>that may exist including any<br>related motions) | departmental staffing pro  | ing ordinance amending Title 6 - Salaries, of the County Code to update the<br>visions to reflect positions allocated, deleted, and transferred in the FY 2024-<br>get and to implement routine technical adjustments to reflect earlier Board-<br>issification actions. |  |  |
|   | 2. Approve the accompany title of one (1) non-represent          | ing ordinance amending Title 6 - Salaries, of the County Code to change the sented classification.   |  |  |
|   |  | ing ordinance amending Title 6 - Salaries, of the County Code to add one (1) change the name of one (1) budget section in Treasurer and Tax Collector.   |  |  |
|   | 4. Approve in the Classifica                                     | tion Plan changing the salary of one (1) represented classification.   |  |  |
|   | 5. Approve in the Classifica                                     | tion Plan the deletion of three (3) represented classifications.   |  |  |
|   | 6. Approve the accompany<br>salary of one (1) non-rep            | ing ordinance amending Title 6 - Salaries, of the County Code to correct the resented classification.  |  |  |
| EQUITY INDEX OR LENS WAS<br>UTILIZED  | ☐ Yes ⊠ No<br>If Yes, please explain how:                        |  |  |  |
| SUPPORTS ONE OF THE NINE<br>BOARD PRIORITIES  | ☐ Yes ⊠ No<br>If Yes, please state which one(s) and explain how: |  |  |  |
| DEPARTMENTAL CONTACTS   | Name, Title, Phone # & Email<br>Jennifer Revuelta, Principal A   | :<br>nalyst, (213) 974-1783, <u>jrevuelta@ceo.lacounty.gov</u>   |  |  |



CEO January 21, 2025 Fiscal Year 2024-25 Supplemental Budget Board Letter Summary

CEO Classification/Compensation Contact Information:

Ann Havens, Senior Manager, (213) 974-9960, <u>AHavens@ceo.lacounty.gov</u> Jennifer Revuelta, Principal Analyst, (213) 974-1783, <u>irevuelta@ceo.lacounty.gov</u>

This Board Letter includes:

- 1. Approve the accompanying ordinance amending Title 6 Salaries, of the County Code to update the departmental staffing provisions to reflect positions allocated, deleted, and transferred in the FY 2024-2025 Supplemental Budget and to implement routine technical adjustments to reflect earlier Board-approved budget and classification actions.
- 2. Approve the accompanying ordinance amending Title 6 Salaries, of the County Code to change the title of one (1) non-represented classification.
- 3. Approve the accompanying ordinance amending Title 6 Salaries, of the County Code to add one (1) new budget section and change the name of one (1) budget section in Treasurer and Tax Collector.
- 4. Approve in the Classification Plan changing the salary of one (1) represented classification.
- 5. Approve in the Classification Plan the deletion of three (3) represented classifications.
- 6. Approve the accompanying ordinance amending Title 6 Salaries, of the County Code to correct the salary of one (1) non-represented classification.

BOARD OF SUPERVISORS Hilda L. Solis First District Holly J. Mitchell Second District Lindsey P. Horvath Third District Janice Hahn Fourth District Kathryn Barger Fifth District



# **COUNTY OF LOS ANGELES**

Kenneth Hahn Hall of Administration500 West Temple Street, Room 713, Los Angeles, CA 90012(213) 973-1101ceo.lacounty.gov

CHIEF EXECUTIVE OFFICER Fesia A. Davenport

"To Enrich Lives Through Effective and Caring Service"

January 21, 2025

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

# COUNTYWIDE CLASSIFICATION/COMPENSATION ACTIONS TO IMPLEMENT THE FISCAL YEAR 2024-2025 SUPPLEMENTAL BUDGET AND OTHER CLASSIFICATION/COMPENSATION ACTIONS (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)

#### **SUBJECT**

This letter and accompanying ordinance will update the departmental staffing provisions related to the approval of the Fiscal Year (FY) 2024-2025 Supplemental Budget, as well as provide technical adjustments to reflect earlier Board-approved budget and classification actions. In addition, this letter and accompanying ordinance will update the departmental staffing provisions by changing the title of one (1) non-represented classification; adding one (1) new budget section; changing the name of one (1) budget section; changing the salary of one (1) represented classification; deleting three (3) represented classifications; and making a technical correction.

# IT IS RECOMMENDED THAT THE BOARD:

1. Approve the accompanying ordinance amending Title 6 - Salaries, of the County Code to update the departmental staffing provisions to reflect positions allocated, deleted, and transferred in the FY 2024-2025 Supplemental Budget and to implement routine technical adjustments to reflect earlier Board-approved budget and classification actions.

2. Approve the accompanying ordinance amending Title 6 - Salaries, of the County Code to change the title of one (1) non-represented classification.

3. Approve the accompanying ordinance amending Title 6 - Salaries, of the County Code to add one (1) new budget section and change the name of one (1) budget section in Treasurer and Tax Collector.

4. Approve in the Classification Plan changing the salary of one (1) represented classification.

5. Approve in the Classification Plan the deletion of three (3) represented classifications.

6. Approve the accompanying ordinance amending Title 6 - Salaries, of the County Code to correct the salary of one (1) non-represented classification.

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The following summarizes the purpose/justification of the recommended actions:

#### FY 2024-2025 Supplemental Budget

The subject budget phase was approved by the Board of Supervisors (Board) on October 8, 2024. We have been working with the departments to finalize our recommendations as to the appropriate classifications and level of new positions. This letter implements these specific changes to the departmental staffing provisions.

The Board's approval of the attached ordinance will fulfill the Charter requirement to provide for the number of County employees. It will also provide the authority for County departments to fill new positions allocated in the FY 2024-2025 Supplemental Budget, delete positions which are obsolete, and make other adjustments as necessary. These recommendations are a routine part of the annual budget process.

#### Routine Adjustments

Routine adjustments are being made to the ordinance to provide for staffing provisions for various County departments. These adjustments include position deletions and adjusting entries from previous classification actions such as reorganizations and midyear allocations.

#### Title Change

We are recommending a title change for the classification of Director, Office of Constitutional Policing (UC) (Item No. 9214) to Division Director, Office of Constitutional Policing (UC) (Attachment). The new title will more accurately reflect the role and level

of responsibility of the position as a senior executive responsible for the activities of a division in the Sheriff's Department.

#### Department of Treasurer and Tax Collector New Budget Section and Budget Section Name Change

We are recommending amending the County Code to reflect a new budget Section 6.126.011, eTAX, within the Treasurer and Tax Collector (TTC). The TTC and Auditor-Controller (A-C) collaborated on a joint Request for Information to replace the County's legacy property tax systems (eTAX).

The existing property tax systems were developed several decades ago, and maintenance and enhancement of these systems poses significant risks as it is difficult to find and retain developers familiar with the old technology. In addition, the technical limitations of these systems impose procedural and operational constraints on existing business processes and impede the departments' ability to respond effectively to mandated legislative changes. The TTC and A-C are currently working with a vendor to develop a Request for Proposals for eTAX.

We are further recommending amending the County Code to reflect one (1) budget Section name change and one (1) new budget Section within TTC which will be reflected in the following sections:

Section 6.126.010 Positions is being renamed as Operating - Positions.

Section 6.126.011 eTAX - Positions

The name changes reflect the establishment of the eTAX office which will ensure the County has the ability to track the one-time and ongoing costs of the eTAX system. In addition, the eTAX office provides TTC the opportunity to track their expenditures against the allocated funding for the implementation and ongoing maintenance of the system.

#### Salary Adjustment

We are recommending a salary increase for the represented classification of Senior Accountant, LACERA (Item No. 0416) due to recruitment and retention issues, internal alignment, and a survey of market comparable positions in the public and private sector (Attachment). LACERA worked with and received union concurrence for the subject salary increase.

Los Angeles County Employees Retirement Association (LACERA) employees are statutorily-designated employees of the County of Los Angeles and shall be included in the salary ordinance adopted by the Board. Approval will provide the ordinance authority for LACERA to implement the classification and compensation changes in this letter.

#### **Deleted Classifications**

In conjunction with our continuing goal of reducing classifications, we are recommending the deletion of three (3) represented classifications from the Classification Plan (Attachment). The represented classifications have been approved for deletion by the Employee Relations Commission and the affected departments have been informed and concur with this action. This recommendation is consistent with the County's strategy to reduce the number of obsolete classifications.

#### Technical Correction

We are recommending a correction to the salary schedule for the Supervising Mammography Technologist (Item No. 5797) classification (Attachment). The recommended change will correct the salary level corresponding to the stated effective date. The Salary Schedule and Level will change from 107L NMO to 108A NMO effective October 1, 2024. This will maintain consistency with other classifications in the Radiologic group.

#### Implementation of Strategic Plan Goals

These recommended actions support the County's Strategic Plan North Star 3 – Realize Tomorrow's Government Today, Focus Area Goal B – Diverse and Inclusive Workforce, Strategy 2 – Fairness and Equity.

#### FISCAL IMPACT/FINANCING

The estimated annual cost for the LACERA salary change is \$106,000. This could potentially result in future costs to the County in the form of increased employer contribution.

The cost of and financing for the recommended new positions have been included in the FY 2024-2025 Supplemental Budget.

# FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Pursuant to Article III, Section 11(3) of the Charter of the County of Los Angeles, the Board of Supervisors is "to provide, by ordinance, for the number of assistants, deputies,

clerks, attaches, and other persons employed in the service of the County." The County Charter also authorizes the establishment and maintenance of "a classification plan and the classification of all positions." This responsibility is further delineated in Civil Service Rule 5.

California Government Code Sections 31522.1, 31522.2 and 31522.4, County Employees Retirement Law of 1937 (CERL), states that retirement system employees are County employees who are to be included in the salary ordinance adopted by the Board. Further, the Constitution and our County Charter provides the Board with the authority to create classifications and set the compensation of County employees.

Appropriate notifications have been made to the impacted employee organizations regarding the recommended classification actions. The accompanying ordinance implementing amendments to Title 6 - Salaries, of the County Code has been approved as to form by County Counsel.

# IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of these recommendations will enable departments to effect personnel actions associated with the FY 2024-2025 Supplemental Budget and other classification actions.

Respectfully submitted,

FESIA A. DAVENPORT Chief Executive Officer

FAD:JMN:JDS:AYH JR:AS:mmg

Enclosures

c: Executive Office, Board of Supervisors County Counsel Auditor-Controller Human Resources Affected Departments

# CLASSIFICATION PLAN CHANGES

# ATTACHMENT

# NON-REPRESENTED CLASSIFICATION RECOMMENDED FOR TITLE CHANGE IN THE CLASSIFICATION PLAN

| ltem<br>No. | Current Title                                       | Recommended New Title  |
|-------------|---|--|
| 9214        | Director, Office of Constitutional<br>Policing (UC) | Division Director, Office of Constitutional<br>Policing (UC) |

# REPRESENTED CLASSIFICATION RECOMMENDED FOR SALARY CHANGE IN THE CLASSIFICATION PLAN

| ltem<br>No. | Title                     | Current Salary<br>Schedule and<br>Level |      | Recommended<br>Salary Schedule<br>and Level |      |
|-------------|---------------------------|---|------|---|------|
| 0416        | Senior Accountant, LACERA | NMO                                     | 100K | NMO   | 103K |

# REPRESENTED CLASSIFICATIONS RECOMMENDED FOR DELETION FROM THE CLASSIFICATION PLAN

| ltem<br>No. | Title   |
|-------------|---|
| 1327        | Automated Timekeeping Systems Operator, Sheriff |
| 2503        | Computer Systems Scheduler II                   |
| 2507        | Supervisor, Computer Operations                 |

# NON-REPRESENTED CLASSIFICATION RECOMMENDED FOR SALARY CORRECTION

| ltem<br>No. | Title                                      | Effective<br>Date | Current Salary<br>Schedule and Level |      | Recommended<br>Correction to Salary<br>Schedule and Level |      |
|-------------|--|-------------------|--------------------------------------|------|---|------|
| 5797        | Supervising<br>Mammography<br>Technologist | 10/01/2024        | NMO                                  | 107L | NMO   | 108A |

# ANALYSIS

This ordinance amends Title 6 – Salaries of the Los Angeles County Code by:

- Changing the title of one employee classification;
- Correcting the salary of one employee classification;

• Amending Section 6.126.010 (Treasurer and Tax Collector – Positions) to reflect a section name change;

• Adding Section 6.126.011 (Treasurer and Tax Collector – eTAX – Positions); and

• Adding, deleting, and/or changing certain employee classifications and number of ordinance positions in the departments of Aging and Disabilities, Agricultural Commissioner/Weights and Measures, Alternate Public Defender, Animal Care and Control, Arts and Culture, Assessor, Board of Supervisors, Chief Executive Officer, Child Support Services, Children and Family Services, Consumer and Business Affairs, County Counsel, Economic Opportunity, Fire, Health Services, Human Resources, Internal Services, Justice, Care and Opportunities, Los Angeles County Employees Retirement Association, Medical Examiner, Mental Health, Military and Veterans Affairs, Parks and Recreation, Probation, Public Defender, Public Health, Public Social Services, Public Works, Regional Planning, Sheriff, Treasurer and Tax Collector and Youth Development.

