



Board of Supervisors Public Safety Cluster Agenda Review Meeting

DATE: December 11, 2024

TIME: 9:30 a.m. – 11:00 a.m.

MEETING CHAIR: Sandra Croxton, 5th Supervisorial District

CEO MEETING FACILITATOR: Dardy Chen

THIS MEETING IS HELD UNDER THE GUIDELINES OF BOARD POLICY 3.055.

To participate in the meeting in-person, the meeting location is:

Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012
Room 374-A

To participate in the meeting virtually, please call teleconference number

1 (323) 776-6996 and enter the following 169948309# or [Click here to join the meeting](#)

For Spanish Interpretation, the Public should send emails within 48 hours in advance of the meeting to: ClusterAccommodationRequest@bos.lacounty.gov

Members of the Public may address the Public Safety Cluster on any agenda item during General Public Comment.
The meeting chair will determine the amount of time allowed for each item.
THIS TELECONFERENCE WILL BE MUTED FOR ALL CALLERS. PLEASE DIAL *6 TO UNMUTE YOUR PHONE WHEN IT IS YOUR TIME TO SPEAK.

1. CALL TO ORDER

2. INFORMATIONAL ITEM(S): [Any Informational Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:

A. BOARD LETTER:

Ordinance Change Authorizing an Increase to Civil and Criminal Grand Jury Daily Stipend
Speaker(s): Eliza D. Aceves (CEO), Mark Hoffman (GJ) and Davit Zargaryan (CO CO)

B. BOARD LETTER:

Approval of Sole Source Amendment to Extend Contract Number FR10569 with Coulson Aviation Inc. for the Lease of a Helitanker
Speaker(s): Robert Gaylor and Dennis Breshears (FIRE)

C. BOARD LETTER:

Approve an Agreement for the Los Angeles County Sheriff's Department to Provide Security Services to the 60th Presidential Inauguration in Washington, D.C.

Speaker(s): Sam Dang (SHERIFF'S)

3. PRESENTATION/DISCUSSION ITEM(S):

A. BOARD LETTER:

Resolution Declaring Hazardous Brush, Dry Grass, Noxious or Dangerous Weeds, Rubbish, and Combustible Growth or Flammable Vegetation, to Include Native and Ornamental Vegetation on Designated Properties in Los Angeles County, as a Public Nuisance

Speaker(s): Albert Yanagisawa and Ron Durbin (FIRE)

B. BOARD BRIEFING:

Office of Inspector General (OIG) Quarterly Report Briefing

Speaker(s): Dara Williams (OIG)

C. BOARD BRIEFING:

Probation Oversight Commission (POC) and Office of Inspector General (OIG) Probation Monthly Briefing

Speaker(s): Wendelyn Julien (POC) and Eric Bates (OIG)

4. PUBLIC COMMENTS

5. ADJOURNMENT

CLOSED SESSION ITEM(S):

CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9)

Haik Shabazian v. County of Los Angeles, et al.

Los Angeles Superior Court Case No.: 22AVCV00239

Department: Fire

CS-2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9)

Millie Fitchett vs. County of Los Angeles, et al.

Los Angeles Superior Court Case No.: 22STCV01799

Department: Sheriff's

CS-3 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
(Subdivision d(1) of Government Code Section 54956.9)

Association for Los Angeles Deputy Sheriffs v. County of Los Angeles, et al.

Los Angeles Superior Court Case No.: 23STCP01745

Departments: Sheriff's and Executive Office of the Board

**THE DECEMBER 18, 2024, PUBLIC SAFETY CLUSTER AGENDA
REVIEW MEETING IS CANCELLED.**

**THE NEXT SCHEDULED MEETING WILL BE HELD ON:
JANUARY 8, 2025**

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE PUBLIC SAFETY CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

PUBLIC_SAFETY_COMMENTS@CEO.LACOUNTY.GOV

BOARD LETTER/MEMO CLUSTER FACT SHEET

Board Letter

Board Memo

Other

CLUSTER AGENDA REVIEW DATE	12/11/2024	
BOARD MEETING DATE	1/7/2025	
SUPERVISORIAL DISTRICT AFFECTED	<input checked="" type="checkbox"/> All <input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd <input type="checkbox"/> 4 th <input type="checkbox"/> 5 th	
DEPARTMENT(S)	Grand Jury	
SUBJECT	The Chief Executive Office seeks approval of a Board Letter and accompanying ordinance to increase the stipend for all Grand Jurors' daily reimbursement allowance from \$60.00 to \$80.00.	
PROGRAM	Civil Grand Jury, Criminal Grand Jury	
AUTHORIZES DELEGATED AUTHORITY TO DEPT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
SOLE SOURCE CONTRACT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please explain why:	
SB 1439 SUPPLEMENTAL DECLARATION FORM REVIEW COMPLETED BY EXEC OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – Not Applicable	
DEADLINES/ TIME CONSTRAINTS	None.	
COST & FUNDING	Total cost: \$94,500 (six months) \$189,000 (full year)	Funding source: net County cost, included in the FY 2024-25 Final Adopted Budget
	TERMS (if applicable):	
	Explanation: One full year of funding (\$189,000) included in the FY 2024-25 Final Adopted Budget for Grand Jury. If the stipend increase is approved by your Board in January 2025, the cost for six months of increased stipends (January to June 30, 2025) is approximately \$94,500.	
PURPOSE OF REQUEST	Approval of the recommended action will allow the Grand Jury to increase the daily stipend for the Criminal Grand Jury and the Civil Grand Jury from \$60.00 to \$80.00, the first increase in more than 17 years.	
BACKGROUND (include internal/external issues that may exist including any related motions)	<p>Government Code section 68091 authorizes the Board to specify by ordinance the per-diem compensation for members of the Grand Jury. Unless otherwise provided by statute or County ordinance the Grand Juror per-diem fee, as established by California Penal Code 890, is \$15.00 per day. Your Board approved the existing per-diem fee of \$60.00 in 2007.</p> <p>The Criminal Grand Jury (25 members) is responsible for inquiring into public offenses committed or triable within the County and presents them to the courts by indictment. Criminal Grand Jurors are summoned for duty and can serve for up to 30 days, sometimes longer, as convened by the District Attorney.</p> <p>The Civil Grand Jury (23 members) investigates and reports on the operations, accounts, and records of County departments, municipalities, and special districts in Los Angeles County, and publishes a Final Report at the end of each year. Civil Grand</p>	

	Jurors must apply and serve for approximately five days per week, for 52 weeks per year.
EQUITY INDEX OR LENS WAS UTILIZED	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please explain how: Jury service is a vital civic duty that allows citizens to directly participate in the justice system, ensuring that legal decisions are made by a representative cross-section of the community, and providing a crucial check on government power. The primary benefit of increasing the daily allowance will be to broaden and potentially, diversify, the applicant pool for the Civil Grand Jury and to reimburse jurors for increasing costs associated with their service.
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please state which one(s) and explain how:
DEPARTMENTAL CONTACTS	Name, Title, Phone # & Email: Eliza D. Aceves, Senior Analyst CEO Budget and Operations Management Branch (213) 974-2457 eaceves@ceo.lacounty.gov Mark Hoffman, Grand Jury Administrator Los Angeles County Grand Jury (213) 893-0411 mhoffman@lacourt.org

**BOARD OF
SUPERVISORS**

Hilda L. Solis
First District

Holly J. Mitchell
Second District

Lindsey P. Horvath
Third District

Janice Hahn
Fourth District

Kathryn Barger
Fifth District



**Chief
Executive
Office.**

COUNTY OF LOS ANGELES

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, CA 90012
(213) 974-1101 ceo.lacounty.gov

Chief Executive Officer

Fesia A. Davenport

"To Enrich Lives Through Effective and Caring Service"

January 7, 2025

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**ORDINANCE CHANGE AUTHORIZING AN INCREASE TO CIVIL AND CRIMINAL GRAND JURY
DAILY STIPEND
(ALL DISTRICTS AFFECTED) (3-VOTES)**

SUBJECT

This letter and accompanying ordinance will increase the stipend for all Grand Jurors' daily reimbursement allowance.

IT IS RECOMMENDED THAT THE BOARD:

Adopt the accompanying ordinance amending Title 4 - Revenue and Finance, Section 4.76.020 Payment of Fees to Grand Jurors, of the Los Angeles County (County) Code, to increase the daily stipend for all Grand Jurors from \$60.00 to \$80.00.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

In the Fiscal Year (FY) 2024-25 Final Changes budget phase, your Board of Supervisors (Board) approved an increase to the Civil and Criminal Grand Jury daily stipend from \$60.00 per day to \$80.00 per day. The approved increase requires an ordinance change which has been prepared by County Counsel. The attached ordinance amends Title 4 - Revenue and Finance, Section 4.76.020 Payment of Fees to Grand Jurors, of the County Code.

The County is served by two separate Grand Juries: the Criminal Grand Jury and the Civil Grand Jury, with 25 and 23 members respectively. Civil Grand Jurors must apply and serve for approximately five days per week, for 52 weeks per year. Criminal Grand Jurors are summoned,

or compelled, by the Court and serve for up to 30 days, sometimes longer, as convened by the District Attorney.

Currently, all Grand Jury members are provided a stipend of \$60.00 per day for six hours of service, equivalent to a rate of \$10.00 per hour, if compensated at an hourly rate. Grand Jury compensation in urban counties varies widely, from a daily allowance of \$25.00 in San Diego County to \$60.00 in Riverside and San Bernardino counties. The Board approved the existing Grand Jury daily stipend of \$60.00 in January 2007, more than 17 years ago.

