



# County of Los Angeles Savings 401(k) Plan Administrative Committee

## MEMBERS

Julie Dixon Silva, Chair  
Lisa M. Garrett  
Elizabeth Buenrostro  
Ginsberg  
Dawyn Harrison  
Oscar Valdez

## ALTERNATES

Richard Bloom  
Robert Campbell  
Ben Kemper  
Maggie Martinez  
Susan Moomjean  
Timothy Pescatello  
Daniel Wiles  
Connie Yee

**MEETING: APRIL 26, 2024, 9:00 A.M.**

**KENNETH HAHN HALL OF ADMINISTRATION, ROOM 374-A**  
500 West Temple Street, Los Angeles, CA 90012

## MEETING ATTENDANCE

*Any person may view the meeting in person at the Kenneth Hahn Hall of Administration,*

*Or online at:*

**LINK: [Click Here](#)**

Meeting Information: **2630 454 2310**

Passcode: **QyhsT3jfe84 (79478353 from phones and video systems)**

*Or via call-in at:*

## DIAL-IN INFORMATION

**1-213-306-3065 Passcode: 2630 454 2310 #79478353#**

- I. CALL TO ORDER
- II. PROCEDURE FOR MEMBER TELECONFERENCE MEETING ATTENDANCE UNDER AB 2449, California Government Code Section 54953(f)
  - A. Just Cause
  - B. Action on Emergency Circumstance Requests
- III. PUBLIC ADDRESS 

Opportunity for members of the public to address the Committee on any agenda item(s), or any item(s) of interest within the subject matter jurisdiction of the Committee

**PUBLIC COMMENT.** Members of the public may address the Committee on any agenda item(s), or any item(s) of interest within the subject matter jurisdiction of the Committee, at the Committee meeting itself at the above address, online at the above link, via call-in at the above number, or by submitting a written comment to EDL-DHR\_DeferredIncomeUnit@hr.lacounty.gov. The deadline to submit written public comment will be 5:00 p.m. on the day before the scheduled meeting. Please note that the Chair of the meeting reserves the right to reduce or extend the amount of time for public comment based on the number of speakers. Any written public comment(s) will become part of the official record.

**SUPPORTING DOCUMENTATION.** Supporting documentation can be requested by contacting the Department of Human Resources at EDL-DHR\_DeferredIncomeUnit@hr.lacounty.gov.

**LOBBYIST REGISTRATION.** Any person who seeks support or endorsement from the Committee on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

**ACCOMMODATIONS.** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. – 5:00 p.m., Monday through Friday.



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| IV. | PRESENTATION<br>TOPIC | ITEM<br>NO. | ITEM DESCRIPTION   |
|-----|-----------------------|-------------|--|
| A.  | Minutes               | 1           | Review Minutes for the Savings Plan Administrative Committee meeting held on March 29, 2024<br>[Approve]             |
| B.  | Investments           | 1           | Segal Marco Advisors Presentation on the 2023 Proxy Voting Report and 2024 Policy Update<br>[Discussion and Action]  |
|     |                       | 2           | TTC Report on the Stable Value Fund Second Quarter 2024 Rate Reset<br>[Receive and File]                             |
| C.  | Administration        | 1           | Chief Executive Office, Risk Management Branch Report on Fiduciary Liability Insurance Renewal<br>[Receive and File] |
|     |                       | 2           | CEO Report on the Communications Budget for the Fiscal Year 2024-2025<br>[Discussion and Action]                     |

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## V. NEW BUSINESS

Opportunity for a Committee Member and/or Alternate to request the Chair to place an item on the next regularly scheduled meeting

## VI. GOOD OF THE ORDER

Opportunity for the Committee, staff, or member of the public to present an item(s) of benefit or concern to the Plan

## VII. ADJOURNMENT

Next meeting: May 17, 2024

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