DAWYN R. HARRISON County Counsel

By:

POUYA BAVAFA Senior Deputy County Counsel Labor & Employment Division

RDB:

# ORDINANCE NO.

An ordinance amending Title 6 – Salaries of the Los Angeles County Code to change the title of one employee classification; correct the salary of one employee classification; reflect a section name change; add one new section; and add, delete, and/or change certain employee classifications and number of ordinance positions in various departments as a result of the budget process for FY 2024-2025.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 6.28.050 (Tables of Classes of Positions with Salary

Schedule and Level) is hereby amended to change the title of the following class:

ITEM TITLE NO.

9214 DIR,OFFICE OF CONSTL POLICING(UC) DIV DIR,OFFICE OF CONSTL POLICING(UC)

SECTION 2. Section 6.28.050 (Tables of Classes of Positions with Salary

Schedule and Level) is hereby amended to correct the salary schedule of the following

class:

ITEM TITLE NO.

| EFFECTIVE<br>DATE | SALA       | DULE AND          |
|-------------------|------------|-------------------|
| 02/06/2024        | NMO        | 106K              |
| <u>10/01/2024</u> | <u>NMO</u> | <u> 107L 108A</u> |

| 5797 | SUPERVISING MAMMOGRAPHY | 02/06/202        |
|------|-------------------------|------------------|
|      | TECHNOLÓGIST            | <u>10/01/202</u> |

SECTION 3. Section 6.32.010 (Agricultural Commissioner/Weights and

Measures) is hereby amended to change the number of ordinance positions for the

following class:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |          | TITLE                              |
|-------------|----------------------------------|----------|------------------------------------|
| 1843A       | <del>2</del>                     | <u>3</u> | SENIOR DEPARTMENTAL PERSONNEL ASST |

SECTION 4. Section 6.33.010 (Alternate Public Defender) is hereby amended to

delete the following class and number of ordinance positions:

| ITEM<br>NO.      | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                              |
|------------------|----------------------------------|------------------------------------|
| <del>1843A</del> | 1                                | SENIOR DEPARTMENTAL PERSONNEL ASST |

SECTION 5. Section 6.33.010 (Alternate Public Defender) is hereby amended to

change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN/<br>POSITIO | ANCE      | TITLE                               |
|-------------|-----------------------------|-----------|-------------------------------------|
| 1002A       | 2                           | <u>3</u>  | ADMINISTRATIVE SERVICES MANAGER I   |
| 9257N       | <del>18</del>               | <u>23</u> | DEPUTY ALTERNATE PUBLIC DEFENDER IV |
| 2591A       | <del>2</del>                | <u>4</u>  | INFORMATION SYSTEMS ANALYST II      |
| 2901N       | 3                           | <u>5</u>  | INVESTIGATOR II,PD                  |
| 9232A       | 11                          | <u>10</u> | PARALEGAL                           |

SECTION 6. Section 6.34.010 (Department of Animal Care and Control) is

hereby amended to add the following class and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                            |
|--------------|----------------------------------|----------------------------------|
| <u>2987A</u> | 2                                | SUPVG REGISTERED VETERINARY TECH |

SECTION 7. Section 6.34.010 (Department of Animal Care and Control) is

hereby amended to change the number of ordinance positions for the following class:

| ITEM<br>NO. |   | OF<br>DINANCE<br>DITIONS | TITLE               |
|-------------|---|--------------------------|---------------------|
| 2216A       | 8 | <u>9</u>                 | SENIOR TYPIST-CLERK |

SECTION 8. Section 6.36.010 (Department of Arts and Culture) is hereby

amended to change the number of ordinance positions for the following class:

| ITEM<br>NO. | NO. OF<br>ORDIN/<br>POSITIO | ANCE      | TITLE                               |
|-------------|-----------------------------|-----------|-------------------------------------|
| 8814A       | <del>12</del>               | <u>13</u> | SR PROG ASSOCIATE, ARTS AND CULTURE |

SECTION 9. Section 6.38.010 (Assessor) is hereby amended to change the title

of the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE  |
|-------------|----------------------------------|--|
| 1359A       | 43                               | OWNERSHIP CLERK I                                      |
| 40004       | 40                               | OWNERSHIP SERVICES TECHNICIAN I                        |
| 1360A       | 46                               | OWNERSHIP CLERK II<br>OWNERSHIP SERVICES TECHNICIAN II |

SECTION 10. Section 6.38.010 (Assessor) is hereby amended to add the

following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                         |
|--------------|----------------------------------|-------------------------------|
| <u>2586A</u> | 1                                | INFO TECH BUSINESS ANALYST I  |
| <u>2606A</u> | 1                                | INFO TECH PROJECT MANAGER III |

SECTION 11. Section 6.38.010 (Assessor) is hereby amended to change the

number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN<br>POSITI | ANCE     | TITLE                          |
|-------------|---------------------------|----------|--------------------------------|
| 2521A       | 9                         | <u>8</u> | APPLICATION DEVELOPER II       |
| 2591A       | 8                         | <u>7</u> | INFORMATION SYSTEMS ANALYST II |

SECTION 12. Section 6.44.010 (Department of the Board of Supervisors) is

hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                     |
|--------------|----------------------------------|---------------------------|
| <u>2602A</u> | <u>1</u>                         | IT SECURITY ANALYST       |
| <u>9508</u>  | <u>15</u>                        | MEMBER, LGBTQ+ COMMISSION |
| <u>1762A</u> | <u>1</u>                         | PREDICTIVE DATA ANALYST   |

SECTION 13. Section 6.44.010 (Department of the Board of Supervisors) is

hereby amended to change the number of ordinance positions for the following class:

| ITEM<br>NO. | no. C<br>Ordi<br>Posi | IANCE                       |  |
|-------------|-----------------------|-----------------------------|--|
| 9454        | <del>30</del>         | 15 MEMBER, YOUTH COMMISSION |  |

SECTION 14. Section 6.50.010 (Department of the Chief Executive Officer) is

hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                              |
|--------------|----------------------------------|------------------------------------|
| <u>2573A</u> | <u>2</u>                         | INFORMATION SYSTEMS MANAGER I      |
| <u>2574A</u> | 1                                | INFORMATION TECHNOLOGY MANAGER III |
| <u>2605A</u> | <u>1</u>                         | INFO TECH PROJECT MANAGER II       |
| <u>2548A</u> | <u>1</u>                         | IT TECHNICAL SUPPORT SUPERVISOR    |
| <u>1764A</u> | <u>1</u>                         | SENIOR DATA SCIENTIST              |

# 2560A 1 SR NETWORK SYSTEMS ADMINISTRATOR

SECTION 15. Section 6.50.010 (Department of the Chief Executive Officer) is

hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN<br>POSITI | ANCE      | TITLE                               |
|-------------|---------------------------|-----------|-------------------------------------|
| 0819A       | <del>24</del>             | <u>23</u> | CHIEF PROGRAM SPECIALIST, CEO       |
| 2620A       | 1                         | <u>3</u>  | DATABASE ADMINISTRATOR              |
| 2591A       | 1                         | <u>2</u>  | INFORMATION SYSTEMS ANALYST II      |
| 0815A       | 11                        | <u>10</u> | PROGRAM SPECIALIST I,CEO            |
| 0816A       | <del>18</del>             | <u>16</u> | PROGRAM SPECIALIST II, CEO          |
| 0817A       | <del>46</del>             | <u>40</u> | PROGRAM SPECIALIST III,CEO          |
| 0818A       | <del>3</del> 4            | <u>36</u> | PROGRAM SPECIALIST IV,CEO           |
| 2593A       | 1                         | <u>3</u>  | SENIOR INFORMATION SYSTEMS ANALYST  |
| 2547A       | 1                         | <u>2</u>  | SENIOR IT TECHNICAL SUPPORT ANALYST |

**SECTION 16.** Section 6.52.010 (Department of Medical Examiner) is hereby

amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                               |
|--------------|----------------------------------|-------------------------------------|
| <u>1004A</u> | <u>1</u>                         | ADMINISTRATIVE SERVICES MANAGER III |
| <u>1515A</u> | <u>1</u>                         | SENIOR DISASTER SERVICES ANALYST    |

6

**SECTION 17.** Section 6.53.010 (Department of Children and Family Services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                                |
|-------------|----------------------------------|------------|--------------------------------------|
| 1003A       | <del>27</del>                    | <u>28</u>  | ADMINISTRATIVE SERVICES MANAGER II   |
| 9085A       | <del>131</del>                   | <u>132</u> | ASST REGIONAL ADMINISTRATOR, CFS     |
| 9086A       | <del>387</del>                   | <u>388</u> | CHILDREN SERVICES ADMINISTRATOR I    |
| 9087A       | <del>102</del>                   | <u>103</u> | CHILDREN SERVICES ADMINISTRATOR II   |
| 9114A       | <del>5</del>                     | <u>6</u>   | DEP DIR, CHILDREN & FAMILY SERVS(UC) |
| 9103A       | <del>15</del>                    | <u>16</u>  | REGIONAL ADMINISTRATOR, CFS          |
| 2096A       | <del>168</del>                   | <u>167</u> | SECRETARY III                        |

SECTION 18. Section 6.55.010 (Child Support Services Department) is hereby

amended to add the following class and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                        |
|--------------|----------------------------------|------------------------------|
| <u>2586A</u> | <u>1</u>                         | INFO TECH BUSINESS ANALYST I |

SECTION 19. Section 6.55.010 (Child Support Services Department) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE |  |
|-------------|----------------------------------|-------|--|
|             |                                  |       |  |

1138A 7 <u>5</u> INTERMEDIATE CLERK

# 2214A 195 193 INTERMEDIATE TYPIST-CLERK 2161A 19 18 LEGAL OFFICE SUPPORT ASSISTANT II

**SECTION 20.** Section 6.58.010 (Aging and Disabilities Department) is hereby

amended to delete the following class and number of ordinance positions:

|     | NO. OF                 | TITLE |  |
|-----|------------------------|-------|--|
| NO. | ORDINANCE<br>POSITIONS |       |  |
|     | FOSITIONS              |       |  |

2482F 2 STUDENT PROF WORKER, INFO TECH

SECTION 21. Section 6.58.010 (Aging and Disabilities Department) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN/<br>POSITI | ANCE      | TITLE                             |
|-------------|----------------------------|-----------|-----------------------------------|
| 1002N       | <del>10</del>              | <u>11</u> | ADMINISTRATIVE SERVICES MANAGER I |
| 8021N       | <del>22</del>              | <u>23</u> | HUMAN SERVICES ADMINISTRATOR I    |
| 1848N       | <del>22</del>              | <u>24</u> | MANAGEMENT ANALYST                |
| 8194A       | 6                          | <u>8</u>  | PROGRAM MANAGER, WDACS            |

SECTION 22. Section 6.59.010 (Department of Economic Opportunity) is hereby

amended to delete the following class and number of ordinance positions:

| ITEM | NO. OF    | TITLE |
|------|-----------|-------|
| NO.  | ORDINANCE |       |
|      | POSITIONS |       |

0907A 1 STAFF ASSISTANT I

**SECTION 23.** Section 6.59.010 (Department of Economic Opportunity) is hereby

amended to add the following class and number of ordinance positions:

| ITEM | NO. OF    | TITLE |
|------|-----------|-------|
| NO.  | ORDINANCE |       |
|      | POSITIONS |       |

0904A 1 MANAGEMENT ASSISTANT

SECTION 24. Section 6.59.010 (Department of Economic Opportunity) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN<br>POSITI | ANCE      | TITLE                               |
|-------------|---------------------------|-----------|-------------------------------------|
| 1002A       | <del>13</del>             | <u>14</u> | ADMINISTRATIVE SERVICES MANAGER I   |
| 8230A       | <del>2</del>              | <u>3</u>  | ASST DIR, COMMUNITY & SR SERVS(UC)  |
| 8190A       | 3                         | <u>6</u>  | COMMUNITY SERVICES ANALYST II       |
| 1664A       | 6                         | <u>5</u>  | CONSUMER & BUSINESS AFFAIRS REP III |
| 8021A       | <del>12</del>             | <u>11</u> | HUMAN SERVICES ADMINISTRATOR I      |

SECTION 25. Section 6.60.010 (Department of Consumer and Business Affairs)

is hereby amended to add the following class and number of ordinance positions:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE      |
|-------------|----------------------------------|------------|
| 0646A       | 1                                | ACCOUNTANT |

T

**SECTION 26.** Section 6.60.010 (Department of Consumer and Business Affairs) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | ORDI            | OF<br>NANCE<br>TIONS | TITLE                               |
|-------------|-----------------|----------------------|-------------------------------------|
| 0647        | A 6             | <u>8</u>             | ACCOUNTANT II                       |
| 1664        | A <del>53</del> | <u>54</u>            | CONSUMER & BUSINESS AFFAIRS REP III |
| 0907        | A 3             | <u>4</u>             | STAFF ASSISTANT I                   |