Jury service is a vital civic duty that allows citizens to directly participate in the justice system, ensuring that legal decisions are made by a representative cross-section of the community, and providing a crucial check on government power. The primary benefit of increasing the daily allowance will be to broaden and potentially, diversify, the applicant pool and to reimburse jurors for increasing costs associated with their service. The approved increase to \$80.00 per day, an equivalent of \$13.33 per hour, will also bring the Grand Jury hourly rate closer to the current Los Angeles City minimum wage of \$17.28 per hour. The increase is warranted given the need of the Grand Jury to attract a wider demographic of qualified and available applicants, the extended length of time since the last approved increase, and to ensure the preservation of a cornerstone of a democratic society, where individuals can actively contribute to their communities.

Implementation of Strategic Plan Goals

The increase to the Grand Jury daily stipend supports the Countywide Strategic Plan North Star 3 – “Realize Tomorrow’s Government Today.” The increasingly dynamic and complex environment challenges our collective abilities to respond to public needs and expectations. The County is an innovative, flexible, effective, and transparent partner focused on advancing the common good and being fiscally responsible.

FISCAL IMPACT/FINANCING

The change to the Grand Jury daily stipend from \$60.00 per day to \$80.00 per day results in a \$189,000 increase to the Grand Jury’s appropriation, funded by net County cost, and is included in the FY 2024-25 Final Adopted Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Government Code section 68091 authorizes the Board to specify by ordinance the per-diem compensation for members of the Grand Jury. Unless otherwise provided by statute or County ordinance the Grand Juror per-diem fee, as established by California Penal Code 890, is \$15.00 per day. In 2007, the Board approved the existing per-diem fee of \$60.00 through the County ordinance. Per Penal Code section 890.1, Grand Juror per-diem compensation must be paid out of the County’s general fund.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

An increase in Grand Jury daily stipend from \$60.00 to \$80.00 will enhance the attractiveness of the service and broaden the potential applicant pool. Furthermore, the proposed increase would compensate Grand Jury members at a level that is commensurate to the invaluable services these individuals provide to the community.

Respectfully submitted,

FAD:JMN:MRM
EB:KK:EDA:yf

Enclosures


c: Executive Office, Board of Supervisors
County Counsel
Grand Jury

Draft

ANALYSIS

This Ordinance amends Title 4 – Revenue and Finance of the Los Angeles County Code to increase the daily stipend paid to grand jurors from \$60.00 to \$80.00.

DAWYN R. HARRISON
County Counsel

By: 
Davit Zargaryan
Deputy County Counsel
Board Liasion Division

Requested: 6/24/2024
Revised: 9/4/2024

ORDINANCE NO. _____

An ordinance amending Title 4 – Revenue and Finance of the Los Angeles County Code to increase the daily stipend paid to grand jurors from \$60.00 to \$80.00.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 4.76.020 is hereby amended to read as follows:

4.76.020 Payment of Fees to Grand Jurors.

The daily fee for all grand jurors while attending court is \$~~60~~80.00. Grand jurors, except those appointed pursuant to Penal Code section 904.6, may receive a daily fee of \$~~60~~80.00 for performing committee duty or investigative duty if not otherwise entitled to a fee for attending court.

[476020DZCC]

BOARD LETTER/MEMO CLUSTER FACT SHEET

 Board Letter

 Board Memo

 Other

CLUSTER AGENDA REVIEW DATE	12/11/2024	
BOARD MEETING DATE	1/7/2025	
SUPERVISORIAL DISTRICT AFFECTED	<input checked="" type="checkbox"/> All <input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd <input type="checkbox"/> 4 th <input type="checkbox"/> 5 th	
DEPARTMENT(S)	Fire	
SUBJECT	Requesting Board approval of an Amendment to contract number FR10569 with Coulson Aviation Inc. (Coulson), which will extend the term of the contract for a six-month period from July 1, 2025, through December 31, 2025. The Amendment will allow for the continuation of the lease of a Coulson Helitanker through the calendar year of 2025.	
PROGRAM	Various	
AUTHORIZES DELEGATED AUTHORITY TO DEPT	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
SOLE SOURCE CONTRACT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
SB 1439 SUPPLEMENTAL DECLARATION FORM REVIEW COMPLETED BY EXEC OFFICE	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – Not Applicable If unsure whether a matter is subject to the Levine Act, email your packet to EOLevineAct@bos.lacounty.gov to avoid delays in scheduling your Board Letter.	
DEADLINES/ TIME CONSTRAINTS	None.	
COST & FUNDING	Total cost: \$7,500,000	Funding source: Fire Department, Air & Wildland Division
	TERMS (if applicable): 6-month extension(7/1/2025 – 12/31/2025)	
	Explanation:	
PURPOSE OF REQUEST	Six-month extension for contract #FR10569 with Coulson for the lease of a helitanker.	
BACKGROUND (include internal/external issues that may exist including any related motions)	Southern California Edison (SCE) has funded the District for fixed lease costs of stand-by time for a Helitanker since 2021. SCE has agreed to fund the District for 365 days of these costs for the calendar year of 2025; however, the District's current three-year contract with Coulson is set to expire on June 30, 2025. The proposed six-month extension would take effect July 1, 2025, allowing for no interruption in the Helitanker's service availability and will allow for funding from SCE to continue through December 31, 2025.	
EQUITY INDEX OR LENS WAS UTILIZED	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please state which one(s) and explain how: Strategic Plan North Star 3.G. Internal Controls and Processes, by continually maximizing revenue, managing, and maximizing County assets, measuring impact and effectiveness of our collective efforts, and enhancing County's fiscal strength through long-term planning.	
DEPARTMENTAL CONTACTS	Name, Title, Phone # & Email: Marissa Martin Jensen, ASM II, 323-881-6173, Marissa.martinjensen@fire.lacounty.gov	



COUNTY OF LOS ANGELES FIRE DEPARTMENT



BOARD OF SUPERVISORS

KATHRYN BARGER, CHAIR
FIFTH DISTRICT

HILDA L. SOLIS
FIRST DISTRICT

HOLLY J. MITCHELL
SECOND DISTRICT

LINDSEY P. HORVATH
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FOURTH DISTRICT

ANTHONY C. MARRONE
FIRE CHIEF
FORESTER & FIRE WARDEN

1320 NORTH EASTERN AVENUE
LOS ANGELES, CALIFORNIA 90063-3294
(323) 881-2401
www.fire.lacounty.gov

*"Proud Protectors of Life,
the Environment, and Property"*

January 7, 2025

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

APPROVAL OF SOLE SOURCE AMENDMENT TO EXTEND CONTRACT NUMBER FR10569 WITH COULSON AVIATION INC. FOR THE LEASE OF A HELITANKER (ALL DISTRICTS) (3 VOTES)

SUBJECT

The Consolidated Fire Protection District of Los Angeles County (District) is requesting Board of Supervisors' (Board) approval of a Sole Source Amendment (Amendment) to contract number FR10569 with Coulson Aviation Inc. (Coulson), which will extend the term of the contract for a six-month period from July 1, 2025, through December 31, 2025. The Amendment will allow for the continuation of the lease of a Coulson Helitanker through the calendar year of 2025.

IT IS RECOMMENDED THAT THE BOARD, ACTING AS THE GOVERNING BODY OF THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY:

1. Delegate authority to the Fire Chief, or his designee, to execute an Amendment to contract number FR10569 between the District and Coulson, substantially similar to the Enclosure, for the continuation of the lease of a Coulson Helitanker through December 31, 2025, at a cost not to exceed \$7,500,000. This sum represents the total operational cost including stand-by time, flight hours, portable retardant, gel, and any associated operational costs. The Amendment has been approved as to form by County Counsel.
2. Delegate authority to the Fire Chief, or his designee, consistent with prior delegation of authority to execute amendments, suspensions or effectuate the termination of the

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

AGOURA HILLS
ARTESIA
AZUSA
BALDWIN PARK
BELL
BELL GARDENS
BELLFLOWER
BRADBURY
CALABASAS

CARSON
CERRITOS
CLAREMONT
COMMERCE
COVINA
CUDAHY
DIAMOND BAR
DUARTE

EL MONTE
GARDENA
GLEN DORA
HAWAIIAN GARDENS
HAWTHORNE
HERMOSA BEACH
HIDDEN HILLS
HUNTINGTON PARK
INDUSTRY

INGLEWOOD
IRVINDALE
LA CANADA-FLINTRIDGE
LA HABRA
LA MIRADA
LA PUENTE
LAKEWOOD
LANCASTER

LAWNDALE
LOMITA
LYNWOOD
MALIBU
MAYWOOD
NORWALK
PALMDALE
PALOS VERDES ESTATES
PARAMOUNT

PICO RIVERA
POMONA
RANCHO PALOS VERDES
ROLLING HILLS
ROLLING HILLS ESTATES
ROSEMEAD
SAN DIMAS
SANTA CLARITA

SIGNAL HILL
SOUTH EL MONTE
SOUTH GATE
TEMPLE CITY
VERNON
WALNUT
WEST HOLLYWOOD
WESTLAKE VILLAGE
WHITTIER

contract if deemed necessary, and in accordance with the terms and conditions specified in the contract, provided such documents are reviewed and approved as to form by County Counsel.

