



# County of Los Angeles Deferred Compensation & Thrift (“Horizons”) Plan Administrative Committee

## MEMBERS

Julie Dixon Silva, Chair  
Lisa M. Garrett  
Elizabeth Buenrostro  
Ginsberg  
Derek Hsieh  
Shauna Janeway  
George W. Ott, III  
Ruben Soto  
Oscar Valdez

## ALTERNATES

Robert Campbell  
Matthew Cline  
Matt Duhamell  
David Green  
Melinda Harrison  
Ben Kemper  
Jeffrey Little  
Maggie Martinez  
Susan Moomjean  
Rosalina Nava  
Timothy Pescatello  
Daniel Wiles  
Connie Yee

**MEETING: MAY 17, 2024, 9:00 A.M.**

**KENNETH HAHN HALL OF ADMINISTRATION, ROOM 374-A**  
500 West Temple Street, Los Angeles, CA 90012

## MEETING ATTENDANCE

*Any person may view the meeting in person at the Kenneth Hahn Hall of Administration,*

*Or online at:*

**LINK: [Click Here](#)**

Meeting Information: **2634 392 9840**

Passcode: **8W3Sq5qPTQC (89377577 from phones and video systems)**

*Or via call-in at:*

## DIAL-IN INFORMATION

**1-213-306-3065 Passcode: 2634 392 9840 #89377577#**

- I. CALL TO ORDER
- II. PROCEDURE FOR MEMBER TELECONFERENCE MEETING ATTENDANCE UNDER AB 2449, California Government Code Section 54953(f)
  - A. Just Cause
  - B. Action on Emergency Circumstance Requests

**PUBLIC COMMENT.** Members of the public may address the Committee on any agenda item(s), or any item(s) of interest within the subject matter jurisdiction of the Committee, at the Committee meeting itself at the above address, online at the above link, via call-in at the above number, or by submitting a written comment to EDL-DHR\_DeferredIncomeUnit@hr.lacounty.gov. The deadline to submit written public comment will be 5:00 p.m. on the day before the scheduled meeting. Please note that the Chair of the meeting reserves the right to reduce or extend the amount of time for public comment based on the number of speakers. Any written public comment(s) will become part of the official record.

**SUPPORTING DOCUMENTATION.** Supporting documentation can be requested by contacting the Department of Human Resources at EDL-DHR\_DeferredIncomeUnit@hr.lacounty.gov.

**LOBBYIST REGISTRATION.** Any person who seeks support or endorsement from the Committee on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

**ACCOMMODATIONS.** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. – 5:00 p.m., Monday through Friday.



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**III. PUBLIC ADDRESS**

Opportunity for members of the public to address the Committee on any agenda item(s), or any item(s) of interest within the subject matter jurisdiction of the Committee

**IV. PRESENTATION TOPIC      ITEM NO.      ITEM DESCRIPTION**

A. Minutes	1	Review Minutes for the Deferred Compensation and Thrift Plan Administrative Committee meeting held on April 26, 2024 [Approve]
B. Investments	1	NEPC and Treasurer and Tax Collector Review of the Inflation Protection Fund [Discussion and Action]
	2	NEPC Presentation of the Quarterly Performance Review for the Period Ending on March 31, 2024 [Receive and File]

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|-----------------------|---|---|
| C. Administration     | 1 | Empower Presentation of the Quarterly Administrative Report for the Period Ending on March 31, 2024<br>[Receive and File]         |
|                       | 2 | Chief Executive Office Report on the Plan Budget for Fiscal Year 2024-25<br>[Discussion and Action]                               |
| V. NEW BUSINESS       |   | Opportunity for a Committee Member and/or Alternate to request the Chair to place an item on the next regularly scheduled meeting |
| VI. GOOD OF THE ORDER |   | Opportunity for the Committee, staff, or member of the public to present an item(s) of benefit or concern to the Plan             |
| VII. ADJOURNMENT      |   | Next meeting: June 28, 2024   |

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