SECTION 27. Section 6.64.010 (County Counsel) is hereby amended to change

the number of ordinance positions for the following class:

| ITEM<br>NO. | -              | OF<br>NANCE<br>TIONS | TITLE                        |
|-------------|----------------|----------------------|------------------------------|
| 9207A       | <del>232</del> | <u>233</u>           | SENIOR DEPUTY COUNTY COUNSEL |

SECTION 28. Section 6.76.011 (Fire Department - Administrative) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN<br>POSITI | ANCE      | TITLE                               |
|-------------|---------------------------|-----------|-------------------------------------|
| 1004A       | 4                         | <u>3</u>  | ADMINISTRATIVE SERVICES MANAGER III |
| 1842A       | 7                         | <u>9</u>  | DEPARTMENTAL PERSONNEL ASSISTANT    |
| 1848A       | <del>13</del>             | <u>17</u> | MANAGEMENT ANALYST                  |
| 1334A       | <del>11</del>             | <u>12</u> | PAYROLL CLERK II                    |

#### 1843A 10 11 SENIOR DEPARTMENTAL PERSONNEL ASST

SECTION 29. Section 6.76.015 (Fire Department - Prevention) is hereby

amended to delete the following classes and number of ordinance positions:

| ITEM<br>NO.      | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE               |
|------------------|----------------------------------|---------------------|
| <del>0326A</del> | 7                                | FORESTRY TECHNICIAN |
| <del>0326E</del> | 4                                | FORESTRY TECHNICIAN |

SECTION 30. Section 6.77.010 (Department of Public Health) is hereby

amended to delete the following class and number of ordinance positions:

| ITEM | NO. OF                 | TITLE |  |
|------|------------------------|-------|--|
| NO.  | ORDINANCE<br>POSITIONS |       |  |

5465A 1 CHIEF PHYSICIAN I(NO SPECIALTY)

SECTION 31. Section 6.77.010 (Department of Public Health) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                               |
|-------------|----------------------------------|-----------|-------------------------------------|
| 1004N       | 2                                | <u>3</u>  | ADMINISTRATIVE SERVICES MANAGER III |
| 5457A       | <del>12</del>                    | <u>13</u> | CHIEF PHYSICIAN I                   |
| 9014N       | 4                                | <u>2</u>  | CLINICAL SOCIAL WORK SUPERVISOR I   |
| 4614A       | <del>31</del>                    | <u>33</u> | CONTRACT PROGRAM AUDITOR            |
| 1763N       | 8                                | <u>9</u>  | DATA SCIENTIST                      |

| -              | <u>5</u>  | DIR, DISTRICT ENVIRONMENTAL SERVICES  |
|----------------|---|---|
| <del>2</del>   | <u>3</u>  | DISASTER SERVICES ANALYST   |
| <del>240</del> | <u>242</u>  | ENVIRONMENTAL HEALTH SPECIALIST III   |
| <del>6</del>   | <u>7</u>  | FINANCIAL SPECIALIST III  |
| <del>17</del>  | <u>16</u>   | INTERMEDIATE CLERK  |
| 4              | <u>5</u>  | INTERMEDIATE SUPVG TYPIST-CLERK   |
| <del>3</del> 4 | <u>35</u>   | MANAGEMENT ANALYST  |
| <del>2</del>   | <u>13</u>   | MANAGEMENT ASSISTANT  |
| 8              | <u>7</u>  | MANAGEMENT SECRETARY III  |
| <del>10</del>  | <u>11</u>   | NURSE MANAGER   |
| <del>9</del>   | <u>10</u>   | PROGRAM IMPLEMENTATION MANAGER, HS  |
| <del>6</del>   | <u>7</u>  | SENIOR CONTRACT PROGRAM AUDITOR   |
| 4              | <u>5</u>  | SENIOR DISASTER SERVICES ANALYST  |
| <del>106</del> | <u>108</u>  | STAFF ANALYST, HEALTH   |
| 14             | <u>13</u>   | STUDENT WORKER  |
| <del>60</del>  | <u>66</u>   | YOUTH EDUCATOR  |
|                | 240<br>6<br>17<br>4<br>34<br>2<br>8<br>10<br>9<br>6<br>4<br>106<br>4<br>106<br>14 | 2 $3$ $240$ $242$ $6$ $7$ $17$ $16$ $4$ $5$ $34$ $35$ $2$ $13$ $8$ $7$ $10$ $11$ $9$ $10$ $6$ $7$ $4$ $5$ $106$ $108$ $106$ $108$ $14$ $13$ |

SECTION 32. Section 6.78.010 (Department of Health Services - Administration)

is hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE |  |  |
|-------------|----------------------------------|-------|--|--|
|             | POSITIONS                        |       |  |  |

5472J 4 CONSULTING SPECIALIST, MD(PER SESS)

# 2586A 1 INFO TECH BUSINESS ANALYST I

**SECTION 33.** Section 6.78.010 (Department of Health Services - Administration) is hereby amended to change the number of ordinance positions for the following

classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                              |
|-------------|----------------------------------|------------|------------------------------------|
| 1757A       | 4                                | <u>3</u>   | EPIDEMIOLOGY ANALYST               |
| 0753A       | 2                                | <u>3</u>   | FISCAL OFFICER II                  |
| 2565A       | <del>10</del>                    | <u>11</u>  | INFORMATION TECHNOLOGY MANAGER I   |
| 2214A       | <del>56</del>                    | <u>57</u>  | INTERMEDIATE TYPIST-CLERK          |
| 5121A       | <del>21</del>                    | <u>22</u>  | NURSE PRACTITIONER                 |
| 1762A       | 2                                | <u>4</u>   | PREDICTIVE DATA ANALYST            |
| 0668A       | 40                               | <u>47</u>  | PRIN ACCOUNTING SYSTEMS TECHNICIAN |
| 2526A       | 9                                | <u>10</u>  | PRINCIPAL APPLICATION DEVELOPER    |
| 2594A       | 33                               | <u>35</u>  | PRINCIPAL INFO SYSTEMS ANALYST     |
| 8972A       | 7                                | <u>5</u>   | RESEARCH ANALYST II, BEHAVIOR SCI  |
| 2525A       | <del>20</del>                    | <u>21</u>  | SENIOR APPLICATION DEVELOPER       |
| 1843A       | 44                               | <u>45</u>  | SENIOR DEPARTMENTAL PERSONNEL ASST |
| 2593A       | <del>101</del>                   | <u>105</u> | SENIOR INFORMATION SYSTEMS ANALYST |
| 2551A       | 3                                | <u>4</u>   | SENIOR OPERATING SYSTEMS ANALYST   |
| 5456A       | 5                                | <u>6</u>   | SENIOR PHYSICIAN                   |
| 4593A       | <del>143</del>                   | <u>149</u> | STAFF ANALYST, HEALTH              |

**SECTION 34.** Section 6.78.035 (Department of Health Services – Juvenile Court Health Services) is hereby amended to change the number of ordinance positions for the following class:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |          | TITLE              |
|-------------|----------------------------------|----------|--------------------|
| 5121A       | 4                                | <u>3</u> | NURSE PRACTITIONER |

SECTION 35. Section 6.78.055 (Department of Health Services – Harbor Care

South) is hereby amended to delete the following classes and number of ordinance

positions:

| ITEM<br>NO.       | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                                |
|-------------------|----------------------------------|--------------------------------------|
| 6808A             | 1                                | CONTRACT SERVICES ANALYST, BLDG SERV |
| 4 <del>868A</del> | 4                                | EXERCISE PHYSIOLOGY TECHNICIAN       |
| <del>63550</del>  | 1                                | HELPER, PIPE TRADES                  |
| <del>5121F</del>  | 4                                | NURSE PRACTITIONER                   |
| <del>51210</del>  | 1                                | NURSE PRACTITIONER                   |
| <del>1843A</del>  | 1                                | SENIOR DEPARTMENTAL PERSONNEL ASST   |

**SECTION 36.** Section 6.78.055 (Department of Health Services – Harbor Care South) is hereby amended to add the following class and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                           |
|--------------|----------------------------------|---------------------------------|
| <u>4983A</u> | <u>1</u>                         | LABORATORY SUPPORT SUPERVISOR I |

SECTION 37. Section 6.78.055 (Department of Health Services – Harbor Care

South) is hereby amended to change the number of ordinance positions for the

following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                              |
|-------------|----------------------------------|------------|------------------------------------|
| 0927A       | 4                                | <u>3</u>   | CREDENTIALING SPECIALIST           |
| 2214A       | <del>12</del> 4                  | <u>122</u> | INTERMEDIATE TYPIST-CLERK          |
| 9002A       | <del>48</del>                    | <u>49</u>  | MEDICAL CASE WORKER II             |
| 5121A       | <del>112</del>                   | <u>113</u> | NURSE PRACTITIONER                 |
| 5121N       | 2                                | <u>1</u>   | NURSE PRACTITIONER                 |
| 5476A       | <del>28</del> 4                  | <u>290</u> | PHYSICIAN SPECIALIST(NON MEGAFLEX) |
| 5133A       | 4 <del>78</del>                  | <u>479</u> | REGISTERED NURSE I                 |
| 5134A       | <del>625</del>                   | <u>626</u> | REGISTERED NURSE II                |
| 5135A       | <del>172</del>                   | <u>173</u> | REGISTERED NURSE III               |
| 8105A       | <del>2</del>                     | <u>3</u>   | SENIOR COMMUNITY HEALTH WORKER     |
| 5456A       | <del>27</del>                    | <u>28</u>  | SENIOR PHYSICIAN                   |

#### 0907A <u>11</u> <u>10</u> STAFF ASSISTANT I

# 4955A 3 <u>2</u> TISSUE ANALYSIS TECHNICIAN II

**SECTION 38.** Section 6.78.060 (Department of Health Services – Los Angeles

General Medical Center) is hereby amended to add the following class and number of

ordinance positions:

- ITEM NO. OF TITLE NO. ORDINANCE POSITIONS
- 5121F 1 NURSE PRACTITIONER

SECTION 39. Section 6.78.060 (Department of Health Services – Los Angeles

General Medical Center) is hereby amended to change the number of ordinance

positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                               |
|-------------|----------------------------------|------------|-------------------------------------|
| 5458A       | 5                                | <u>6</u>   | CHIEF PHYSICIAN II                  |
| 8697A       | 6                                | <u>7</u>   | CLINICAL PSYCHOLOGIST II            |
| 5472J       | <del>10</del>                    | <u>6</u>   | CONSULTING SPECIALIST, MD(PER SESS) |
| 1179A       | 5                                | <u>4</u>   | HEAD CLERK                          |
| 2214A       | <del>158</del>                   | <u>154</u> | INTERMEDIATE TYPIST-CLERK           |
| 2135A       | 4                                | <u>3</u>   | MEDICAL SECRETARY                   |
| 5359A       | <del>13</del>                    | <u>14</u>  | NURSE-MIDWIFE                       |
| 5121A       | 114                              | <u>127</u> | NURSE PRACTITIONER                  |

| 5411M | <del>45</del>   | <u>47</u>  | PHYSICIAN, POST GRADUATE (6TH YEAR) |
|-------|-----------------|------------|-------------------------------------|
| 5476A | <del>29</del> 4 | <u>301</u> | PHYSICIAN SPECIALIST(NON MEGAFLEX)  |
| 5134N | 3               | <u>2</u>   | REGISTERED NURSE II                 |
| 5456A | <del>32</del>   | <u>34</u>  | SENIOR PHYSICIAN                    |
| 2216A | <del>5</del> 4  | <u>53</u>  | SENIOR TYPIST-CLERK                 |

SECTION 40. Section 6.78.065 (Department of Health Services – Rancho

Los Amigos) is hereby amended to change the number of ordinance positions for the

following class:

| ITEM<br>NO. | NO. OF<br>ORDIN<br>POSITI | ANCE          | TLE                |
|-------------|---------------------------|---------------|--------------------|
| 5134A       | <del>187</del>            | <u>186</u> RE | EGISTERED NURSE II |

SECTION 41. Section 6.78.070 (Department of Health Services - Olive View-

UCLA Medical Center) is hereby amended to change the number of ordinance positions

for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN<br>POSITI | ANCE       | TITLE                               |
|-------------|---------------------------|------------|-------------------------------------|
| 5472J       | <del>30</del>             | <u>29</u>  | CONSULTING SPECIALIST, MD(PER SESS) |
| 5476A       | <del>209</del>            | <u>216</u> | PHYSICIAN SPECIALIST(NON MEGAFLEX)  |
| 5476F       | <del>32</del>             | <u>30</u>  | PHYSICIAN SPECIALIST(NON MEGAFLEX)  |