3. Find that this contract is still exempt from the provisions of the California Environmental Quality Act (CEQA), as previously determined on June 28, 2022.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The District has determined that the use of a Helitanker during day and nighttime operations offers significant benefits for wildfire suppression, protection of lives and property, and increasing firefighter safety. Southern California Edison (SCE) has funded the District for fixed lease costs of stand-by time for a Helitanker since 2021. SCE has agreed to fund the District for 365 days of these costs for the calendar year of 2025; however, the District's current three-year contract with Coulson is set to expire on June 30, 2025. The proposed six-month extension would take effect July 1, 2025, allowing for no interruption in the Helitanker's service availability and will allow for funding from SCE to continue through December 31, 2025.

Implementation of Strategic Plan Goals

Approval of the recommended actions is consistent with the County's Strategic Plan North Star 3.G. Internal Controls and Processes, by continually maximizing revenue, managing, and maximizing County assets, measuring impact and effectiveness of our collective efforts, and enhancing County's fiscal strength through long-term planning.

FISCAL IMPACT/FINANCING

The District, as a Special District, is funded independently from the County's General Fund, and relies primarily on property tax revenue to provide essential fire protection and life safety services.

The cost of the extension is \$7,500,000 and represents the total operational cost including stand-by time, flight hours, portable retardant, gel, and any associated operational costs. SCE has agreed to provide funding to the District for the fixed lease costs relating to stand-by time for up to 365 days for 2025. Sufficient funding is available in the District's Fiscal Year 2024-25 Final Adopted Budget and the District will continue to allocate the necessary funds through the requested contract extension.

There is no impact to net County cost.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On June 28, 2022, your Board approved and authorized the contract with Coulson for a helitanker lease with an initial term from July 1, 2022, through June 30, 2025.

Board policy 5.100 – Sole Source Contracts establishes guidelines for amendments to existing contracts when departments do not have delegated authority to extend the term of a

current contract beyond its original term, if the extension was not previously solicited for; therefore, the District is requesting approval of this sole source Amendment.

Coulson currently also has Helitanker lease agreements in place with the Ventura County Fire Department and the Orange County Fire Authority in which SCE also contributes funding for the fixed lease costs relating to stand-by time for their Helitankers.

ENVIRONMENTAL DOCUMENTATION

The services provided through this contract do not have a significant effect on the environment and, therefore, the contract is still exempt from CEQA, pursuant to Section 15061 (b)(3) of the CEQA Guidelines.

IMPACT ON CURRENT SERVICES

Approval of the recommended actions will greatly enhance the District's ability to protect lives, the environment, and property in a safe, more efficient, and cost-effective manner.

CONCLUSION

Upon approval by your Honorable Board, please instruct the Executive Officer of the Board to return the adopted stamped Board Letter to the following:

Consolidated Fire Protection District of Los Angeles County
Executive Office - Business Operations
Attention: Marissa Martin Jensen, Administrative Services Manager II
1320 North Eastern Avenue
Los Angeles, CA 90063
Marissa.MartinJensen@fire.lacounty.gov

The District's contact can be reached at (323) 881-6173.

Respectfully submitted,

ANTHONY C. MARRONE, FIRE CHIEF

ACM:cs

Enclosure

c: Chief Executive Officer
Executive Officer, Board of Supervisors
County Counsel

**CONTRACT
BY AND BETWEEN
CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY
AND
COULSON AVIATION (USA) INC.
FOR
PUBLIC AIRCRAFT LEASE AND SERVICE AGREEMENT**

This Amendment Number 4 is made and entered into _____ day of _____ 2025,

by and between **CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY**
(hereinafter "District")

and

COULSON AVIATION (USA) INC.
(hereinafter "Contractor")

WHEREAS, on June 28, 2022, the County of Los Angeles Board of Supervisors authorized the Consolidated Fire Protection District of Los Angeles County (District) to execute a Contract with Coulson Aviation (USA) Inc. (Contractor), for Public Aircraft Lease and Service Agreement; and

WHEREAS, on June 28, 2022, the Board of Supervisors delegated authority to the District to amend this Contract if deemed necessary; and

WHEREAS, on July 1, 2022, this Contract Number FR10569 was executed by the District and Contractor; and

WHEREAS, pursuant to Sub-paragraph 7.1 (Amendments), for any change which affects the scope of work, term, contract sum, payments, or any term or condition included under this Contract, an amendment to the Contract shall be prepared and executed by the contractor and by the Fire Chief or his designee; and

WHEREAS, pursuant to, Amendment No. 1, which revised Exhibit B - Pricing Sheet & Exclusive Lease Period, a confidential document, deleted and replaced language in subparagraphs 2.8, 2.10, 2.21 2.23, and 8.5.2, 8.53, 8.8.2, and 8.8.3; and

WHEREAS, pursuant to, Amendment No. 2, added Exhibit B2 – Pricing Sheet & Exclusive Lease Period, a confidential document, extended the lease period and updated pricing; and

WHEREAS, pursuant to, Amendment No. 3, which deleted and replaced sub-paragraphs 8.8.2, 8.8.3, added sub-paragraph 8.8.4 and Exhibit B3; and

WHEREAS, pursuant to the Board of Supervisors' January 07, 2025, approval the District intends to extend the contract term for six months from July 1, 2025, through December 31, 2025; and

NOW, THEREFORE, the District and Contractor hereby covenant and agree as follows:

1. ADD SUB-PARAGRAPH 4.1.1 TO THE CONTRACT PARAGRAPH 4 TERM OF CONTRACT:

4.1.1 This Contract term shall be extended for six months from July 1, 2025, through December 31, 2025.

Except as expressly provided in this Amendment Number 4, all other terms and conditions of the Contract shall be in full force and effect. This Amendment Number 4 shall be effective when signed by both parties.

/
/
/
/
/

**CONSOLIDATED FIRE PROTECTION
DISTRICT OF LOS ANGELES COUNTY**

COULSON AVIATION (USA) INC.

By: _____

By: _____

Authorized Signature

Name: _____

Name: _____

Print Name

Title: Fire Chief or authorized
designee

Title: _____

Date: _____

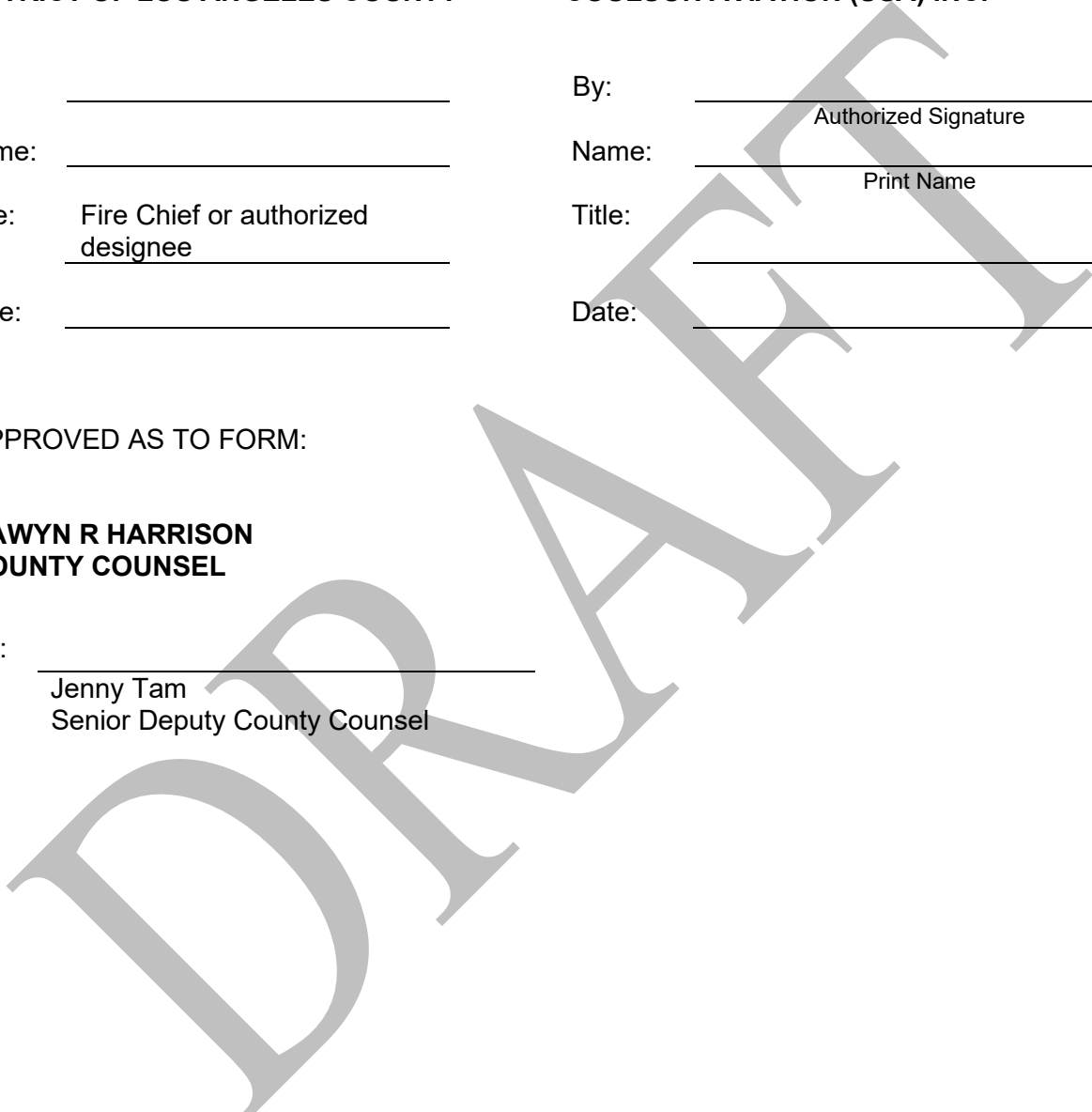
Date: _____

APPROVED AS TO FORM:

**DAWYN R HARRISON
COUNTY COUNSEL**

By: _____

Jenny Tam
Senior Deputy County Counsel



BOARD LETTER/MEMO CLUSTER FACT SHEET

 Board Letter

 Board Memo

 Other

CLUSTER AGENDA REVIEW DATE	12/11/2024	
BOARD MEETING DATE	1/07/2025	
SUPERVISORIAL DISTRICT AFFECTED	<input checked="" type="checkbox"/> All <input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd <input type="checkbox"/> 4 th <input type="checkbox"/> 5 th	
DEPARTMENT(S)	Sheriff	
SUBJECT	Memorandum of Understanding (Agreement)	
PROGRAM	2025 Presidential Inauguration	
AUTHORIZES DELEGATED AUTHORITY TO DEPT	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
SOLE SOURCE CONTRACT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
	If Yes, please explain why:	
SB 1439 SUPPLEMENTAL DECLARATION FORM REVIEW COMPLETED BY EXEC OFFICE	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – Not Applicable	
DEADLINES/ TIME CONSTRAINTS		
COST & FUNDING	Total cost: \$270,000	Funding source: The Metropolitan Police Department has agreed to fully reimburse the County for all salaries and overtime (32 hours straight time and 8 hours overtime), airfare, and per diem expenses incurred throughout the Inauguration. No overtime for backfill will be requested. Hotel accommodation will be contracted and coordinated by the MPD at no cost to the County.
	TERMS (if applicable):	
	Explanation: The 2025 Presidential Inauguration is a 4-day event from January 18-21, 2025	
PURPOSE OF REQUEST	Seek approval for the Sheriff's department to participate in the 2025 Presidential Inauguration	
BACKGROUND (include internal/external issues that may exist including any related motions)	<p>Board approval of the Memorandum of Understanding will allow the Sheriff's department to participate in the 2025 Presidential Inauguration in Washington, D.C.</p> <p>Over 90 local law enforcement agencies throughout the United States provide approximately 4,000 personnel for supplemental security at the Inauguration ceremonies in Washington, D.C.</p> <p>Participation in the Inauguration, including pre-event training, requires Department personnel to be present in Washington, D.C. from January 18, 2025, through January 21, 2025.</p>	

EQUITY INDEX OR LENS WAS UTILIZED	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please explain how: N/A
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
DEPARTMENTAL CONTACTS	Name, Title, Phone # & Email: Sam Dang, Sergeant (323) 574-2099 scdang@lasd.org

January 07, 2025

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**APPROVE AN AGREEMENT FOR THE LOS ANGELES COUNTY SHERIFF'S
DEPARTMENT TO PROVIDE SECURITY SERVICES TO THE 60TH
PRESIDENTIAL INAUGURATION IN WASHINGTON, D.C.
(ALL DISTRICTS) (3 VOTES)**

SUBJECT

The Los Angeles County (County) Sheriff's Department (Department) seeks approval of a Memorandum of Understanding (Agreement) for reimbursement of salaries, overtime, airfare, and incidental expenses for participation in the 60th Presidential Inauguration (Inauguration) funded by the Government of the District of Columbia (D.C.) Metropolitan Police Department (MPD).

IT IS RECOMMENDED THAT THE BOARD:

1. Delegate authority to the Sheriff, or his designee, as an agent for the County, to execute the attached Agreement with MPD, commencing upon execution by both parties and terminating on January 21, 2025, for participation in the Inauguration.
2. Delegate authority to the Sheriff, or his designee, as an agent for the County, to execute all amendments and modifications to the Agreement, as necessary, for the effective participation in the Inauguration.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of this Agreement is to approve the Department's participation in the Inauguration effective upon execution of this Agreement through January 21, 2025.

Over 90 local law enforcement agencies throughout the United States provide approximately 4,000 personnel for supplemental security at the Inauguration ceremonies in Washington, D.C.

Participation in the Inauguration, including pre-event training, requires Department personnel be present in Washington, D.C. from January 18, 2025, through January 21, 2025.

Implementation of Strategic Plan Goals

The requested actions support the County Strategic Plan's North Star II: Foster Vibrant and Resilient Communities; Focus Area C. Enhance the safety of the public and our communities by addressing the risks, danger, harm, and conditions that cause, drive, or can help mitigate unlawful activity and crime and supports law enforcement accountability and transparency; Strategy I. Prevention, Protection & Security: Support and invest in innovative practices, crime prevention resources and infrastructure.

FISCAL IMPACT/FINANCING

A Budget Adjustment will be requested to increase the Department's Patrol Clearing Budget Unit appropriation (revenue and expenditure appropriations) in the amount of \$270,000 (salaries and employee benefits - \$224,000, and services and supplies - \$46,000) to be fully off-set by the MPD. The funding from the Patrol Clearing Budget Unit will be distributed to the Patrol Specialized and Unallocated Budget Unit.

The MPD has agreed to fully reimburse the County for all salaries and overtime (32 hours straight time and 8 hours overtime), airfare, and per diem expenses incurred throughout the Inauguration. No overtime for backfill will be requested. Hotel accommodations will be contracted and coordinated by the MPD at no cost to the County.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Hotel reservations and room assignments are coordinated and paid for by the MPD. The Department has agreed to the federal per diem travel training rates, which are lower than those of California's travel training rates and will not include the capital city's

incidental expense allowance. All participants will be required to sign a waiver agreeing to the federal per diem rate and absence of the capital city's incidental expense allowance.

The MPD is adhering to a standardized reimbursement schedule for every participating law enforcement agency throughout the nation. The MPD agreement, utilized by each agency, details the standardized funding breakdown for each of the categorical costs to be incurred during this event. Therefore, the categorical costs to be reimbursed to the Department are consistent with those for every agency participating in the Inauguration.

This Agreement has been reviewed and approved as to form by County Counsel.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The requested Board action will not impact day-to-day public services provided by the Department.

CONCLUSION

Upon approval by the Board, please return one adopted copy of this letter to the Department's Emergency Operations Bureau.

Sincerely,

ROBERT LUNA
SHERIFF

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (MOU) is executed by the United States Attorney's Office for the District of Columbia, the Metropolitan Police Department of Washington, D.C. (MPD) and the LOS ANGELES COUNTY SHERIFF'S DEPARTMENT.

I. PURPOSE

The purpose of the MOU is to outline the mission of the Presidential Inauguration Task Force (PITF) in the Washington, D.C. area from Friday, January 17, 2025, to Tuesday, January 21, 2025. Additionally, this MOU defines relationships between the U.S. Marshals Service, MPD and the LOS ANGELES COUNTY SHERIFF'S DEPARTMENT, as well as other participating agencies with regard to policy, guidance, utilization of resources, planning, training, public relations and media in order to maximize interagency cooperation.

II. MISSION

The mission of the PITF is to achieve maximum coordination and cooperation in bringing to bear combined resources to effectively implement measures to promote the safety of the President of the United States, inaugural participants, the public, visitors and residents while allowing individuals and groups to exercise their legal rights.

Additionally, all units that are participating agencies will coordinate their activities and be considered a member of the PITF, sharing information and coordinating investigative and law enforcement efforts which may result from any apprehensions originating from the PITF.

III. ORGANIZATIONAL STRUCTURE

A. Direction

The LOS ANGELES COUNTY SHERIFF'S DEPARTMENT acknowledges that the PITF is a joint operation in which all agencies, including the MPD, the United States Attorney's Office for the District of Columbia, United States Marshals Service, United States Secret Service, United States Federal Bureau of Investigation, National Park Service, the LOS ANGELES COUNTY SHERIFF'S DEPARTMENT and other agencies, act as partners in the operation of the PITF. The Command Center for the operations will be located at the MPD Headquarters and will be staffed by officers from the United States Marshals Service, MPD, U.S. Park Police, and the Federal Bureau of Investigation. These officers will serve as the Executive Council for this operation.

B. Supervision

The day-to-day operation and administrative control of the PITF will be the responsibility of MPD's Inaugural Planning Committee Commanding Officer. The Inaugural Planning Committee Commanding Officer will coordinate with supervisory personnel of the United States Secret Service as the sponsoring agency for Special Deputation (federal) and with MPD as the lead agency for the operation. The daily management of the PITF will be closely monitored by the MPD.

Responsibility for the conduct of the PITF members, both personally and professionally, shall remain with the respective agency directors subject to the provisions in Section IX (Liability).

C. Unilateral Law Enforcement Action

There shall be no unilateral action taken on the part of any participating non-federal or non-MPD law enforcement agency relating to PITF activities. All law enforcement action by participating non-federal and non-MPD law enforcement agencies must be coordinated and conducted in a cooperative manner under the direction of the Executive Council and the MPD.