**SECTION 42.** Section 6.78.085 (Department of Health Services – Integrated Correctional Health Services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                               |
|-------------|----------------------------------|------------|-------------------------------------|
| 4595A       | 4                                | <u>5</u>   | ASSISTANT STAFF ANALYST, HLTH SERVS |
| 5092A       | <del>17</del>                    | <u>25</u>  | CERTIFIED MEDICAL ASSISTANT         |
| 5513A       | 8                                | <u>9</u>   | CLINICAL PHARMACIST                 |
| 8697A       | <del>40</del>                    | <u>44</u>  | CLINICAL PSYCHOLOGIST II            |
| 2546A       | <del>6</del>                     | <u>7</u>   | IT TECHNICAL SUPPORT ANALYST II     |
| 1138A       | <del>15</del>                    | <u>13</u>  | INTERMEDIATE CLERK                  |
| 9002A       | <del>77</del>                    | <u>85</u>  | MEDICAL CASE WORKER II              |
| 9038A       | <del>38</del>                    | <u>39</u>  | MENTAL HEALTH CLINICAL SUPERVISOR   |
| 4735A       | <del>50</del>                    | <u>54</u>  | MENTAL HEALTH PSYCHIATRIST          |
| 9192A       | 1                                | <u>3</u>   | PATIENT RESOURCES WORKER            |
| 5512A       | <del>51</del>                    | <u>52</u>  | PHARMACIST                          |
| 5504A       | <del>69</del>                    | <u>71</u>  | PHARMACY TECHNICIAN                 |
| 5476A       | <del>5</del> 1                   | <u>53</u>  | PHYSICIAN SPECIALIST(NON MEGAFLEX)  |
| 9035A       | <del>155</del>                   | <u>156</u> | PSYCHIATRIC SOCIAL WORKER II        |
| 5872A       | 4                                | <u>5</u>   | RECREATION THERAPIST II             |
| 2593A       | 1                                | <u>2</u>   | SENIOR INFORMATION SYSTEMS ANALYST  |
| 4593A       | <del>10</del>                    | <u>11</u>  | STAFF ANALYST, HEALTH               |

#### 0913A 5 6 STAFF ASSISTANT II

**SECTION 43.** Section 6.78.090 (Department of Health Services – Ambulatory

Care Network) is hereby amended to delete the following class and number of

ordinance positions:

| ITEM | NO. OF    | TITLE |  |
|------|-----------|-------|--|
| NO.  | ORDINANCE |       |  |
|      | POSITIONS |       |  |
|      |           |       |  |

 4986A
 1
 PHLEBOTOMY SERVICE SUPERVISOR

**SECTION 44.** Section 6.78.090 (Department of Health Services – Ambulatory

Care Network) is hereby amended to add the following class and number of ordinance

positions:

| ITEM<br>NO.  | NO. OF TITLE<br>ORDINANCE<br>POSITIONS |  |
|--------------|--|--|
| <u>4987A</u> | <u>1</u><br><u>MEGAFLE</u>             | <u>OMY SERVICE SUPERVISOR(NON-</u><br>X) |

SECTION 45. Section 6.78.090 (Department of Health Services – Ambulatory

Care Network) is hereby amended to change the number of ordinance positions for the

following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                       |
|-------------|----------------------------------|------------|-----------------------------|
| 5088A       | 8                                | <u>7</u>   | CLINIC NURSING ATTENDANT II |
| 2214A       | <del>324</del>                   | <u>323</u> | INTERMEDIATE TYPIST-CLERK   |

| 9002A | 54             | <u>53</u>  | MEDICAL CASE WORKER II        |
|-------|----------------|------------|-------------------------------|
| 5121A | <del>134</del> | <u>133</u> | NURSE PRACTITIONER            |
| 9192A | <del>215</del> | <u>218</u> | PATIENT RESOURCES WORKER      |
| 5047A | <del>15</del>  | <u>18</u>  | PHYSICIAN ASSISTANT           |
| 5134A | <del>160</del> | <u>162</u> | REGISTERED NURSE II           |
| 9019A | <del>15</del>  | <u>17</u>  | SENIOR CLINICAL SOCIAL WORKER |
| 5456A | <del>38</del>  | <u>36</u>  | SENIOR PHYSICIAN              |

SECTION 46. Section 6.78.100 (Department of Health Services – Community

Programs) is hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                     |
|--------------|----------------------------------|---------------------------|
| <u>4727A</u> | <u>4</u>                         | HEALTH PROGRAM ANALYST I  |
| <u>4729A</u> | <u>6</u>                         | HEALTH PROGRAM ANALYST II |
| <u>4541A</u> | 1                                | HEALTH PROGRAM MANAGER I  |

SECTION 47. Section 6.78.100 (Department of Health Services – Community

Programs) is hereby amended to change the number of ordinance positions for the

following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                               |
|-------------|----------------------------------|-----------|-------------------------------------|
| 5094A       | 8                                | <u>13</u> | CLINIC LICENSED VOCATIONAL NURSE II |

| 4731A | 4 | <u>3</u> | HEALTH PROGRAM ANALYST III |
|-------|---|----------|----------------------------|
|-------|---|----------|----------------------------|

- 5121A 9 <u>11</u> NURSE PRACTITIONER
- 5134A 35 36 REGISTERED NURSE II
- 4593A 92 93 STAFF ANALYST, HEALTH

SECTION 48. Section 6.80.010 (Department of Human Resources) is hereby

amended to change the number of ordinance positions for the following class:

| ITEM<br>NO. |   | OF<br>INANCE<br>ITIONS | TITLE                   |  |
|-------------|---|------------------------|-------------------------|--|
| 1915A       | 3 | <u>4</u>               | HUMAN RESOURCES MANAGER |  |

SECTION 49. Section 6.81.010 (Internal Services Department) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN<br>POSITI | ANCE     | TITLE                              |
|-------------|---------------------------|----------|------------------------------------|
| 1081A       | 2                         | <u>3</u> | ADMINISTRATIVE MANAGER XII, ISD    |
| 1084A       | 5                         | <u>6</u> | ADMINISTRATIVE MANAGER XV, ISD(UC) |

SECTION 50. Section 6.86.010 (Department of Mental Health) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                    |
|-------------|----------------------------------|------------|--------------------------|
| 8103A       | <del>761</del>                   | <u>772</u> | COMMUNITY HEALTH WORKER  |
| 4727A       | <del>9</del> 4                   | <u>96</u>  | HEALTH PROGRAM ANALYST I |

| 4729A | <del>104</del>   | <u>108</u>  | HEALTH PROGRAM ANALYST II           |
|-------|------------------|-------------|-------------------------------------|
| 4731A | <del>37</del>    | <u>38</u>   | HEALTH PROGRAM ANALYST III          |
| 1848A | <del>52</del>    | <u>54</u>   | MANAGEMENT ANALYST                  |
| 9038A | <del>354</del>   | <u>357</u>  | MENTAL HEALTH CLINICAL SUPERVISOR   |
| 4740N | 3                | <u>2</u>    | MENTAL HLTH PROGRAM MANAGER I       |
| 4741N | 4                | <u>2</u>    | MENTAL HLTH PROGRAM MANAGER II      |
| 9035A | <del>149</del> 4 | <u>1502</u> | PSYCHIATRIC SOCIAL WORKER II        |
| 4594N | 3                | <u>4</u>    | SENIOR STAFF ANALYST, HEALTH        |
| 2216A | <del>146</del>   | <u>147</u>  | SENIOR TYPIST-CLERK                 |
| 8106A | <del>3</del> 4   | <u>35</u>   | SUPERVISING COMMUNITY HEALTH WORKER |

SECTION 51. Section 6.88.010 (Department of Military and Veterans Affairs) is

hereby amended to add the following class and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                             |
|--------------|----------------------------------|-----------------------------------|
| <u>2598A</u> | 1                                | INFORMATION TECHNOLOGY SUPERVISOR |

SECTION 52. Section 6.88.010 (Department of Military and Veterans Affairs) is

hereby amended to change the number of ordinance positions for the following class:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |          | TITLE                              |
|-------------|----------------------------------|----------|------------------------------------|
| 1003A       | 4                                | <u>2</u> | ADMINISTRATIVE SERVICES MANAGER II |

**SECTION 53.** Section 6.94.010 (Department of Parks and Recreation) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |             | TITLE                         |
|-------------|----------------------------------|-------------|-------------------------------|
| 2968A       | 7                                | <u>8</u>    | AREA POOLS SUPERVISOR         |
| 1251H       | <del>212</del>                   | <u>206</u>  | CASHIER-CLERK                 |
| 0352A       | <del>143</del>                   | <u>151</u>  | GROUNDS MAINTENANCE WORKER I  |
| 0354A       | <del>101</del>                   | <u>102</u>  | GROUNDS MAINTENANCE WORKER II |
| 8737F       | <del>207</del>                   | <u>213</u>  | LOCKER ROOM ATTENDANT         |
| 2964H       | <del>548</del>                   | <u>564</u>  | POOL LIFEGUARD                |
| 2966A       | <del>10</del>                    | <u>11</u>   | POOL MANAGER                  |
| 2966H       | <del>89</del>                    | <u>98</u>   | POOL MANAGER                  |
| 8796A       | <del>131</del>                   | <u>132</u>  | RECREATION SERVICES LEADER    |
| 8796H       | <del>822</del>                   | <u>1024</u> | RECREATION SERVICES LEADER    |
| 8796N       | 1                                | <u>17</u>   | RECREATION SERVICES LEADER    |
| 2965H       | <del>73</del>                    | <u>79</u>   | SENIOR POOL LIFEGUARD         |

**SECTION 54.** Section 6.100.010 (Probation Department – Support Services) is

hereby amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                       |
|--------------|----------------------------------|-----------------------------|
| <u>1765A</u> | <u>1</u>                         | DATA SCIENTIST SUPERVISOR   |
| <u>2604A</u> | <u>1</u>                         | INFO TECH PROJECT MANAGER I |

# 8639A 19 INTERNAL AFFAIRS INVESTIGATOR, PROBATION

#### 1764A 1 SENIOR DATA SCIENTIST

SECTION 55. Section 6.100.010 (Probation Department – Support Services) is

hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                             |
|-------------|----------------------------------|-----------|-----------------------------------|
| 8595A       | <del>26</del>                    | <u>24</u> | CREW INSTRUCTOR                   |
| 8025A       | <del>5</del>                     | <u>6</u>  | GENERAL SERVICES MANAGER I        |
| 2591A       | -14                              | <u>12</u> | INFORMATION SYSTEMS ANALYST II    |
| 6622A       | <del>31</del>                    | <u>30</u> | SENIOR GENERAL MAINTENANCE WORKER |
| 8648A       | <del>9</del>                     | <u>10</u> | SPECIAL ASSISTANT, PROBATION      |
| 0907A       | 2                                | <u>3</u>  | STAFF ASSISTANT I                 |
| 8610A       | 4 <del>2</del>                   | <u>26</u> | SUPVG DEPUTY PROBATION OFFICER    |

SECTION 56. Section 6.100.017 (Probation Department – Juvenile Institution

Services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN<br>POSIT | ANCE       | TITLE                               |
|-------------|--------------------------|------------|-------------------------------------|
| 8655/       | A <del>587</del>         | <u>584</u> | DETENTION SERVICES OFFICER          |
| 8618/       | A <del>372</del>         | <u>362</u> | GROUP SUPERVISOR, NIGHTS, PROBATION |
| 8620/       | 4 <del>32</del>          | <u>31</u>  | PROBATION DIRECTOR                  |

## 8610A 92 91 SUPVG DEPUTY PROBATION OFFICER

SECTION 57. Section 6.100.018 (Probation Department - Field Services) is

hereby amended to change the number of ordinance positions for the following class:

| ITEM<br>NO. | NO. OI<br>ORDIN<br>POSIT | ANCE | TITLE                  |  |
|-------------|--------------------------|------|------------------------|--|
| 8610A       | <del>136</del>           | 134  | SUPVG DEPUTY PROBATION |  |

SECTION 58. Section 6.102.010 (Justice, Care and Opportunities Department) is

hereby amended to add the following class and number of ordinance positions:

| ITEM | NO. OF    | TITLE |  |
|------|-----------|-------|--|
| NO.  | ORDINANCE |       |  |
|      | POSITIONS |       |  |

<u>3071A 1</u> ASSISTANT DIRECTOR, JCOD(UC)

SECTION 59. Section 6.102.010 (Justice, Care and Opportunities Department) is

hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN/<br>POSITI | ANCE      | TITLE                              |
|-------------|----------------------------|-----------|------------------------------------|
| 1002A       | 9                          | <u>10</u> | ADMINISTRATIVE SERVICES MANAGER I  |
| 1003A       | <del>5</del>               | <u>6</u>  | ADMINISTRATIVE SERVICES MANAGER II |
| 4541A       | <del>6</del>               | <u>7</u>  | HEALTH PROGRAM MANAGER I           |
| 3061A       | 5                          | <u>6</u>  | JUSTICE PROGRAM SR ANALYST         |
| 1848A       | <del>6</del>               | <u>7</u>  | MANAGEMENT ANALYST                 |