IV. PROCEDURES

A. Personnel

Continued assignment of personnel to the PITF will be based upon performance and will be at the discretion of the respective agency. Each participating agency will be provided with reports as necessary regarding the program, direction, and accomplishment of the PITF.

B. Deputation

All local and state law enforcement personnel designated to the PITF will be subject to background inquiry and will be federally deputized, with the United States Marshals Service securing the required deputation authorization. These deputations will remain in effect throughout the tenure of each officer's assignment to the PITF or until termination of the PITF, whichever occurs first. Each individual deputized as a Special Deputy U.S. Marshal will have all necessary law enforcement authority as provided by 28 U.S.C. § 566(c) and (d); 28 U.S.C. § 564; 18 U.S.C. § 3053; 28 C.F.R. § 0.112, and the deputation authority of the Deputy Attorney General. The Special Deputy U.S. Marshals will be responsible for: 1) performing necessary law enforcement steps to keep the peace of the United States; 2) enforcing federal law (e.g., 18 U.S.C. §§ 112, 1116, and 878, as well as other provisions of that title); 3) protecting visiting foreign officials, official guests, and internationally protected persons; 4) taking necessary law enforcement steps to prevent violations of federal law, and; 5) enforcing District of Columbia law as a result of the deputation (see D.C. Official Code § 23-581 and 28 U.S.C. § 564).

Individuals deputized as Special Deputy U.S. Marshals pursuant to this MOU who suffer a disability or die as a result of personal injury sustained while acting within the course and scope of their official duties and assignments pursuant to this MOU shall be treated as a federal employee as defined by Title 5 U.S.C. § 8101. Any such individuals who apply to the U.S. Department of Labor for federal workers' compensation under Section 3374 must submit a copy of this MOU with his or her application. All applicants will be processed by the U.S. Department of Labor on a case-by-case basis in accordance with applicable law and regulation.

C. Law Enforcement Activities

Since it is anticipated that almost all cases originating from any PITF arrests will be prosecuted at the state or local level, the law enforcement methods employed by all participating law enforcement agencies shall conform to the requirements of the relevant state or local statutory or common law pending a decision as to a change of venue for prosecution.

D. Prosecution

The criteria for determining whether to prosecute a particular violation in federal or state court will focus upon achieving the greatest overall benefit to law enforcement and the community. Any question which arises pertaining to prosecutorial jurisdiction will be resolved through the Executive Council. The U.S. Attorney's Office for the District of Columbia has agreed to formally participate in the PITF and will adopt policies and seek sentences that meet the needs of justice.

V. ADMINISTRATIVE

A. Records and Reports

All records and reports generated by PITF members shall be routed through MPD's Inaugural Planning Committee Commanding Officer who shall be responsible for maintaining custody and proper dissemination of said records and reports as he or she deems appropriate.

B. Staff Briefings

Periodic briefings on PITF law enforcement actions will be provided to the directors of the participating agencies or their designees. Statistics regarding accomplishments will also be provided to the participating agencies as available.

VI. MEDIA

All media releases pertaining to PITF law enforcement activity and/or arrests will be coordinated by the Executive Council. No unilateral press releases will be made by any participating agency without the prior approval of the Executive Council. No information

pertaining to the PITF itself will be released to the media without Executive Council approval.

VII. EQUIPMENT

A. PITF Vehicles

Each participating agency, subject to availability and individual agency policy, agrees and authorizes PITF members to use vehicles, when available, owned or leased by those participating agencies, in connection with PITF law enforcement operations. Each participating agency agrees to be responsible for any negligent act or omission on the part of its agency or its employees, and for any liability resulting from the misuse of said vehicles, as well as any damage incurred to those vehicles as a result of any such negligent act or omission on the part of the participating agency or its employees, subject to the provisions of Section IX (Liability).

Participating agency vehicles assigned to the PITF are subject to funding availability, are provided at the discretion of the supervisor of the providing agency, and will be used only by PITF members. Vehicles provided by participating agencies will be used only during working hours and will not be used for transportation to and from work by task force members or used for any other purpose. Participating agencies will provide maintenance and upkeep of their vehicles consistent with each agency's policy. Vehicles provided as pool vehicles for PITF use will be parked at the end of each shift at a location determined by MPD's Inaugural Planning Committee Commanding Officer or his/her designee.

B. Other Equipment

Other equipment furnished by any agency for use by other agencies' participating personnel shall be returned to the originating agency upon termination of the PITF or this MOU.

VIII. FUNDING

The LOS ANGELES COUNTY SHERIFF'S DEPARTMENT agrees to provide the full-time services of its respective personnel for the duration of this operation, and to assume all personnel costs for their PITF representatives, including salaries, overtime payments, and fringe benefits consistent with their respective agency policies and procedures. Reimbursement for the cost of such personnel will be made by the District of Columbia, with funds provided by the United States and from general revenue.

IX. LIABILITY

Unless specifically addressed by the terms of this MOU, the parties agree to be responsible for the negligent or wrongful acts or omissions of their respective employees. Liability for PITF employees' acts or omissions undertaken outside the terms of this MOU are the sole responsibility of the respective employee or agency involved.

For the limited purpose of defending tort claims arising out of PITF activity, state or local law enforcement officers who are specially deputized as Deputy U.S. Marshals may request that the Attorney General or his designee certify under 28 U.S.C. § 2679(d) that the officer was an employee of the U.S. government acting in the scope of office or employment at the time of the incident out of which the claim arose. Upon certification, the United States is substituted as the defendant under the Federal Tort Claims Act and the case proceeds against the United States. This procedure does not apply to claims for violations of federal constitutional or statutory rights. *See* 28 U.S.C. 2679(b)(2). Decisions regarding certification under § 2679 are made on a case-by-case basis and no guarantee is made that any PITF personnel will be certified under this provision.

PITF-deputized officers may request representation by the U.S. Department of Justice for individual-capacity civil claims arising from actions taken within the scope of deputation under this MOU. *See* 28 C.F.R. § 50.15. The Department of Justice determines whether to provide individual-capacity representation on a case-by-case basis applying the criteria in § 50.15. Legal representation by the Department of Justice is discretionary and not guaranteed.

To request certification of scope of employment under 28 U.S.C. § 2679(d) or legal representation under 28 C.F.R. § 50.15, a PITF-deputized officer should submit a written request to the Civil Division of the U.S. Attorney's Office for the District of Columbia. The United States Attorney's Office for the District of Columbia will forward the request to the Civil Division of the United States Department of Justice together with a recommendation concerning scope of employment as a deputized federal officer and Department representation. 28 C.F.R. § 50.15(a)(3).

A PITF-deputized officer may request indemnification for an adverse judgment under the circumstances set forth in 28 C.F.R. § 50.15(c). Indemnification decisions are discretionary and made on a case-by-case basis. Indemnification is not guaranteed.

PITF officers from participating agencies covered by the provisions of § 7302 of the National Intelligence Reform and Terrorism Prevention Act of 2004, PL 108-458, 118 Stat. 3538, as amended, and PL 110-250, 122 Stat. 2318 ("the Act"), also have the liability protection afforded by the Act

X. DURATION

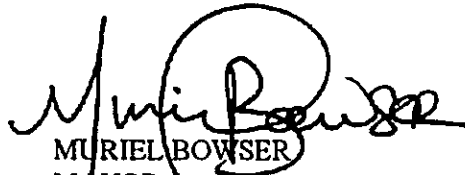
This MOU shall remain in effect until the conclusion of the PITF as specified in Part I (Purpose) above, unless that date is modified as set forth in Section XI, and subject to the availability of necessary funding. The United States Attorney's Office for the District of Columbia or the Metropolitan Police Department may terminate this agreement at any time. The LOS ANGELES COUNTY SHERIFF'S DEPARTMENT may withdraw from this MOU at any time by providing a seven-day written notice of its intent to withdraw to the MPD. Upon the termination of the MOU, all equipment will be returned to the supplying agencies.

XI. MODIFICATIONS

The terms of this MOU may be modified at any time by written consent of all parties. Modifications to this MOU shall have no force and effect unless such modifications are reduced to writing and signed by an authorized representative of each participating agency.

XII. LIMITATION

Nothing in this MOU is intended to, or shall be construed to create enforceable rights in third parties.