**SECTION 60.** Section 6.104.010 (Public Defender - Administration) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                             |
|-------------|----------------------------------|------------|-----------------------------------|
| 1002A       | 5                                | <u>6</u>   | ADMINISTRATIVE SERVICES MANAGER I |
| 9248A       | <del>238</del>                   | <u>236</u> | DEPUTY PUBLIC DEFENDER II         |
| 9251N       | <del>21</del>                    | <u>20</u>  | DEPUTY PUBLIC DEFENDER III        |
| 1154A       | 4                                | <u>5</u>   | INTERPRETER                       |
| 2906A       | 4                                | <u>5</u>   | LIEUTENANT,PD                     |
| 1848A       | 9                                | <u>10</u>  | MANAGEMENT ANALYST                |
| 9232N       | -14                              | <u>13</u>  | PARALEGAL                         |
| 9233N       | <del>18</del>                    | <u>12</u>  | SENIOR PARALEGAL                  |

SECTION 61. Section 6.108.010 (Department of Public Social Services) is

hereby amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |             | TITLE                               |
|-------------|----------------------------------|-------------|-------------------------------------|
| 8013A       | 7                                | <u>8</u>    | ASST DIR OF PUBLIC SOCIAL SERVS(UC) |
| 9181A       | <del>1083</del>                  | <u>1108</u> | ELIGIBILITY SUPERVISOR              |
| 9179A       | <del>7016</del>                  | <u>7195</u> | ELIGIBILITY WORKER II               |

**SECTION 62.** Section 6.109.010 (Department of Public Works) is hereby

amended to delete the following classes and number of ordinance positions:

| ITEM<br>NO.      | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                               |
|------------------|----------------------------------|-------------------------------------|
| 2469A            | 1                                | ASST TITLE INSTRUMENT SPECIALIST    |
| <del>3313A</del> | 4                                | ENGINEERING ADMINISTRATOR XIII, ISD |
| 4090A            | 4                                | FACILITIES PLANNING ASSISTANT       |
| <del>5913A</del> | 4                                | HEAD CONSTRUCTION SUPERINTENDENT    |
| <del>6644A</del> | 4                                | SENIOR INSTRUMENT TECHNICIAN        |
| <del>3529A</del> | 4                                | SENIOR TELECOM SYSTEMS ENGINEER     |
| <del>7197A</del> | 4                                | STATIONARY ENGINEER I               |
| <del>3919A</del> | 2                                | VALUATION ENGINEER II               |

SECTION 63. Section 6.109.010 (Department of Public Works) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |            | TITLE                               |
|-------------|----------------------------------|------------|-------------------------------------|
| 1002A       | <del>37</del>                    | <u>39</u>  | ADMINISTRATIVE SERVICES MANAGER I   |
| 3433A       | <del>306</del>                   | <u>315</u> | ASSOCIATE CIVIL ENGINEER            |
| 4140A       | <del>16</del>                    | <u>15</u>  | CAPITAL PROJECTS MGMT ASSOCIATE, PW |
| 4195A       | 5                                | <u>3</u>   | CONSTRUCTION INSPECTOR              |
| 6495A       | <del>15</del>                    | <u>16</u>  | ELECTRO-MECHANIC WORKING SUPERVISOR |
| 3608A       | <del>27</del>                    | <u>26</u>  | ENGINEERING AID III                 |

| 6051A   | <del>83</del>  | <u>82</u>                           | HEAVY TRUCK DRIVER   |
|---|--|-------------------------------------|--|
| 2214A   | 77   | <u>78</u>                           | INTERMEDIATE TYPIST-CLERK  |
| 9418  | 7  | <u>11</u>                           | MEMBER, LA CO HIGHWAY SAFETY COMM*   |
| 7427A   | <del>9</del>   | <u>8</u>                            | POWER EQUIPMENT TECH HELPER II   |
| 3430A   | <del>157</del>                                       | <u>158</u>                          | PRINCIPAL CIVIL ENGINEERING ASST   |
| 4415A   | 1  | <u>2</u>                            | PRIN GEOGRAPHIC INFO SYST ANALYST  |
| 0977A   | <del>17</del>  | <u>19</u>                           | PROGRAM MANAGER I  |
| 5922A   | <del>75</del>  | <u>63</u>                           | PUBLIC WORKS LABORER   |
| 5923A   | <del>353</del>                                       | <u>363</u>                          | PUBLIC WORKS MAINTENANCE WORKER  |
| 3034A   | 6  | <u>7</u>                            | SAFETY INSPECTOR   |
| 2097A   | 4 <del>6</del>                                       | <u>45</u>                           | SECRETARY IV   |
|   |  |                                     |  |
| 3428A   | <del>165</del>                                       | <u>166</u>                          | SENIOR CIVIL ENGINEERING ASSISTANT   |
| 3428A<br>4207A  | <del>165</del><br>4                                  | <u>166</u><br><u>5</u>              | SENIOR CIVIL ENGINEERING ASSISTANT<br>SR ENVIRONMENTAL ENGINEERING SPEC  |
|   |  |                                     |  |
| 4207A   | 4  | <u>5</u>                            | SR ENVIRONMENTAL ENGINEERING SPEC  |
| 4207A<br>6613A  | 4<br><del>10</del>                                   | <u>5</u><br><u>9</u>                | SR ENVIRONMENTAL ENGINEERING SPEC<br>SENIOR EQUIPMENT MAINTENANCE WORKER   |
| 4207A<br>6613A<br>2216A                                     | 4<br><del>10</del><br><del>52</del>                  | 5<br>9<br>53                        | SR ENVIRONMENTAL ENGINEERING SPEC<br>SENIOR EQUIPMENT MAINTENANCE WORKER<br>SENIOR TYPIST-CLERK  |
| 4207A<br>6613A<br>2216A<br>0913A                            | 4<br><del>10</del><br><del>52</del><br><del>35</del> | 5<br>9<br>53<br>36                  | SR ENVIRONMENTAL ENGINEERING SPEC<br>SENIOR EQUIPMENT MAINTENANCE WORKER<br>SENIOR TYPIST-CLERK<br>STAFF ASSISTANT II  |
| 4207A<br>6613A<br>2216A<br>0913A<br>0915A                   | 4<br>10<br>52<br>35<br>12                            | 5<br>9<br>53<br>36<br>13            | SR ENVIRONMENTAL ENGINEERING SPEC<br>SENIOR EQUIPMENT MAINTENANCE WORKER<br>SENIOR TYPIST-CLERK<br>STAFF ASSISTANT II<br>STAFF ASSISTANT III   |
| 4207A<br>6613A<br>2216A<br>0913A<br>0915A<br>4373A          | 4<br>10<br>52<br>35<br>12<br>2                       | 5<br>9<br>53<br>36<br>13<br>3       | SR ENVIRONMENTAL ENGINEERING SPEC<br>SENIOR EQUIPMENT MAINTENANCE WORKER<br>SENIOR TYPIST-CLERK<br>STAFF ASSISTANT II<br>STAFF ASSISTANT III<br>SUPVG ENGINEERING GEOLOGIST II                         |
| 4207A<br>6613A<br>2216A<br>0913A<br>0915A<br>4373A<br>3890A | 4<br><del>10</del><br>52<br>35<br>12<br>2<br>13      | 5<br>9<br>53<br>36<br>13<br>3<br>12 | SR ENVIRONMENTAL ENGINEERING SPEC<br>SENIOR EQUIPMENT MAINTENANCE WORKER<br>SENIOR TYPIST-CLERK<br>STAFF ASSISTANT II<br>STAFF ASSISTANT III<br>SUPVG ENGINEERING GEOLOGIST II<br>SURVEY TECHNICIAN II |

**SECTION 64.** Section 6.112.010 (Department of Regional Planning) is hereby

amended to change the number of ordinance positions for the following class:

| ITEM | NO. OF    | TITLE |
|------|-----------|-------|
| NO.  | ORDINANCE |       |
|      | POSITIONS |       |
|      |           |       |

0647A 4 <u>2</u> ACCOUNTANT II

SECTION 65. Section 6.120.010 (Sheriff - Administration) is hereby amended to

change the title of the following class:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE  |
|-------------|----------------------------------|--|
| 9214A       | 1                                | DIR, OFFICE OF CONSTL POLICING(UC)<br>DIV DIR, OFFICE OF CONSTL POLICING(UC) |

SECTION 66. Section 6.120.010 (Sheriff - Administration) is hereby amended to

add the following class and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE         |
|--------------|----------------------------------|---------------|
| <u>0647N</u> | 1                                | ACCOUNTANT II |

SECTION 67. Section 6.120.010 (Sheriff - Administration) is hereby amended to

change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                    |
|-------------|----------------------------------|-----------|--------------------------|
| 0648N       | 4                                | <u>2</u>  | ACCOUNTANT III           |
| 0643A       | <del>17</del>                    | <u>16</u> | ACCOUNTING TECHNICIAN II |

- 2723A 4 <u>3</u> COMMANDER
- 2708A <u>126</u> <u>118</u> DEPUTY SHERIFF
- 2745A 18 13 LAW ENFORCEMENT TECHNICIAN
- 2717A <del>82</del> <u>74</u> SERGEANT

SECTION 68. Section 6.120.011 (Sheriff - Court Services) is hereby amended to

delete the following class and number of ordinance positions:

| ITEM<br>NO.      | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE          |  |
|------------------|----------------------------------|----------------|--|
| <del>8242F</del> | 4                                | STUDENT WORKER |  |

SECTION 69. Section 6.120.011 (Sheriff - Court Services) is hereby amended to

add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                               |
|--------------|----------------------------------|-------------------------------------|
| <u>1002N</u> | 1                                | ADMINISTRATIVE SERVICES MANAGER I   |
| <u>1003N</u> | <u>1</u>                         | ADMINISTRATIVE SERVICES MANAGER II  |
| <u>1004N</u> | <u>1</u>                         | ADMINISTRATIVE SERVICES MANAGER III |
| <u>1230N</u> | 1                                | OPERATIONS ASSISTANT III, SHERIFF   |
| <u>2742N</u> | <u>18</u>                        | PARKING CONTROL OFFICER             |
| <u>2743N</u> | <u>7</u>                         | SUPERVISING PARKING CONTROL OFFICER |

SECTION 70. Section 6.120.011 (Sheriff - Court Services) is hereby amended to

change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |          | TITLE                      |
|-------------|----------------------------------|----------|----------------------------|
| 2214A       | <del>10</del>                    | <u>9</u> | INTERMEDIATE TYPIST-CLERK  |
| 2745A       | <del>10</del>                    | <u>9</u> | LAW ENFORCEMENT TECHNICIAN |

SECTION 71. Section 6.120.012 (Sheriff - Custody) is hereby amended to

change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN<br>POSIT | ANCE      | TITLE                             |
|-------------|--------------------------|-----------|-----------------------------------|
| 1002A       | 8                        | <u>9</u>  | ADMINISTRATIVE SERVICES MANAGER I |
| 1228A       | 4 <del>0</del>           | <u>41</u> | OPERATIONS ASSISTANT I, SHERIFF   |
| 1229A       | <del>30</del>            | <u>31</u> | OPERATIONS ASSISTANT II, SHERIFF  |

SECTION 72. Section 6.120.013 (Sheriff – Detective Services) is hereby

amended to add the following classes and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                                  |
|--------------|----------------------------------|--|
| <u>0936A</u> | 1                                | CHIEF INTELLIGENCE OFFICER, SHERIFF    |
| <u>0937A</u> | <u>1</u>                         | CRIME ANALYSIS PROGRAM MANAGER         |
| <u>0939A</u> | <u>16</u>                        | CRIME ANALYST, SHERIFF                 |
| <u>0938A</u> | <u>1</u>                         | CRIMINAL INTELLIGENCE ANALYST, SHERIFF |

## 0940A 3 SUPERVISING CRIME ANALYST, SHERIFF

SECTION 73. Section 6.120.013 (Sheriff – Detective Services) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDIN<br>POSITI | ANCE       | TITLE                             |
|-------------|---------------------------|------------|-----------------------------------|
| 2708A       | <del>569</del>            | <u>593</u> | DEPUTY SHERIFF                    |
| 2745A       | <del>-18</del>            | <u>23</u>  | LAW ENFORCEMENT TECHNICIAN        |
| 2719A       | 47                        | <u>49</u>  | LIEUTENANT                        |
| 1228A       | <del>13</del>             | <u>14</u>  | OPERATIONS ASSISTANT I, SHERIFF   |
| 1230A       | <del>6</del>              | <u>7</u>   | OPERATIONS ASSISTANT III, SHERIFF |
| 2717A       | <del>137</del>            | <u>150</u> | SERGEANT                          |
| 8242F       | 4                         | <u>2</u>   | STUDENT WORKER                    |