MURIEL BOWSER
MAYOR
DISTRICT OF COLUMBIA

MATTHEW M. GRAVES
UNITED STATES ATTORNEY
DISTRICT OF COLUMBIA

ROBERT LUNA
SHERIFF
LOS ANGELES COUNTY SHERIFF'S
DEPARTMENT
LOS ANGELES, CALIFORNIA

BOARD LETTER/MEMO CLUSTER FACT SHEET

 Board Letter

 Board Memo

 Other

CLUSTER AGENDA REVIEW DATE	12/11/2024	
BOARD MEETING DATE	1/14/2025	
SUPERVISORIAL DISTRICT AFFECTED	<input checked="" type="checkbox"/> All <input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd <input type="checkbox"/> 4 th <input type="checkbox"/> 5 th	
DEPARTMENT(S)	Fire & Agricultural Commissioner/Weights and Measures (ACWM)	
SUBJECT	Resolution declaring hazardous brush, dry grass, noxious or dangerous weeds, rubbish and combustible growth or flammable vegetation to include native and ornamental vegetation on designated properties in Los Angeles County, as a public nuisance	
PROGRAM	Defensible Space	
AUTHORIZES DELEGATED AUTHORITY TO DEPT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
SOLE SOURCE CONTRACT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
	If Yes, please explain why:	
SB 1439 SUPPLEMENTAL DECLARATION FORM REVIEW COMPLETED BY EXEC OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – Not Applicable If unsure whether a matter is subject to the Levine Act, email your packet to EOLevineAct@bos.lacounty.gov to avoid delays in scheduling your Board Letter.	
DEADLINES/ TIME CONSTRAINTS	N/A	
COST & FUNDING	Total cost: \$0	Funding source: N/A
	TERMS (if applicable): N/A	
	Explanation: N/A	
PURPOSE OF REQUEST	Adoption of the resolution will allow ACWM and Fire to take the necessary actions that cause the public nuisances to be abated if not done so by the owners of the properties upon which the unsafe or nuisance conditions exist. After the resolution is adopted, ACWM will focus primarily on the unimproved (vacant) properties and the District will work towards achieving fire safety on the improved properties.	
BACKGROUND (include internal/external issues that may exist including any related motions)	Annual abatement of hazardous vegetation is a critical component of the overall fire prevention infrastructure throughout most of Los Angeles County. This resolution and the associated Board Hearing are part of the legal process that is required to carry out this critical public safety function.	
EQUITY INDEX OR LENS WAS UTILIZED	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please explain how:	
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	<input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please state which one(s) and explain how:	
DEPARTMENTAL CONTACTS	Name, Title, Phone # & Email: Marissa Martin, ASM II, (323) 881-6173, Marissa.MartinJensen@fire.lacounty.gov	



Kurt E. Floren
Agricultural Commissioner
Director of Weights and Measures

COUNTY OF LOS ANGELES

Department of Agricultural Commissioner/ Weights and Measures

12300 Lower Azusa Road
Arcadia, CA 91006-5872
<https://acwm.lacounty.gov>



Maximiliano E. Regis
Chief Deputy

January 14, 2025

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

RESOLUTION DECLARING HAZARDOUS BRUSH, DRY GRASS, NOXIOUS OR DANGEROUS WEEDS, RUBBISH, AND COMBUSTIBLE GROWTH OR FLAMMABLE VEGETATION, TO INCLUDE NATIVE AND ORNAMENTAL VEGETATION ON DESIGNATED PROPERTIES IN LOS ANGELES COUNTY, AS A PUBLIC NUISANCE (ALL DISTRICTS) (3 VOTES)

SUBJECT

Annual abatement of hazardous vegetation is a critical component of the overall fire prevention infrastructure throughout most of Los Angeles County. This resolution and the associated Board Hearing are part of the legal process that is required to carry out this critical public safety function, which is a joint effort of the Department of Agricultural Commissioner/Weights and Measures (ACWM) and the Consolidated Fire Protection District of Los Angeles County (District).

IT IS RECOMMENDED THAT THE BOARD ACTING AS THE GOVERNING BODY OF THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY AND AS THE BOARD OF SUPERVISORS:

1. Adopt the attached resolution and establish the following dates, times, and locations for Hearings of Protest before the Weed Abatement and Defensible Space Clearance Referees:
 - Saturday, February 15, 2025, from 9:30 a.m. until 12:00 p.m. in the District's Fire Station 58 – Apparatus Bay, 5757 S. Fairfax Ave., Los Angeles (SD 2);

- Tuesday, February 18, 2025, from 5:00 p.m. until 8:00 p.m. in the Agoura Hills City Hall – Council Chambers, 30001 Ladyface Ct., Agoura Hills (SD 3);
 - Wednesday, February 19, 2025, from 9:30 a.m. until 12:00 p.m. in the ACWM's Conference Room, 12300 Lower Azusa Road, Arcadia (SD 5);
 - Wednesday, February 19, 2025, from 5:00 p.m. until 8:00 p.m. in the Hacienda Heights Community Center, 1234 Valencia Ave., Hacienda Heights (SD1);
 - Thursday, February 20, 2025, from 9:30 a.m. until 12:00 p.m. in the Antelope Valley, 335 East Avenue K-10, Lancaster (SD 5);
 - Saturday, February 22, 2025, from 9:30 a.m. until 12:00 p.m. in Santa Clarita City Hall – Council Chambers, 23920 Valencia Blvd., Santa Clarita (SD 5); and
 - Tuesday, February 25, 2025, from 5:00 p.m. until 8:00 p.m. in the Palos Verdes Art Center, 5504 Crestridge Road, Rancho Palos Verdes (SD 4).
2. Set Tuesday, March 11, 2025, at 9:30 a.m. as the date and time for a Weed Abatement and Defensible Space Clearance Program (Program) Public Hearing at 500 West Temple Street, Los Angeles.

AT THE CONCLUSION OF THE MARCH 11, 2025, PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:

1. Allow or overrule any or all objections whereupon the Board shall acquire jurisdiction to proceed and perform the work of hazardous vegetation abatement; and
2. Instruct ACWM and the District, as appropriate, to respond directly to property owner issues, if any, raised at that hearing and report back to the Board in 14 days with a disposition for each.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Attached is a resolution declaring dangerous or noxious weeds, brush, combustible growth, rubbish, etc., on designated properties in the County, a seasonal and recurrent public nuisance. The properties were included in the resolution due to the following:

- They were identified by fire hazard severity zone criteria or found by inspection to contain vegetation or potentially combustible growth which, when dry, would become a fire hazard to adjacent homes if not abated.

- The size, location and topography of the property create the potential for the growth of weeds and brush which, when dry, would become a fire hazard to adjacent homes if not abated.
- The vegetation or potentially combustible growth is in close enough proximity to a structure to prevent firefighters from defending the structure in the event of a fire or endangers their efforts to protect neighboring structures. In addition, a fire originating at the structure could readily spread beyond the structure and onto adjacent land, placing public land, infrastructure, and other homes at risk.
- The vegetation or potentially combustible growth is in close enough proximity to a road that jeopardizes safe evacuation from the area by residents as well as impede safe ingress/egress by firefighters attempting to respond to a fire or other emergency.

Tumbleweeds, in sufficient amounts, have the potential to blow off of a property and on to a road or highway which could cause traffic accidents, damage agricultural crops, and clog swimming pools or build up along fences and homes, may also be deemed to be a public nuisance.

Accumulated piles of rubbish, refuse, trash, litter, or other flammable material, in many cases, the result of illegal dumping, may also be deemed to be a public nuisance.

Adoption of the resolution will allow ACWM and the District to take the necessary actions that cause the public nuisances, hereinbefore described, to be abated if not done so by the owners of the properties upon which the unsafe or nuisance conditions exist. After the resolution is adopted, ACWM will focus primarily on the unimproved (vacant) properties included in the attached list and the District will work towards achieving fire safety on the improved properties.

Implementation of Strategic Plan Goals

This action supports the County's Strategic Plan goals through the following strategies:

- North Star 2: Foster Vibrant and Resilient Communities. Focus Area Goal C.: Public Safety - Strategy i.: Prevention, Protection and Security - Removal of overgrown weeds, neglected vegetation and illegal dumping contributes to the health and safety of residents within many of the County's diverse communities.
- North Star 3: Realize Tomorrow's Government Today. Focus Area Goal G.: Internal Controls and Processes – Strategy i.: Maximize Revenue - Conducting nuisance abatement pursuant to the statutory authority of the California Health and Safety Code allows ACWM and the District to respond to hazards posed by weeds, brush, and rubbish more quickly and effectively than when using other nuisance abatement procedures. It also allows complete cost recovery for ACWM's and the District's role in this critical public safety function.

FISCAL IMPACT/FINANCING

There is no net County cost.

ACWM will recover its expenses for abatement costs, including clerical functions such as mailings, boundary determination, data entry, etc., through direct assessments on the property taxes of individual properties. ACWM has adopted as policy relating to the clearance of weeds and brush that reasonable estimates of charges will be provided to affected property owners if the projected charges are in excess of \$750 for work other than routine discing.

The District will assess fines directly to private property owners of declared improved properties if they fail to comply with two official notices to abate hazards that constitute a public nuisance. Reimbursement of initial inspection and abatement costs, including clerical functions such as mailings, boundary determination, data entry, etc., and enforcement services beyond annual inspections will be recovered through direct assessments to the tax roll of individual properties. The Board of Supervisors previously approved an initial inspection fee of \$151.00 per parcel beginning January 1, 2024, for all declared improved parcels. The County of Los Angeles Auditor-Controller has approved abatement enforcement costs of \$1,199.00 for improved parcels that require enforcement actions beyond a second inspection. As described in Fire Code Section 327.5, the administrative fine for a first violation is \$0 and \$500.00 for a second violation.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Weed, brush and rubbish abatement will be conducted pursuant to California Health and Safety Code (Code) Sections 13879 and 14875-14922. The initial step of the process is a resolution by the Board declaring weeds, brush and rubbish on designated properties to be a public nuisance.

Following the resolution, a legal notice will be mailed to each property owner in the form prescribed by Section 14892 of the Code. An affidavit of mailing will be returned to the Board when the mailing of notices, as required by Section 14896 of the Code, has been completed.