SECTION 74. Section 6.120.014 (Sheriff – General Support Services) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |           | TITLE                               |
|-------------|----------------------------------|-----------|-------------------------------------|
| 2723A       | З                                | <u>4</u>  | COMMANDER                           |
| 0939A       | <del>62</del>                    | <u>55</u> | CRIME ANALYST, SHERIFF              |
| 2591A       | <del>38</del>                    | <u>40</u> | INFORMATION SYSTEMS ANALYST II      |
| 2569A       | <del>12</del>                    | <u>14</u> | INFORMATION TECHNOLOGY SPECIALIST I |
| 2745A       | 4 <del>2</del>                   | <u>36</u> | LAW ENFORCEMENT TECHNICIAN          |

| 2559A | <del>12</del>  | <u>14</u> | NETWORK SYSTEMS ADMINISTRATOR II     |
|-------|----------------|-----------|--------------------------------------|
| 1230A | <del>27</del>  | <u>26</u> | OPERATIONS ASSISTANT III, SHERIFF    |
| 2594A | <del>13</del>  | <u>14</u> | PRINCIPAL INFO SYSTEMS ANALYST       |
| 2561A | 5              | <u>7</u>  | PRINCIPAL NETWORK SYSTEMS ADMIN      |
| 2593A | 4 <del>9</del> | <u>53</u> | SENIOR INFORMATION SYSTEMS ANALYST   |
| 0940A | 7              | <u>6</u>  | SUPERVISING CRIME ANALYST, SHERIFF   |
| 2304A | 4              | <u>2</u>  | SUPVG EVIDENCE & PROPERTY CUST, SHER |
| 4335A | <del>6</del>   | <u>7</u>  | SUPVG FORENSIC IDENTIFICATION SPEC   |

SECTION 75. Section 6.120.016 (Sheriff - County Services) is hereby amended

to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | no. Of<br>Ordin<br>Positi | ANCE       | TITLE                       |
|-------------|---------------------------|------------|-----------------------------|
| 2745A       | 4 <del>5</del>            | <u>43</u>  | LAW ENFORCEMENT TECHNICIAN  |
| 2827A       | 9                         | <u>8</u>   | SECURITY ASSISTANT, SHERIFF |
| 2828A       | <del>290</del>            | <u>284</u> | SECURITY OFFICER, SHERIFF   |

SECTION 76. Section 6.120.018 (Sheriff – Patrol Clearing Account) is hereby

amended to delete the following classes and number of ordinance positions:

| ITEM<br>NO.      | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                               |
|------------------|----------------------------------|-------------------------------------|
| <del>0936A</del> | 1                                | CHIEF INTELLIGENCE OFFICER, SHERIFF |
| <del>0937A</del> | 4                                | CRIME ANALYSIS PROGRAM MANAGER      |

# 0938A 1 CRIMINAL INTELLIGENCE ANALYST,SHER 0940A 2 SUPERVISING CRIME ANALYST,SHERIFF

**SECTION 77.** Section 6.120.018 (Sheriff – Patrol Clearing Account) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS |             | TITLE                           |
|-------------|----------------------------------|-------------|---------------------------------|
| 0939A       | <del>12</del>                    | <u>3</u>    | CRIME ANALYST, SHERIFF          |
| 2708A       | <del>3662</del>                  | <u>3646</u> | DEPUTY SHERIFF                  |
| 2719A       | <del>175</del>                   | <u>173</u>  | LIEUTENANT                      |
| 1228A       | <del>19</del>                    | <u>18</u>   | OPERATIONS ASSISTANT I, SHERIFF |
| 2717A       | <del>633</del>                   | <u>628</u>  | SERGEANT                        |
| 8242F       | <del>31</del>                    | <u>30</u>   | STUDENT WORKER                  |

SECTION 78. Section 6.123.010 (Department of Youth Development) is hereby

amended to add the following class and number of ordinance positions:

| ITEM<br>NO.  | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                            |
|--------------|----------------------------------|----------------------------------|
| <u>1609A</u> | 1                                | SR PUBLIC INFORMATION SPECIALIST |

SECTION 79. Section 6.123.010 (Department of Youth Development) is hereby

amended to change the number of ordinance positions for the following class:

| ITEM<br>NO. | NO. OF<br>ORDINA<br>POSITIO |           | TITLE                        |
|-------------|-----------------------------|-----------|------------------------------|
| 8299A       | 33                          | <u>34</u> | YOUTH DEVELOPMENT SPECIALIST |

SECTION 80. Section 6.126.010 (Treasurer and Tax Collector) is hereby

amended to read as follows:

6.126.010 <u>Operating</u> - Positions.

SECTION 81. Section 6.126.010 (Treasurer and Tax Collector - Operating) is

hereby amended to delete the following class and number of ordinance positions:

| ITEM<br>NO.      | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE                         |
|------------------|----------------------------------|-------------------------------|
| <del>2587A</del> | 2                                | INFO TECH BUSINESS ANALYST II |

SECTION 82. Section 6.126.010 (Treasurer and Tax Collector - Operating) is

hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. OF<br>NO. ORDINANCE<br>POSITIONS |               | ANCE      | TITLE                              |
|---|---------------|-----------|------------------------------------|
| 0657A                                     | 3             | <u>4</u>  | ACCOUNTING OFFICER II              |
| 1003A                                     | 6             | <u>5</u>  | ADMINISTRATIVE SERVICES MANAGER II |
| 0527A                                     | <del>15</del> | <u>14</u> | ASSISTANT OPERATIONS CHIEF, TTC    |

| 0532A | 8             | <u>7</u>  | OPERATIONS CHIEF, TTC          |
|-------|---------------|-----------|--------------------------------|
| 0487A | 3             | <u>2</u>  | PRINCIPAL CASH SYSTEMS ANALYST |
| 1542A | 9             | <u>11</u> | TAX & LICENSE FIELD INSPECTOR  |
| 1367A | <del>62</del> | <u>63</u> | TAX SERVICES CLERK II          |

SECTION 83. Section 6.126.011 (Treasurer and Tax Collector - eTAX) is

hereby added to read as follows:

| <u>ITEM</u><br>NO. | <u>NO. OF</u><br>ORDINANCE<br>POSITIONS | TITLE                              |
|--------------------|---|------------------------------------|
| <u>1003A</u>       | <u>1</u>                                | ADMINISTRATIVE SERVICES MANAGER II |
| <u>0527A</u>       | <u>1</u>                                | ASSISTANT OPERATIONS CHIEF, TTC    |
| <u>2587A</u>       | <u>2</u>                                | INFO TECH BUSINESS ANALYST II      |
| <u>0532A</u>       | 1                                       | OPERATIONS CHIEF, TTC              |
| <u>0487A</u>       | 1                                       | PRINCIPAL CASH SYSTEMS ANALYST     |

SECTION 84. Section 6.127.010 (Los Angeles County Employees Retirement

Association) is hereby amended to change the title of the following classes:

| ITEM<br>NO. | NO. OF<br>ORDINANCE<br>POSITIONS | TITLE  |
|-------------|----------------------------------|--|
| 0415A       | 20                               | ACCOUNTANT,LACERA<br>ACCOUNTANT I,LACERA                       |
| 0413A       | 10                               | ACCOUNTING TECHNICIAN I,LACERA<br>ACCOUNTING TECHNICIAN,LACERA |

**SECTION 85.** Pursuant to Government Code section 25123(f), this ordinance shall take effect immediately upon final passage.

[FY24-25SUPPBUDGASCEO]

## BOARD LETTER/MEMO CLUSTER FACT SHEET

| ☑ Board Letter   | ☐ Board Memo ☐ Other   |   |  |  |
|--|--|---|--|--|
| CLUSTER AGENDA<br>REVIEW DATE  | 12/11/2024   |   |  |  |
| BOARD MEETING DATE   | 1/7/2025   |   |  |  |
| SUPERVISORIAL DISTRICT<br>AFFECTED   | All 🛛 1 <sup>st</sup> 🗌 2  | 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup> 5 <sup>th</sup> |  |  |
| DEPARTMENT(S)  | Chief Executive Office   |   |  |  |
| SUBJECT  | Civic Center Tunnel Safe   | ety Features Remodeling Project                                 |  |  |
| PROGRAM  |  |   |  |  |
| AUTHORIZES DELEGATED<br>AUTHORITY TO DEPT  | 🗌 Yes 🛛 No   |   |  |  |
| SOLE SOURCE CONTRACT   | 🗌 Yes 🛛 No   |   |  |  |
|  | If Yes, please explain wh  | ıy:   |  |  |
| SB 1439 SUPPLEMENTAL<br>DECLARATION FORM   | 🛛 Yes 🗌 No – N   | lot Applicable  |  |  |
| REVIEW COMPLETED BY<br>EXEC OFFICE   | If unsure whether a matter is subject to the Levine Act, email your packet to <u>EOLevineAct@bos.lacounty.gov</u> to avoid delays in scheduling your Board Letter.   |   |  |  |
| DEADLINES/<br>TIME CONSTRAINTS   |  |   |  |  |
| COST & FUNDING   | Total cost:Funding source:\$8,030,000Capital Project No. 87973   |   |  |  |
|  | TERMS (if applicable):   |   |  |  |
|  | Explanation: There is sufficient appropriation in net County cost in the Civic Center Tunnel Safety Features Remodeling Project, Capital Project No. 87973, to fully fund the proposed project.  |   |  |  |
| PURPOSE OF REQUEST   | Approval of the recommendations will find the Civic Center Tunnel Safety Features<br>Remodeling Project exempt from the California Environmental Quality Act, establish<br>and approve Capital Project No. 87973, approve the project budget, and authorize the<br>Director of the Internal Services Department, or designee, to deliver the proposed<br>Project using a Board-approved Job Order Contract.  |   |  |  |
| BACKGROUND<br>(include internal/external<br>issues that may exist<br>including any related<br>motions) | The proposed Civic Center Tunnel Safety Features Remodeling project will remodel<br>and refurbish the existing underground tunnel systems by installing necessary safety<br>systems and features necessary for code compliance. The scope of work includes:<br>installation of handrails, doors, and door hardware to provide access to and from the<br>utility Tunnel; installation of water discharge equipment needed to address the<br>potential for flooding in the Tunnel; refurbishment of the existing lighting; and the<br>installation of fire sprinklers, signage, cell phone and wireless antennas and repeaters,<br>various sensors, alarms, conduits, and monitoring panels to provide smoke<br>evacuation, fire alarm, sprinkler, and leak detection safety systems necessary for code<br>compliance. |   |  |  |
| EQUITY INDEX OR LENS<br>WAS UTILIZED   | ☐ Yes ⊠ No<br>If Yes, please explain how:  |   |  |  |

| SUPPORTS ONE OF THE      | ☐ Yes ⊠ No   |
|--------------------------|--|
| NINE BOARD PRIORITIES    | If Yes, please state which one(s) and explain how:   |
| DEPARTMENTAL<br>CONTACTS | Name, Title, Phone # & Email:<br>Thomas DeSantis, P&PM Division Manager, (323) 267-3467,<br>TDesantis@isd.lacounty.gov |



# County of Los Angeles INTERNAL SERVICES DEPARTMENT

1100 North Eastern Avenue Los Angeles, California 90063

MICHAEL OWH Director

Speed. Reliability. Value.

Telephone: (323) 267-2101 FAX: (323) 264-7135

January 7, 2025

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

## CHIEF EXECUTIVE OFFICE CIVIC CENTER TUNNEL SAFETY FEATURES REMODELING CATEGORICAL EXEMPTION ESTABLISH AND APPROVE CAPITAL PROJECT NO. 87973 APPROVE PROJECT BUDGET AND AUTHORIZE USE OF JOB ORDER CONTRACT (FY 2024-25) (SUPERVISORIAL DISTRICT 1) (3 VOTES)

## SUBJECT

Approval of the recommendations will find the Civic Center Tunnel Safety Features Remodeling Project exempt from the California Environmental Quality Act, establish and approve Capital Project No. 87973, approve the project budget, and authorize the Director of the Internal Services Department, or designee, to deliver the proposed Project using a Board-approved Job Order Contract.

## IT IS RECOMMENDED THAT THE BOARD:

- 1. Find the proposed Civic Center Tunnel Safety Features Remodeling Project exempt from the California Environmental Quality Act for the reasons stated in this letter and in the record of the project.
- 2. Establish and approve the proposed Civic Center Tunnel Safety Features Remodeling Project, Capital Project No. 87973 with a total budget of \$8,030,000.

3. Authorize the Director of the Internal Services Department, or designee, to deliver the proposed project using a Board-approved Job Order Contract.

## PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Approval of the recommendations will find the proposed Civic Center Tunnel Safety Features Remodeling Project (Project) exempt from the California Environmental Quality Act (CEQA), establish and approve Capital Project No. 87973, approve the project budget, and authorize the Internal Services Department (ISD) to deliver the proposed project using a Board-approved Job Order Contract (JOC).

The proposed project will remodel the existing underground utility tunnels that runs underneath the Civic Center plaza by installing safety systems and refurbish and remodel existing mechanical equipment in order to address code compliance and also prevent future flooding. An evaluation was made following a pipe rupture and unexpected flooding that occurred in the tunnel in January 2021. The evaluation identified the need to replace the soft water pipes, as well as install drainage, egress, and safety systems in order to provide access to and from the Tunnel, reduce the likelihood of a potential future flooding event, and adhere to current code requirements. The utility lines in the Tunnel provide utility services for 11 buildings throughout the Civic Center area. On July 25, 2023, the Board approved the Civic Center Tunnels Soft Water Pipes Replacement project, Capital Project No. 87972, to replace the outdated soft water pipes. This project was completed in February 2024.