After the notices have been mailed, public hearings will be held before the Weed Abatement and Defensible Space Clearance Referees in Los Angeles, Agoura Hills, Arcadia, Hacienda Heights, Lancaster, Santa Clarita, and Rancho Palos Verdes. At these hearings, property owners will be given individual consultation regarding Program-related issues such as:

- Why their properties have been included in the Program
- When their properties need to be cleared
- What needs to be done on the property to remove the hazard or public nuisance

- The inspection fee
- Clearance costs if the County performs the work

Property owners who have objections to having their properties included in the Program may appear before the Board for a hearing, as required by Section 14898 of the Code, on Tuesday, March 11, 2025, after which the Board may allow or overrule any or all objections and order ACWM and the District to continue with abatement proceedings.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There will be no impact on current services.

Respectfully submitted,

KURT E. FLOREN
Agricultural Commissioner
Director of Weights and Measures

ANTHONY C. MARRONE
FIRE CHIEF

KEF/ACM:az:jr

Enclosures

c: Chief Executive Officer
Executive Officer; Board of Supervisors
County Counsel
Auditor-Controller

RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES
DECLARING PUBLIC NUISANCE

WHEREAS, hazardous brush, dry grass, weeds, combustible growth, flammable vegetation and unpruned or otherwise neglected vegetation including native and ornamental plants, hereafter referred to collectively as hazardous or nuisance vegetation, where growing upon real property often attain such a growth as to become, when dry, a fire menace to improved real property or adjacent improved real property, or which are otherwise noxious or dangerous; and

WHEREAS, accumulated piles of trash, refuse, litter and other flammable material, largely the result of illegal dumping, hereafter referred to collectively as rubbish, can pose a health hazard to the community, degrade property values and serve as an attractant to further illegal dumping; and

WHEREAS, the presence of hazardous or nuisance vegetation and rubbish upon real property are conditions which endanger the public safety and constitute a public nuisance which should be abated; and

WHEREAS, such hazardous or nuisance vegetation and rubbish are a seasonal and recurrent nuisance on such real property located within the County of Los Angeles; and

WHEREAS, the County of Los Angeles has a duty to protect the public safety and to take actions necessary to abate a public nuisance; and

WHEREAS, Division 12, Part 2.7 (Section 13879) and Part 5 (Sections 14875 through 14922, inclusive) of the California Health and Safety Code (Code), authorizes the Board of Supervisors, by resolution, to declare such hazardous or nuisance vegetation and rubbish a public nuisance and to authorize the abatement thereof;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS FOLLOWS:

SECTION 1. Board Finds. The Board of Supervisors of the County of Los Angeles hereby finds that the hazardous or nuisance vegetation and rubbish upon real property as described in Exhibit 1 constitute and are hereby declared to be a seasonal recurrent public nuisance which should be abated.

SECTION 2. Notice. (a) The County Agricultural Commissioner/Director of Weights and Measures (Commissioner) and the Fire Chief of the Consolidated Fire Protection District of Los Angeles County (Chief) are hereby designated, authorized and directed to give notice to destroy and/or remove (abate) said hazardous or nuisance vegetation and rubbish from the described properties.

(b) Not less than ten (10) days prior to the date of the hearings described in SECTION 3 below, the Commissioner and/or Chief shall cause notice to be given to each property owner by mail as their names and addresses appear from the last equalized assessment roll or as they are known to the clerk.

SECTION 3. Hearings. (a) Saturday, February 15, 2025, from 9:30 a.m. until 12:00 p.m. in the District's Fire Station 58 – Apparatus Bay, 5757 S. Fairfax Ave., Los Angeles (SD 2); Tuesday, February 18, 2025, from 5:00 p.m. until 8:00 p.m. in the Agoura Hills City Hall – Council Chambers, 30001 Ladyface Ct., Agoura Hills (SD 3); Wednesday, February 19, 2025, from 9:30 a.m. until 12:00 p.m. in the ACWM's Conference Room, 12300 Lower Azusa Rd., Arcadia (SD 5); Wednesday, February 19, 2025, from 5:00 p.m. until 8:00 p.m. in the Hacienda Heights Community Center, 1234 Valencia Ave., Hacienda Heights (SD 1); Thursday, February 20, 2025, from 9:30 a.m. until 12:00 p.m. in the Antelope Valley, 335 East Avenue K-10, Lancaster (SD 5); and Saturday, February 22, 2025, from 9:30 a.m. until 12:00 p.m. in Santa Clarita City Hall –

Council Chambers, 23920 Valencia Blvd., Santa Clarita (SD 5); and Tuesday, February 25, 2025, from 5:00 p.m. until 8:00 p.m. in the Palos Verdes Art Center, 5504 Crestridge Road, Rancho Palos Verdes (SD 4), are fixed by this Board as the times and places when and where any and all property owners having any objections to the aforementioned proposed removal of hazardous or nuisance vegetation and rubbish may appear before the Weed Abatement and Defensible Space Clearance Referees and show cause why said hazardous or nuisance vegetation and rubbish should not be removed in accordance with this resolution, and said objections will then and there be heard and given due consideration.

(b) Tuesday, March 11, 2025, at 9:30 a.m. is fixed by this Board as the time and place the Board of Supervisors shall hear and consider all remaining objections or protests, if any, to the proposed actions by it or its agents designed to carry out the purpose of this resolution. Upon the conclusion of the hearing, the Board shall allow or overrule any or all objections, whereupon the Board shall acquire jurisdiction to proceed and perform the work of removal of the hazardous or nuisance vegetation or rubbish. After final action is taken by the Board on the disposition of any protests or objections or in case no protests or objections are received, the Board shall order the Commissioner and Chief to abate the public nuisance, or to cause it to be abated by having the hazardous or nuisance vegetation and rubbish removed.

SECTION 4. Recovery of Inspection and Abatement Enforcement Costs. (a) The Commissioner is hereby authorized and directed to recover its cost of inspection of properties hereinabove described in a manner consistent with prior action of the Board adopting a fee schedule for such inspections. The Chief is hereby authorized and directed to recover its cost of inspection of properties hereinabove described and identified during physical inspection conducted by the Consolidated Fire Protection

District of Los Angeles County of \$151.00 per parcel and abatement enforcement costs of \$1,199.00 for each improved parcel when the owner fails to comply with the second official notice to abate hazards on the improved real property described in Exhibit 1. The recovery of these costs is vital to the ongoing operation governing the identification and abatement of those properties that constitute a public nuisance and endanger the public safety.

(b) The owners of the property upon which, or in front of which, the nuisance exists shall be presented, both in writing and at the above-referenced hearings, with information regarding the cost of inspection and abatement enforcement.

The foregoing resolution was, on the _____ day of _____, 2025, adopted by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

EDWARD YEN,
Executive Officer
Clerk of the Board of Supervisors
of the County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM

DAWYN R. HARRISON
County Counsel


By  _____
GEORGINA GLAVIANO
Deputy County Counsel

EXHIBIT 1

DESCRIPTION OF PROPERTIES

In accordance with Division 12, Part 5, Chapter 2 of the California Health and Safety Code (commencing with Section 14880), the properties upon which, or in front of which, the nuisance exists, are hereby described in the attached Declaration List of properties which is on file with the Executive Office of the Board of Supervisors and is also available for review on the Internet at <http://bos.co.la.ca.us/Categories/Agenda/AgendaHome.asp>

Los Angeles County

Agricultural Commissioner/Weights and Measures

Weed Abatement Declaration Parcel List for 2024

2006001005	2006013001	2006020009	2006029005	2007014030	2017005034	2048011058	2049044003
2006003001	2006013002	2006020010	2006029010	2007014033	2017005035	2048011065	2049044006
2006003002	2006013003	2006020011	2006029011	2007014042	2017005036	2048012034	2049045004
2006003003	2006013023	2006020017	2006029013	2007015005	2017005900	2049001010	2049045007
2006003004	2006013024	2006020018	2006029022	2007015007	2017005901	2049004012	2049045008
2006003005	2006013025	2006020019	2006029023	2007015010	2017006007	2049005025	2049045009
2006003006	2006013026	2006021004	2006029026	2007015011	2017006008	2049005027	2049045013
2006003007	2006013027	2006021005	2006030028	2007015029	2017006019	2049007027	2049045021
2006003008	2006014001	2006021006	2006030029	2007015030	2017006021	2049013022	2050013023
2006003009	2006014002	2006021007	2006030030	2007016047	2017006903	2049016033	2050022900
2006003019	2006014003	2006021008	2006030037	2007017032	2017006904	2049016041	2051011910
2006003020	2006014004	2006021009	2006030040	2007018003	2017006905	2049016042	2051011911
2006003021	2006014005	2006021010	2006030041	2007019016	2017007003	2049016900	2051014903
2006003022	2006014006	2006021011	2006030056	2007019900	2017007004	2049016901	2052001901
2006003023	2006014007	2006021012	2006030060	2007019901	2017008002	2049018901	2052003031
2006005031	2006014008	2006021018	2006031007	2007019902	2017008005	2049019060	2052004036
2006006029	2006014009	2006021019	2006031008	2007019903	2017008006	2049019061	2052004900
2006006031	2006014017	2006021020	2006031009	2007019904	2017008900	2049020052	2052005036
2006006036	2006014018	2006021023	2006031010	2007021028	2017009009	2049022029	2052005054
2006006041	2006014034	2006021024	2006031017	2007022006	2017009010	2049022030	2052005055
2006007023	2006014038	2006021025	2006031018	2007022007	2017009902	2049022040	2052005902
2006007024	2006015002	2006021026	2006031025	2007022015	2017010027	2049023001	2052005903
2006007038	2006015005	2006021027	2006031026	2007022024	2017010030	2049026051	2052005904
2006007039	2006015006	2006021035	2006031027	2007022025	2017010901	2049027084	2052005905
2006008001	2006015007	2006021036	2006031028	2007023901	2017012007	2049028104	2052008031
2006008002	2006015008	2006022019	2006031037	2007024018	2017012009	2049028105	2052008041
2006008030	2006015010	2006023032	2006031038	2007024019	2017012011	2049028106	2052009901
2006008031	2006015017	2006024011	2006031065	2007024020	2017012012	2049028107	2052009902
2006009038	2006017004	2006024012	2006031066	2007024039	2017013011	2049028121	2052011046
2006009039	2006017005	2006024013	2006031067	2007024900	2017031003	2049029083	2052011905
2006010021	2006017006	2006024014	2006031068	2007025008	2017031004	2049029108	2052012902
2006010022	2006017007	2006024015	2006031099	2007025020	2017031005	2049029110	2052012903
2006010023	2006017008	2006024033	2006031102	2007026027	2017031010	2049029112	2052012904
2006010024	2006017009	2006025001	2006031108	2007027053	2017031013	2049029114	2052013022
2006010025	2006017021	2006025002	2006031109	2017001001	2017031015	2049029120	2052013028
2006010026	2006017022	2006025003	2006031110	2017001002	2017031016	2049029121	2052013041
2006010035	2006017027	2006025004	2006031112	2017001004	2017031017	2049029122	2052013042
2006012001	2006017028	2006025024	2006031113	2017001005	2017031019	2049030043	2052013043
2006012002	2006017029	2006025025	2006031114	2017001006	2031015011	2049030045	2052015009
2006012003	2006017030	2006025026	2006031117	2017001021	2031015012	2049030046	2052015058
2006012004	2006017034	2006025027	2006031905	2017001043	2031018010	2049030048	2052019003
2006012005	2006019003	2006025028	2007002019	2017003009	2031018011	2049031028	2052019021
2006012006	2006019013	2006026011	2007003900	2017003010	2032001900	2049033113	2052019047
2006012007	2006019015	2006026012	2007005031	2017003011	2048003016	2049034029	2052019048
2006012008	2006019016	2006026027	2007006013	2017003015	2048003017	2049036001	2052019049
2006012020	2006019017	2006026028	2007006014	2017003018	2048003018	2049036006	2052026024
2006012021	2006019018	2006027016	2007006025	2017003019	2048007004	2049039062	2052043001
2006012022	2006019019	2006027017	2007009042	2017003020	2048007005	2049039074	2053001004
2006012023	2006020005	2006029001	2007010052	2017003021	2048007901	2049041057	2053001008
2006012024	2006020006	2006029002	2007010053	2017003022	2048011034	2049041059	2053002028
2006012025	2006020007	2006029003	2007010054	2017005019	2048011056	2049041060	2053002029
2006012026	2006020008	2006029004	2007014029	2017005028	2048011057	2049044002	2053002030

**Los Angeles County
Agricultural Commissioner/Weights and Measures
Weed Abatement Declaration Parcel List for 2024**

Total Parcels: 29,631

SAMPLE

COUNTY OF LOS ANGELES FIRE DEPARTMENT

Improved Property Declaration List for 2024

Total Parcel Number: 132,258

2006-001-004	2006-005-037	2006-008-006	2006-009-048	2006-016-035	2006-020-026
2006-001-006	2006-005-038	2006-008-007	2006-010-033	2006-016-036	2006-020-027
2006-001-007	2006-005-039	2006-008-018	2006-010-034	2006-016-037	2006-021-034
2006-003-014	2006-005-040	2006-008-027	2006-011-015	2006-016-038	2006-021-037
2006-003-024	2006-005-041	2006-008-032	2006-011-019	2006-016-040	2006-021-038
2006-004-027	2006-006-002	2006-008-033	2006-011-024	2006-016-042	2006-022-008
2006-004-028	2006-006-028	2006-008-036	2006-011-025	2006-017-023	2006-022-011
2006-004-029	2006-006-034	2006-008-037	2006-012-028	2006-017-033	2006-022-014
2006-004-031	2006-006-035	2006-008-038	2006-012-029	2006-018-001	2006-022-020
2006-004-033	2006-006-040	2006-008-039	2006-013-028	2006-018-007	2006-022-021
2006-004-034	2006-006-042	2006-009-008	2006-013-032	2006-018-030	2006-023-015
2006-004-035	2006-007-006	2006-009-009	2006-013-033	2006-018-031	2006-023-027
2006-004-036	2006-007-007	2006-009-010	2006-013-034	2006-018-032	2006-023-028
2006-004-037	2006-007-036	2006-009-011	2006-013-035	2006-018-033	2006-023-029
2006-005-025	2006-007-037	2006-009-012	2006-014-031	2006-018-034	2006-023-030
2006-005-029	2006-007-040	2006-009-037	2006-014-036	2006-018-037	2006-023-031
2006-005-034	2006-007-041	2006-009-044	2006-015-009	2006-019-002	2006-024-037
2006-005-035	2006-007-042	2006-009-046	2006-015-012	2006-019-020	2006-024-038
2006-005-036	2006-008-004	2006-009-047	2006-015-019	2006-020-022	2006-024-041

8765-019-016

8765-019-047

8765-019-017

8765-020-037

8765-019-018

8765-024-011

8765-019-019

8765-019-020

8765-019-021

8765-019-022

8765-019-023

8765-019-024

8765-019-025

8765-019-026

8765-019-027

8765-019-028

8765-019-029

8765-019-030

8765-019-031

8765-019-032

8765-019-033

8765-019-034

8765-019-046

SAMPLE

Total Parcel Number: 132,258

NO DOCUMENTS FOR THIS ITEM



Probation Oversight Commission Report to Public Safety Cluster

Presented By:
Wendelyn Julien, Executive Director
December 11, 2024

The mission of the Probation Oversight Commission (POC) is to re-imagine probation services in the County of Los Angeles to achieve accountability, transparency, and healing of the people served by and working for the Probation Department. The POC creates pathways for community engagement to foster trust between the community and the Probation Department. The POC ensures adherence to the highest ethics and the proper stewardship of public funds to support Probation in achieving the best outcomes for youth and adults on Probation.



Recent POC Meetings:

November 14, 2024

- Updates from the Probation Department on progress with reaching compliance with BSCC Title 15 and Title 24 standards at BJN SYTF and LPJH.
- Presentation from Probation's Human Resources Division on its current department-wide staffing/personnel information including rates of staff on leave, call outs, deployment of field staff, and new hires to address staffing issues.
- Presentation from the Los Angeles County Department of Youth Development on their progress with diversion, safe healing centers, and programming in the facilities.
- Creation of an ad hoc committee on Education to discuss the launch of the Rising Scholars Network - Juvenile Justice Grants Program (Rising Scholars Network), addressing the needs of students requiring Special Education, and attendance reports.
- Report and updates from the POC on the inspection of Los Padrinos Juvenile Hall, the Charges Report, work related to substance use disorders (SUD), [ad hoc on community-based organizations \(CBOs\)](#), launch of the School Resource Deputy Complaint Portal.

December 4, 2024

- Virtual Town Hall on the inspections of Los Padrinos Juvenile Hall (LPJH) and Barry J. Nidorf-Secure Youth Treatment Facility (BJN-SYTF).

Upcoming Meetings:

December 12, 2024

- Updates from the Probation Department on progress with reaching compliance with BSCC Title 15 and Title 24 standards at BJN-SYTF and LPJH.
- Report on use of force incidents with a focus on LPJH, statistical overview of use of force incidents (backlog and current), and an explanation of how use of force cases are processed.
- POC Officer nominations for the positions of Chair, Vice Chair, and Secretary.

December 17, 2024

- Town Hall on the process by which youth are transferred from juvenile to adult court. Invited panelists will include Los Angeles County representatives from the Probation Department, District Attorney's Office, and Public Defender's Office.

January 2025

- Town Hall on the Probation Department's Budget.

Community Engagement:

The POC continues to encourage public participation and communicate about progress on meeting the Board's goals for Probation reform.

November 14th POC Meeting Participants

- Our live participation during the November 14th POC meeting included a total of **1,011** participants: **127** Webex attendees, **849** YouTube live viewers, and **35** in-person attendees.

Viewers of the Los Padrinos Juvenile Hall Inspection Report

- As of December 3, 2024, a total of **840** people viewed the [Los Padrinos Juvenile Hall Inspection Report](#).

Inspections:

Annual BSCC Inspection Reports

- The POC has completed the 2024 inspection cycle. Any health and welfare findings were immediately shared with Probation following the inspections.
- General findings have been and will be shared with the Board of Supervisors (Board) and the public over the next months with a final report to be issued to the California Board of State and Community Corrections (BSCC) and the Board by the end of December.
 - [Los Padrinos Juvenile Hall](#)
 - [Barry J. Nidorf-SYTF](#)
 - [East Camps: Afflerbaugh, Paige, and Rockey](#) (link will be active by 12/9/24)

School Resource Deputies:

- In December 2024, [Chapter 3.80 of the Los Angeles County Code of Ordinances](#) will be updated to allow the POC to receive, refer, and track complaints about LA County Sheriff School Resource Deputies (SRD).
- The [SRD Tab](#) on the POC's website launched on December 4, 2024 with access to the online [complaint form](#) and [toolkit](#).
- We also have a [paper form](#), which can be downloaded and mailed to our office for further processing.