The proposed Civic Center Tunnel Safety Features Remodeling project will remodel and refurbish the existing underground tunnel systems by installing necessary safety systems and features necessary for code compliance. The scope of work includes: installation of handrails, doors, and door hardware to provide access to and from the utility Tunnel; installation of water discharge equipment needed to address the potential for flooding in the Tunnel; refurbishment of the existing lighting; and the installation of fire sprinklers, signage, cell phone and wireless antennas and repeaters, various sensors, alarms, conduits, and monitoring panels to provide smoke evacuation, fire alarm, sprinkler, and leak detection safety systems necessary for code compliance.

The estimated project duration is approximately 11 months to project completion.

## Implementation of Strategic Plan Goals

These recommendations support the County Strategic Plan: North Star 3: Realize Tomorrow's Government Today, Focus Area Goal G: Internal Controls and Processes, Strategy ii. Manage and Maximize County Assets by investing in public infrastructure that will improve the operational effectiveness of an existing County asset.

## Green Building/Sustainable Design Program

The proposed Project will support the Board's Green Building/Sustainable Design Program by incorporating design features that will optimize energy efficiency.

The project will be designed and constructed to comply with Title 24 of the California Code of Regulations. Title 24 contains building standards to conserve electricity and natural gas in new and

existing buildings within the State. When possible, ISD will document all Title 24 related improvements that qualify for future Leadership in Energy and Environmental Design (LEED) building points to apply toward future LEED certification for the County building.

## FISCAL IMPACT/FINANCING

The total cost for the proposed project is estimated at \$8,030,000, which includes design, construction, change order allowance, inspection/testing and ISD county services (Enclosure A).

There is sufficient appropriation in net County cost in the Civic Center Tunnel Safety Features Remodeling Project, Capital Project No. 87973, to fully fund the proposed project.

## **Operating Budget Impact**

The scope of work consists of safety equipment installations made to an existing space. Therefore, following the completion of the proposed project, ISD does not anticipate any one-time start-up or additional ongoing costs as a result of the proposed project.

## FACTS AND PROVISIONS/LEGAL REQUIREMENTS

In accordance with the Board's Local and Targeted Worker Hire Policy, updated on June 11, 2019, the proposed Projects will have a mandatory hiring requirement of at least thirty percent (30%) Local Workers and 10 percent (10%) Targeted Workers.

In accordance with the Board's Civic Art Policy, adopted on December 7, 2004, and last amended on August 4, 2020, the proposed Civic Center Tunnel Safety Features Remodeling Project is exempt from the Civic Art Allocation as it involves underground work.

## ENVIRONMENTAL DOCUMENTATION

The proposed Project is categorically exempt from CEQA. The scope of work consists of the installation of stairs, pumps, drains, lighting, and safety systems to an existing space. Therefore, the work is within certain classes of projects that have been determined not to have a significant effect on the environment in that it will meet the criteria set forth in Sections 15301(a), (d), and (f), 15302(c), and 15303 of the State CEQA Guidelines and Classes 1(c), (d), and (i), 2(e), and 3 of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G because it includes repairs and minor alterations to existing public facilities with negligible or no expansion of use, replacement of features with the same purpose and capacity, placement of small equipment and accessory structures, and installation of equipment at existing facilities.

In addition, based on the records of the proposed project, it will comply with all applicable regulations, it is not in a sensitive environment and there are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste site lists compiled pursuant to Government Code section 65962.5, or indications that it may cause a substantial adverse change in the significance of a historic resource that would make the exemptions inapplicable.

Upon the Board's approval of the proposed project, ISD will file a Notice of Exemption with the Registrar-Recorder/County Clerk in accordance with section 21152 of the California Public Resources Code and will post the Notice to its website in accordance with section 21092.2.

#### **CONTRACTING PROCESS**

The proposed Project will be delivered using an ISD Board-approved JOC for the construction. The standard Board-directed clauses, including those that provide for contract termination and hiring qualified displaced county employees, are included in all JOCs.

The JOC contractor who will perform the work are required to fully comply with applicable legal requirements, which among other things, include Chapters 2.200 (Child Support Compliance Program) and 2.203 (Contractor Employee Jury Service Program) of the Los Angeles County Code, and Section 1774 of the California Labor Code pertaining to payment of prevailing wages.

For this Project, ISD has made the determination that the use of a JOC is the most appropriate contracting method to perform the tasks involved. Specifically, to the extent the project entails repair, remodeling, refurbishment, or alteration, and the cost of such project exceeds \$50,000, such project would have to be performed via a competitively-procured construction contract, such as a JOC, not by county employees, due to the "Force Account" limitations set forth in the Public Contract Code.

## **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approval of the recommendations will not have any impact on current County services. The construction phase will occur after normal working hours and during weekend hours, if needed. During construction, construction materials will be kept in a secured storage location within the tunnels and used/taken out during construction activities. Cleanup will occur at the end of each construction day.

Appropriate measures will be taken so that there are no visible obstructions or barriers affecting normal usage of the tunnels.

## CONCLUSION

Please return one adopted copy of the board letter to the following: ISD Operations Service, and the Chief Executive Office – Capital Programs Division.

Respectfully submitted,

Michael Owh Director

MO:ME:TD:sy

Enclosures

C: Executive Office, Board of Supervisors Chief Executive Officer County Counsel

## PROJECT INFORMATION SHEET SCHEDULE AND BUDGET SUMMARY

| PROJECT :             | Civic Center Tunnel Safety Features |
|-----------------------|-------------------------------------|
| CAPITAL PROJECT NO. : | 87973                               |

| I. PROJECT SCHEDULE             |                                    |                              |  |
|---------------------------------|------------------------------------|------------------------------|--|
| Project Activity                | Duration                           | Scheduled<br>Completion Date |  |
| Complete Construction Documents | Complete                           | Apr 2024                     |  |
| Jurisdictional Approval         | Complete                           | Sept 2024                    |  |
| Award Construction Contract     | 1 month following Board approval   | Feb 2025                     |  |
| Substantial Completion          | 9 months following Board approval  | Oct 2025                     |  |
| Project Acceptance              | 11 months following Board approval | Dec 2025                     |  |

| II. BUDGET SUMMARY                       |                 |  |
|--|-----------------|--|
| Budget Category                          | Proposed Budget |  |
| Construction                             |                 |  |
| Smoke Evac System                        | \$580,000.00    |  |
| Sprinkler System                         | \$620,000.00    |  |
| Fire Alarm System                        | \$720,000.00    |  |
| Leak Detection System                    | \$1,550,000.00  |  |
| Lighting System                          | \$640,000.00    |  |
| Stair Improvements                       | \$380,000.00    |  |
| A/E Construction Phase Support Services  | \$200,000.00    |  |
| Construction Activities Subtotal         | \$4,690,000.00  |  |
| Change Orders (Contingency)              | \$844,000.00    |  |
| Total Construction Subtotal              | \$5,534,000.00  |  |
| Civic Art (if not exempt)                | \$0.00          |  |
| Plans and Specifications                 | \$877,000.00    |  |
| Jurisdictional Review/Plan Check/Permits | \$40,000.00     |  |
| Project Management                       | \$526,000.00    |  |
| Overhead (19.03%)                        | \$1,053,000.00  |  |
| Total Project Budget \$8,030,000.00      |                 |  |

## BOARD LETTER/MEMO CLUSTER FACT SHEET

| ⊠ Board Letter   | 🗌 Board Memo   | □ Other                  |  |  |
|--|--|--------------------------|--|--|
| CLUSTER AGENDA<br>REVIEW DATE  | 12/11/2024   |                          |  |  |
| BOARD MEETING DATE   | 1/28/2025  |                          |  |  |
| SUPERVISORIAL DISTRICT<br>AFFECTED   | □ All □ 1 <sup>st</sup> □ 2 <sup>nd</sup> □ 3 <sup>rd</sup> □ 4 <sup>th</sup> ⊠ 5 <sup>th</sup>  |                          |  |  |
| DEPARTMENT(S)  | Internal Services Department   |                          |  |  |
| SUBJECT  | Public hearing on adopting the mitigated negative declaration (MND) report and amendment of two power purchase agreements (PPA) for renewable energy systems at two county facilities.   |                          |  |  |
| PROGRAM  | N/A  |                          |  |  |
| AUTHORIZES DELEGATED<br>AUTHORITY TO DEPT  | 🛛 Yes 🗌 No   |                          |  |  |
| SOLE SOURCE CONTRACT   | 🗌 Yes 🛛 No   |                          |  |  |
|  | If Yes, please explain why:  |                          |  |  |
| SB 1439 SUPPLEMENTAL   | Yes No – Not Applicable  |                          |  |  |
| DECLARATION FORM<br>REVIEW COMPLETED BY  | If unsure whether a matter is subject to the Lovi  | na Act amail your packat |  |  |
| EXEC OFFICE  | If unsure whether a matter is subject to the Levine Act, email your packet<br>to EOLevineAct@bos.lacounty.gov to avoid delays in scheduling your   |                          |  |  |
|  | Board Letter.  |                          |  |  |
| DEADLINES/   | Project to start construction 12/2024 and complete install   | ation Q2 2027.           |  |  |
|  |  |                          |  |  |
| COST & FUNDING   | Total cost:     Funding source:       N/A     N/A  |                          |  |  |
|  | TERMS (if applicable): 25 Years  |                          |  |  |
|  | Explanation: To achieve the benefit of a discounted PPA rate, with the same fixed rate, for the life of the agreements and avoid utility rate increases from Southern California Edison  |                          |  |  |
| PURPOSE OF REQUEST   | Approval of the recommended actions will certify the final MND and adopt the related<br>environmental documentation and to execute amendments not to exceed 10 % more<br>than the original PPA amount for each PPA as a contingency for additional,<br>unforeseen project cost increases   |                          |  |  |
| BACKGROUND<br>(include internal/external<br>issues that may exist<br>including any related<br>motions) | On December 8, 2020, the Board approved the Power Purchase Agreements for<br>Expansion of Renewal Energy Systems at Two County Facilities. During the design<br>phase, the County requested the solar photovoltaic (PV) systems to be relocated due<br>to possible future development which placed the PV system out of the original<br>California Environmental Quality Act (CEQA) study area. As a result, ISD conducted a<br>new MND study for the new locations. |                          |  |  |
| EQUITY INDEX OR LENS<br>WAS UTILIZED   | ☐ Yes  |                          |  |  |
| SUPPORTS ONE OF THE<br>NINE BOARD PRIORITIES   | Yes No<br>If Yes, please state which one(s) and explain how: The recommended actions above<br>support the County's Strategic Plan, Goal North Star 2, D. (Sustainability) Focus on<br>environmental justice, particularly in communities that have long endured industrial<br>contamination, and "Our County" Sustainability Plan's 12 broad, aspirational, and cross-<br>cutting goals that embrace positive change and address sustainability issues regionally.   |                          |  |  |
| DEPARTMENTAL   | Name, Title, Phone # & Email:  |                          |  |  |
| CONTACTS   | Minh Le, General Manager, 323-267-2006, msle@isd.lacounty.gov  |                          |  |  |
|  | Scott Manchan, Section Manager, 562-955-3915, <a href="mailto:smanchan@isd.lacounty.gov">smanchan@isd.lacounty.gov</a>   |                          |  |  |



County of Los Angeles INTERNAL SERVICES DEPARTMENT

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MICHAEL OWH Director

Speed. Reliability. Value.

January 28, 2025

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

## PUBLIC HEARING ON ADOPTING THE MITIGATED NEGATIVE DECLARATION REPORT AND AMENDMENT OF TWO POWER PURCHASE AGREEMENTS FOR RENEWABLE ENERGY SYSTEMS AT TWO COUNTY FACILITIES (ALL DISTRICTS – 3 VOTES)

## **SUBJECT**

Internal Services Department (ISD) is seeking Board approval to adopt the Mitigated Negative Declaration (MND) and delegated authority to the Director of ISD to increase the amount of the Power Purchase Agreements (PPA) by 10%, previously adopted on December 8, 2020.

## IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Adopt the MND (California Environmental Quality Act (CEQA)) Guidelines 15070(b), 15074; California Public Resources Code 21080(c)). (a) Find that the MND for the Expansion of Renewable Energy Systems at Two County facilities, along with any comments received during the public review process, reflects the independent judgment and analysis of the Board, (b) Find that the mitigation monitoring program is adequately designed to ensure compliance with the mitigation measures during project implementation, and that, on the basis of the whole record before the Board, that there is no substantial evidence the project may have a significant effect on the environment, (c) Adopt the MND, and (d) Find that the proposed project has no effect on fish and wildlife, and authorize ISD to complete and file a Certificate of Fee Exemption for the project with the Registrar-Recorder/County Clerk.
- 2. Delegate authority to the Director of ISD, or their designee, to execute amendments not to exceed 10 % more than the original PPA amount for each PPA as a contingency for additional, unforeseen project cost increases.

## PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On December 8, 2020, the Board approved the PPA for the projects "Expansion of Renewal Energy Systems at Two County Facilities". During the design phase, the County requested the solar photovoltaic (PV) systems to be relocated from the original proposed locations to alternate locations due to possible future development. This relocation would place the PV system outside of the original CEQA study area. The new proposed PV locations will remain within the County's High Desert Complex; 1) Camp Challenger and 2) Mira Loma Detention Center, as contracted under the original PPAs; however, the proposed system expansion area is no longer within the perimeter boundaries of the Contractor's initial MND. As a result, ISD conducted a new MND study for the new locations. ISD has confirmed the expansion capabilities of the renewable energy solar PV systems are still feasible.

Approval of recommendation number one will complete the actions necessary to certify that the amendment to the MND for the Expansion of Renewable Energy Systems at Two County facilities has been completed in accordance with the CEQA.

Approval of recommendation number two will allow ISD flexibility to increase the PPA amount by up to 10 % to accommodate price changes associated with material inflation costs. During the design phase, there were significant delays in the approval process from Southern California Edison (SCE). These delays prevented the project from meeting the projected time schedule, thereby resulting in higher material costs due to inflation. The SCE interconnection study taking longer than initially projected and caused the project to be delayed by approximately 2 years.

- **Public Hearing & Resolution** Approval of the recommended actions will certify the final MND and adopt the related environmental documentation.
- **Delegated Authority** Approval of the recommended action is required to amend the initial PPAs to allow for incremental price increases to a maximum of 10% more from the original PPA amounts as a contingency for additional, unforeseen project cost increases.

## Implementation of Strategic Plan Goals

The recommended actions above support the County's Strategic Plan, Goal North Star 2, D. (Sustainability) Focus on environmental justice, particularly in communities that have long endured industrial contamination, and "Our County" Sustainability Plan's 12 broad,

aspirational, and cross-cutting goals that embrace positive change and address sustainability issues regionally.

## **FISCAL IMPACT/FINANCING**

Under the proposed PPAs, the County will still receive a benefit of discounted power generation rates that will save the County approximately \$634,832 in utility expenses during the first year of operation. In addition, the PPAs will protect the County against both utility rate increases and inflation by locking in a fixed price for the duration of the agreements. Over the lifetime of the PPAs, the Analysis (Attachment 1) details a cumulative net savings to the County of \$29.7 million compared to the original estimate of \$16.7 million. This net savings is due to projected increases in utility rates and the rate of inflation.

The expanded portion of the power generation facilities will still be owned, operated, and maintained by the Contractor and its special purpose entity. There are no changes to the PPA terms, and the County will purchase the power generated by the expansion, at rates lower than the rate of electricity for which the County would otherwise pay. These rates would yield a significant first year savings, as well as lifetime savings, to the County without a need for an upfront investment.

Pursuant to Gov. Code section 4217.12, the anticipated cost to the County for electrical energy under these PPAs will be less than the anticipated marginal cost of energy that would have been consumed by the County in the absence of these purchases.

As the solar PV system generates lower cost energy, ISD will reduce the Utilities' Services & Supplies appropriation in future fiscal year budget submissions based upon actual cost information.

## FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Required public hearing notice was given pursuant to the procedures and requirements set forth in California Government Code Sections 4217.10-4217.18.

The recommended Amendments have been reviewed and approved as to form by County Counsel. All PPA terms and conditions remain unchanged.

#### **ENVIRONMENTAL DOCUMENTATION**

The proposed projects are not statutorily and categorically exempt from the provisions of the CEQA, California Public Resources Code.

Pursuant to the CEQA, the potential environmental effects of the project have been analyzed in a draft MND and circulated for public review and comment. A final MND (Attachment 2) has subsequently been prepared that includes the draft MND, the comments received, and responses to those comments. The final MND is now ready for certification.

Project NMD Public Review Process

An Initial Study was prepared for the project in compliance with CEQA. The Initial Study determined that an MND would be required as the project is not categorially exempt and is also outside the parameters of the previous MND.

On October 16, 2024, the County distributed a Notice of Intent (NOI), to adopt the MND, to the State Clearinghouse and to applicable Federal, State, regional, and local government agencies and interested parties. The County held the public comment period from October 14, 2024 to November 15, 2024. No issues were raised during the public comment period. A total of two agencies submitted comments in response to the Notice of Intent (NOI) and Initial Study. No known areas of controversy were identified.

All comments related to environmental issues, and received during the public review and scoping meeting, were considered in the preparation of the draft MND.

The draft MND was completed and distributed to the State Clearinghouse and other various agencies and organizations on October 16, 2024, for a 30-day public review period that ended on November 15, 2024. Next, a Notice of Availability for the draft MND was mailed directly to approximately 79 individuals and public agencies as interested parties, and was published in the Antelope Valley Press, pursuant to Public Resources Code Section 21092 and posted pursuant to Section 21092.3. In addition, a copy of the draft MND and technical appendices were made available for viewing on the Internet. A total of two letters of comment were received in response to the draft MND, with both from other public agencies. The most frequently raised concern in the comments received by the County were language changes to the project/permit/plan conditions and Interconnect and Condition Sections. Pursuant to Public Resources Code Section 21092.5, the environmental issues and concerns raised through the CEQA process are addressed in detail in the final MND responses to those public agencies that submitted letters.

Final MND Report:

The final MND consists of the draft MND dated November 2023, including technical appendices and public comment letters and responses.

## CONTRACTING PROCESS

As a result of a competitive solicitation, on August 25, 2011 SunPower was awarded a contract to manufacture two solar generation systems at the County's High Desert Complex located in Lancaster, California. The County owns and has operated, the two solar generation systems, which are physically congruent and adjacent to each other within the boundary of one solar field. Each system is separate from the other and supplies PV energy to different County facilities (1 megawatt (MW) to Health Services and Sheriff's Department and 1 MW to Probation Department's Camp Challenger facility). Both systems were procured utilizing Qualified Energy Conservation Bond (QECB) financing and have a twenty-year term at one percent interest for which the County received incentives from the California Solar Initiative program for the first five (5) years of operation.

SunPower then approached the County with an opportunity to expand each of the existing one (1) megawatt systems by an additional four (4) megawatts without the need for any additional County funding. This expansion will result in a large amount of excess power generation in relation to the existing onsite electrical load of the facilities served by the existing solar generation. SunPower also proposed that the County participate in SCE's Renewable Energy Self-Generation Bill Credit Transfer (RESBCT) tariff. This allows the County to generate clean renewable power at the County's High Desert Complex and then credit that generated power to the energy consumed at other County facilities, which will effectively lower the County's current utility expenses. The RESBCT tariff is limited in capacity and will no longer be available to local governments once the aggregated capacity is reached. As a result of the recommendations made by SunPower, and through complex PPA sole source negotiations, your Board on December 8, 2020 approved ISD's recommended two PPAs which fixed the PPA electricity rates per kilowatt-hour (kWh), at the same rate, for the 25-year term of each agreement, and also granted ISD delegated authority to execute the PPAs. ISD subsequently executed the PPAs.

## **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approval of the recommended actions will have no negative impact on current services or projects. Installation at the two County facilities is expected to take place in 2025 and will involve heavy equipment and construction/installation personnel. ISD will be working

with Total Energies and the affected departments during construction, and there is no anticipated disruption to County services.

## **CONCLUSION**

The proposed PPAs will not only expand the solar generation systems at each of the two sites, but they will also provide the new PV systems with warrantees (equipment and O&M) for the 25-year term of the PPAs, with no added cost to the County.

Please return one adopted copy of this letter to ISD.

Respectfully submitted,

MICHAEL OWH Director

MO:ML:sm

Attachments

c: Chief Executive Officer County Counsel Health Services Sheriff's Department

#### **Cost/Benefit Analysis**

ISD reviewed the modeled savings and validated assumptions that impact the financial projections of the Power Purchase Agreements. We compared the existing system installed with one that includes the expanded system and modeled the economic impact in each of the next 25 years. The fixed PPA purchase price of 7.13 cents per kWh is less than bill credits that the County receives which in the first year will be about 9.87 cents per kWh. Furthermore, the expanded system creates additional value to the existing site because it offsets some of the retail rate of electricity which is closer to 20 cents per kWh up at those sites. The net benefit is a blend of the bill credit utilizing the RES-BCT tariff and the direct benefit of offsetting retail electricity usage at the site and totals about \$634,000 in the first year of operation as detailed in Table 1. As the PPA price is fixed, its benefit grows over time when expected inflation is factored in as shown in Table 2. In the last 10 years of the agreement, the County is expected to save nearly or more than \$1 million annually. Over the life of the expanded solar system, the County is expected to save a total of \$29.7 million over what would be saved by just the existing system alone.

Very conservative assumptions were made in order to ensure that savings will be realized in a wide range of future market conditions. The most impactful assumption in any longterm economic model is the assumed rate of inflation as it has compounding effects. We chose to model a 3% inflation rate for electricity that would otherwise be purchased from the local utility. We believe that this is a conservative assumption given the recent history of rate increases. Southern California Edison rates went up by 15% from 2020 to 2023 and is expected to continue to increase in future years as the costs associated with wildfire mitigation and liability as well as grid modernization accelerates. Filings by SCE to the California Public Utilities Commission and the Federal Energy Regulatory Commission point to increased future ratepayer costs that are likely to be higher than 3% per year.

Furthermore, in consultation with CEO Real Estate for the previous Board Letter (2020), the land lease value per year in the area surrounding the proposed solar site is approximately \$800-1,200 per acre per year (assumes an 8% CAP rate on property valued at between \$10,000 and \$15, per acre). Since the solar site is anticipated to require approximately 40 acres, the land lease value of such real property is approximately \$32,000 to \$48,000 per year. Therefore, the development of this site as a solar site is economically advantageous for the County.

In summary, the analysis supports the Board's finding that the anticipated cost to the County for electrical energy under the proposed PPAs will be less than the anticipated marginal cost to the County of energy that would have been consumed by the County in the absence of those purchases. Finally, the financial benefit of the energy savings are projected to be greater than the fair market lease value of this undeveloped parcel so the Board should also find that the fair rental value for the real property subject to the facility license agreement and the agreed rent is anticipated to be offset by below-market energy purchases or other benefits provided under the PPAs. These two requirements for the Board are set forth in California Government Code section 4217.10.

| Existing Systems<br>(2)  | Year 1 solar generation (kWh) (actual partial year)                             | 2,514,836     |
|--------------------------|---|---------------|
| 1 MW solar<br>arrays     | Cumulative solar generation over system life (kWh)                              | 142,256,891   |
|                          | Economic value to the County Year 1   | \$ 27,740     |
|                          | Net cumulative Economic Value to the County over system lifetime                | \$ 4,588,665  |
| Expanded<br>System       | Incremental solar generation in Year 1 (kWh)                                    | 23,152,145    |
| (2) 4 MW solar<br>arrays | Cumulative solar generation over system life of the expanded system (kWh)       | 545,370,813   |
|                          | Incremental economic value to the County in<br>Year 1                           | \$ 634,832    |
|                          | Net cumulative Economic Value to the County above value of the existing systems | \$ 29,737,108 |

## Table 1 Financial benefit of an expanded solar system versus business as usual

## Table 2 Estimated Annual Solar Generation and Net Utility Savings

| Year | Solar      | Estimated    |
|------|------------|--------------|
|      | Generation | Savings      |
|      | (kWh)      |              |
| 1    | 23,152,145 | \$ 634,832   |
| 2    | 23,036,385 | \$ 677,131   |
| 3    | 22,921,203 | \$ 719,897   |
| 4    | 22,806,597 | \$ 763,137   |
| 5    | 22,692,564 | \$ 806,858   |
| 6    | 22,579,101 | \$ 851,069   |
| 7    | 22,466,205 | \$ 895,778   |
| 8    | 22,353,874 | \$ 940,993   |
| 9    | 22,242,105 | \$ 986,722   |
| 10   | 22,130,895 | \$ 1,032,974 |
| 11   | 22,020,240 | \$ 1,079,757 |
| 12   | 21,910,139 | \$ 1,127,080 |
| 13   | 21,800,588 | \$ 1,174,953 |
| 14   | 21,691,585 | \$ 1,223,383 |
| 15   | 21,583,127 | \$ 1,272,380 |
| 16   | 21,475,212 | \$ 1,321,954 |
| 17   | 21,367,836 | \$ 1,372,113 |
| 18   | 21,260,996 | \$ 1,422,867 |
| 19   | 21,154,691 | \$ 1,474,226 |

| 20    | 21,048,918 | \$ 1,526,199  |
|-------|------------|---------------|
| 21    | 20,943,673 | \$ 1,578,797  |
| 22    | 20,838,955 | \$ 1,632,029  |
| 23    | 20,734,760 | \$ 1,685,906  |
| 24    | 20,631,086 | \$ 1,740,438  |
| 25    | 20,527,931 | \$ 1,795,635  |
| Total |            | \$ 29,737,108 |